RUSSELL COUNTY

BOARD OF SUPERVISOR'S MEETING

AGENDA - MARCH 1, 2021

BOS Board Room

Regular Meeting

6:00 PM

Russell County Governmental Center Lebanon, Virginia 24266



The Russell County Board of Supervisors Meetings will be held pursuant to the Russell County Emergency Ordinance of April 6, 2020 and amended on September 8, 2020 to allow for the Continuity of Government Operations During the Pandemic, including Altering the Process for Conducting Public Meetings; Restricting the Use of Public Buildings or Facilities; Providing Additional Powers to the Director of Emergency Management to Incur Costs, Waive Procedures, and Take Other Temporary Actions; and Suspending Deadlines and Procedures.

CALL TO ORDER & ROLL CALL - Clerk of the Board

INVOCATION – Chairperson

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF AGENDA

PRESENTATIONS

- 1. Debbie Milton CPPD Belfast Waterline Extension Project, Phase III Resolution
- 2. Deputy Sheriff Cuba Porter & Mickey Rhea RC Litter & Unsafe Building Reports
- 3. Sharon Rice, VT Cooperative Extension Agent Family & Consumer Sciences

NEW BUSINESS

- - a. Unapproved minutes of February 8, 2021

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Board of Supervisors

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Agenda

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RC Cannery Report.....K RC Building Inspector.....L RC Disposal.....M

Board of Supervisors

March 1, 2021

Agenda

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Board of Supervisors

137 Highland Drive Lebanon, VA 24266 Information Item
Presenters - Various

Meeting: 3/1/21 6:00 PM

Presentations

- 1. Debbie Milton CPPD Belfast Waterline Extension Project, Phase III Resolution
- 2. Deputy Sheriff Cuba Porter & Mickey Rhea RC Litter & Unsafe Building Reports
- 3. Sharon Rice, VT Cooperative Extension Agent Family & Consumer Sciences

Staff Recommendation:

Presentation – Informational Only.

Suggested Motion:

Board Discretion.

ATTACHMENTS:

Various

Russell County Virginia

"The Heart of Southwest Virginia"

Oris Christian David Eaton
At-Large District 4

Lou Ann Wallace Rebecca Dye, Chairperson Steve Breeding
District 2 District 6 District 5

Carl Rhea Tim Lovelace, Vice-Chairman Lonzo Lester
District 3 District 1 County Administrator

RESOLUTION

WHEREAS, Russell County, Virginia has as its primary objective the provision of adequate water facilities; and

WHEREAS, the County wishes to apply for Virginia Community Development Block Grant funds in the 2021 Grant funding cycle; and

WHEREAS, the title of the County's grant project is the Belfast Waterline Extension Project, Phase III; and

WHEREAS, the County is requesting \$1,000,000 Virginia Community Development Block Grant Funds; and

WHEREAS, the County has obtained \$172,550 in additional funds for this project through SW W/WW (\$72,550 – Committed) and CWDF (\$100,000- Committed) for a total project cost of \$1,172,550; and

WHEREAS, 50 households representing 70 LMI persons (or 53%) will be served; and

WHEREAS, two public hearings have been advertised and properly conducted and one other form of public notice and necessary assurances executed; and

NOW, THEREFORE BE IT RESOLVED, that the Russell County Board of Supervisors authorizes the submission of this grant proposal in the amount of \$1,000,000 to the Virginia Department of Housing and Community Development for the Belfast Waterline Extension Project, Phase III and designates the County Administrator as its representative to sign all documents pertaining thereto.

This 1st day of March 2021.

Chairperson
Russell County Board of Supervisors

ATTEST:

Clerk Russell County Board of Supervisors



RUSSELL COUNTY SHERIFF'S OFFICE



P.O. Box 338 79 Rogers Avenue Lebanon, VA 24266 Phone (276) 889-8033

sheriff@russellcountyva.us

Fax: (276) 889-8203

Steve Dye, Sheriff

Status Report for February 2021

Accompanied by Mickey Rhea, Russell County Building Official

4478 Red Oak Ridge Rd. Castlewood, Va. 24224

James D. Ratliff 4982 Mew Rd Castlewood, Va. 24224

The above property was inspected and it found to be out of compliance with the Russell County litter ordinance. I attempted to make contact with owner of the property, but no one appeared to be home. I left a notice to contact me in the door of the residence. I will follow up if I do not get a response from the homeowner within the next few days.

Phyllis Shields 108 Delph Street Castlewood, Va. 24224

I inspected the above property and found that the resident is out of compliance with the Litter ordinance. I spoke with the owner and issued a 2 Week notice for the resident to clean up the property. I will revisit this property at the end of the 2 weeks and determine if progress has been made. I also gave the resident a copy of the Litter Ordinance.

3282 Dante Rd., Dante, Va. 24237

I inspected this property in reference to appliances piling up next to the roadway. Upon inspection the owner of the business is in compliance with the Litter ordinance at this time. I will follow up with this property and make sure the owner stays in compliance.

Junior and Irene Lewis Lewis Property Dante, Va.

This property was inspected in reference to a complaint that trash is being thrown in the creek. Upon inspection the residence is clear of trash and debirs. There was a small amount of trash in the creek next to the drain pipe. I believe this could be due to water run off from the mountain. I will continue to evaluate this property to ensure that the resident is not dumping trash into the creek.

Gene Couch Memorial Drive Castlewood, Va. 24224

I inspected this property and the property appears to be in compliance with the litter ordinance at this time. The property appears to have had feel dirt put in place. There is some brush located at this site but it is small trimmings.

Deputy C Porter

Russell County Sheriffs Office

Dilapidated Structure and Litter Reported Sites

| Address | Property Owner | Tax Map I.d. | Comments |
|---|---|---------------|--|
| 4478 Red Oak Ridge Rd.Castlewood, VA 24224 | Warren & Lesha Kiser | 158 R SB 1831 | 2/19/2021: Site observation with R.C. S. O No improvements to site. Recommended to proceed with legal action, if R.C.B.O.S approves. |
| 4982 Mew Rd. Castlewood, VA 24224 | James D. Ratliff | 156 L IA 336 | 2/19/2021: Site Observation with R.C.S.O. It is determined that this site is under the enforcement of the Litter Ordinance by the Russell County Sheriffs Office . |
| 2625 Banner St. St. Paul, VA 24283 | Beecher Mays & Brenda Hammons c/o Connie Jessee | 157 L IB 3294 | 2/19/2021: Site Observation with R.C.S.ONotification of corrections to be completed, to be sent to property owner. |
| 106 Talbert St. Castlewood, VA 24224 | Shirley McBride 2637 Pauladale Dr. Macon, GA 31211 | 156 RE 3149 | 2/19/2021: Site Observation with R.C.S.O. It is determined that this site is under the enforcement of the Litter Ordinance by the Russell County Sheriffs Office . |
| Winchester Hotel | Timmy or Kristy Lee 14414 Marshalls Retreat Rd. St. Paul, VA 24283 | 157 R SA 1767 | 2/19/2021: Site Observation with R.C.S.ONotification of corrections to be completed, to be sent to property owner. |
| Washers and DryersSun | 3282 Dante Rd. Dante, VA 24283 | 158 RSC 2121A | 2/19/2021: Site Observation with R.C.S.O. R.C.S.O. determined site was compliant. |

| Lewis PropertyDante | Junior & Irene Lewis Box 222 Dante, VA 24237-222 | 159 R ID 2298 | 2/19/2021: Site Observation with R.C.S.O. |
|-----------------------------|--|---------------|--|
| Gene CouchMemorial Drive | Gene Couch P.O. Box 734 Castlewood, VA 24224 | 156 R IR 1 | 2/19/2021: Site Observation with R.C.S.O. |
| Gobble (Trailer) | Billy Wayne Mary Elizabeth Gobble P.O. Box 519 Castlewood, VA 24224-399 | 138 R 2328 B2 | 2/19/2021: Site Observation with R.C.S.O Notice to be sent to property owner. |
| Tim & Rendy Hale | 192 Lower Bear Wallow Dante, VA 24273 | 159 R IB 2189 | Russell County Building Dept. and R.C.S.O will re-visit site to determine corrective action to be taken. |



Virginia Cooperative Extension Russell County Office 143 Highland Drive P. O. Box 697 Lebanon, Virginia 24266 276-889-8056 Fax: 276-889-8075 strice@vt.edu http://offices.ext.vt.edu/russell/

Sharon Rice

NEW Extension Agent – Family and Consumer Sciences Working Russell / Tazewell Counties (50/50)

Biography:

I am a Southwest Virginia native, and I have 17 years of experience in public health nutrition and wellness. I have been employed with Virginia Cooperative Extension for five years. Before I transferred to my current position, I was a Family & Consumer Sciences SNAP-Ed Extension Agent, and I provided nutrition education for eight counties in Southwest.

Upcoming Educational Opportunities:

I plan to provide the following programs for community members:

- Instant Pot classes
- Home Food Preservation Programs
- Food Demonstrations at the Farmers Market
- Healthy Kids Bucks Program
- ServSafe and ServSafe Food Handler Trainings
- Master Food Volunteer Program
- Family Financial Management
- Evidenced-Based Nutrition Education for youth and adults
- Type 2 Diabetes Prevention Program (in-person and remote)
- Community events in partnership with the Russell County Health Coalition

I'm genuinely excited about my new position, and I'm looking forward to serving the community members in Russell and Tazewell counties.





Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 3/1/21

Action Item B-1
Presenter: Chairperson

6:00 PM

Approval of Minutes

Request approval of the minutes from the following meeting:

• February 8, 2021 Board Minutes

STAFF RECOMMENDATION(s):

Board discretion

SUGGESTED MOTION(s):

Motion to approve Board Minutes.

ATTACHMENTS:

Board Minutes

February 08, 2021

A regular monthly meeting of the Russell County Board of Supervisors was held on Monday, February 08, 2021 beginning at 5:00 pm with Executive (closed) Session followed by the regular meeting at 6:00 pm at the Russell County Government Center in Lebanon, Virginia.

The Clerk called the meeting to order.

Roll Call by the Clerk:

Present:

Tim Lovelace Lou Wallace Carl Rhea David Eaton Steve Breeding Rebecca Dye Oris Christian

Lonzo Lester, Clerk Vicki Porter, Deputy Clerk Katie Patton, County Attorney

Absent:

None

EXECUTIVE (CLOSED) SESSION

Motion made by Steve Breeding, second David Eaton and duly approved by the Board of Supervisors to enter into Executive (closed) Session pursuant to Section 2.2-3711(A), (1), (7) and (8) of the Code of Virginia to discuss personnel issues and legal matters concerning the Russell County Courthouse Interim Agreement.

The vote was:

Aye: Steve Breeding, David Eaton, Tim Lovelace, Carl Rhea, Rebecca Dye, Lou Wallace and Oris Christian

Nay: None

APPROVAL TO RETURN TO REGULAR SESSION

Motion made by Steve Breeding, second David Eaton and duly approved by the Board of Supervisors to return to regular session.

The vote was:

Aye: Steve Breeding, Tim Lovelace, David Eaton, Lou Wallace, Carl Rhea, Rebecca Dye and Oris Christian

Nay: None

CERTIFICATION OF EXECUTIVE (CLOSED) SESSION

Pursuant to § 2.2-3712(D) of the Code of Virginia 1950, as amended each member of the Board of Supervisors upon the Roll Call certifies that to the best of their knowledge (I) only public business matters lawfully exempted from the open meeting requirements under the Virginia Freedom of Information Act and (ii) only such public business matters that were identified in the motion(s) by which the closed meeting was convened were heard, discussed, or considered in the meeting by the Board of Supervisors.

Any member of the Board of Supervisors who believes that there was a departure from the requirements of clauses (I) and (ii) above shall so state prior to the vote, indicating the substance of the departure that, in his or her judgment, has taken place.

Are there any who believe a departure has taken place? Seeing none, if you agree that the matters heard, discussed, or considered during the closed meeting were pursuant only to the motion(s) by which the closed meeting was convened, please signify by saying aye or yes.

Tim Lovelace – AYE Lou Wallace – AYE Carl Rhea – AYE David Eaton – AYE Rebecca Dye - AYE Steve Breeding – AYE Oris Christian – AYE

Invocation by Chair Rebecca Dye, followed by the Pledge of Allegiance to the Flag.

APPROVAL OF THE AGENDA

Motion made by Steve Breeding, second Oris Christian and duly approved by the Board of Supervisors to approve the agenda as amended.

The vote was:

Aye: Steve Breeding, Oris Christian, David Eaton, Tim Lovelace, Lou Wallace, Rebecca Dye and Carl Rhea

Nay: None

New Business

MOTION TO APPROVE THE 1ST AMENDMENT SANCTUARY RESOLUTION

Motion made by Steve Breeding, second David Eaton to approve the First Amendment Sanctuary Resolution.

The vote was:

Aye: Steve Breeding and David Eaton

Nay: Rebecca Dye, Oris Christian, Tim Lovelace and Lou Wallace

Abstain: Carl Rhea **MOTION FAILED.**

APPROVAL OF THE JANUARY 04, 2021 MINUTES

Motion made by Tim Lovelace, second Lou Wallace and duly approved by the Board of Supervisors to approve the January 04, 2021 minutes as presented and dispense with the reading thereof.

The vote was:

Aye: Tim Lovelace, Lou Wallace, Carl Rhea, Steve Breeding, David Eaton, Rebecca Dye and Oris Christian

Nay: None

APPROVAL OF GENERAL COUNTY INVOICES

Motion made by Oris Christian, second Carl Rhea and duly approved by the Board of Supervisors to approve general county invoices in the amount of \$826,071.82.

The vote was:

Aye: Oris Christian, Carl Rhea, Tim Lovelace, Lou Wallace, David Eaton, Steve Breeding and Rebecca Dye

Nay: None

The Chair opened Citizens Comment period.

Citizens Comment

Carla Glass, Castlewood commented that there are alliances and division within the Board of Supervisors. She stated that they all need to work together for the good of Russell County.

Sean Vance commented that an employee that he had spoken says he was not being compensated for his overtime. He stated that he does not really know him but would like to know why he was not being paid.

Larry Hughes, Lebanon voiced his disappointment about the First Amendment Sanctuary Amendment vote and failure to pass.

Jennifer Chumbley, Cleveland commented that the Board is doing a great job and supports the Board's decision to not pass the first amendment resolution.

Kelly M. Delph, RCPL highlighted the quarterly report for the library. She invited the Board to come to the library to view an exhibition on display.

William Keene, Cedar Bluff recently moved back to the county and is upset about the mail delivery. He stated that mail delivery is atrocious. His water was disconnected for non-payment and he had mailed a payment. He feels that it was not fair that he had to pay a re-connect fee.

The Chair closed Citizens Comment.

County Attorney Reports and Requests

APPROVAL OF THE RUSSELL COUNTY COURTHOUSE INTERIM AGREEMENT

Motion made by Steve Breeding, second Lou Wallace and duly approved by the Board of Supervisors to approve the Russell County Courthouse Interim Agreement.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, Tim Lovelace, David Eaton, Rebecca Dye and Oris Christian

Nay: None

APPROVAL OF THE RUSSELL COUNTY PUBLIC SERVICE AUTHORITY CAPACITY AGREEMENT

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve The Russell County Public Service Authority Capacity Agreement.

The vote was:

Aye: Steve Breeding, David Eaton, Tim Lovelace, Carl Rhea, Rebecca Dye, Lou Wallace and Oris Christian

Nay: None

APPROVAL OF A RESOLUTION TO HONOR SENATOR BEN CHAFIN

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve a Resolution to honor Senator Ben Chafin's service to Russell County.

The vote was:

Aye: Steve Breeding, David Eaton, Tim Lovelace, Carl Rhea, Rebecca Dye, Lou Wallace and Oris Christian

Nay: None

APPROVAL TO APPOINT THE COUNTY ADMINISTRATOR AS EMERGENCY MANAGEMENT DIRECTOR AND TO PLACE THE EMERGENCY SERVICES COORDINATOR UNDER HIS DIRECT SUPERVISION

Motion made by Carl Rhea, second Steve Breeding and duly approved by the Board of Supervisors to appoint the County Administrator as the Russell County Emergency Management Director and to place the Emergency Services Coordinator under the direct supervision of the County Administrator and to eliminate the two Board of Supervisors positions (Emergency Management Director and Assistant Emergency Services Director). This will result in an overall annual savings of \$2700 and any mileage and expenses that could have been incurred as a result of performing those functions.

The vote was:

Aye: Carl Rhea, Steve Breeding, David Eaton, Tim Lovelace and Rebecca Dye

Nay: Oris Christian and Lou Wallace

APPROVAL OF THE BELFAST WATERLINE EXTENSION PROJECT PHASE III NOTICE

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve the Belfast Waterline Extension Project Phase III Notice.

The vote was:

Aye: Steve Breeding, David Eaton, Tim Lovelace, Carl Rhea, Rebecca Dye, Lou Wallace and Oris Christian

Nay: None

APPROVAL OF THE DANTE REGIONAL SEWER LINE EXTENSION PROJECT

Motion made by Steve Breeding, second Lou Wallace and duly approved by the Board of Supervisors to approve the Dante Regional Sewer Line Extension Project.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, Tim Lovelace, David Eaton, Rebecca Dye and Oris Christian

Nay: None

APPROVAL OF A RUSSELL COUNTY SHERIFF'S DEPARTMENT FLEET ENTERPRISE PROPOSAL

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to approve a Russell County Sheriff's Department Fleet Enterprise Proposal.

The vote was:

Aye: David Eaton, Carl Rhea, Steve Breeding, Lou Wallace, Tim Lovelace, Rebecca Dye and Oris Christian

Nay: None

APPROVAL OF THE VDOT SECONDARY SIX (6) YEAR PLAN AND CONSTRUCTION LIST

Motion made by Tim Lovelace, second David Eaton and duly approved by the Board of Supervisors0 to approve the VDOT Secondary Highway Six (6) Year Plan and Construction list.

The vote was:

Aye: Tim Lovelace, David Eaton, Lou Wallace, Carl Rhea, Steve Breeding, Rebecca Dye and Oris Christian

Nay: None

APPROVAL OF CHANGES TO THE EMERGENCY MANAGEMENT COORDINATOR JOB DESCRIPTION

Motion made by Steve Breeding, second Carl Rhea and duly approved by the Board of Supervisors to approve changes to the Russell County Emergency Management Coordinator job description.

The vote was:

Aye: Steve Breeding, Carl Rhea, Tim Lovelace, Lou Wallace, David Eaton, Rebecca Dye and Oris Christian

Nay: None

APPROVAL TO SET THE ASSISTANT REGISTRAR SALARY AT \$24,960

Motion made by Steve Breeding, second David Eaton and duly approved by the Board of Supervisors to approve a salary of \$24,960 for the Assistant Registrar position.

The vote was:

Aye: Steve Breeding, David Eaton, Tim Lovelace, Carl Rhea, Rebecca Dye, Lou Wallace and Oris Christian

Nay: None

APPROVAL TO ADJOURN

| Motion made by Oris Christian, second David Eaton and duly approvadjourn. | ved by the Board of Supervisors to |
|--|-------------------------------------|
| The vote was: Aye: Oris Christian, David Eaton, Carl Rhea, Lou Wallace, Steve Bree Nay: None | eding, Rebecca Dye and Tim Lovelace |
| Clerk of the Board | Chairperson |



Board of Supervisors 137 Highland Drive

Lebanon, VA 24266

Meeting: 3/1/21 6:00 PM

Action Item B-2 Presenter: Chairperson

Approval of Expenditures

Request approval of the County's February 2021 Monthly Expenditures:

STAFFRECOMMENDATION(s):

County's February 2021 Monthly Expenditures are in compliance with budget and operational services.

SUGGESTED MOTION(s):

Motion to approve County's February 2021 Monthly Expenditures.

