RUSSELL COUNTY

BOARD OF SUPERVISOR'S MEETING

AGENDA - MARCH 2, 2020

Board Room Regular Meeting 6:00 PM

Russell County Governmental Center Lebanon, Virginia 24266



CALL TO ORDER - Clerk of the Board

ROLL CALL - Clerk of the Board

EXECUTIVE SESSION (CLOSED) – Legal Matters

(SCHEDULED ONE HOUR BEFORE REGULAR BOS MEETING -- REGULAR BOS MEETING BEGINS AT 6 P.M.)

INVOCATION – Rick Gibson – Copper Ridge Baptist Church

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF AGENDA

ACKNOWLEDGEMENT

1. Harry Ferguson – RC Board of Supervisors - Service Award

PRESENTATION

NEW BUSINESS

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| a. Unapproved minutes of February 3, 2020b. Unapproved minutes of February 19, 2020 | | | |
|--|--|--|--|
| Approval of Expenditures. Consider approval of expenditures presented for paymentB-2 | | | |
| 3. Committee Appointments for Board Consideration. | | | |
| CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY | | | |
| David Eaton Concurrent with Term | | | |
| CUMBERLAND MOUNTAIN COMMUNITY SERVICE BOARD | | | |
| Steve Givens (Resigned) 3-Year Term | | | |
| RC Tourism Advisory Committee | | | |
| Brandon Blevins (Resigned) 4-Year Term (Term Ends 6/30/23) | | | |
| CITIZEN'S COMMENT PERIOD (Limited to 3 minutes) | | | |
| CONSTITUTIONAL OFFICER REPORTS AND REQUESTS. | | | |
| COUNTY ATTORNEY REPORTS AND REQUESTS | | | |
| 1. CPRWMA Transfer Station Manpower Agreement | | | |
| 2. CIFA "Project Grow" Participation Agreement | | | |
| 3. RC Personnel Policies & Procedures | | | |
| 4. RC BOS Honaker Property Transfer to RC School Board | | | |
| COUNTY ADMINISTRATOR REPORTS AND REQUESTS | | | |
| REPORTS | | | |
| 1. U.S. Census Initial Boundary Validation Program (BVP)D-1 | | | |
| 2. RC Electoral Board – Cleveland Precinct Voting Location ChangeD-2 | | | |
| 3. County Registrar's Office ComputersD-3 | | | |
| 4. FY 20/21 Budget Committee Workshop (3/18/20)D-4 | | | |

Board of Supervisors

March 2, 2020

Agenda

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| Agenda | Board of Supervisors | March 2, 2020 |
|--|--|----------------------------|
| REQU | ESTS | |
| 1. CP | PD Hazard Mitigation Plan Update Adoption | D-5 |
| 2. DH | CD Belfast Water Project Administrative Agreement | D-6 |
| 3. RC | BOS & RC PSA Service Agreement | D-7 |
| 4. DH | CD Virginia Community Development Block Grant Resolution | D-8 |
| 5. Ho | naker Red Bud Festival Donation | D-9 |
| 6. Tra | vel Requests | D-10 |
| MATTERS | S PRESENTED BY THE BOARD | |
| ADJOURI | NMENT | |
| COUNTY | AGENCY / BOARD REPORTS: | |
| RCRCRCRCCoiRC | easurer's Report | F G H I J K |
| • RC | Cannery Reports | M |

RC Building Inspector.....N

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