Agenda

Board of Supervisors

February 4, 2019

RUSSELL COUNTY

BOARD OF SUPERVISOR'S MEETING

AGENDA - FEBRUARY 4, 2019

Board Room

Regular Meeting

5:00 PM

Russell County Governmental Center Lebanon, Virginia 24266



CALL TO ORDER – Clerk of the Board

ROLL CALL – Clerk of the Board

EXECUTIVE SESSION (CLOSED) – Prospective Business & Legal Matters (SCHEDULED ONE-HOUR BEFORE REGULAR BOS MEETING -- REGULAR BOS MEETING BEGINS AT 6 P.M.)

INVOCATION – Pastor Steven Stutzman, Lebanon Baptist Church

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF AGENDA

PUBLIC HEARING

1. Cleveland School Property transfer to RC Industrial Development Authority

BOARD APPOINTMENTS......A-1

CPRWM Board

Tim Lovelace 4-Year Term

RC Equalization Board

Cuba Porter4-Year TermKemper Fuller (Alternate)4-Year Term

Russell County

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|---|---|--|------------------|--|--|
| Agen | Ja | Board of Supervisors | February 4, 2019 | | |
| NEW BUSINESS | | | | | |
| 1. | • • | er approval of the minutes of the sell County Board of Supervisors | B-1 | | |
| | a. Unapproved minutes of | January 9, 2019 | | | |
| 2. | ••• | onsider approval of expenditures pres | | | |
| CITIZEN'S COMMENT PERIOD (Limited to 3 minutes) | | | | | |
| CONSTITUTIONAL OFFICER REPORTS AND REQUESTS | | | | | |
| COUNTY ATTORNEY REPORTS AND REQUESTS | | | | | |
| 1. | Cleveland School Property tra | nsfer to RC IDA | C-1 | | |
| 2. | County Unsafe Building Ordin | ance | C-2 | | |
| 3. | County Litter Ordinance | | C-3 | | |
| 4. | County By-Laws | | C-4 | | |
| COUN | COUNTY ADMINISTRATOR REPORTS AND REQUESTS | | | | |
| REPORTS | | | | | |
| 1. | 2019 Rural Caucus & VACo Co | ounty Government Day | D-1 | | |
| 2. | CPRWMA FY18 Financial Audi | it | D-2 | | |
| 3. | CIFA/VDOT/SVCC Smart Scale | e Training | D-3 | | |
| 4. | Elk Garden School | | D-4 | | |
| 5. | Swords Creek Community Cer | nter | D-5 | | |
| RE | QUESTS | | | | |
| 6. | Authorization to Award Count | y's IT Service Contract | D-6 | | |
| 7. | Authorization of Travel Reque | ests | D-7 | | |
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Russell County

Board of Supervisors

MATTERS PRESENTED BY THE BOARD

ADJOURNMENT

COUNTY AGENCY / BOARD REPORTS:

| • | Treasurer's Report | .E |
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| | | |
| • | RC PSA | .G |
| • | Castlewood W&S | .н |
| | RC Tourism | |
| | RC Planning Commission | |
| | Conference Center | |
| • | RC Fitness Center | .L |
| | RC Transportation & Safety | |
| | RC Cannery Reports | |
| | RC Building Inspector | |
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