ATTACHMENTS:

• February 2021 Monthly Expenditures

| AP060 2/ | 24/2021 | | | A/P CASH REQ | OTKEMENTS | PRE-LISI COMPAN | NI #-001 FOND#4100 | | | - |
|------------|------------|----------|-----------------|--------------|-----------|-----------------|----------------------------|---|---|-------|
| DUE DATE | INV.DATE | VENDOR | | INVOICE | CLASS | GROSS AMT. | NET AMOUNT G/L ACCOUNT | | | P.O.# |
| 3/01/2021 | 2/05/2021 | | AMAZON | 443765845968 | 10 | 172.93 | 172.93 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/08/2021 | | | 444958547657 | 10 | 14.99 | 14.99 4100-073010-5411- | - | - | |
| | 2/05/2021 | | | 463854499777 | 10 | 14.99 | 14.99 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/09/2021 | | | 46444463587 | 10 | 13.93 | 13.93 4100-073010-5401- | - | - | |
| | 2/10/2021 | | | 466355939589 | 10 | 21.99 | 21.99 4100-073010-5411- | - | _ | |
| | 2/03/2021 | | | 466374538353 | 10 | 11.17 | 11.17 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/01/2021 | | | 466397553379 | 10 | 19.59 | 19.59 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/09/2021 | | | 466857357557 | 10 | 145.59 | 145.59 4100-073010-5411- | - | - | |
| 3/01/2021 | | | | 467547886898 | 10 | 27.00 | 27.00 4100-073010-5411- | - | - | |
| | 2/01/2021 | | | 468366489483 | 10 | 22.96 | 22.96 4100-073010-5411- | - | - | |
| | 1/22/2021 | | | 557545376684 | 10 | 19.12 | 19.12 4100-073010-5411- | - | - | |
| | 1/22/2021 | | | 579495835969 | 10 | 63.07 | 63.07 4100-073010-5411- | - | - | |
| | 2/02/2021 | | | 585833355877 | 10 | 21.48 | 21.48 4100-073010-5411- | - | - | |
| | 2/11/2021 | | | 599469879767 | 10 | 34.72 | 34.72 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/09/2021 | | | 63578685746 | 10 | 18.49 | 18.49 4100-073010-5401- | - | - | |
| | 2/05/2021 | | | 637435687667 | 10 | 223.80 | 223.80 4100-073010-5411- | - | - | |
| | 2/02/2021 | | | 695735875696 | 10 | 34.99 | 34.99 4100-073010-5411- | - | - | |
| | 2/13/2021 | | | 696843344545 | 10 | 78.16 | 78.16 4100-073010-5411- | - | - | |
| | 2/12/2021 | | | 698994969574 | 10 | 28.94 | 28.94 4100-073010-5411- | - | - | |
| | 2/11/2021 | | | 783343393475 | 10 | 12.14 | 12.14 4100-073010-5411- | - | - | |
| | 2/11/2021 | | | 783649598989 | 10 | 12.92 | 12.92 4100-073010-5411- | - | - | |
| | 2/02/2021 | | | 797449539833 | 10 | 20.94 | 20.94 4100-073010-5411- | - | - | |
| | 2/13/2021 | | | 797498445668 | 10 | 312.43 | 312.43 4100-073010-5411- | - | - | |
| | 2/10/2021 | | | 836596433473 | 10 | 30.44 | 30.44 4100-073010-5401- | - | - | |
| | 2/09/2021 | | | 837673596493 | 10 | 22.96 | 22.96 4100-073010-5411- | - | - | |
| | 2/13/2021 | | | 863954788473 | 10 | 57.86 | 57.86 4100-073010-5411- | - | - | |
| | 2/13/2021 | | | 875847654865 | 10 | 16.95 | 16.95 4100-073010-5411- | - | - | |
| 3/01/2021 | 1/30/2021 | | | 949367946864 | 10 | 37.95 | 37.95 4100-073010-5411- | - | - | |
| | 2/04/2021 | | | 985355975976 | 10 | 41.99 | 41.99 4100-073010-5411- | - | - | |
| 3/01/2021 | 2/01/2021 | | | | | 1,554.49 | 1,554.49 * | | | |
| 3/01/2021 | 2/05/2021 | 001425 | ATLANTIC ELECTI | 401 | | 5,925.15 | 5,925.15 4100-013010-7002- | - | - | |
| 5,01,2021 | 2,00, | | | | | 5,925.15 | 5,925.15 * | | | |
| 3/01/2021 | 12/01/2020 | 003103 | AUTO MOTION SER | 16828 | | 20.00 | 20.00 4100-031020-5408- | - | - | |
| | | | AUTO MOTION SER | | | 285.97 | 285.97 4100-031020-5408- | - | - | |
| 5, 52, 555 | _, , | | | | | 305.97 | 305.97 * | | | |
| 3/01/2021 | 1/19/2021 | 000007 | BAKER & TAYLOR, | 0003227296 | 100 | 63.62- | 63.62- 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 25.48 | 25.48 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 32.52 | 32.52 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 32.52 | 32.52 4100-073010-5411- | - | - | |
| 3/01/2021 | 1/27/2021 | . 000007 | BAKER & TAYLOR, | 5016676502 | 10 | 19.22 | 19.22 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 51.24 | 51.24 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 28.66 | 28.66 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 47.58 | 47.58 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 64.42 | 64.42 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 112.78 | 112.78 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 49.45 | 49.45 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 31.58 | 31.58 4100-073010-5411- | - | - | |
| | | | BAKER & TAYLOR, | | 10 | 33.04 | 33.04 4100-073010-5411- | - | - | |
| | | | | | | 464.87 | 464.87 * | | | |
| 3/01/2021 | 1/21/2021 | 004789 | BLACKSTONE PUBL | 1202750 | 10 | 95.88 | 95.88 4100-073010-5411- | - | - | |
| ,, | | | | | | 95.88 | 95.88 * | | | |
| 3/01/2021 | 2/08/2021 | 000052 | BLEVINS SEPTIC | 34935 | | 510.00 | 510.00 4100-042010-5413- | - | - | |
| -, -, -, | , | | | | | 510.00 | 510.00 * | | | |
| 3/01/2021 | 2/09/2021 | 000092 | BONANZA RESTAUR | 697502 | | 184.97 | 184.97 4100-011010-5413- | - | - | |
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3/01/2021 2/02/2021 000198 DOMINION OFFICE 128958

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|-----------|-------------|--------|-----------------------|---------------|------------------|----------------|-----------|-------------------|---|-----|------|----------|
| AP060 2 | /24/2021 | | | A/P CASH | REQUIREMENTS PI | (E-HISI COMPAN | 1 # 001 1 | 01.0 // 1100 | | | | |
| DUE DATE | INV.DATE | VENDOR | | INVOICE | CLASS | GROSS AMT. | | G/L ACCOUNT | | | P.O. | <u>#</u> |
| 3/01/2021 | 2/12/2021 | 003596 | CHAD NEWBERRY | | | 4,443.99 | 4,443.99 | 4100-094010-8029- | - | - | | |
| 3,01,2021 | 2, 12, 501 | | | | | 4,443.99 | 4,443.99 | * | | | | |
| 3/01/2021 | 2/01/2021 | 004450 | CINTAS CORPORAT | 4074571013 | | 38.93 | | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/04/2021 | 004450 | CINTAS CORPORAT | 4074942022 | | 68.91 | | 4100-043020-3008- | - | - | | |
| | | | CINTAS CORPORAT | | | 84.19 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/04/2021 | 004450 | CINTAS CORPORAT | 4074942187 | | 35.58 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/04/2021 | 004450 | CINTAS CORPORAT | 4074942472 | | 239.78 | | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/04/2021 | 004450 | CINTAS CORPORAT | 4074942493 | | 87.26 | | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/08/2021 | 004450 | CINTAS CORPORAT | 4075233905 | | 38.93 | 38.93 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | 4075633890 | | 79.12 | 79.12 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | 4075634071 | | 96.66 | 75.66 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 001150 | CINIIID COMPONENT | | CASH DISCOUNT: | 21.00 | | | | | | |
| 2/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | | | 84.19 | 84.19 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | 4075634157 | | 35.58 | 35.58 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | 4075634449 | | 240.04 | 240.04 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 2/11/2021 | 004450 | CINTAS CORPORAT | 4061882039 | | 87.26 | 87.26 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 10/00/2020 | 004450 | CINTAS CORPORAT | 4063861131 | | 96.66 | 96.66 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 10/00/2020 | 004450 | CINTAS CORPORAT | 4063861225 | | 35.58 | 35.58 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 11/00/2020 | 004450 | CINTAS CORPORAT | 4066021815 | | 88.43 | 88.43 | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 11/02/2020 | 004450 | CINTAS CORPORAT | 4070584823 | | 184.73 | | 4100-043020-3008- | - | - | | |
| 3/01/2021 | 12/18/2020 | 004450 | CINTAS CORPORAT | 4070304025 | | 38.93 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 12/28/2020 | 004450 | CINTAS CORPORAT | 4071340130 | | 38.93 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/15/2021 | 004450 | CINTAS CORPORAT | 4075052044 | | 68.91 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/18/2021 | 004450 | CINTAS CORPORAT | 4076260771 | | 84.19 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/18/2021 | 004450 | CINTAS CORPORAT | 4076268933 | | 35.58 | | 4100-043020-3008- | | _ | | |
| 3/01/2021 | 2/18/2021 | 004450 | CINIAS CORPORAT | 4076266993 | | 253.78 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/18/2021 | 004450 | CINTAS CORPORAT | 4076263167 | | 87.26 | | 4100-043020-3008- | | - | | |
| 3/01/2021 | 2/18/2021 | 004450 | CINTAS CORPORAT | 4076265167 | | 27.59 | | 4100-043020-3008- | | _ | | |
| 3/01/2021 | 2/22/2021 | 004450 | CINTAS CORPORAT | 40/6431131 | | 2,257.00 | 2,236.00 | | | | | |
| | | | | | | 21.00 | | | | | | |
| | | | | | | | | | | | | |
| 2/01/2021 | 2/12/2021 | 003569 | CLARK PRINT SHO | 4334 | | 317.49 | 317.49 | 4100-031020-5409- | - | - | | |
| 3/01/2021 | 2/12/2021 | 003369 | CHARR FRINT SHO | 4334 | | 317.49 | 317.49 | * | | | | |
| 2/01/2021 | 2/11/2021 | 004453 | CRYSTAL SPRINGS | 169812940211 | 21 | 53.66 | 53.66 | 4100-021060-5401- | - | | | |
| 3/01/2021 | 2/11/2021 | 004452 | CRYSTAL SPRINGS | 169812940211 | 21 | 51.08 | 51.08 | 4100-021020-5401- | - | - | | |
| 3/01/2021 | . 2/11/2021 | 004452 | CRYSTAL SPRINGS | 169917950211 | 21 | 28.57 | 28.57 | 4100-021020-5401- | - | - | | |
| 3/01/2021 | . 2/11/2021 | 004452 | CRYSTAL SPRINGS | 201009030211 | 21 | 35.97 | 35.97 | 4100-031020-5401- | - | - | | |
| 3/01/2021 | . 2/11/2021 | 004452 | CRISIAL SPRINGS | 201000030211 | | 169.28 | 169.28 | * | | | | |
| - / / | 0/10/0001 | 000171 | GENERALIZATION DE ACT | 202 | | 56,727.80 | | 4100-042010-3002- | _ | _ | | |
| 3/01/2021 | 2/16/2021 | 000111 | CUMBERLAND PLAT | 203 | | 56,727.80 | 56,727.80 | | | | | |
| . / / | 1 /05 /0001 | 004601 | GUIGMON CAGE | CC21-0034 | | 605.00 | | 4100-031020-5408- | _ | _ | | |
| 3/01/2021 | . 1/27/2021 | 004691 | CUSTOM CAGE | CC21-0034 | | 605.00 | 605.00 | | | | | |
| - / / | . / / | | DOLON KELLY MOD | 100000001 | 10 | 20.00 | | 4100-073010-5413- | _ | _ | | |
| 3/01/2021 | . 2/10/2021 | 001871 | DELPH KELLY MCB | IUFEBZUZI | 10 | 20.00 | 20.00 | | | | | |
| - / / | 0/11/00 | 00010: | DEMCO | 6000066 | 10 | 125.80 | | 4100-073010-5401- | _ | - | | |
| 3/01/2021 | . 2/11/2021 | 000184 | DEMCO | 6808266 | 10 | 125.80 | 125.80 | | | | | |
| - / / | | 000100 | DOMESTICAL OFFICE | 107051 | | 26.00 | | 4100-035010-5408- | _ | _ | | |
| 3/01/2021 | 12/30/2020 | 000198 | DOMINION OFFICE | 120600 | | 158.00 | | 4100-012130-5401- | - | _ | | |
| 3/01/2021 | 1/28/2021 | 000198 | DOMINION OFFICE | 120050 | | 85 16 | | 4100-021060-5401- | _ | _ | | |

85.16 48.94

8.55

179.49 24.48 94.74 21.15

85.16 4100-021060-5401- - -

48.94 4100-012090-5401- -

8.55 4100-012010-5401-

179.49 4100-035050-5401-

24.48 4100-012010-5401-94.74 4100-035010-5408-

21.15 4100-035010-5408-

| | INV.DATE | TEMPOR | | INVOICE | CLASS | GROSS AMT. | NET AMOUNT | G/L ACCOUNT | | | P.O.# |
|-------------|-------------|--------|---|----------------|----------|------------|------------|-------------------|---|---|-------|
| DUE DATE | | | DOMINION OFF | | <u> </u> | 75.11 | | 4100-021060-5401- | - | - | |
| 3/01/2021 | | | | | | 66.24 | | 4100-012010-5401- | _ | - | |
| | | | DOMINION OFF: | | | 63.98 | | 4100-012010-5401- | _ | _ | |
| | | | DOMINION OFF: | | | 166.00 | 166.00 | 4100-072010-5405- | _ | _ | |
| | | | DOMINION OFF | | | 27.50 | 27.50 | 4100-071040-5407- | _ | _ | |
| | | | DOMINION OFF: | | | | | 4100-012090-5401- | _ | _ | |
| | | | DOMINION OFF | | | 7.38 | | 4100-012090-5401- | _ | _ | |
| | | | DOMINION OFF: | | | 47.42 | | | _ | _ | |
| | | | DOMINION OFF: | | | 284.79 | | 4100-012010-5401- | - | _ | |
| | | | DOMINION OFF | | | 39.90 | | 4100-012010-5401- | - | - | |
| | | | DOMINION OFF | | | 170.00- | | 4100-012010-5401- | - | - | |
| 3/01/2021 | 1/12/2021 | 000198 | DOMINION OFF: | ICE 128170 | 10 | 21.54 | | 4100-073010-5401- | - | - | |
| 3/01/2021 | 1/19/2021 | 000198 | DOMINION OFF | ICE 128455 | 10 | 49.64 | 49.64 | 4100-073010-5401- | - | - | |
| 3/01/2021 | 2/02/2021 | 000198 | DOMINION OFF | ICE 128965 | 10 | 6.92 | | 4100-073010-5401- | - | - | |
| | | | DOMINION OFF | | 10 | 83.00 | 83.00 | 4100-073010-5414- | - | - | |
| | | | DOMINION OFF | | 10 | 280.00 | 280.00 | 4100-073010-5401- | - | - | |
| | | | DOMINION OFF | | 10 | 6.92 | 6.92 | 4100-073010-5401- | - | - | |
| | | | DOMINION OFF | | | 6.99 | 6.99 | 4100-031020-5401- | - | - | |
| | | | DOMINION OFF | | | 11.50 | 11.50 | 4100-031020-5401- | - | - | |
| | | | DOMINION OFF | | | 518.96 | 518.96 | 4100-031020-5401- | - | _ | |
| | | | DOMINION OFF | | | 108.52 | 108.52 | 4100-031020-5401- | - | - | |
| | | | DOMINION OFF | | | 18.99 | 18.99 | 4100-031020-5401- | - | - | |
| | | | DOMINION OFF | | | 29.17 | 29.17 | 4100-013020-5401- | - | - | |
| | | | DOMINION OFF | | | 36.10 | 36.10 | 4100-013020-5401- | - | - | |
| | | | DOMINION OFF | | | 188.99 | 188.99 | 4100-021010-5401- | - | - | |
| | | | DOMINION OFF | | | 25.99 | 25.99 | | - | _ | |
| | | | DOMINION OFF | | | 123.96 | | 4100-043020-5405- | - | _ | |
| 3/01/2021 | 2/24/2021 | 000196 | DOMINION OFF | ICH IZJ7ZZ | | 2,772.02 | 2,772.02 | | | | |
| 0 /00 /0001 | 1 /21 /0001 | 002020 | DDANED ADEM | NGC 2021010462 | | 830.50 | | 4100-042010-3090- | _ | _ | |
| | | | | ASS 2021010463 | | 2,252.60 | | 4100-042010-3090- | _ | _ | |
| 3/01/2021 | 9/30/2020 | 003938 | DRAPER ADEN . | ASS 2020090531 | | 3,083.10 | 3,083.10 | | | | |
| - / / | | | DINAMES ADM | DET 04610 | 10 | 195.00 | | 4100-073010-5413- | _ | _ | |
| 3/01/2021 | 1/20/2021 | 004821 | DYNAMIC ADVE | RII 84610 | 10 | 195.00 | 195.00 | | | | |
| | - / / | | | 17567438 | | 76.74 | | 4100-031020-5410- | _ | _ | |
| 3/01/2021 | 2/02/2021 | 000854 | GALL'S, LLC | 1/56/436 | | 76.74 | 76.74 | | | | |
| - / / | - / / | | anny voltan n | TTDT 0663.84 | 10 | 144.00 | | 4100-073010-5411- | _ | _ | |
| 3/01/2021 | 2/05/2021 | 001069 | GREY HOUSE P | UBL 966184 | 10 | 144.00 | 144.00 | | | | |
| | | | *************************************** | TXTT 1057000 | | 109.57 | | 4100-021020-5401- | - | _ | |
| | 9/14/2020 | | | INV-1957223 | | 60.24 | | 4100-021020-5401- | _ | _ | |
| 3/01/2021 | 2/01/2021 | 004547 | GUERNSEY | INV-2043029 | | 169.81 | 169.81 | | | | |
| | | | | 01150001 | | 55.00 | | 4100-013020-5401- | _ | _ | |
| 3/01/2021 | 1/15/2021 | 004778 | HAMM, GENEVA | 01152021 | | | 55.00 | | | | |
| | | | | | | 55.00 | | 4100-031020-3005- | _ | _ | |
| | | | HIGHLANDS GL | | | 328.64 | | 4100-031020-3005- | _ | _ | |
| 3/01/2021 | 2/01/2021 | 003237 | HIGHLANDS GL | ASS 26197 | | 229.24 | 557.88 | | | | |
| | | | | | | 557.88 | | 4100-042400-5401- | _ | _ | |
| 3/01/2021 | 2/08/2021 | 004627 | HOLSTON MEDI | CAL 102610 | | 60.00 | 60.00 | | | | |
| | | | | | | 60.00 | | 4100-031020-5408- | _ | _ | |
| 3/01/2021 | 2/04/2021 | 000314 | HUFFMAN'S TI | RE 02042021 | | 100.00 | 100.00 | | | | |
| | | | | | | 100.00 | | 4100-031020-3005- | _ | _ | |
| 3/01/2021 | 2/09/2021 | 002725 | ID NETWORKS | IDE 277255 | | 850.00 | | | _ | | |
| | | | | | | 850.00 | 850.00 | | _ | _ | |
| | | | INNOVATIVE T | | | 1,476.50 | | 4100-031020-3005- | - | _ | |
| | | | INNOVATIVE I | | | 6,762.50 | | 4100-043020-3008- | - | - | |
| | | | INNOVATIVE I | | | 75.00 | | 4100-043020-3008- | - | - | |
| | | | INNOVATIVE T | | | 187.50 | | 4100-043020-3008- | - | - | |
| 3/01/2021 | 2/12/2021 | 003866 | INNOVATIVE T | ECH 2686 | | 1,197.50 | 1,197.50 | 4100-043020-3008- | - | - | |
| | | | | | | | | | | | |

| AP060 | 2/24/2021 | | | A/P CASH REQU | IREMENTS | PRE-LIST | COMPANY | | 'UND#4100 | | PA | | 4 |
|------------|---------------|----------|------------------------|-----------------|----------|----------|---------|----------|--|------------|----|------|---|
| DUE DATE | INV.DATE | VENDOR | | INVOICE | CLASS | GROSS AN | 4T. | | G/L ACCOUNT | | | P.O. | # |
| | | | INNOVATIVE TECH | 2696 | | 37.5 | 50 | 37.50 | 4100-043020-3008- | | - | | |
| 5, 52, 252 | -,, | | | | | 9,736.5 | 50 | 9,736.50 | * | | | | |
| 3/01/202 | 1 1/29/2021 | 004464 | J.D. POWER | INV-US67022 | | 4,467.6 | 57 | 4,467.67 | 4100-012090-5401- | - | - | | |
| 3,01,502 | | | | | | 4,467.6 | 57 | 4,467.67 | * | | | | |
| 3/01/202 | 1 1/27/2021 | 001784 | JAN WAY COMPANY | 137415 | 10 | 337.7 | 75 | 337.75 | 4100-073010-5401- | - | - | | |
| | | | JAN WAY COMPANY | | 10 | 179.6 | 60 | 179.60 | 4100-073010-5401- | - | - | | |
| 3/01/202 | 1 2/05/2021 | 001,01 | 01111 11111 0011111111 | | | 517.3 | | 517.35 | * | | | | |
| 2/01/202 | 1 2/09/2021 | 003245 | KENDALL ELECTRI | S109999809 001 | | 740.8 | | 740.89 | 4100-043020-5407- | | - | | |
| 3/01/202 | 1 2/03/2021 | 003243 | KENDABB BBBCIKI | 510555505.001 | | 740.8 | | 740.89 | * | | | | |
| 2/01/202 | 1 10/16/2020 | 001335 | KIDS REFERENCE | VDC12_9565 | 10 | 798.0 | | 798.00 | 4100-073010-5411- | | - | | |
| 3/01/202 | 1 12/10/2020 | 001233 | KIDS KELEKBACE | ICCCIZ 3303 | | 798.0 | | 798.00 | * | | | | |
| 2/01/000 | | 000007 | TERANON DIOCK | 400357 | | 4. | | | 4100-094010-8029- | | - | | |
| | | | LEBANON BLOCK & | | | 77.6 | | | 4100-042400-5407- | | _ | | |
| | | | LEBANON BLOCK & | | | 9.0 | | 9.08 | | | - | | |
| | | | LEBANON BLOCK & | | | 93.4 | | 93.41 | | | _ | | |
| | | | LEBANON BLOCK & | | | 351.4 | | 351.45 | | | - | | |
| | | | LEBANON BLOCK & | | | | | 48.03 | | | _ | | |
| | | | LEBANON BLOCK & | | | 48. | | 40.87 | | | _ | | |
| | | | LEBANON BLOCK & | | | 40. | | | | | _ | | |
| | | | LEBANON BLOCK & | | | | 40 | .40 | | | _ | | |
| | | | LEBANON BLOCK & | | | 32.4 | | 32.42 | | | _ | | |
| | | | LEBANON BLOCK & | | | 29. | | 29.15 | | | _ | | |
| | | | LEBANON BLOCK & | | | 3. | | 3.98 | | | - | | |
| | | | LEBANON BLOCK & | | | 39. | | 39.73 | | | - | | |
| 3/01/202 | 1/13/2021 | 000367 | LEBANON BLOCK & | 409586 | | 173. | | | 4100-031020-5409 | | - | | |
| 3/01/202 | 1/27/2021 | 000367 | LEBANON BLOCK & | 411511 | | 5. | | 5.97 | | | - | | |
| 3/01/202 | 1/29/2021 | 000367 | LEBANON BLOCK & | 411910 | | 18. | | 18.00 | | | - | | |
| 3/01/202 | 1/30/2021 | 000367 | LEBANON BLOCK & | 412007 | | 129. | 95 | 129.95 | | | _ | | |
| | | | LEBANON BLOCK & | | | 71. | 90 | | 4100-031020-5409 | | - | | |
| -,, | ,, | | | | | 1,130. | 16 | 1,130.16 | * | | | | |
| 3/01/202 | 1/19/2021 | 003123 | O'REILLY AUTO P | 01192021 | | 5. | 99 | 5.99 | 4100-031020-5408 | | - | | |
| | | | O'REILLY AUTO P | | | 30. | 18 | 30.18 | | | - | | |
| | | | O'REILLY AUTO P | | | 18. | 99 | 18.99 | 4100-031020-5408 | | - | | |
| 3, 01, 20. | , .,, | *** | | | | 55. | 16 | 55.16 | * | | | | |
| 3/01/203 | 1 12/28/2020 | 004649 | ONE CALL NOW | SA140045 | 10 | 33. | 07 | 33.07 | 4100-073010-3002 | | | | |
| 3/01/202 | 11 12/20/2020 | 001015 | 01.12 01.12.2 1.0 | | | 33. | 07 | 33.07 | * | | | | |
| 2/01/201 | 21 1/28/2021 | 004581 | DEC COMPANY | 213-S100940449. | | 337. | | 337.03 | 4100-094010-8029 | | - | | |
| 3/01/202 | 1 1/20/2021 | 004301 | Ric Commit | 213 21003101131 | | 337. | | 337.03 | * | | | | |
| 2/01/201 | 1/21/2021 | 000010 | RICOH AMERICAS | 5061258090 | 10 | 34. | | 34.52 | 4100-073010-3002 | | - | | |
| | | | | 34655619 | 20 | 166. | | 166.90 | 4100-022010-3005 | | - | | |
| | | | RICOH AMERICAS | | | 188. | | 188.84 | 4100-031020-3005 | | _ | | |
| | | | RICOH AMERICAS | | | 158. | | 158.59 | | | - | | |
| | | | | | | 116. | | 116.15 | | | _ | | |
| | | | RICOH AMERICAS | | | 84. | | 84.03 | | | _ | | |
| | | | RICOH AMERICAS | | | 111. | | 111.06 | and the second s | | _ | | |
| | | | | 34656210 | | 44. | | 44.83 | | | - | | |
| | | | RICOH AMERICAS | | | 184. | | 184.90 | | | _ | | |
| | | | RICOH AMERICAS | | | 96. | | 96.97 | | | _ | | |
| | | | RICOH AMERICAS | 34656668 | | 253. | | 253.60 | | | _ | | |
| 3/01/20: | | | RICOH AMERICAS | 34657139 | | | | 184.90 | | | - | | |
| 3/01/20: | 21 2/13/2021 | 002812 | RICOH AMERICAS | 34666867 | | 184. | | 1,625.29 | | | | | |
| | | | | | | 1,625. | | | 4100-022010-5415 | | _ | | |
| 3/01/20: | 21 1/19/2021 | 004564 | ROBINETTE CHERY | 01192021 | | 2,499. | | | | | _ | | |
| | | | | | | 2,499. | | 2,499.00 | | ı <u>-</u> | _ | | |
| 3/01/20: | 21 3/01/2021 | . 000663 | RUSSELL COUNTY | MAR-21 | | 4,666. | | • | 4100-095010-9130 | | - | | |
| | | | | | | 4,666. | | 4,666.00 | | | | | |
| 3/01/20 | 21 2/16/2021 | . 003380 | SHENTEL | 41000130205413 | | 120. | . 05 | 120.05 | 4100-022010-5415 | , | - | | |

_ INVOICE

DUE DATE INV.DATE VENDOR

3/01/2021 2/16/2021 003380 SHENTEL

3/01/2021 2/16/2021 003380 SHENTEL

3/01/2021 2/16/2021 003380 SHENTEL

3/01/2021 1/28/2021 001809 SHIELDS ELECTRO BP206261

3/01/2021 2/08/2021 001809 SHIELDS ELECTRO BP206282

3/01/2021 2/09/2021 001299 SIGN SHOP OF SO 3683

3/01/2021 2/02/2021 002986 SOUTHWEST VA CR 1171

3/01/2021 2/15/2021 004728 SUMMIT PUBLISHI 15131

3/01/2021 2/12/2021 004121 TELE-OPTICS COM 5611

3/01/2021 1/25/2021 003698 THE HOME DEPOT 01252021

3/01/2021 2/11/2021 003698 THE HOME DEPOT 20434

3/01/2021 1/29/2021 003698 THE HOME DEPOT 3013760

3/01/2021 1/25/2021 003698 THE HOME DEPOT 7013650

3/01/2021 1/06/2021 000366 THE LEBANON NEW 136786

3/01/2021 2/05/2021 000977 TOP LINE ADVERT 7839

3/01/2021 2/05/2021 000977 TOP LINE ADVERT 7840

3/01/2021 1/18/2021 000700 TRI CITY BUSINE AR20392

3/01/2021 2/10/2021 000700 TRI CITY BUSINE AR20814

3/01/2021 12/01/2021 000706 TWO WAY RADIO I 80002609

3/01/2021 12/01/2020 000706 TWO WAY RADIO I 80002613

3/01/2021 2/01/2021 000706 TWO WAY RADIO I 80002821

3/01/2021 2/04/2021 000718 VIRGINIA LIBRAR 2021-81

3/01/2021 2/18/2021 004278 WELLS FARGO VEN 104689331

3/01/2021 1/05/2021 000219 XPRESS LUBE 01052021

3/01/2021 1/05/2021 000219 XPRESS LUBE 01052021

3/01/2021 2/23/2021 000219 XPRESS LUBE 02232021

3/01/2021 2/01/2021 000718 VIRGINIA LIBRAR 9160

3/01/2021 1/05/2021 000219 XPRESS LUBE

465.00 *

171.40 *

250.00 4100-073010-5500- - -

171.40 4100-012100-3005- - -

42.49 4100-031020-5408- - -

49.48 4100-031020-5408- - -

42.49 4100-031020-5408- - -

36.22 4100-031020-5408- - -

170.68 170.68 * 114,499.84 114,520.84 TOTAL FOR DUE DATE 3/01/2021 21.00

01052021

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250.00

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171.40

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49.48

42.49 36.22

114,520.84 114,499.84 TOTAL DUE FOR FUND- 4100 21.00

APO60 2/24/2021 A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4100 PAGE 6

DUE DATE INV.DATE VENDOR INVOICE CLASS GROSS AMT. NET AMOUNT G/L ACCOUNT P.O.#

AP060 2/24/2021

A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4208

PAGE 7

| DUE DATE INV.DATE VENDOR INVOICE 3/01/2021 12/25/2020 004595 POINT BROADBAND 12252020 TOTAL FOR DUE DATE 3/01/202 | <u>CLASS</u> _ | GROSS AMT. 155,000.00 155,000.00 155,000.00 | NET AMOUNT 155,000.00 4208-011010-5414- 155,000.00 * | - | - | P.O.# |
|---|----------------|--|--|---|---|-------|
| TOTAL DUE FOR FUND- 4208 | | 155,000.00 | 155,000.00 | | | |

AP060 2/24/2021 A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4839 PAGE 8

 DUE DATE
 INV.DATE
 VENDOR
 INVOICE
 CLASS
 GROSS AMT.
 NET AMOUNT G/L ACCOUNT
 P.O.#

 3/01/2021
 2/16/2021
 000904 OLD DOMINION PO 02162021
 48.66
 48.66
 48.99-083990-5101 - -

 TOTAL FOR DUE DATE TOTAL DUE FOR FUND- 4839
 48.66
 48.66
 48.66
 48.66

 NON-DIRECT DEPOSIT DIRECT DEPOSIT DIRECT DEPOSIT E-Payable Total FINAL DUE
 00
 .00
 .00

 FINAL DUE
 269,569,509
 269,548.50
 269,548.50
 269,548.50



Board of Supervisors 137 Highland Drive

137 Highland Drive Lebanon, VA 24266 Action Item
Presenters - Attorney

Meeting: 3/1/21 6:00 PM

County Attorney Reports

- 1. CPRWMA Manpower Agreement
- 2. Continuity of Government Ordinance Renewal
- 3. Coordinator of Emergency Management Job Description
- 4. RC Litter Ordinance Proposed Changes

| Staff Recommendation: | |
|-----------------------|--|
| Board Discretion. | |
| Suggested Motion: | |

Motion Required.

ATTACHMENTS:

Various

CUMBERLAND PLATEAU RWMA:

Mr. Toby F. Edwards, Executive Director

BUCHANAN COUNTY:

Mr. Jeff Cooper Mr. Tim Hess



DICKENSON COUNTY:

Mr. Damon Rasnick Mr. Ronald Peters

RUSSELL COUNTY:

Mr. Carl Rhea Mr. Tim Lovelace

January 21, 2021

Mr. Lonzo Lester Acting County Administrator Russell County Board of Supervisors PO Box 1208 Lebanon, VA 24266

RE: 2021 Russell County Transfer Station Manpower Agreement

Dear Mr. Lester,

Enclosed please find a copy of the Cumberland Plateau Regional Waste Management Authority Manpower Service Agreement. Per the term of our previous agreements your board can extend the manpower service agreement for an additional year—page 3 Term of Contract. If you and your board votes to do so please simply write me a letter stating that your board has agreed to extend the agreement. To Clarify, there are no changes made from last years contract for staffing our Russell County Transfer Station.

If you have questions please feel free to contact me at (276) 889-1778 or email tobyedwards@bvunet.net

Sincerely

Toby F. Edwards

Director of Waste Services

Cumberland Plateau Regional Waste Management Authority

Cc: Mr. Damon Rasnick, Chair CPRWMA and Dickenson County Representative

Cc: Mr. Jeff Cooper, Vice Chairman and Buchanan County Representative

Cc: Mr. Tim Lovelace, CPRWMA Treasurer and Russell County Representative

Cc: Mr. Carl Rhea, Russell County Representative

Cc. Mr. Brian Ferguson, Russell County Director of Solid Waste

137 Highland Drive / P. O. Box 386 Lebanon, VA 24266 Phone 276-833-5403 Email tobyedwards@bvu.net www.cprwma.com

Enclosed (2) copies



CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY MANPOWER SERVICE AGREEMENT

| THIS AGREEMENT made as of this _ | day of | <u>,</u> 2021, by an |
|--|--------------------------------|--------------------------|
| between Cumberland Plateau Regional Waste | Management Authority (he | reinafter referred to as |
| the "Authority") and the County of Russell, Vi | irginia, a political subdivisi | on of the |
| Commonwealth of Virginia, (hereinafter referr | red to as "County"). | |

WHEREAS, the Authority, after causing the construction thereof, has agreed to operate and manage a transfer station in the County of Russell to ensure the availability of an economical and environmentally sound method to handle and dispose of solid waste generated in Russell County; and

WHEREAS, the Authority desires to secure manpower services to operate the Authority's transfer station; and

WHEREAS, the County has offered to provide said manpower services; and
WHEREAS, the Authority agrees to retain County for manpower services in order to
efficiently and economically operate the Authority's transfer station in Russell County; and

WHEREAS, in reliance on this Agreement, the County will employ the certified personnel necessary to ensure County's performance hereunder and will provide a leachate truck for the purpose of pumping and transporting leachate from the transfer station to an approved disposal location.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the respective covenants herein contained, the parties have agreed as follows:

REPRESENTATIONS AND CERTIFICATIONS

Both parties hereto specifically represent and certify that each has (1) reviewed and

understands the terms and conditions as stated herein; (2) that each has the requisite right, power and authority necessary for the execution hereof; and (3) that any and all requirements imposed by the Virginia Public Procurement Act have been satisfied.

Both parties hereto, by the execution hereof, expressly and unequivocally agree, that County shall be considered as an Independent Contractor hereunder and that no liability resulting from any willful or negligent act or failure to act by County's employees shall be attributable to the Authority. The County specifically agrees unless otherwise prohibited by law, to fully indemnify and protect the Authority from any suit or claim arising out of any breach of this Agreement by the County. The Authority specifically agrees unless otherwise prohibited by law, to fully indemnify and protect the County from any suit or claim arising out of any breach of this Agreement by the Authority.

AUTHORITY AND COUNTY OBLIGATIONS

The Authority agrees to be responsible for costs associated with the operation of the transfer station *except* those cleaning and personal hygiene items, wages, taxes, workmen's compensation insurance, liability insurance and other fringe benefits paid to, or for the benefit of, the workers employed by the County assigned to the Authority's transfer station.

QUALITY OF SERVICE ON PERSONNEL/PERFORMANCE EVALUATION

The Authority shall maintain the Transfer Station open for performance of this Agreement between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, excluding observed holidays as provided for in the User Agreement executed between the Authority and the County. If the County wishes to open additional hours, it shall do so at its own manpower expense. The actual operating hours may be altered, provided both parties agree to changes in the normal posted hours.

SCOPE OF SERVICE CONTRACTOR OBLIGATIONS

The County shall be responsible for securing necessary certification and approvals from relevant federal, state and local governmental agencies having jurisdiction over its personnel; provided however, the Authority shall retain responsibility for obtaining all permits and approvals relating to the general operation of the Transfer Station. During the term hereof, the County shall provide the personnel certified by the Virginia Department Of Professional and Occupational Regulations for the daily operation of the Transfer Station, all in compliance and certified with applicable laws and regulations. Transfer Station personnel will report directly to the County Administrator and the Authority's Director of Waste Services. Job descriptions and responsibilities will be determined by the Authority and the County Administrator. A copy is on file at the Authority office located at 135 Highland Drive, Lebanon, VA. The County shall provide a leachate truck for the purpose of pumping and transporting leachate from the transfer station to an approved disposal location and County will supply fuel, tags and insurance for this leachate truck. The Authority agrees to provide uniforms/approved boots for the personnel assigned to the transfer station.

TERM OF CONTRACT

This Agreement shall be effective as of the 5th day of April, 2021. The initial term of this Agreement shall be one (1) year commencing on the 5th day of April, 2021. The term of this Agreement shall extend for additional one-year, upon the same terms and conditions as herein, unless either party elects to cancel this Agreement by three (3) months written notice to the other party prior to the end of this term or of any hold over term.

NONDISCRIMINATION

The County shall not discriminate against any person because of race, sex, age, creed,

color, religion, natural origin or handicap.

INSURANCE

The County or its sub-contractor shall provide and maintain during active operations hereunder, Workers' Compensation Insurance which shall meet the requirement of the Commonwealth of Virginia.

The County or its sub-contractor shall provide and maintain during active operations hereunder Public Liability Insurance, to protect against all claims arising out of the County's negligent or willful acts or omissions in the course of its operations that result in bodily injury, death or property damage.

The County of its sub-contractor shall upon the full execution of this Agreement and thereafter upon request, furnish Authority evidence that the insurance relative to its said acts or omissions is in force, provided, however, any certificate of insurance shall in no way alter or amend such insurance coverage to increase the level or extent expressly set forth herein.

The limits of liability of all insurance required herein not expressly set forth hereinabove shall be as set forth in Exhibit "A", which is attached hereto and made a part hereof.

DEFAULT

Except as otherwise provided herein, if either party defaults in the performance of any of the warranties, covenants or conditions contained herein for thirty (30) days after the other party has given the defaulting party written notice of such default and the party defaulting shall not have commenced to cure such default within said period and to pursue diligently the completion thereof, the other party may: (i) terminate this Agreement as of any date at least thirty (30) days after the last day of the thirty (30) day period; (ii) cure the default at the expense of the

defaulting party and (iii) have recourse to any other right or remedy to which it may be entitled by law or equity, including, but not limited to, the right for all damage or loss suffered as a result of such default and termination. In the event either party waives default by the other party, such waiver shall not be construed or determined to be a continuing waiver of the same or any subsequent default. In the event that in the exercise of due diligence during the aforesaid thirty (30) day period such cure cannot reasonably be effected or completed, such cure period shall be extended to include such additional time as is reasonably necessary to effect or complete such cure provided the defaulting party exercises continuous diligent efforts to cure such default during such extended period.

GENERAL PROVISIONS

Neither party shall assign or transfer, or permit the assignment or transfer of this

Agreement or the rights hereunder without the prior written consent of the other party. The

Authority expressly reserves the power to demand Contractor to provide qualified personnel at
the transfer station. In the event that said employees are not performing to the Authority's needs
or specifications, the County will immediately cure said deficiency by supplying alternative
qualified personnel. The Contractor will as outlined in this agreement supply at least (3) certified
operators as approved by the Virginia Department of Professional and Occupational Regulation
Board during daily operations.

This Agreement constitutes the entire agreement and understanding between the parties hereto, and it shall not be considered modified, altered, changed, amended or revoked unless in writing and signed by the parties hereto.

From and after the date of this Agreement, the County's performance hereunder may be suspended and its obligations hereunder excused in the event and during the period that such

performance if prevented by a cause or causes beyond the reasonable control of the County. Such causes may include, by way of example and not limitations, acts of God, acts of war, riot, fire, explosion, accident, flood or sabotage, lack of adequate fuel, power or raw materials, judicial, administrative or governmental laws, regulations, requirements, rules, orders or actions; injunctions or restraining orders; the failure of any governmental body to issue or grant, or the suspension or revocation or modification of any license, permit or other authorization necessary for the services envisioned by the Agreement; national defense requirements; labor strike, lockout or injunction.

If any term, clause or provision of this Agreement or the application thereof to any person or circumstances shall, to any extent be illegal, invalid or unenforceable under present or future laws effective during the term hereof, then it is the intention of the parties hereto that the remainder of this Agreement, or the application of such term, clause or provision to persons or circumstances other than those to which it is held illegal, invalid or unenforceable, shall not be affected thereby, and it is also the intention of the parties hereto that in lieu of each term, clause or provision that is illegal, invalid or unenforceable term, clause or provision as may be possible to effect the expressed intent of the parties and be legal, valid and enforceable.

This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Virginia and any disputes hereunder shall be resolved by the Circuit Court of Russell County, Virginia.

The covenants, terms, conditions and provisions of this Agreement shall extend to and be binding upon the successors and assigns of the respective parties.

All notices or other communications to be given hereunder shall be in writing and shall be deemed given when mailed by registered or certified United States mail, addressed to the

Cumberland Plateau Regional Waste Management Authority, P.O. Box 386, Lebanon, VA 24266, or addressed to Russell County, 137 Highland Drive, Lebanon, VA 24266.

| IN WITNESS WHEREOF, the parties hereto caus | se their presence to be signed and sealed |
|---|--|
| this day of, 2021 | , written by their respective officers |
| pursuant to authorizations contained in duly adopted reso | olutions or ordinances, as the case may |
| be. | |
| | |
| | CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY |
| By: | Chairman of the Authority |
| | OUNTY OF RUSSELL BOARD OF UPERVISORS |
| \mathbf{B} | y: |
| APPROVED AS TO FORM | y:County Administrator |



Deputy County Attorney for Russell County

STATE OF VIRGINIA, AT LARGE, to-wit:

| Subscribed and acknowledged to before me by Chairman of Cumberland Plateau |
|---|
| Regional Waste Management Authority this the 27 nd day of 3cm, 2021. |
| My Commission expires: $\frac{7/3}{2024}$. |
| My Registration mynthshidin Edwards 2993 NOTARY PUBLIC Commonwealth of Virginia Reg. # 7342993 My Commission Expires 7/31/2024 STATE OF VIRGINIA, AT LARGE, to-wit: |
| Subscribed and acknowledged to before me by the Chairman of the Russell County |
| Board of Supervisors this the day of, 2021. |
| My Commission expires: |
| My Registration number: |
| |
| NOTARY PUBLIC |
| STATE OF VIRGINIA, AT LARGE, to-wit: |
| Subscribed and acknowledged to before me by the County Administrator |
| for Russell County, Virginia, this theday of,,2021. |
| My Commission expires: |
| My Registration number: |
| NOTARY PUBLIC |
| STATE OF VIRGINIA, AT LARGE, to-wit: |
| Subscribed and acknowledged to before me by the Deputy County Attorney |
| for Russell County, Virginia, thisday of |
| My Commission expires: |
| My Registration number: |
| |

NOTARY PUBLIC

EXHIBIT A

INSURANCE COVERAGE RIDER

COVERAGES Workmen's LIMITS OF LIABILITY

Compensation Employer's Statutory

\$100,000 per accident \$100,000 per employee's disease \$500,000 Liability

policy limit on disease

Excess Umbrella Liability \$1,000,000 each occurrence

ADDENDUM TO MANPOWER AGREEMENT



This Addendum to the Manpower Agreement is made this ______ day of _______, 2021, by and between Cumberland Plateau Regional Waste Management Authority (hereinafter referred to as the "Authority") and the Counties of Dickenson, Buchanan and Russell in Virginia, political subdivisions of the Commonwealth of Virginia, (hereinafter referred to as "Counties").

WHEREAS, this agreement is for the addendum of the original Manpower Agreements (hereinafter referred to as "Agreements") between the Authority and each of the Counties; and,

WHEREAS, all terms and conditions of the original Agreement shall remain unchanged; and,

WHEREAS, the Virginia Safety and Health Codes Board adopted §16 VAC 25-220, Emergency Temporary Standard Infectious Disease Prevention: SARS-CoV-2 Virus that causes COVID-19 (the "ETS") in order to establish requirements to control, prevent and mitigate the spread of SARS-CoV-2 to and among employees and employers; and

WHEREAS, the Authority and County seek to comply with the ETS to control, prevent and mitigate the spread of SARS-CoV-2 among employees.

Now therefore, for and in consideration of the mutual covenants contained herein and good and valuable consideration, the receipt and sufficiency which is acknowledged by the parties hereto, the parties agree to add to each Agreement the Transfer Station COVID-19 Policy, attached hereto and incorporated by reference herein as "Attachment A", leaving all terms and conditions of the original Agreements unchanged. Said policy is to be in effect during the six months the temporary standard remains in effect within the Commonwealth and to continue if the emergency standard is replaced by permanent regulation. The parties agree and recognize the policy may require periodic modification to comply with any changes to the ETS or permanent regulation, whichever may be in effect.

| (See) | |
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| this | day of | , 2021, writter | n by their respective o | fficers |
|------------------------------|----------------------------------|-----------------------|----------------------------------|----------|
| pursuant to a | uthorizations contained in duly | y adopted resolutions | or ordinances, as the | case may |
| be. | | | | , |
| | | | | |
| | | , | LAND PLATEAU RE ANAGEMENT AUT | |
| | | By: | | < |
| | | Cha | irman of the Authorit | y |
| | | | | |
| : | · | | | |
| | | | | |
| STATE OF VII AT LARGE, to | • | | | |
| Subsci | ribed and acknowledged to before | e me by Chairman of C | umberland Plateau Regi | onal |
| Waste Manage | ement Authority this the | day of | , 2021. | |
| Му С | ommission expires: | | · | |
| My R | egistration number: | | _· | |
| | | | | |

NOTARY PUBLIC

COUNTY OF RUSSELL BOARD OF SUPERVISORS

| | By: |
|--|--|
| | Chairman of the Russell County Board of Supervisors |
| | By: |
| | County Administrator |
| APPROVED AS TO FORM | |
| | |
| Deputy County Attorney for Russell Count | у |
| | |
| STATE OF VIRGINIA, AT LARGE, to-wit: | |
| Subscribed and acknowledged to be | efore me by the Chairman of the Russell |
| County Board of Supervisors this the | day of, 2021 |
| My Commission expires: | • |
| My Registration number: | • |
| | NOW A DAY DAY DAY AG |
| • | NOTARY PUBLIC |

STATE OF VIRGINIA, AT LARGE, to-wit:

| Subscribed and acknowledged to b | pefore me by the | ne County |
|--|------------------|------------------------|
| Administrator for Russell County, Virginia, this t | he | _day of, |
| <u>,</u> 2021. | | · |
| My Commission expires: | | · |
| My Registration number: | | · |
| | | |
| | NOTARY | PUBLIC |
| STATE OF VIRGINIA, AT LARGE, to-wit: | | |
| Subscribed and acknowledged to b | efore me by th | ne County Attorney for |
| Russell County, Virginia, thisday of | | <u>,</u> 2021. |
| My Commission expires: | | _• |
| My Registration number: | | |
| | NOTARY I | PUBLIC |



Russell County Virginia

"The Heart of Southwest Virginia"

Oris Christian At-Large David Eaton District 4

Lou Ann Wallace District 2 Rebecca Dye, Chairperson District 6 Steve Breeding District 5

Carl Rhea District 3

Tim Lovelace, Vice-Chairman
District 1

Lonzo Lester County Administrator

PUBLIC NOTICE

The Russell County Board of Supervisors will conduct <u>Public Hearing</u> on Monday, March 8, 2021 at 6:00 p.m. to hear comments concerning the adoption of the "Continuity of Government Ordinance".

A copy of the proposed Continuity of Government Ordinance is available for review in the Office of the County Administrator at 137 Highland Drive, Lebanon, Virginia during normal business hours.

In addition, the ordinance is posted on the County's Website at http://www.russellcountyva.us/257/Ordinances-Resolutions and on RussellCountyVA App on Google Play Store.

The Public Hearing will be held in the <u>Russell County Government Board Room</u> at the Russell County Governmental Center, 133 Highland Drive, Lebanon, Virginia during a reconvened meeting.

BY ORDER OF THE RUSSELL COUNTY BOARD OF SUPERVISORS

- Emergency Ordinance to Allow for the Continuity of Government Operations During the Pandemic, including Altering the Process for Conducting Public Meetings; Restricting the Use of Public Buildings or Facilities; Providing Additional Powers to the Director of Emergency Management to Incur Costs, Waive Procedures, and Take Other Temporary Actions; and Suspending Deadlines and Procedures
- **WHEREAS**, on January 31, 2020, the U.S. Secretary of Health and Human Services declared a public health emergency in response to the spread of the novel coronavirus (COVID-19); and
- **WHEREAS**, on March 12, 2020, the Governor, in Executive Order Fifty-One, declared a state of emergency in the Commonwealth of Virginia, acknowledging the spread of COVID-19 as a disaster as defined in Virginia Code § 44-146.16; and
- WHEREAS, Executive Order Fifty-One authorized local governments to render appropriate assistance and to alleviate conditions, as appropriate, to prepare for and mitigate the effects of the virus; and
- **WHEREAS**, on March 13, 2020, the President of the United States found and declared the outbreak of COVID-19 to constitute a national emergency, beginning March 1, 2020; and
- **WHEREAS**, on March 17 and 23, the Governor requested and then directed Virginians to avoid non-essential gatherings of more than 10 people; and
- WHEREAS, the Russell County Board of Supervisors held a special called meeting on March 17, 2020 Board determined that COVID-19 pandemic constituted a "disaster" as contemplated in section 15.2-1413 of the Code of Virginia of 1950, as amended and pursuant to Virginia Code § 44-146.21, declared a local state of emergency in Russell County; and
- WHEREAS, the Russell County Board of Supervisors held a regular meeting on September 8, 2020 Board determined that COVID-19 constituted a continued "disaster" as contemplated in section 15.2-1413 of the Code of Virginia of 1950, as amended and pursuant to Virginia Code § 44-146.21, declared a local state of emergency in Russell County; and
- WHEREAS, the Board of Supervisors has determined that COVID-19 constitutes a communicable disease of public health threat which has caused a disaster as those terms are defined in Virginia Code § 44-146.16; and
- **WHEREAS**, while the Board of Supervisors values transparency in government and public engagement, it also finds that emergency measures are necessary to mitigate the spread of COVID-19 and to protect the health, safety, and welfare of residents and employees, while still providing for government operations to continue during this state of emergency; and
- WHEREAS, Virginia Code § 15.2-1413 provides that the Board of Supervisors, notwithstanding any contrary provision of law, may adopt an ordinance to assure the continuity of government operations during this disaster and for up to six months; and

- WHEREAS, Virginia Code § 44-146.21 further provides that a local director of emergency management or any member of a governing body in his absence may upon the declaration of a local emergency proceed without regard to time-consuming procedures and formalities prescribed by law, except for mandatory constitutional requirements; and
- WHEREAS, Virginia Code § 15.2-1200 provides the county with authority to adopt necessary regulations to prevent the spread of contagious diseases among its residents; and
- **WHEREAS**, the Board of Supervisors also has the inherent authority to vary the county's policies, procedures, and practices to assure the continuity of government operations; and
- WHEREAS, government operations include the work of the Board of Supervisors and other local public bodies, and the personnel who work for or on behalf of local public bodies; and
- WHEREAS, Virginia Code § 2.2-3708.2(A)(3) allows, under certain procedural requirements including public notice and access, that members of the Board of Supervisors may convene solely by electronic mean "to address the emergency;" And
- WHEREAS, the open public meeting requirements of the Virginia Freedom of Information Act ("FOIA") are limited only by a properly claimed exemption provided under that Act or "any other statute;" and
- WHEREAS, the Attorney General of Virginia issued an opinion dated March 20, 2020 stating that localities have the authority during disasters to adopt ordinances to ensure the continuity of the government; and
- **WHEREAS**, this emergency ordinance in response to the disaster caused by the COVID-19 pandemic promotes the public health, safety, and welfare, and its adoption is consistent with the law of the Commonwealth of Virginia, the Virginia Constitution, and the United States Constitution.
- **NOW, THEREFORE, BE IT ORDAINED**, that this uncodified ordinance is hereby enacted as follows:

An Emergency Ordinance Allowing for the Continuity of Government Operations During the Pandemic

Sec. 1. Purpose; Effective Date; Expiration

This ordinance allows for variances from state laws and county ordinances in order to protect the health, safety, and welfare of residents and employees from the spread of COVID-19 while still providing for government operations to continue during this state of emergency.

The operation of government includes management of all county facilities, management of the school system, and the work of all local boards, including the Board of Supervisors, the Russell County School Board, the Russell County Industrial Development Authority, the Russell County Public Service Authority, the Russell County Department of Social Services, and any other local

or regional board, commission, committee, or authority created by the board of supervisors or to which the board of supervisors appoints or recommends for appointment all or a portion of its members (collectively "Public Bodies" and individually "Public Body"), including employees who work for or on behalf of any Public Body. Accordingly, the provisions of this emergency ordinance apply to all such "Public Bodies".

At this time, public health experts recommend against assembling groups of people in confined spaces. Accordingly, this ordinance contains modifications for public meetings which should be followed while it is deemed unwise or unsafe to gather in one location a quorum for any Public Bodies, or to invite members of the public to physically gather together for public meetings.

Moreover, the spread of COVID-19 may make it impossible or impractical for government operations to meet all normally imposed deadlines, regulations, and time frames, or to comport, in some instances, with lengthy procedures and processes such as procurement or employment processes.

This emergency ordinance is effective immediately and will remain in effect for 60 days unless amended, rescinded, or readopted in conformity with the notice provisions of Virginia Code § 15.2-1427; however, in no event will the ordinance be effective for more than six months from the effective date of this ordinance. At the end of the six months, if a state of emergency still exists then this ordinance may be renewed the same way it was originally enacted. Upon repeal or expiration of this ordinance, normal government operations will resume.

Sec. 2. Public Meetings and Public Hearings

- A. Any regularly scheduled or regular meeting of any Public Body may be canceled by the chair if there is no essential business that needs to occur or if conditions otherwise make it impractical to meet. Notice of the cancellation must be provided to the Public Body members and the public as soon as practicable.
- B. In the alternative, any regularly scheduled or regular meeting of any Public Body may be held by solely electronic or telephonic means without a quorum of members physically present and without members of the public physically present, provided the following occurs:
- 1) Any such electronic meeting of the Public Entities shall be open to electronic participation by the public and closed to in-person participation by the public. The meeting is accessible to the public through live audio or video on the County's or Public Body's website, a dial-in telephone number, or a social media platform.
 - 2) The agenda and public notice for the meeting must:
 - a) include a statement that the meeting is being held using electronic means under this ordinance;
 - b) contain specific information about how members of the public can access the meeting; and
 - c) if there are any public hearing or public comment items, specifically identify how members of the public can provide comment, including one or more of the following: by e-mail, in writing, by telephone, through a social media platform, or via other electronic means.

- 3) The agenda is posted on the County's or Public Body's website at least three days prior to the meeting. Other materials associated with the meeting, if any, must be made available to the public at the same time they are provided to the Public Body members.
- 4) For public hearings and any items for which public comment is permitted, the following rules apply:
 - a) Normal rules of order apply with respect to requiring the name and home address of the commenter, that comments relate to the hearing or comment topic, that appropriate limits on the number of comments per person per item apply, and that comments be of reasonable length.
 - b) Public Bodies may allow public comments to be submitted via phone call, e-mail, or in writing, up until a reasonable time before the start of the meeting so long as those comments are provided to the Public Body members prior to any decision on an item.
 - c) If available, members of the public may provide comments through leaving a voicemail on a dedicated phone number up until a reasonable time before the start of the meeting so long as those comments are then provided to the Public Body members prior to any decision on an item.
 - d) If available, members of the public may provide comments through telephonic or interactive electronic means (call-in meeting access, social media platform) during the meeting so long as those comments are received by or provided to the Public Body members prior to any decision on an item.
 - e) The Public Body may choose to receive additional comments through any means for a period of time after the public hearing or public meeting, so long as it announces and publicizes that opportunity, and those comments are provided to the Public Body members prior to any decision on an item.
 - f) All public comments must be made a part of the record of the Public Body either by being summarized in or included with the meeting minutes.
- 5) Any votes taken during the meeting must be taken by roll call, individually recording each member's name and vote.
- 6) The minutes of any meeting under this ordinance must conform to the requirements of law, including identifying the forms of electronic communication used, the members participating and the means by which they participated, the opportunities for public access or participation, a summary of the public comments, if any, and the actions taken at the meeting. The Public Entities may approve minutes of an electronic meeting at a subsequent electronic meeting and shall later approve all such minutes at a regular or special meeting after the emergency and disaster has ended.
- C. Public Bodies may hold special meetings consistent with the provisions in (B) except that notice of the special meeting need only be provided at least three working days prior to the meeting, and the agenda and associated materials, if any, need to be made available to the public at the same time as they are made available to the Public Body members.

- D. Public Bodies may hold emergency meetings consistent with Virginia Code § 2.2-3708.
- E. Any item on an agenda for a regularly scheduled, regular, special, or emergency meeting held hereunder may be continued to a later date or time for the purpose of reviewing and considering comments from the public.
- F. Non-emergency public hearings and action items of Public Bodies may be postponed to a date certain provided that public notice is given so that the public are aware of how and when to present their views.
- G. Nothing in this Emergency Ordinance shall prohibit Public Bodies from holding inperson public meetings provided that public health and safety measures as well as social distancing are taken into consideration.

Sec. 3. Public Buildings, Facilities, Real Property and Events

The director of emergency management is empowered to restrict members of the public from entering or congregating around county-owned buildings, facilities, and real property as is reasonably necessary to ensure the health, safety, and welfare of the public or county staff. Moreover, the director of emergency management may cancel, postpone, or reschedule any events scheduled for any county-owned building, facility, or property as necessary to ensure the health, safety, and welfare of the public or county staff.

Sec. 4. Additional powers of director of emergency management

- A. Funding and Contracts. To the extent of unobligated funds available in excess of appropriations in the approved budget, the director of emergency management may enter into contracts and incur obligations necessary to protect the health and safety of persons and property, and to provide emergency assistance to persons affected by this disaster.
- B. *Procedures*. The director of emergency management may proceed without regard to time-consuming procedures and formalities prescribed by law (except mandatory constitutional requirements) pertaining to the performance of public work, entering into contracts, incurring obligations, employing workers, renting equipment, purchasing supplies and materials, and other expenditures of public funds.
- C. Other Temporary Actions. The director of emergency management may temporarily take any of the following actions: waive or reduce fees imposed by county ordinance; waive enforcement, in whole or in part, of any county ordinance; and modify, limit, waive, suspend, or amend any county program, service, function, process, or procedure. The director must apply the action uniformly for similar situations and not on a case-by-case basis. The director's actions will only be effective until the next regular meeting of the board of supervisors. The board of supervisors may ratify and extend the time for which the director's action remains in effect.

Sec. 5. Suspension of Deadlines, Time Frames, and Procedures

County personnel are encouraged to take action as is practical and appropriate to meet deadlines or time frames established under state law or county ordinances, however, notwithstanding any provision of law, regulation, or policy to the contrary, any deadlines requiring action by the county, any Public Body, or county employees are suspended. Time frames for review or expedited reviews are also suspended. Failure to meet any deadline or time frame will not constitute a default, violation, approval, ratification, or recommendation. Any policies or procedures inconsistent with this ordinance are hereby suspended.

Sec. 6 Adoption by Incorporated Towns within the Boundaries of Russell County

Each incorporated town within the boundaries of Russell County are encouraged, authorized and/or directed to declare its own state of local emergency and disaster or incorporate by reference the County's local state of emergency and disaster and to adopt an ordinance for the continuity of town government.

Sec. 7 Validity and Duration of Ordinance and Resumption of Normal Governmental Authority

The provisions herein are presumptively valid, however in the event that any provision of this ordinance is declared to be invalid by a court of competent jurisdiction all remaining provisions shall not be invalidated and remain in full force and effect. The provisions of this Emergency Ordinance shall remain in full force and effect for a period of 60 days, unless amended, rescinded, or readopted by the Russell County Board of Supervisors in conformity with the notice provisions set forth in Virginia Code §15.2-1427 but in no event shall such ordinance be effective for more than 6 months after the conclusion of the disaster. Upon rescission by the Russell County Board of Supervisors or automatic expiration as described herein, this emergency ordinance shall terminate, and normal practices and procedures of government shall resume.

2. This ordinance shall be effective upon adoption.

ADOPTED by the Russell County Board of Supervisors.

APPROVED

| ATTEST: |
|-----------------------------------|
| Lonzo Lester County Administrator |
| County Manninguator |
| APPROVED AS TO FORM: |
| |
| M. Katherine Patton |
| County Attorney |

Russell County, Virginia Department of Administration Job Description

Coordinator of Emergency Management

FLSA Status: Non-Exempt

SUMMARY

The Emergency Management Coordinator (EMC) coordinates the Emergency Management department and serves as a liaison between the County's employees, fire, rescue, and other emergency response organizations concerning emergency services. The EMC is responsible for planning, training, resource coordination, and other emergency services support activities, both within the county government and in coordination with other local and state agencies.

The EMC works under the direction of the County Administrator, the Director of Emergency Management, during day-to-day operations and any local, state, or federal declaration of emergency.

The Coordinator will be tasked with developing a county-wide Emergency Operational Plan (EOP) to provide an appropriate, adequate, and timely response to various emergency situations within the context of public, privately owned, and volunteer-based system.

ESSENTIAL FUNCTIONS

The EMC coordinates matters pertaining to Disaster Preparedness, Emergency Management, Recovery Assistance, and administrative coordination with and support for all county emergency services. The essential functions of the position include, but are not limited to:

Emergency Management Oversight

- 1. Develops and updates the comprehensive emergency management plans and operations to mitigate, prepare for, respond to, and recover from the effects of all natural or manmade hazards.
- 2. Develops emergency management plans, procedures, and resources with County departments, and other local, regional, state, and federal response agencies.
- 3. Works with service agencies within the State and County: Sheriff, Fire Departments, Rescue Services, Water Rescue Services, health care activities, Schools, Social Service agencies, County Public Works, the Red Cross, and others to assure their cooperation in an effective disaster relief system.
- 4. During declaration of emergency events, in consultation with the Director of Emergency Management, activate and staff the County's Emergency Operations Center.
- 5. During declaration of emergency events, EMC works directly for the Director of Emergency Management to ensure emergency operational services are active and performed.

- 6. Disseminate warnings and notifications of disaster alerts and advise County staff and residents on emergency plans.
- 7. Prepares and submits emergency and non-emergency State and Federal Grant Applications and Reports in compliance with state and federal regulations.
- 8. Researches, prepares, and submits proposals for local, state, or federal funding opportunities such as grants or cost-share awards; administers and maintains accountability for any funding received.
- Prepares state and federal grants, all reimbursement documentation, and any reimbursement activities except for FEMA Public Assistance Reimbursement Grants.
- 10. Ensures emergency preparedness, activities, training programs, and exercises to include workshops, drills, tabletop, functional, and/or full-scale exercises to prepare residents, first responders, and staff to respond quickly and effectively in emergencies.
- 11. Develop and submit the emergency management budget.
- 12. Prepare and make presentations and conduct other outreach activities for citizens and community groups regarding prevention, identification, and preparedness in emergency situations; participates in other public relations activities in support of the emergency preparedness program.
- 13. Prepare and disseminate educational materials and programs to assist residents in preparing for emergencies both in the home and at work; promotes emergency safety programs.
- 14. Prepare reports for the Director of Emergency Management and the Board of Supervisors pertaining to emergency services and activities.
- 15. As the Hazardous Materials Coordinator works with the Department of Environmental Quality (DEQ) to develop hazardous response and other environmental incident plans as needed to properly respond to hazardous material incidents concerning waste handling and waste disposal.
- 16. Develop emergency management plans/strategies for special events organized by the County, in consultation with County emergency service providers.
- 17. Recruit and train volunteers to assist the County during emergency situations.

Emergency Services Support

- Assist fire/rescue operations/services in developing policies/procedures for compliance with federal, state, and county laws, rules, regulations, and ordinances.
- 2. Periodically attends volunteer department meetings and activities to foster positive engagement with the volunteers and their organizations.
- 3. Coordinate on emergency services purchasing activities and perform grant writing and reporting duties.
- 4. Collaborate with County emergency communication personnel on protocols.
- 5. Collaborate with county emergency service providers to concerning resources, review and modify response patterns, and help ensure effective and efficient use of resources.
- 6. In concert with local fire and rescue squads, develops, and maintains a strong county-wide volunteer recruitment and retention program and identifies and recommends incentives to help maintain a vibrant roster of fire and rescue volunteers for County agencies.

Other

- 7. Work with the Virginia Department of Emergency Management to maintain plans, annual requirements for grant reporting, and attend required meetings.
- 8. Attend educational, training classes, and seminars pertaining to Emergency Management as required for an Emergency Management Coordinator and convey information of interest to local agencies through formal and informal training programs and meetings.
- 9. Performs such other duties as assigned from time to time by the Director of Emergency Management and County Administrator.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Knowledge of:

- Principles of emergency, environmental, and fire hazard prevention; principles and practices of emergency management, including hazard identification, mitigation, disaster preparedness, response, and recovery.
- Local, state, and federal laws, and regulations regarding emergency services, disaster response, recovery, and mitigation, i.e., the Virginia Department of Emergency Management Laws.
- Understanding of the County's responsibility to submit the Local Capability
 Assessment Report (LCAR) annually by May 1 of each year or in compliance with
 State Code.
- Principles and practices of emergency and disaster preparedness.
- Incident Command System (ICS) and the National Incident Management System (NIMS); Emergency Operations Center (EOC) structure and operating procedures; emergency operations communications systems.
- Interrelationships, responsibilities, goals, and functions of local, state, and federal government in planning, conducting, and implementing emergency services.
- Governmental responsibilities, programs, and response plans for hazardous materials spills and/or emergencies.

Skills in:

- Management with a focus toward positive change and results, along with a strong commitment to teamwork, goal orientation, and fiscal responsibility.
- Preparing and presenting public information, and public speaking.
- Techniques for analysis and assessment of the types and extent of damages caused by various types of disasters.
- Operation and use of common office equipment including personal computers and copiers.
- Monitoring of emergency personnel activities, equipment, and supplies.
- Preparation of comprehensive reports, correspondence, and plans involving detail, statistical and other data, or instructions.

Ability to:

• Work independently and take initiative, and to thrive in fast-paced, high-stress

environments.

- Assess relative cost and benefits of potential actions.
- Identify emergency and safety exposures.
- Analyze and recommend loss mitigation, prevention and control strategies, policies, and programs.
- Develop and implement emergency and educational activity programs and training.
- Interpret state and federal rules, regulations and directives governing disaster and emergency services.
- Exercise appropriate judgment in answering questions and releasing information, and in analyzing and projecting consequences of decisions and/or recommendations.
- Effectively communicate orally and in writing.
- Establish and maintain effective working relations with individuals, groups, and public agencies.

ACCEPTABLE EDUCATION, EXPERIENCE, AND TRAINING

 Graduation from an accredited college or university with a bachelor's degree in Emergency Management, Safety, Public or Business Administration, or related field. Five years of experience in emergency management or public safety, or any equivalent combination of education, training, and experience.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

- Incumbent is provided with a County vehicle for use in commuting to and from work and in the performance of official duties.
- Required to carry a cell phone.
- Must be able to travel in personal or assigned vehicle to scenes, meetings, or public events to complete office assignments.
- Must be able to respond independently or as directed during odd hours.
- Must be available to work some weekends and evenings for presentations, training, and meetings.
- Office environment exposure to computer screens; sitting for prolonged periods of time.
- Must have ability to occasionally lift, push/pull, and hold/carry 50 pounds.
- Must have the ability to frequently stand and sit, and occasionally walk over flat and uneven terrain.

| Acknowledged | : | Approved as to | form: | Approved: | |
|--------------|------|----------------|-------|----------------------|------|
| | | | | | |
| | | | | | |
| | | | | | |
| Employee | Date | Director of EM | Date | County Administrator | Date |

Russell County Litter Control and Disposal Ordinance

§ 17.2-200. Authorization.

This Ordinance is adopted and enacted pursuant to § 15.2-901; Article 2 Waste and Recycling, §§ 15.2-927 et seq and § 33.1-346 of the Code of Virginia, 1950, as amended, for the purpose of promoting the public safety, health, welfare, convenience and enjoyment of the general public, public travel, it is hereby declared to be in the public interest to regulate and restrict the disposal of trash, garbage refuse, litter or other unsightly matter on public highways, right-of-way, property adjacent to such highway or right-of-way, on private property, and solid waste facilities of the County, including but not limited to convenience centers, transfer stations and solitary landfills.

Sec. 17.2-201. Title.

This chapter shall be know and may be cited as the "Russell County Litter Control and Disposal Ordinance."

Sec. 17.2-202. Definitions.

For purposes of this ordinance, the following words and phrases shall have the meaning respectively ascribed by this section.

Administrator means the Russell County Administrator or his or her duly authorized designee.

Ashes means the residue resulting from the burning of wood, coal, coke or other combustible material.

Board of Supervisors means the Russell County Board of Supervisors.

Brush means bushes, briars, branches, leaves and similar material.

Brush, pruning and tree trimmings means trimmings from growing or dead trees or bushes no more than six inches in diameter. Any such trimmings over four inches will not be accepted. These items will only be accepted at the transfer

station, with the applicable tipping fee being paid. This shall not include roots or stumps that exceed four inches in diameter.

Bulk waste means appliances, furniture, bedding material, automobile parts, mechanical equipment, mechanical parts, and carpet.

Commercials establishment means a building or other structure and/or lot or tract of land used for or as a part of the operation of a business enterprise, whether for profit or not, which is not used in whole as a residential unit. For the purposes of this ordinance, any structure which is used by the same owner or tenant for both residential and business purposes shall be deemed to be a commercial establishment, provided however, that if the Administrator determines that a mixed use structure generates a volume of solid waste that does not exceed the average amount of waste generated by a residence in Russell County, then such mixed use structure may be deemed to be a residential unit.

Compacted waste means refuse or waste which has been reduced in volume by mechanical or hydraulic means and remains in this state of reduced volume until deposited at the transfer station.

Containers mean any of the following:

- 1. Residential Reusable Curbside Receptacle: a receptacle made of plastic, metal or fiberglass with a capacity not to exceed thirty-nine (39) gallons, a loaded weight of no more than thirty-five (35) pounds, having a tight fitting lid, and handles of adequate strength to allow for the container to be lifted.
- 2. Non-Reusable: Plastic sacks designed for refuse disposal with sufficient wall strength to maintain physical integrity when lifted by the top; securely tied at the top for collection, with a capacity not to exceed thirty (30) gallons and a loaded weight not to exceed thirty-five (35) pounds. Non-reusable containers shall also include garbage compactor bags which meet the capacity and weight requirements for plastic sacks. Both reusable and non-reusable containers shall also be referred to as standard containers in this Ordinance.
- 3. <u>Bulk:</u> Bins of metal construction capable of being emptied by mechanical equipment operated by solid waste disposal operators, the Cumberland Plateau Regional Waste Management Authority, the County, towns located in the County and their contractors, generally referred to as dumpsters, which

have a capacity of at least two and not more than eight cubic yards. Also included are large capacity roll on dumpsters.

Curbside means that portion of the street or highway right of way adjacent to the paced or traveled portion of a primary or secondary roadway as established by the Virginia Department of Transportation.

Contractor means the person with whom Russell County may contract for the collection of solid waste generated within Russell County, however nothing shall be deemed to require the County to contract for collection of all or part of its solid waste. In the event that the County shall contract for collection of all or part of its solid waste, then the term "Contractor" shall be substituted for Russell County where appropriate in the Ordinance.

Convenience Center means a collection point designated and operate by Russell County at which designated solid waste may be deposited.

County the term "County" shall be deemed to refer to Russell County unless the text of the Ordinance specifically refers to some other county.

Disposal means the storage, collection, disposal or handling of refuse.

Garbage means discarded materials composed of animal, vegetable or other organic matter.

Litter means any solid waste that is disposed of as prohibited herein or allowed to be carelessly discarded or scattered about in unsightly matter. Litter shale include, but not be limited to, garbage, trash, refuse and rubbish as referred to within the Ordinance.

Litter bag means a bag or sack, of durable material, which is large enough to serve as a receptacle for litter inside a vehicle or watercraft which is similar in size and capacity to a state approved litter bag.

Litter receptacle means a container with a capacity of not less than ten gallons constructed of such quality as to maintain the original shape when placed at an outdoor location; reasonably resistant to rust and corrosion; and placed for use as a depository for litter. Appliances (refrigerators, etc.) cannot be used as litter receptacles.

Open dump means a site on which any solid waste is placed, discharged, deposited, injected, dumped, or spilled, so as to create a nuisance or so as to pose within the

determination of the Administrator for substantial present or potential hazard to human health or the environment, including the pollution of air, land, surface water or ground water. A disposal facility operation without all permits required by the state and/or federal governments shall be considered an open dump.

Operator means the person responsible for the overall operation and site management of a solid waste facility.

Owner means the person, corporation, or other legal entity in whom is vested the title to and interest in the land on which a solid waste management facility is located; the person, corporation or other legal entity in whom is vested title to and interest in the land upon which a residence, residential unit, multi-unit residential unit, commercial establishment or industry is located.

Permit means the written permission issued by the state or federal government to own, operate, or construct a solid waste management facility; and any licenses issued pursuant to the provisions of this Ordinance.

Person means an individual, corporation, partnership, association, a governmental body, a municipal corporation, or any other legal entity.

Recycling means the process of separating a given waste material from the waste stream and processing it so that it is used again as a raw material for a product, which may or may not be similar to the original thereof.

Refuse means discarded waste materials in a solid or semi-solid state, consisting of garbage, rubbish, or a combination thereof.

Residential unit means a group of rooms located within a building and forming in single inhabitable unit with facilities which are used or are intended to be used for living, sleeping, cooing and/or eating. A residential unit shall also include buildings containing multiple single-family dwelling units, however each unit shall be deemed to be a separate dwelling unit for billing purposes. The term "residential unit "shall also be deemed to include mobile home parks.

Salvage means the authorized, controlled removal of waste materials from a solid waste management facility.

Scavenge means the unauthorized or uncontrolled removal of waste materials from a solid waste management facility.

Sludge means any solid, semi-solid or liquid waste generated from the a municipal, commercial or industrial wastewater treatment plant, air pollution control facility, or other waste producing facility, but as used in this Ordinance the term does not include the treated effluent from a Wastewater Treatment Plant.

Solid Waste means any garbage, refuse, sludge, or other discarded material, including solid, liquid, semi-solid or contained gaseous material, resulting from residential, industrial, commercial, mining or agricultural operations and from community activities but does not include (i) solid or dissolved material in domestic sewage, (ii) solid or dissolved material in irrigation return flows or in industrial discharges which are sources subject to a permit from the State Water Control Board, or (iii) source, special nuclear, or byproduct material as defined by the Federal Atomic Energy Act of 1954, as amended.

The solid waste herein defined also may refer to the following further defined types, i.e.:

- Coal Mine Waste: Any commercial waste, construction/ demolition waste, debris
 waste, inert waste, metals, garbage, mining equipment and/or machinery and
 any other waste generated prior, during, or after mining activities and which
 may be disposed of in compliance with this Ordinance and all other applicable
 state and federal laws and regulations.
- Commercial Waste: All solid waste generated by establishments engaged in business operations other than manufacturing or construction. This category includes, but is not limited to, solid waste resulting from the operation of stores, markets, office buildings, restaurants, and shopping centers.
- Construction/Demolition Waste: The waste building material, packaging and rubble, resulting from construction, remodeling, repair and demolition operations on pavement, houses, commercial buildings, and other structures,
- 4. *Debris Waste*: Waste resulting from land clearing operations, including but not limited to stumps, wood, brush, leaves, soil and road spoils.
- 5. *Household Waste*: Any waste material, including garbage, trash, and refuse normally produced or derived from single and/or multiple residential

- households and residences. Household wastes do not include sanitary waste in septic tanks (septage).
- 6. Hazardous Waste: A solid waste or combination of solid waste which, because of its quantity, concentration or physical, chemical or infections characteristics may: (a) cause or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness; or (b) pose a substantial present or potential hazard to human health, the Collection/Disposal System, or the environment from improperly treated, stores, transported, disposed of or otherwise managed. The foregoing definition is intended to include any waste now or hereafter designated as such by state or federal agencies with jurisdiction and authority to promulgate and enforce rules and regulations for the handling and disposal of hazardous and other waste.

7. Ignitable Waste:

- a. Liquids having a flash point of less than 140 degrees Fahrenheit (60 degrees Centigrade).
- b. non-liquids liable to cause fires through friction, absorption of moisture, spontaneous chemical change or retained heat, or which are liable, when ignited, to burn so vigorously and persistently as to create a hazard.
- c. Ignitable compressed gases', and/or oxidizers.
- 8. *Industrial Waste*: Any solid waste generated by manufacturing or industrial process that is not a regulated hazardous waste. Such waste may include, but is not limited to, waste resulting from the following manufacturing processes: Electric power generation; fertilizer/agricultural chemicals; food and related products/byproducts; inorganic chemicals; iron and steel manufacturing; mining or oil and gas operations; leather and leather products; nonferrous metals manufacturing/foundries; organic chemicals; plastics and resins manufacturing; pulp and paper industry; rubber and miscellaneous plastic products; stone, glass, clay, and concrete products; textile manufacturing; transportation equipment; and water treatment.
- 9. *Inert Waste*: Solid waste which is chemically and biologically stable from further degradation and considered to be non-reactive. Inert waste includes rubble, concrete, broken bricks, bricks, and blocks.
- 10. *Infectious Waste:* Any solid waste if it is capable of producing an infectious disease in humans; is one of the controlled infectious wastes listed in any relevant section or sections of the Infectious Waste Management regulations of

time, or is identified as infectious by a licensed physician or registered nurse. A waste shall be considered to be capable of producing an infectious disease if it has been, is or may have been contaminated by an organism that is or may be pathogenic to humans and if such organism has a significant probability of being present in sufficient quantities and with sufficient virulence to transmit disease. If the exact cause of a disease is unknown, but the health care professional in charge suspects the presence of a pathogen in the waste is the case, such waste shall be managed as if the pathogen were identified and such waste shall be considered to be infectious waste.

- 11. *Institutional/Government Waste*: All solid waste emanating from institutions such as, but not limited to, hospitals, nursing homes, orphanages, and public or private schools. It can include infectious waste from health care facilities and research facilities which has not been classified as a hazardous waste by the Virginia Hazardous Waste Regulations or the United States Environmental Protection Agency. Infectious waste which has been defined by state and federal law, rule or regulation as hazardous waste must be excluded from the waste stream.
- 12. *Putrescible Waste*: Solid waste which contains organic material capable of being decomposed by microorganism, and which causes odors.
- 13. Residential Waste: Household waste.
- 14. Waste Oil: A spent petroleum product or lubricating fluid from vehicles or equipment.

Solid waste management facility means any facility which engages in a planned program for effectively controlling the storage, collection, transportation, processing and reuse, conversion or disposal of solid waste in a safe, sanitary, aesthetically acceptable, environmentally sound and economic manner, in full compliance with all applicable local, state and federal regulations. The Russell County Transfer Station and Russell County Convenience Centers are Solid Waste Management Facilities.

Trash means non-combustible discarded materials including, but not limited to, ashes, scrap metal, glass, brick, concrete or other construction materials.

Uncompacted waste means refuse or waste which has not been reduced in volume by mechanical or hydraulic means, or if so, has not been maintained in this reduced volume state during the transportation to the landfill.

Waste generator means the person who actually produces waste intended for disposal at the landfill.

Waste management facility (See also Solid Waste Management Facility) means that area designated by the County Administrator for the collection of refuse intended for disposal at the Transfer Station or Collection Centers.

White goods means refrigerators, stoves, clothes dryers, washing machines, water heaters, window air conditioners and other large appliances of similar size or character, and waste metal products.

Yard waste means decomposable waste materials generated by yard and lawn care, and include leaves, grass trimmings, brush up to six inches in diameter and shrubs and tree trimmings arising from general landscaping maintenance. This shall not include roots or stumps that exceed four inches in diameter.

Where terms are not defined in this Ordinance and the context or practice requires definition they shall have the meaning specified in Chapter 14 of Title 10.1 of the Code of Virginia, 1950, as amended and/or specified in other relevant statutes, and/or the Solid Waste Management Regulations of the Virginia Department of Environmental Quality, as now or hereafter adopted as are applicable.

In case of conflict, the statutes and regulations applicable to the particular requirement involved shall prevail over those in this Ordinance.

Sec. 17.2-203. General prohibitions.

- A. Moving Violations
- 1. Littering Prohibited: Penalties

It shall be unlawful for any person to drop, deposit, discard or otherwise dispose of litter in or upon any public or private property within Russell County, with or without permission of the owner, including, but not limited to any street, sidewalk, park, body of water, vacant or unoccupied lot, except in public litter receptacles, or in authorized private litter receptacles provided for public use, or in an area designated by the State Department of Health as a permitted disposal site.

When a violation of the provisions of this section has been observed by any person, and the matter dumped or disposed of in the highway, right-of-way,

property adjacent to such highway or right-of-way, or private property has been ejected from a motor vehicle, the owner or operator of such motor vehicle shall be presumed to be the person ejecting such trash, garbage, refuse or other unsightly matter; provided, however, that such presumption shall be rebuttable by competent evidence.

Any person found guilty of a violation of this section shall be guilty of a Class 2 misdemeanor as punishable as provided in Section 17.2-206 of this Ordinance. Any second or subsequent offense shall constitute a Class 1 misdemeanor punishable as provided in Section 17.2-206 of this Ordinance.

2. <u>Uncovered Vehicles, Escape of Load</u>

No vehicle shall be driven or moved on any highway unless such vehicle is constructed or loaded to prevent any of its load from dropping, sifting, leaking, or otherwise escaping therefrom; provided, however, that sand or any substance to increase traction or water or other substance may be applied on a roadway in the cleaning or maintaining of such roadway by the state or local government agency having such responsibilities.

No person in an aircraft shall throw out, drop or deposit within the County any litter or other object.

Any operator of a vehicle from which an object has escaped, that may cause an obstruction or damage a vehicle or endanger travelers on such public property, shall immediately cause the public property to be cleaned of all objects and shall be responsible for all the costs of removal.

Any person found guilty of a violation of this section shall be guilty of a Class 2 misdemeanor as punishable as provided in Section 17.2-206 of this Ordinance. Any second or subsequent offense shall constitute a Class 1 misdemeanor punishable as provided in Section 17.2-206 of this Ordinance.

B. Stationary Violations

1. Areas Surrounding Commercial Establishments and Institutions

It shall be the duty of each proprietor and each operator of any business, industry, or institution to keep the adjacent and surrounding area clear and free of litter. These areas include, but are not limited to, public and private sidewalks, roads, and alleys, grounds, parking lots, loading and unloading areas, and all vacant lots which are owned or leased by said establishment or institution.

Any person found guilty of a violation of this section shall be guilty of a Class 2 misdemeanor punishable as provided in Section 17.2-206 of this Ordinance.

2. Keeping Exterior of Residential and Commercial Property Clean

It shall be the duty of each residential property owner and tenant to keep all exterior private property free of litter. The owner of occupant of any premises within the County shall be responsible for sanitary conditions of such premises, and it shall be unlawful for any person to place, deposit or allow to be placed or deposited on his premises any solid waste, except as designated by the terms of this Ordinance. It shall be the duty of each owner and tenant to keep all exterior property free of litter or waste, these areas shall include, but not be limited to: sidewalks, public roads, alleys and driveways; yards and grounds; fences; walls and property lines; drainages and vacant lots in both residential and commercial areas. Any violation of this subsection shall constitute a Class 2 misdemeanor punishable as provided in Section 17.2-206 of this Ordinance.

No person shall sweep into or deposit in any gutter, public road, street or water body within the County the accumulation of litter from any building or lot or from any public or private sidewalk or driveway. This includes, but is not limited to, rubbish, which includes grass clippings, hedge trimmings, leaves, pine needles, paper, plastic or other materials classified as litter or waste must be placed in an approved container and properly disposed. Persons owning or occupying property shall keep the sidewalk in front of their premises free of litter. Any violation of this subsection shall constitute a Class 3 misdemeanor punishable as provided in Section 17.2-206 of this Ordinance.

Upon violation of this section, the County may proceed against either the tenant, owner or person in control or against all such persons. A warning citation as provided in Section 17.2-204(b) of this Ordinance shall be served on the owner or occupant of any premises upon which solid waste is found in violation of this section, giving the owner or occupant ten (10) days to remove such solid waste. If the owner or occupant does not comply with the terms of

such citation, he or she shall be served a summons for violation of this section.

This section shall not be deemed to prohibit the accumulation of litter awaiting the next regularly scheduled refuse or garbage collection if such property is served by the regularly scheduled garbage, refuse or litter collection. Such collections shall be deemed to be regular if such collection regularly occurs at least once per week or more frequently.

3. Indiscriminate Dumping or Discarding of Litter and Solid Waste

It shall be unlawful for any person to discard or dump along any street or road, on or off the right-of-way, any form of solid waste, rubbish, refuse, junk, motor vehicle or vehicle part, rubber tires, appliances, furniture, or any other material or equipment, on public or private property, with or without permission of the property owner, except in County approved receptacles provided for public use for the deposit of said material, or except in an area designated by the State Department of Health as a permitted solid waste disposal site or collection facility.

C. Cleanup of Improperly Disposed Litter or Solid Waste

1. <u>Cleanup of Premises by County Authorization</u>

The owners of property within the County shall, within fourteen (14) days of receiving written notice from the County, remove from the property any and all trash, garbage, refuse, litter and other substances which might endanger the health or safety of other residents of the County.

If after fourteen (14) days of receiving the notice, the owners of such property have failed to take action as directed by the notice, the County may have such trash, garbage, refuse, litter and other substances which might endanger the health or safety of other residents of the County, removed by its own agents or employees, in which event the cost or expense thereof shall be chargeable to and paid by the owners of such property and may be collected by the County as taxes are collected.

Execution of the notice to remove litter shall be in writing and shall be in the form set forth in Section 17.2-204 (b) of this ordinance and served by personal service, posted service or sent by registered mail.

Every charge authorized by this section with which the owner of any such property shall have been assessed and which remains unpaid shall constitute a lien against such property ranking on a parity with liens for unpaid local taxes and enforceable in the same manner as provided in Articles 3 (§58.1-3940 *et seq*) and 4 (§ 58.1-3965 *et seq*) of Chapter 39 of Title 58.1 of the Code of Virginia, 1950, as amended. The County may waive such liens in order to facilitate the sale of the property. Such liens may be waived only as to a purchaser who is unrelated by blood or marriage to the owner and who has no business association with the owner. All such liens shall remain a personal obligation of the owner of the property at the time the liens were imposed.

A violation of this section shall be subject to a civil penalty, not to exceed \$50.00 for the first violation, or violations arising from the same set of operative facts. The civil penalty subsequent violations not arising from the same set of operative facts within 12 months of the first violation shall not exceed \$200.00. Each business day during which the same violation is found to have existed shall constitute a separate offense. In no event shall a series of specified violation arising from the same set of operative facts result in civil penalties that exceed a total of \$3,000.00 in a 12-month period.¹

In the event three civil penalties have previously been imposed on the same defendant for the same or similar violation, not arising from the same set of operative facts, within a 24-month period a violation of this subsection shall be a Class 3 misdemeanor.²

D. <u>Litter Receptacles</u>

1. <u>Use of Receptacles</u>

a. It shall be unlawful to deposit any item or items except litter in any receptacle placed for public use as a depository for littler. Any item or items, including litter, which are expressly prohibited from being placed in said receptacle by a sign or other writing located on or

¹ See §15.2-901 (C) for enabling act authorizing civil penalty by ordinance.

² See §15.2-901 (D) for enabling act authorizing Class 3 misdemeanor when three civil penalties have occurred.

- around the receptacle, shall not be placed or deposited in said receptacle.
- Any violation of this subsection shall constitute a Class 2
 misdemeanor. A second or subsequent offense shall constitute a Class 1 misdemeanor.

2. <u>Providing Adequate Litter Receptacles for Businesses</u>

It shall be the duty of any person owning or operation any commercial establishment to provide receptacles adequate to contain the litter generated at said establishment. The penalty established for violation of this subsection shall be twenty-five (\$25.00) dollars for each day of violation. The offender shall receive a summons from the enforcement officer for any violation of this subsection. The offender may pay the fine in lieu of appearing in court on any first offense.

3. Providing Adequate Litter Receptacles for Residences

- a. All household solid waste shall be contained in receptacles or containers which conform to standards established by the Russell County Board of Supervisors.
- b. It shall be unlawful for any person to use an old appliance or other container deemed unacceptable by the County for trash collection.
- c. Any violation of this subsection shall constitute a Class 3 misdemeanor.

E. Improper Disposal of Waste

1. Depositing Improper Waste in Receptacles or Facilities

a. It shall be unlawful to improperly dispose of any solid waste as defined in this Ordinance at a facility operated for or in a receptacle placed for public or private use. Improper disposal shall mean and include the depositing in such facility of solid waste which is not accepted or authorized for disposal by such facility. The types of waste not accepted at any such facility shall be displayed at the entrance of such facility or on the receptacle.

F. Enforcement of Litter Laws; Prosecution; Presumption

1. Enforcement

a. Prosecution for a violation of any provision of this act may be initiated by the County Building Inspector, law enforcement officer, litter control officer, or private citizen.

- 2. Authorization of County Litter Control Office to Bring Civil Action Whereas Section 10.1-1418.1 of the Code of Virginia, 1950, as amended authorizes the County to bring a civil action against any person who improperly disposes of solid waste on the property of the County, without the County's permission. Whenever a court of competent jurisdiction finds that a person has improperly disposed of solid waste upon the County's property, without the County's permission, the court shall assess a civil penalty of up to five thousand dollars (\$5,000.00) against such defendant, along with costs and reasonable attorney's fees. Any civil penalty assessed pursuant to this subsection shall be paid into the Russell County treasury.
- 3. Assign A-Highway Roadside and Illegal Dump Cleanup For Cleanup of roadside litter and identified illegal dumps within the County, it is hereby established a program pursuant to Section 53.1-129 of the Code of Virginia, 1950, as amended, and the Sheriff of the County and any of his deputies and any Special Conservator of the Peace/Litter Office who has been approved by a court of competent jurisdiction shall be permitted to utilize probationers or remove inmates from the County or Regional Jail under their supervision to work in this program providing that any such inmate has been specifically approved to be permitted to participate in this program by the Sheriff and by the Court. Probationers will be assigned to two-mile designated sections of highway, cleaned up every two weeks for the duration of their assignment to this program. Inmates shall be utilized only for the cleanup for illegal dumps identified by the County Litter Control Department. During the cleanup of illegal dumps, the Special Conservator of the Peace/Litter Control Officer or the Sheriff or his deputies will be present during this volunteer work.

Sec. 17.2-204. Removal, disposal of trash and garbage.

- (a) The owners of property in the county shall not accumulate thereon and shall remove there from any and all trash, garbage, refuse, litter and other substances which might endanger the health or safety of other residents of the county.
- (b) Notice to property owner:
 - 1) The Board of Supervisors may, when it deems it necessary, give written notice to the owner of any property in the county, and to the person primarily responsible for such property, if different from the owner and if

- know, stating the facts that constitute a violation of subsection (a) of this section and directing such person or persons to take such action as may be necessary to rectify the conditions within 14 days from the date of the notice.
- 2) The notice required by the section shall be certified or registered mail to the last known address, or by hand delivery by the Sheriff of the County, his deputy, the county sanitation office or the designee of the County Administrator, to the owner of the property and to the person primarily responsible for such property, if different from the owner and if known, The notice shall be substantially in the following form:

| NOTICE TO REMOVE TRASH, AND OTHER S | |
|--|--|
| To: Responsible Party | AT:Address of property Tax Map Number |

Pursuant to Code of Virginia §15.2-802 of the Ordinances of Russell County, Virginia, you are hereby notified to remove, within 14 days after the date of this notice, all trash, garbage, refuse, litter and other substances that endanger the health or safety of other residents of the county, in particular (describe the conditions). Upon your failure to remove the same, the county's agents or employees may remove such trash, garbage, refuse, litter and other substances that endanger the health or safety of other residents of the county, and the cost and expenses of such removal shall be chargeable to and paid by the owner of such property and may be collected by the county as taxes and levies are collected and shall constitute a lien on the property.

(c) If the property is not cleaned up after receiving the notice required in subsection (b) of this section, the Board of Supervisors may have such trash, garbage, refuse, litter and other like substances that might endanger the health of other residents of the county removed by the county's own agents and employees, in which event the cost and expenses thereof shall be chargeable to and paid by the

- owners of such property and may be collected by the county as taxes and levies are collected.
- (d) Every charge authorized by this section with which the owner and lien holder of any such property shall have been assessed and which remains unpaid shall constitute a lien against such property ranking on a parity with lien for unpaid local taxes and enforceable in the same manner as provided in Code of Virginia, §§ 58.1-3940 et seq. and 58.1-3965 et seq.
- (e) Trash, garbage, refuse, litter and other debris shall be disposed of in personally owned or privately owned receptacles that are provided for such use and for the use of the persons and disposing such matter or in authorized facilities provided for such purpose, and in no other manner not authorized by law.

§ 17.2-205. Dumping Trash on Highway, Right-Of-Way or Private Property.

- (a) It shall be unlawful for any person to dump or otherwise dispose of trash, garbage, refuse, litter or other unsightly matter, on public property, including a public highway, right-of-way, property adjacent to such highway or right-ofway, or on private property without the written consent of the owner thereof or his agent.
- (b) When any persons is arrested for a violation of this section, and the matter alleged to have been illegally dumped or disposed of has been ejected from a motor vehicle or transported to the disposal site in a motor vehicle, the arresting officer may comply with the provisions of Code of Virginia, §46.2-936, in making such arrest.
- (c) When a violation of the provisions of this section has been observed by any person, and the matter illegally dumped or disposed of has been ejected or removed from a motor vehicle, the owner or operator of such motor vehicle shall be presumed to be the person ejecting or disposing of such matter. However, such presumption shall be rebuttable by competent evidence.
- (d) Any person who violates this section shall, upon conviction, be guilty of a Class 1 misdemeanor punishable by confinement in jail for not more than twelve (12) months and a fine of not less than \$250.00 nor more than \$2,500.00, either or both.
- (e) The provisions of this section shall not apply to the lawful disposal of such matter in landfills, the county transfer station or county convenience stations.
- (f) The Commonwealth Attorney of Russell County, Virginia or his designee shall be responsible for all prosecutions under this section.

§17.2-206. Penalties.

The authorized punishments for a conviction of a misdemeanor are:

- (a) For Class 1 misdemeanors, confinement in jail for not more than twelve months and a fine of not more than \$2,500.00, either or both.
- (b) For Class 2 misdemeanors, confinement in jail for not more than six months and fine of not more than \$1,000.00, either or both.
- (c) For Class 3 misdemeanors, a fine of not more than \$500.00.
- (d) For Class 4 misdemeanors, a fine of not more than \$250.00.

| §17.2-207. Effective | Date of Ordina | nce. | |
|-----------------------|-------------------|------------------------------|-----------------------------|
| This ordinand | e shall be effect | ive on the day of | , 2018. The |
| County Administrat | or is directed to | file a certified copy of thi | s Ordinance in the Offices |
| of the Clerk of the G | eneral District (| Court of Russell County ar | nd the Clerk of the Circuit |
| Court of Russell Cou | ınty. | | |
| | | | |
| | | | |
| Adopted this the | day of | , 2018. | |



Board of Supervisors

137 Highland Drive Lebanon, VA 24266

Meeting: 3/1/21 6:00 PM

Action Item D-1 – D-4
Presenter: Administrator

County Administrator Reports & Requests

The County Administrator Reports & Request for March 2021:

REPORTS

Various

| 1. | Dante & Hamlin Trash Disposal Center |
|-----------|--|
| 2. | Fiscal Year 21/22 Budget Meeting Schedule |
| <u>RI</u> | <u>EQUESTS</u> |
| 3. | CARES Broadband Fund – Point Broadband – Flats Project |
| 4. | VBCOA Conference (Virtual) – Bridgett McGlothlin |
| | STAFFRECOMMENDATION(s): Board Discretion. |
| ļ | SUGGESTED MOTION(s): Board Discretion. |
| 4 | ATTACHMENTS: |

Conceptual Redevelopment Plan



Executive Summary

Prepared for Russell County September 2020



Project funding provided by an Environmental Protection Agency (EPA)
Brownfields Assessment grant through the Community Design
Assistance Center (CDAC) at Virginia Tech



Project Team

Elizabeth Gilboy Director



Nick Proctor Project Manager



Amelia Hulshult Urban and Regional Planning Graduate Student



Joe Morici Brownfields Practice Leader Senior Geologist Cardno



Josh Sexton Cardno



The Community Design Assistance Center (CDAC) is an outreach center in the College of Architecture and Urban Studies at Virginia Tech that assists communities, neighborhood groups and non-profit organizations in improving the natural and built environments. Assistance is provided in the areas of landscape architecture, architecture, planning, and interior design. Working with communities, the conceptual planning and design provides communities with a graphic vision of their project that can then be used for grant applications and fundraising for the next steps toward implementation.

> Community Design Assistance Center 101 South Main Street, Blacksburg, Virginia 24060 p: 540.231.5644 f: 540.231.6089 http://www.cdac.arch.vt.edu



ACKNOWLEDGMENTS

The CDAC team would like to acknowledge the following individuals for their contributions throughout the project:

Lonzo Lester

County Administrator, Russell County

Lou Wallace

Member, Russell County Board of Supervisors

Brian Ferguson

Director of Solid Waster, Russell County

Brad Kreps

Director, Clinch Valley Program, The Nature Conservancy

and

Those who volunteered time for the betterment of Russell County.



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PROJECT DESCRIPTION

Introduction

The Community Design Assistance Center (CDAC) of Virginia Tech received a U.S. Environmental Protection Agency (EPA) Brownfields Assessment grant to assess and help communities develop conceptual redevelopment plans for potentially contaminated sites in southwest Virginia communities.

The EPA Assessment Grant provides funding for CDAC to help communities determine if a site is contaminated (and if so, with what), and then to plan for the possible redevelopment of that site through conceptual design development. EPA does not require or commit communities to any cleanup if the community participates in this process.

EPA's goals are to:

- protect human health and the environment
- sustain reuse
- promote partnerships, and
- · strengthen the marketplace

The EPA describes Brownfields as:

"A brownfield is a property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant."

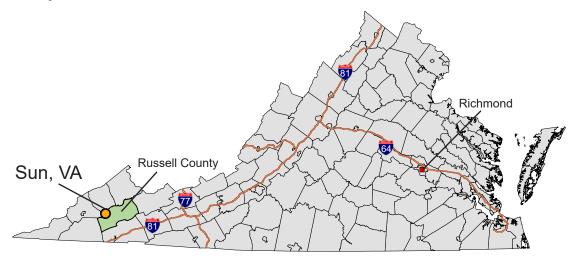
The purpose of this project was to work with a Stakeholders Committee to create a conceptual redevelopment plan for former Sun Motors property. The primary end-use of the property would be a solid waste transfer station operated by Russell County.

A Phase I Environmental Site Assessment (ESA) was conducted as part of this project and included a review of property records, a site inspection, and interviews with owners, occupants, neighbors and local government officials. **Phase II sampling and laboratory analysis was not be conducted during this project.**

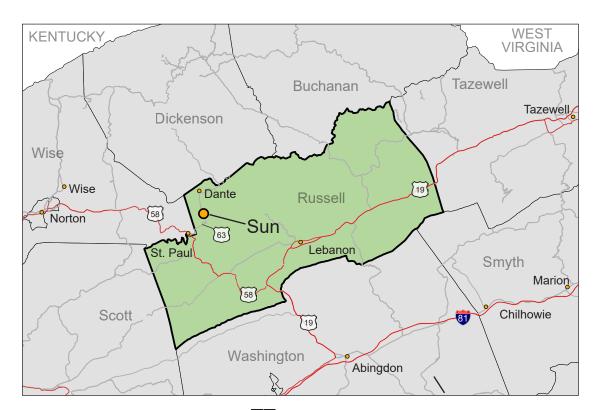


PROJECT DESCRIPTION

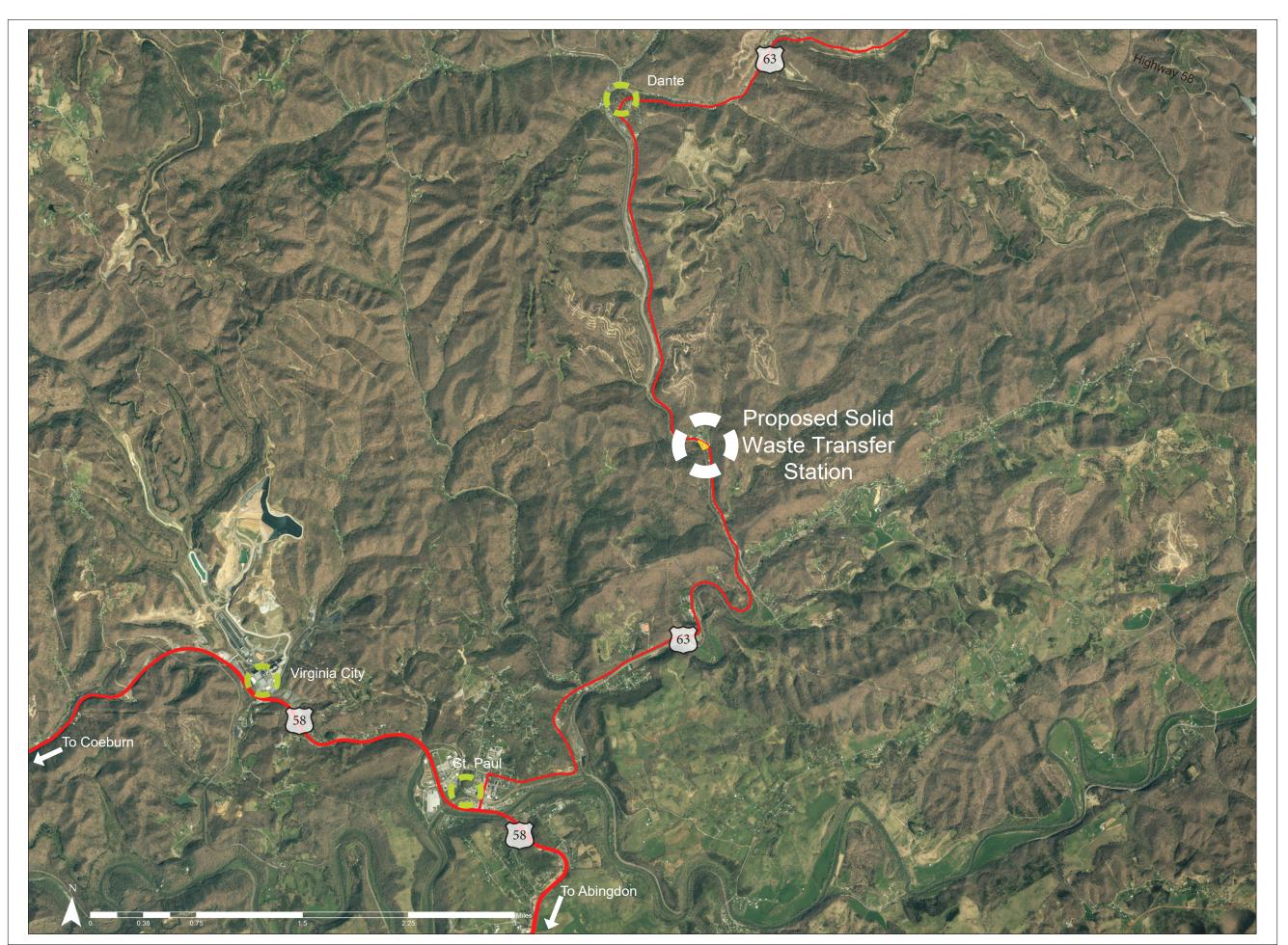
Project Location



Sun is an unincorporated area located along Rt. 63 in Russell County (above). The former Sun Motors Company property is unoccupied and located between the communities of Dante and St. Paul (below). The following pages show the project location's proximity to nearby communities and an overview of the site.







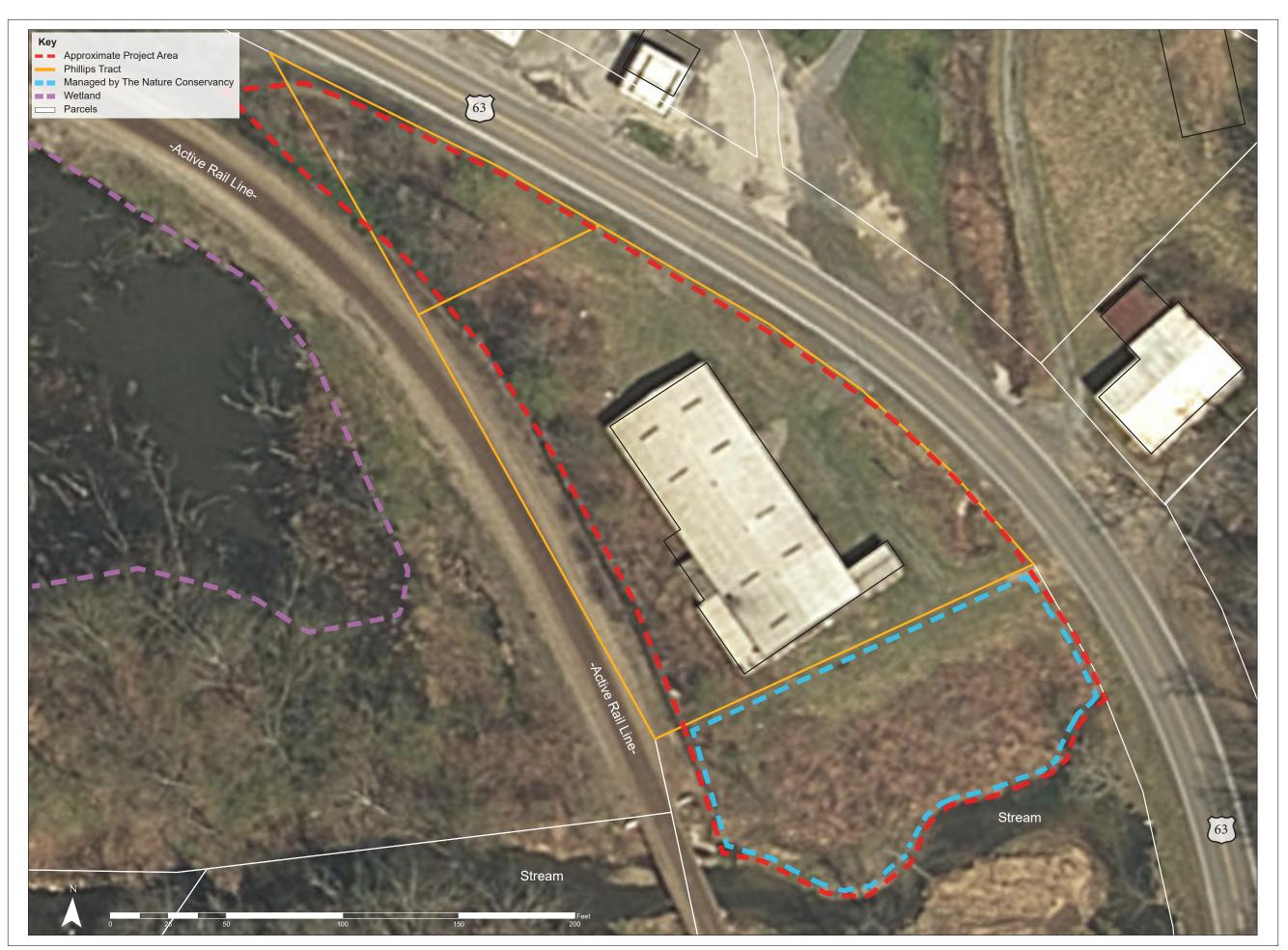


College of Architecture and Urban Studies Virginia Polytechnic Institute and State Unive

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Sun, VA: Conceptual Redevelopment Plan for the Former Sun Motors Property

Project Location Site Proximity to Nearby Communities June 18, 2020





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Sun, VA: Conceptual Redevelopment Plan for the Former Sun Motors Property

Project Location Site Overview June 18, 2020

PROJECT DESCRIPTION

Design Process

Due to the COVID-19 pandemic, the design process began with a virtual stakeholder input session on May 19, 2020. During that meeting the CDAC team and Russell County stakeholders discussed their broad vision for the former Sun Motors property to be utilized as a solid waste transfer station. A representative from Cardno, an environmental consultant for the CDAC, obtained drone and on-the-ground photography that was shared with the CDAC team. These site photographs and input from the stakeholders created a comprehensive foundation that the CDAC team used to develop two preliminary conceptual site master plans.

The CDAC team presented the preliminary design concept virtually on July 14, 2020. Following the presentation, stakeholders provided feedback about what they (dis)liked about each design. The final design concept was presented virtually on August 27, 2020.

FINAL DESIGN CONCEPT

Site Master Plan

Design Description

The final design concept redevelops the former Sun Motors property into a Russell County solid waste transfer station that provides increased access for County residents to trash collection services. The site master plan is mindful of vehicle/pedestrian safety, user friendliness, aesthetic appearance, and environmental sensitivity.

General Site Layout

The site is organized in a linear fashion where vehicles move through the site using a one-way traffic pattern. Patrons enter the site in the northwest corner of the site off of Rt. 63 and exit in the southeast corner. A small attendant building is located near the site entrance to help guide patrons to the appropriate disposal lane.

Disposal Lanes

The site has three disposal areas. Each disposal area is summarized as the following:

- Trash compactor
 - The trash compactor is the closest to site entrance. The trash compactor is used for the disposal of household trash and small items.
 The compactor is fixed permanently in place but the container is removed periodically to be emptied off-site.
- Open-top containers via raised platform
 - There are two open-top containers, one located on the north and south side of the raised platform. The platform raises patrons 8 feet above the ground, on level with the top edge of the open-top container. The platform makes disposing items in the containers much easier, particularly for elder members of the community.
- Recycling and Cardboard
 - Patrons do not go over the raised platform but instead go to either side where recycling/cardboard containers are located on ground level
 - There are two containers for both single-stream recycling and cardboard. One set is located closest to Rt. 63 near the attendant building. The second set is located south of the open-top containers.

The entire site is limited to a one-way traffic pattern. If a patron needs to utilize more than one disposal lane, he/she must exit the site using the southeast exit and re-enter from the northwest entrance.

Stream Bank Stabilization

There is a stream located on the southern boundary of the site. Over the years the stream channel has begun to compromise the road stability of Rt. 63. The condition of the stream is also a priority given that it flows directly into the Clinch River, one of North America's most biologically diverse water systems. While the stream is located outside of the site boundary, Russell County leadership has expressed interest in



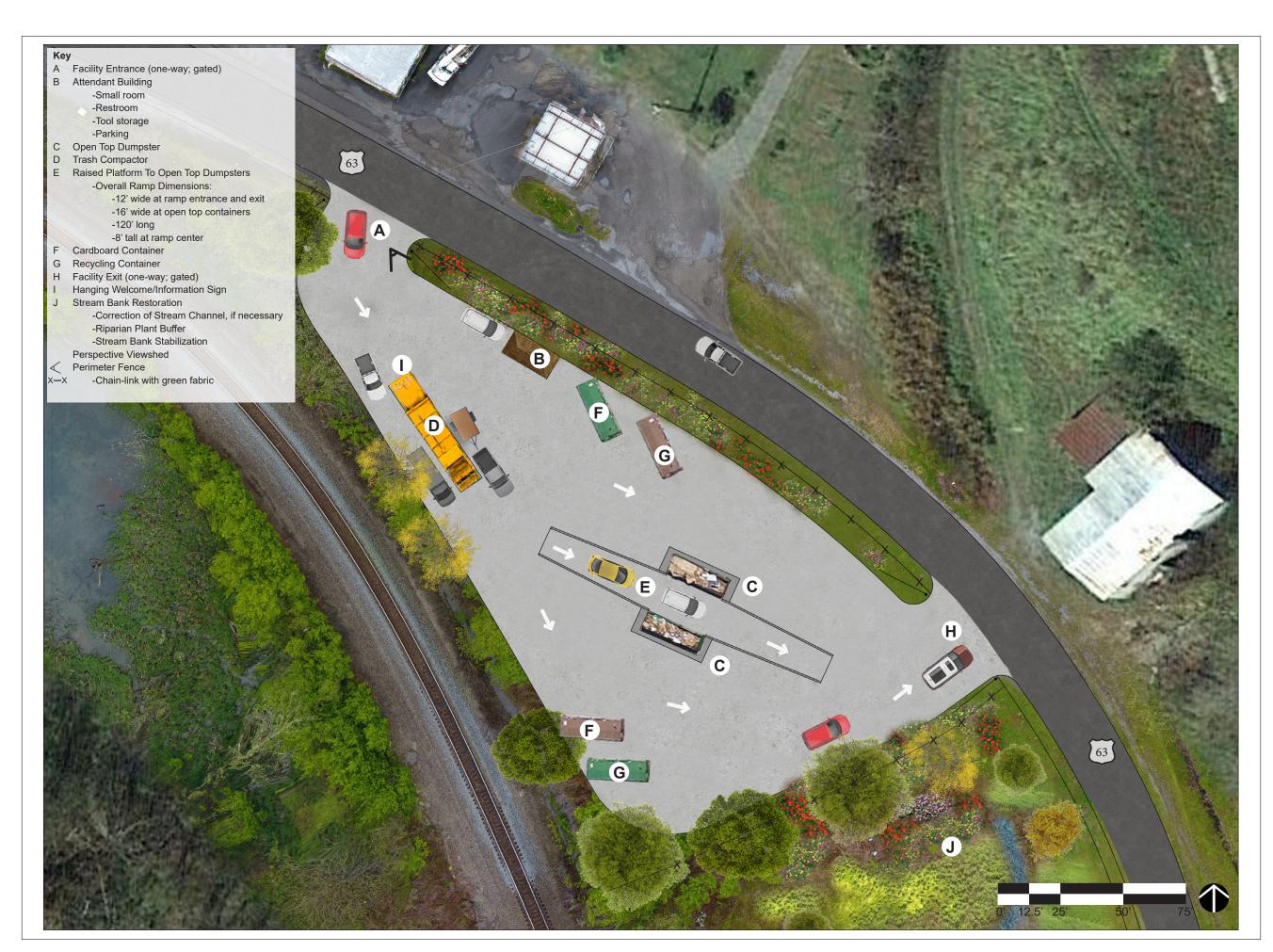
FINAL DESIGN CONCEPT

partnering with both the Virginia Department of Transportation (VDOT) and The Nature Conservancy to stabilize the stream channel, remediate any environmental concerns caused by previous land uses associated with the former Sun Motors business, and establish a high functioning riparian buffer. The following pages contain initial suggestions for plant material. The plant list should be refined after consulting with the various partners associated with the stream bank restoration effort.

Special Property Line Considerations

Primary design elements are all located within the sites parcel lines, as determined by as derived from the Russell County GIS. The design does not comply with traditional setback standards along the southeast boundary with The Nature Conservancy property; including the security fence. A formal survey and proper due diligence must be conducted before any property transactions, construction activities, or environmental remediation takes place.





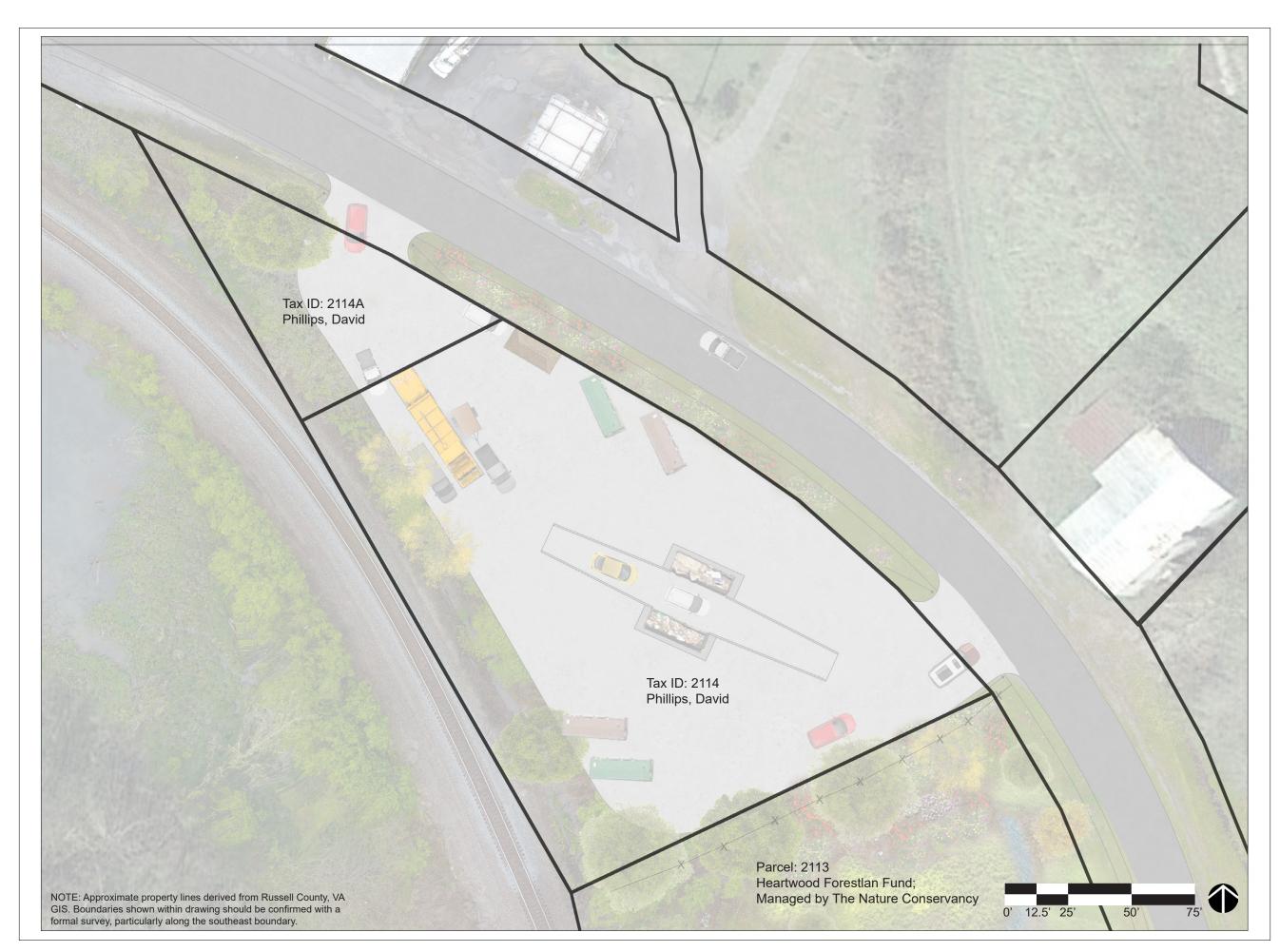


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Sun, VA: Conceptual Redevelopment Plan for the Former Sun Motors Property

Final Design Concept Site Master Plan August 27, 2020





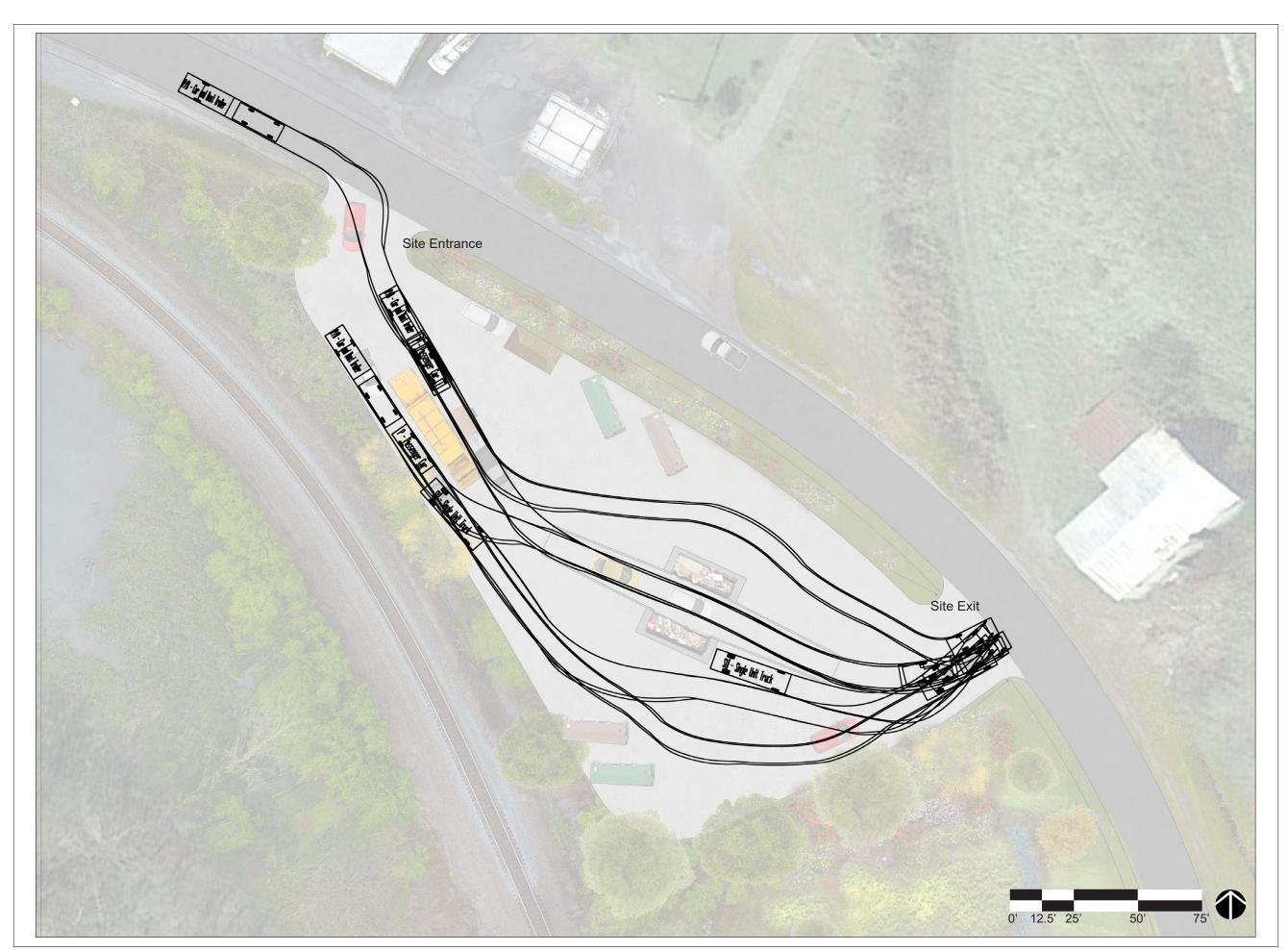
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Sun, VA: Conceptual Redevelopment Plan for the Former Sun Motors Property

Final Design Concept Tax Parcel Overlay August 27, 2020

18





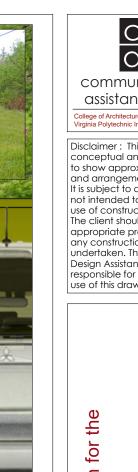
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Sun, VA: Conceptual Redevelopment Plan for the Former Sun Motors Property

Final Design Concept Vehicle Drive Lane Simulation August 27, 2020

19



community design assistance center

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Sun,

Perspective and Precedent Images Final Design Concept

August 27, 2020



Conceptual Redevelopment Plan for the Former Sun Motors Property $\overset{\cdot}{\mathsf{A}}$



Perspective: Raised Platform for Open Top with Ground-Level Access to Trash Compactor, Recycling, and Cardboard Containers
A raised vehicle platform that is centrally located elevates patrons 6 feet above ground level. The raised platform makes disposing trash easier, eliminating the need to hoist bags 6' or more into the receptacle. The one-way vehicle circulation guides drivers through the facility in a manner that improves pedestrian and vehicle safety. A small attendant building can be seen on the left.



A raised vehicle platform makes disposing trash simpler.



Cardboard and recycling containers are accessed at ground level.



Chain link fencing is used with a green privacy fabric that enhances both security and aesthetic appearance of the transfer station.



A small attendant building provides a comfortable work space and has a small room, tool storage, and restroom.



Black-Eyed Susans, Rudbeckia hirta

It is easily grown in average, medium moisture, well-drained soils in full sun. Best in moist, organically rich soils. Tolerates heat, drought and a wide range of soils except poorly-drained wet ones.

Height: 2 to 3 feet Spread: 1 to 2 feet Bloom Time: June to September Bloom Description: Yellow to orange-yellow rays Sun: Full sun Water: Medium Maintenance: Low Suggested Use: Annual, Native Planting



Bee Balm, Monarda didyma

Prefers rich, humusy soils in full sun, although some afternoon shade is appreciated in hot summer climates. Does best in well-draining conditions, but can tolerate heavier clay.

Height: 2 to 4 feet Spread: 2 to 3 feet Bloom Time: July to August Bloom Description: Red Sun: Full sun to part shade Water: Medium to wet Maintenance: Medium Suggested Use: Herb, Native Planting, Rain Garden



Big Blue Stem, Andropogon gerardii

Easily grown in average, dry to medium, well-drained soils in full sun. Tolerant of a wide range of soils and growing conditions. Freely self-seeds in optimum growing conditions. This grass develops an extensive root system and, once established, has excellent drought tolerance and is easy to maintain.

Height: 4 to 6 feet Spread: 2 to 3 feet Bloom Time: September to February Bloom Description: Purplish-red Sun: Full sun Water: Dry to medium



Milkweed, Asclepias syriaca

Easily grown in average, dry to medium, well-drained soils in full sun. Drought tolerant. Does well in poor, dry soils. Easily grown from seed, and will self-seed in the landscape if seed pods are not removed prior to splitting open.

Height: 2 to 3 feet Spread: 0.75 to 1 foot Bloom Time: June to August Bloom Description: Pink, mauve, white Sun: Full sun Water: Dry to medium Maintenance: Low Suggested Use: Native Planting



Butterfly Weed, Asclepias tuberosa

Easily grown in average, dry to medium, well-drained soils in full sun. New growth tends to emerge late in the spring. Plants are easily grown from seed, but are somewhat slow to establish and may take 2-3 years to produce flowers.

Height: 1 to 2 feet Spread: 1 to 1 feet Bloom Time: June to August Bloom Description: Yellow/orange Sun: Full sun Water: Dry to medium Maintenance: Low



Lavender, Lavandula angustifolia

Easily grown in average, medium moisture, well-drained soils in full sun to part shade. Best flowering in full sun. Prefers moist, acidic, organically rich soils. Little pruning is required. Prune in early spring if necessary. Shrub borders, woodland gardens.

Height: 2 to 3 feet Spread: 2 to 4 feet Bloom Time: June to August Bloom Description: Purple Sun: Full sun Water: Dry to medium Maintenance: Medium Suggested Use: Herb



Cone Flower (Enchinacea), Echinacea purpurea

Easily grown in average, dry to medium, well-drained soil in full sun to part shade. Best in full sun. An adaptable plant that is tolerant of drought, heat, humidity and poor soil. Divide clumps when they become overcrowded (about every 4 years).

Height: 2 to 5 feet Spread: 1 to 2 feet Bloom Time: June to August Bloom Description: Purplish pink Sun: Full sun to part shade Water: Dry to medium Maintenance: Low



Goldenrod, Solidago caesia

A woodland species that tolerates poor, dry soils and light shade, but performs best in full sun. This species is primarily clump-forming and does not spread aggressively

Height: 1.5 to 3 feet Spread: 1.5 to 3 feet Bloom Time: August to September Bloom Description: Yellow Sun: Full sun to part shade Water: Medium to Wet Maintenance: Low Suggested Use: Native Plantings

Note: The plants suggested on this page are an initial list to choose from as part of a larger riparian or stream bank stabilization project. This list should be modified based on local conditions, including soil type/chemistry, sun light quality, water flow, erosion/peak water discharge of the creek, etc. Continue to consult with appropriate professionals such as the VA Department of Environmental Quality, Army Corp of Engineers, and The Nature Conservancy before action is taken.



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undertaken The Community Design Assistance Center is not responsible for the inappropriate

use of this drawing.

Property

Former Sun Motors

Conceptual

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Sun,

Redevelopment Plan for the

Concept nal Design Conce Riparian Plants August 27, 2020 Final

RUSSELL COUNTY

BOARD OF SUPERVISOR'S BUDGET MEETINGS

Russell County Governmental Center Lebanon, Virginia 24266



RUSSELL COUNTY BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 BUDGET MEETING SCHEDULE

| <u>Date</u> | Activity |
|-------------|---|
| | |
| 01/27/21 | Letter of Budget Requests to Departments, Offices, & Agencies |
| 02/17/21 | Dead-line for Departmental Budget Requests |
| 03/12/21 | Budget Expenditures Compiled |
| 03/12/21 | Revenue Projections Compiled |
| 03/18/21 | Budget Committee Workshop |
| 03/25/21 | Budget Committee Workshop |
| 04/05/21 | Full Board of Supervisors Budget Work Session |
| 04/13/21 | Advertise Public Hearing for Budget and Tax Rates |
| 04/17/21 | Advertise Public Hearing for Budget and Tax Rates |
| 05/03/21 | Hold Public Hearing on FY 2021/2022 Budget and Tax Rates |
| 06/07/21 | Approve Budget at Regular June Meeting |

Russell County Page 1



COMMONWEALTH of VIRGINIA

Office of the Governor

Secretary of Commerce and Trade

11/5/2020

Lonzo Lester County Administrator Russell County 137 Highland Drive Lebanon, VA 24266

Dear Mr. Lester,

On behalf of Governor Northam, it gives me great pleasure to inform you that Russell County has been awarded broadband funding pursuant to the federal Coronavirus Aid, Relief, and Economic Security Act (CARES Act) in the amount of \$155,000 for the Flats Circle Project.

As stated in the program guidelines, these funds must be expended and service must be available by December 25, 2020. Similar to previous CARES Act allocations to localities, this award amount will be transmitted to Russell County by the Department of Accounts. Once the project is complete, the Governor's Broadband Team and the Department of Accounts will follow up regarding project outcomes and compliance. I want to reiterate that it is incumbent on Russell County to ensure project expenses are documented and verified in case of audit.

Congratulations on your award and we look forward to working with you now and in the future to achieve universal broadband coverage in Russell County.

Sincerely,

Evan Feinman

Chief Broadband Advisor

Office of Governor Ralph S. Northam

Board Appointments for 2021

| Name | Term | Term Ending | Phone Number |
|--|-------------|---------------|--------------|
| Dante Community Center Board | | | |
| Bobbie Gullett | Two Years | April 1, 2021 | |
| Wanda Osborne | Two Years | April 1, 2021 | |
| Arthur Phillips | Two Years | April 1, 2021 | |
| Russell County Planning Commission | | | |
| Charles Edmonds | Four Year | April 3, 2021 | |
| Name | Term | Term Ending | Phone Number |
| Cumberland Industrial Facilities Authority | | | |
| Todd Elswick | Four Year | May 8, 2021 | |
| | | | |
| Name | Term | Term Ending | Phone Number |
| <u>Cumberland Plateau Economic Development Com</u> | mission | | |
| Frank Horton | One Year | June 30, 2021 | |
| Tony Lambert | One Year | June 30, 2021 | |
| Ron Blankenship | One Year | June 30, 2021 | |
| James Eaton, Jr. | One Year | June 30, 2021 | |
| Dante Community Center | | | |
| Jason Gullett | Two Years | June 30, 2021 | |
| Russell County Public Service Authority | | | |
| Clifford Hess | Three Years | June 24, 2021 | |
| Chris Dye | Two Years | June 24, 2021 | |
| Russell County Library Board | | | |
| Karen Herndon | Three Years | June 30, 2021 | |
| Ann Monk | Three Years | June 30, 2021 | |
| | | | |

| Name | Term | Term Ending | Phone Number |
|--|-------------|-------------------|--------------|
| Highway & Safety | | | |
| Gary Dotson | Two Years | July 1, 2021 | |
| Johnny Jessee | Two Years | July 1, 2021 | |
| Steve Dye | Two Years | July 1, 2021 | |
| Eugene Ferguson | Two Years | July 1, 2021 | |
| Tony Maxfield | Two Years | July 1, 2021 | |
| Mike O'Quinn | Two Years | July 1, 2021 | |
| Barbara K. Cox | Two Years | July 1, 2021 | |
| Henry E Stinson, Jr. | Two Years | July 1, 2021 | |
| Carl Rhea | Two Years | July 1, 2021 | |
| Emory Altizer | Two Years | July 1, 2021 | |
| Russell County Library Board | | | |
| Judy Ashbrook | Four Year | July 10, 2021 | |
| | | | |
| Name | Term | Term Ending | Phone Number |
| Community Policy Management Team | | | |
| Angela Farmer | Three Years | August 3, 2021 | |
| Dante Community Center | | | |
| Catherine Pratt | Two Years | August F 2021 | |
| Catherine Fratt | TWO Years | August 5, 2021 | |
| Southwest Community College Advisory Board | | | |
| Lynn Keene | Four Years | August 7, 2021 | |
| Gregory Brown | Four Years | August 7, 2021 | |
| | | | |
| Name | Term | Term Ending | Phone Number |
| Industrial Development Authority | | | |
| Roger Sword | Four Years | September 5, 2021 | |
| Scott Gilmer | Four Years | September 5, 2021 | |
| | | | |
| | | | |
| | | | |

| Name | Term | Term Ending | Phone Number |
|---|---|-------------------|--------------|
| Drill Community Center | | | |
| Michelle Tharp | Four Years | October 2. 2021 | |
| | | | |
| Oak Grove Community Center | | | |
| Linda Cross | Two Years | October 7, 2021 | |
| Frances Glovier | Two Years | October 7, 2021 | |
| Rita "Charlene" Johnson | Two Years | October 7, 2021 | |
| Tammy Perry | Two Years | October 7, 2021 | |
| John Perry | Two Years | October 7, 2021 | |
| Nancy Osborne | Two Years | October 7, 2021 | |
| Peggy Kegley | Two Years | October 7, 2021 | |
| | | | |
| Russell County Planning Commission | | | |
| Dustin Keith | Four Years | October 2, 2021 | |
| Jack Compton | Four Years | October 2, 2021 | |
| | | | |
| Name | Term | Term Ending | Phone Number |
| Community Policy Management Team | | | |
| Alice Meade | Three Years | November 5, 2021 | |
| Lori Gates | Three Years | November 5, 2021 | |
| Russell County Planning Commission | | | |
| Andy Smith | Four Years | November 6, 2021 | |
| Name | Term | Term Ending | Phone Number |
| Appalachian Juvenile Commission | | | |
| Vicki Porter | Four Years | December 2, 2021 | |
| Cumberland Mountain Community Service Board | | | |
| James Mounts | Three Years | December 31, 2021 | |
| David Eaton | Three Years | December 31, 2021 | |
| | . The Control of the | December 31, 2021 | |
| Highway & Safety Commission | | | |
| Linda Cross | Two Years | December 31, 2021 | |

| Name | Term | Term Ending | Phone Number |
|---|-------------|-------------------|--------------|
| People Inc. Development Financial Board | | | |
| Alicia McGlothlin | Three Years | December 31, 2021 | |
| | | | |
| Vicki Porter | Four Years | December 2, 2021 | |
| Cumberland Mountain Community Service Board | | | |
| James Mounts | Three Years | December 31, 2021 | |
| David Eaton | Three Years | December 31, 2021 | |
| Highway & Safety Commission | | | |
| Linda Cross | Two Years | December 31, 2021 | |
| | | | |
| | | | |
| | | | |

MONTHLY BANK BALANCES

January 31, 2021

| Regular Account | 2,704,616.61 | |
|--|---------------|--|
| Employee Insurance | 4,701,048.94 | |
| Employee Claims Account | 1,000.00 | |
| Non-Judicial Reals Estate Sales | 3,145.17 | |
| Russell Co. Housing Fund | 4,424.36 | |
| School Textbook | 62,351.41 | |
| Sheriff Domestic Violence | 1,526.49 | |
| Petty Cash Treasurer | 217.80 | |
| Sheriff Seized Assets | 55,228.54 | |
| Sheriff Restitution | 11,906.85 | |
| Sheriff Forfeited Assets | 33.70 | |
| Comm Attorney Forfeited Assets | 31,708.40 | |
| Sheriff Federal Forfeited Assets | 7,525.08 | |
| Comm Attorney Fed Justice Forfeited Assets | 135,022.45 | |
| Commonwealth Attorney Abanoned Property | 500.00 | |
| Sheriff Federal Justice Forfeited Assets | 7,917.55 | |
| Sheriff Calendar Fund | 857.31 | |
| Sheriff Special Projuects | 39,700.10 | |
| SSI Recipients | 1,200.07 | |
| First Sentinel Bank | 4,443.97 | |
| Bank of Honaker | 43,019.48 | |
| New Peoples Bank | 271,714.82 | |
| Certificates of Deposit General | 49,575.00 | |
| Treasurer's Money Market | 2,575,201.43 | |
| Certificate of Deposit Library Donations | 24,788.80 | |
| Total Cash In Bank | 10,738,674.33 | |
| Cash In Office | 1,600.00 | |
| Petty Cash | 100.00 | |
| TOTAL CASH | 10,740,374.33 | |

DATE

January 31, 2021

| ACCOUNT | DEBIT | CREDIT |
|----------------------------------|---------------|---------------|
| Cash in Office | 1,600.00 | |
| Cash in Bank | 10,738,674.33 | |
| Petty Cash | 100.00 | |
| General Fund | | 5,221,707.17 |
| Non-Judicial Real Estate Sales | | 3,145.17 |
| Sheriff In State Trip | | 30,861.95 |
| Sheriff Dare Fund | | 100.00 |
| Sheriff Seized Assets | | 55,228.54 |
| Sheriff Restitution | | 11,906.85 |
| Sheriff Forfeited Assets | | 33.70 |
| Comm Attorney Forfeited Assets | | 31,708.40 |
| Honaker Library Donations | | 24,783.87 |
| Russell County Housing Fund | | 4,424.36 |
| Sheriff Federal Forfeited Assets | | 7,525.08 |
| Sheriff Domestic Violence | | 1,526.49 |
| Comm Attorney Abanoned Prop | | 500.00 |
| Comm Attorney Fed Justice | | 135,022.45 |
| Sheriff Fed Justice Forfeited | | 7,917.55 |
| Sheriff Calendar Fund | | 857.31 |
| Sheriff's Special Projects | | 39,700.10 |
| Social Services | | (332,108.38) |
| Swva Asap | | 14,899.17 |
| Coal Road Improvement | | 426,717.65 |
| CSA | | (486,491.26) |
| School Fund | | (793,804.20) |
| School Food | | 773,622.36 |
| School Textbook | | 62,351.41 |
| Regional Adult Education | | 252,927.44 |
| Petty Cash Treasurer | | 217.80 |
| COVID 19 | | 333,342.75 |
| Litter Fund Trash Pickup | | (21,404.69) |
| Current Credit | | (0.79) |
| Current Debit | | 14.44 |
| Title XX | | 11,321.05 |
| SSI Recipients | | 1,200.07 |
| Damage Stamp Fund | | 2,823.98 |
| Valley Heights | | 72,783.58 |
| Dante Sewer | | 49,575.00 |
| Employee Health Insurance | | 4,701,048.94 |
| Employee Insurance Claims | | 1,000.00 |
| Law Library | | 57,628.26 |
| Special Welfare | | 52,345.79 |
| Housing Fund #2 | | 7,700.00 |
| Russell Co Health & Fitness | | 132,865.92 |
| Cannery | | (167,202.70) |
| WIB | | 10,051.75 |
| Total | 10,740,374.33 | 10,740,374.33 |
| | 17,17777100 | 19111911199 |

December 10, 2020

The Regular monthly meeting of the Industrial Development Authority of Russell County, Virginia was held on December 10, 2020 at 5:30 P.M. via conference call pursuant to the Russell County Emergency Ordinance of April 6, 2020.

MEMBERS

PRESENT: Ernie McFaddin, Chairman

Richard Lockridge, Vice Chairman

Carlton Elliott, Secretary Roger Sword, Member Tony Dodi, Member John Stamper, Member Donnie Christian, Member

ABSENT: Scott Gilmer, Member

Jarred Glass, Member

STAFF: Ben Chafin, Attorney

The Chairman called the meeting to order at 5:32 P.M.

Secretary called the roll and recorded the roll call.

APPROVAL OF MINUTES

Upon motion made by Donnie Christian, second by Tony Dodi and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the minutes of the November 11, 2020 Meeting.

The Roll Call Vote was:

Aye: R. Lockridge, C. Elliott, T. Dodi, R. Sword, D. Christian, J. Stamper

Absent: S. Gilmer, J. Glass

Nay: None

FINANCIAL REPORT

Upon motion made by Richard Lockridge, second by Tony Dodi, and duly approved by the Industrial Development Authority of Russell County, Virginia approving to pay invoices presented.

The Roll Call Vote was:

Aye: R. Lockridge, C. Elliott, T. Dodi, R. Sword, D. Christian, J. Stamper

Absent: S. Gilmer, J. Glass

Nay: None

PUBLIC/GUEST PRESENTATIONS

No guest presentations.

ATTORNEY'S REPORT

Project "Trout" should be able to close in a few weeks.

The Board of Supervisors approved to transfer the property on Grey Farm Rd back to the IDA for project "Build".

CHAIRMAN'S REPORT

Project "Reclaim" is nearing the deadline with the obligation to the Tobacco Commission, and the IDA needs to request a one-year extension on the terms of the project.

Upon motion made by Richard Lockridge, second by Donnie Christian, and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the chairman to request a one-year extension from the Tobacco Commission for Project "Reclaim". The chairman is also authorized to sign all documents relating to this request.

The Roll Call Vote was:

Aye: R. Lockridge, C. Elliott, T. Dodi, R. Sword, D. Christian, J. Stamper

Absent: S. Gilmer, J. Glass

Nay: None

The Chairman reported there has been interest of placing a solar farm on the top property of Project "Reclaim".

The Russell Place property has been assigned Project "TED" and the IDA is in negotiations with Mr. Hancock to purchase the building side of the property.

PUBLIC COMMENT

No public comment

ADJOURNMENT

Upon motion made by Richard Lockridge, second by Tony Dodi, and duly approved by the Industrial Development Authority of Russell County, Virginia adjourning this meeting at 6:15 PM

The Roll Call Vote was:

Aye: R. Lockridge, C. Elliott, T. Dodi, R. Sword, D. Christian, J. Stamper

Absent: S. Gilmer, J. Glass

Nay: None

MINUTES OF THE MONTHLY BOARD OF DIRECTORS' MEETING

MINUTES OF THE MONTHLY MEETING OF DIRECTORS of The Russell County Public Service Authority held at held at 137 Highland Drive Lebanon, VA 24266 on this 16th day of February 2021 at 6:00 PM.

1. The following members were present, constituting a quorum (4):

Cuba Porter, Vice Chairman (via telephone);

Donnie Christian, Treasurer (via telephone);

Chris Dye;

David Edmonds, Jr.;

Clifford Hess; and

Joe Huff

2. Also present:

Harvey Hart, RCPSA Director

James Baker, T&L:

Rita Baker, T&L;

Katie Patton, Legal Counsel;

Lonzo Lester, Russell County Administrator

William White (Copper Ridge Area); and

Sonny Austin (Copper Ridge Area)

- 3. All the above directors of The Russell County Public Service Authority being present, formal notice calling the meeting was dispensed with, and the meeting declared to be regularly called.
- 4. Cuba Porter acted as Chairperson of the meeting.
- 5. Harvey Hart opened the meeting with the Pledge of Allegiance followed by a prayer led by James Baker.
- 6. Approve Agenda -

Motion to amend the agenda to add "Modification of New Peoples Bank Line of Credit" as line-item d) under New Business made by Chris Dye, seconded by Donnie Christian.

A roll call vote was taken.

Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6

No: 0 Absent: 1

By a majority vote, motion to amend the agenda to add "Modification of New Peoples Bank Line of Credit" as line-item d) under New Business was approved.

7. Minutes of the last meeting dated January 19, 2021 were reviewed and, motion to approve as read made by Chris Dye, seconded by David Edmonds, Jr.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to approve minutes of the last meeting dated January 19, 2021 as read was approved.

8. Public Comments:

Mr. William White of the Copper Ridge area of Russell County addressed the Board regarding the possibility of getting water services extended to the Copper Ridge and High Point section. Mr. White offered to get the necessary forms signed from residents in the area to get funding for a project. The Board advised that maps of the area, User Agreements, and LMI Forms would be provided for his use.

- 9. Harvey Hart, Director, presented to the meeting:
 - Bank Activity and Account Balances Reports
 - Profit and Loss Reports
 - Outstanding Construction Receivables Report

Motion to adopt financial reports as presented made by Clifford Hess, seconded by Chris Dye.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to adopt financial reports as presented was approved.

- 10. Rita Baker with Thompson & Litton presented to the meeting the following project updates from November 17, 2020 to date:
 - BELFAST PH II

Installed 1,695 LF of 6-inch line. A progress/management team meeting is scheduled for 02/18/2021 at 10:00 AM.

• GLADE HOLLOW/GLADE HILL

VDH/VRA Loan Closing was held on 01/26/21. Installed 780 LF of 8-inch line, (1) Hydrant, (1) 6" Meter. Set vault and tied into Town of Lebanon's 8-inch line.

• LAKE BONAVENTURE TO SOUTH CLINCHFIELD

Project complete. VDH needs to finalize project.

DANTE SEWER

A Zoom meeting w/CPPDC, RCBOS, Harvey Hart, James Baker, and Rita Baker was held on 02/12/21to discuss the DHCD Funding Application.

MAINTENANCE

Set new meter in Rosedale Heights.

- 11. Old Business to Discuss:
 - a) Chris Dye suggested adding "Green Valley Wells Property Auction" to next month's Board Meeting Agenda.
 - b) Lebanon/New Garden Division meter reading and billing schedule has been revised to be done a week earlier in order to make sure customers receive their bills in a timely manner.
 - c) Office staff will resume normal schedule as of 02/22/21.
 - d) Legal Counsel has sent an official letter to Crossroads Engineering requesting information in relation to the Dante to St. Paul Sewer Project.
 - e) Still have not received Notice of Approval/Rejection of Utility Grant Request

12. New Business to Discuss:

a) Motion to approve Resolution to Honor Ben Chafin made by Donnie Christian, seconded by Clifford Hess.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to approve Resolution to Honor Ben Chafin was approved.

b) Motion to approve Rural Development Loan Resolution in relation to the (6) new service trucks made by Chris Dye, seconded by Donnie Christian.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to approve Rural Development Loan Resolution in relation to the (6) new service trucks was approved.

c) Motion to approve Memorandum of Understanding between Tazewell County Public Service Authority and The Russell County Public Service Authority for Purchase of Goods and Services made by Donnie Christian, seconded by Chris Dye.

A roll call vote was taken.

Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to approve Memorandum of Understanding between Tazewell County Public Service Authority and The Russell County Public Service Authority for Purchase of Goods and Services was approved.

d) Motion to approve Modification of New Peoples Bank Line of Credit made by Clifford Hess, seconded by Chris Dye.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to approve Modification of New Peoples Bank Line of Credit was approved.

- 13. Matters presented by the Board: None
- 14. There being no further business to come before the meeting, a motion to adjourn at 7:06 PM was made by Chris Dye, seconded by Donnie Christian.

A roll call vote was taken. Carter McGlothlin: Absent

Clifford Hess: Yes Cuba Porter: Yes Chris Dye: Yes Joe Huff: Yes

Donnie Christian: Yes David Edmonds, Jr.: Yes

Yes: 6 No: 0 Absent: 1

By a majority vote, motion to adjourn at 7:06 PM was approved.

The next meeting is scheduled for March 16, 2021 at 6:00 PM.

Dated in the Commonwealth of Virginia on the 16th day of February 2021.

(Signature)

Secretary Name: Rhonda Lester



P.O Box 1208 137 Highland Drive Lebanon, VA 24266 office: 276-889-8000 cell: 276-254-0014

email: heather.powers@russellcountyva.us

February highlights

- Attended regular Heart of Appalachia meeting for February. Highlights from the meeting included the following:
- -HOA requested legislation to change their name from Virginia Coalfield Regional Tourism Development Authority to Heart of Appalachia Tourism Authority. This is the name they do business under. HOA's lobbyist Janet Settle sought patrons of the bill and found them in Delegate Wampler and Senator Pillion. On Wednesday, Feb. 17 Senator Pillion's bill passed the house and was headed to the governor's desk for signature into law.
- -The board entered into a contract with Dialogue + Design Associates, LLC to assist the Heart of Appalachia Tourism Authority to do project discovery and coordination for the Heart of Appalachia Destination Center through phase I. This will include researching grants from the Tobacco Regional Revitalization Commission and the Appalachian Regional Commission; Identifying a current project budget with existing grant funds, deadlines and potential project next steps; Outreach to key stakeholders and Developing key implementation action items for moving forward, including identifying potential sources of additional funding such as the Virginia Brownsfields Assistance Fund or additional ARC funding.
- -HOA has received several awards for marketing and will be announced soon.
- Attended meeting on Fish Virginia First with special marketing membership for DMO's. Supervisors Steve Breeding and David Eaton were particularly interested in the opportunity for marketing both local fishing opportunities and destination offerings such as lodging and restaurants. They pledged support through their discretionary funds to purchase a year membership.
- Attended CRVI meeting.
- Had check-in meeting with local Virginia Tourism Corporation representative Michelle Workman.
- Working on updating tourism meeting minutes on county website with committee secretary.
- Working on switching Experience Russell website over to another platform that will be linked under county website due to technical problems and numerous updates that need to be completed on current one.
- Continued to work on grant funded projects.
- Worked with new artist who has submitted items to be placed in the artist gallery in the government center.
- Working on revising Russell County TAC committee bylaws to present to committee.
- Continued with social media posts.

Russell County Planning Commission Janauary 18,2021

The Russell County Planning Commission met on Monday, Janauary 18, 2021 by Zoom and in the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Dr. Lebanon VA.

| Members Present | Members Absent | Others Present |
|------------------------|----------------|-------------------|
| Chairman Kirby Meadows | Andy Smith | Kevin Tiller Esq. |
| Jack Compton | Oris Christian | Crystal White |
| Charlie Edmonds | | |
| Wayne Young | | |
| Dustin Keith | | |
| John Mason | | |
| Roger Sword | | |
| Mark Mitchell | | |

Chairman Meadows Called the meeting to order at 6:30 p. m. Invocation and pledge were given. Motion by Charlie Edmonds seconded by Jack Compton to approve the agenda, motion carried.

December 21, 2020 meetings minutes were presented for approval. Motion by Jack Compton seconded by Roger Sword to approve minutes, motion carried.

Plats/transactions from December22, 2020 Thru January 18, 2021 were presented for review.

Roger Sword reported from IDA of a potential prospect. Mr. Sword also updated the Commission of the whiskey barrell/staves project in St. Paul. Dustin Keith told the Commission that the Virginia city Power Plant could possible close within 5 years.

Crystal White advised the Commission that after the Commissioner of Revenue Office staff had been vaccinated that plans to reopen were in place.

Chairman Meadows expressed condolences to the loss of Steve Banner and Senator Ben Chafin. Fond memories of both men were expressed by members of the Planning Commission.

Crystal White update everyone about Randy Williams health.

Dustin Keith gave update about the GIS portal from the Board of Supervisors.

Chairman Meadows advised that the joint meeting with the Board of Supervisors will be held off until pandemic conditions improve.

There being nothing further to consider motion to adjourn was made by Charlie Edmonds, seconded by

Wayne Young, motion carried. ey Nove Down Kirby Meadows, Chairman Mal a Holl

Mark Mitchell, Secretary

Russell County Planning Commission February 15,2021

The Russell County Planning Commission met on Monday, February 15, 2021 by Zoom.

| Members Present | Members Absent | Others Present |
|------------------------|---------------------------|-------------------|
| Chairman Kirby Meadows | Charlie Edmonds (Excused) | Kevin Tiller Esq. |
| Jack Compton | | Crystal White |
| Charlie Edmonds | | |
| Wayne Young | | |
| Dustin Keith | | |
| John Mason | | |
| Roger Sword | | |
| Mark Mitchell | , | |
| Vice Chair Andy Smith | | |
| Oris Christain | | |

Chairman Meadow called the meeting to order at 6:30 p. m. Invocation and pledge were given. Motion by Andy Smith seconded by Jack Compton to approve the agenda, motion carried.

January 18, 2021 meeting's minutes were presented for approval. Motion by Jack Compton seconded by Oris Christain to approve minutes, motion carried.

Plats/transactions from January 19 through February 15, 2021 will be reviewed at the next meeting.

Roger Sword reported from IDA of potential prospects for a solar farm within Russell County. The prospects ask that the County adopt an ordinance addressing solar farms. The IDA and the County Administrator ask if the Planning Commission assist in the process, Discussion ensued. Chairman Meadows brought up meeting live in March presuming Covid19 trends continued as projected. Mr. Christian advised that the Board of Supervisors were planning to resume meeting in person in March as well. Roger Sword informed the Planning Commission that the IDA had purchased the Russell Place building located on Haber Dr. in the Town of Lebanon. Dustin Keith updated the Planning /commission that public access of GIS is now available.

| There being nothing further to consider motion to Wayne Young, motion carried. | adjourn was made by Charlie Edmonds, seconded by |
|--|--|
| Kirby Meadows, Chairman | Mark Mitchell, Secretary |

4 ,

Russell County Planning Commission February 15,2021

The Russell County Planning Commission met on Monday, February 15, 2021 by Zoom.

| Members Present | Members Absent | Others Present |
|------------------------|---------------------------|-------------------|
| Chairman Kirby Meadows | Charlie Edmonds (Excused) | Kevin Tiller Esq. |
| Jack Compton | | Crystal White |
| Charlie Edmonds | | |
| Wayne Young | | |
| Dustin Keith | | |
| John Mason | | |
| Roger Sword | | |
| Mark Mitchell | , | |
| Vice Chair Andy Smith | | |
| Oris Christain | | |

Chairman Meadow called the meeting to order at 6:30 p. m. Invocation and pledge were given. Motion by Andy Smith seconded by Jack Compton to approve the agenda, motion carried.

January 18, 2021 meeting's minutes were presented for approval. Motion by Jack Compton seconded by Oris Christain to approve minutes, motion carried.

Plats/transactions from January 19 through February 15, 2021 will be reviewed at the next meeting.

Roger Sword reported from IDA of potential prospects for a solar farm within Russell County. The prospects ask that the County adopt an ordinance addressing solar farms. The IDA and the County Administrator ask if the Planning Commission assist in the process, Discussion ensued. Chairman Meadows brought up meeting live in March presuming Covid19 trends continued as projected. Mr. Christian advised that the Board of Supervisors were planning to resume meeting in person in March as well. Roger Sword informed the Planning Commission that the IDA had purchased the Russell Place building located on Haber Dr. in the Town of Lebanon. Dustin Keith updated the Planning /commission that public access of GIS is now available.

RUSSELL COUNTY CONFERENCE CENTER

February 1, 2021

The following is a list of the Russell County Conference Center events for the month of February.

| Date | Event | Event Type | Space |
|----------|--|---------------------|-------------|
| 02/05/21 | The Learning Center Valentines Banquet James Nunley Canceled Due To COVID-19 Shots | Community Event | Full \$0 |
| 02/08/21 | Health Department Vaccines Shots | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/09/21 | Health Department Vaccines Shots | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/10/21 | Health Department Vaccines Shots | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/11/21 | Region 1 VBCOA Mickey Rhea Canceled Due To Covid-19 Shots | Individual Event | Full \$0 |
| 02/15/21 | Health Department Vaccines Shot | Community | Full |
| | Brian Stanley | Event | \$0 |

| 02/16/21 | Health Department Vaccines Shot | Community | Full |
|----------|--|--------------------|-------------|
| | Brian Stanley | Event | \$0 |
| 02/17/21 | Health Department Vaccines Shot | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/19/21 | Clinch Valley Community Action Bingo Amanda Jackson Canceled Due To Covid-19 Shots | Community Event | Full \$0 |
| 02/22/21 | Health Department Vaccines Shot | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/23/21 | Health Department Vaccines Shot | Community | Full |
| | Brian Stanley | Event | \$0 |
| 02/24/21 | Health Department Vaccines Shot | Community | Full |
| | Brian Stanley | Event | \$0 |

(Total: \$0.00)

- . \$0.00

Final Total = \$ 0.00

Due to the COVID-19 Vaccines shots we had to cancel all 3 events for the month. The grand total would have been \$375.00. We Have hosted the Russell County Department of Health Vaccines Shots Every Monday, Tuesday and Wednesday of this month.

THE RUSSELL COUNTY TRANSPORTATION AND SAFETY COMMISSION MET AT THE BONANZA RESTAURANT IN LEBANON VIRGINIA ON FEBRUARY 9^{TH} 2021

MEMBERS & GUEST PRESENT

EUGENE FERGUSON LINDA CROSS Mike O'Quinn GARY DOTSON

TIM LOVELACE CARL RHEA TONY MAXFIELD HENRY KINCER (VIRTUAL)

GUARD RAILS

1-GUARD RAILS REPLACED AS DAMAGED

2-RT 58E JUST BEYOND QUARRY ROAD A SECTION OF GURAD RAIL DAMAGED FROM A FALLEN TREE

3-RT 657 NEEDS GUARD RAIL REPLACED 1/8 MILE SOUTH OF RT. 658 FIRST BRICK HOUSE ON THE LEFT CAUSED BY A WRECK

4-RT 80 DON STEVENS DR. GUARD RAIL DAMAGED

5-RT 58/19 intersection at the signal lights guard rail damaged by a wreck

6-RT 58/QUARRY RD IN CASTLEWOOD GUARD RAIL DAMAGED

SHOULDER REPAIR AND POT HOLE

1-Rt 613/58 just off Rt. 58 at parking lot ASPHALT has broken off causing vehicle problems. Gravel has been pulled up against pavement. WILL PAVE IN THE SPRING

2Rt 19S/949 needs signs warning of an intersection or/and watch vehicle turn. **GIVEN TO BRISTOL DEPT. TRAFFIC** 3-635 BRIDGE ST. HONAKER ON THE RUSSELL COUNTY SIDE A PIPE STOPPED UP AND WASHING ONTO THE SWORDS CREEK HIGHWAY - NEAR ELBOW CURVE

4-RT 19 S RUFF POT HOLES BETWEEN VALERO AND THE WEIGH STATION

5- RT 846 MARVIN HESS RD BRUSH COMING OUT INTO ROADWAY WILL BE SCHEDULED

6-Rt 615 Back Valley cracker neck area dips IN THE ROAD has been <u>patched will fix</u> better in the spring. Getting worse

7-RT 19 N BURKE ST NEAR GASFIELD AND THE NURSINGSTATION NEED A BETTER LINE OF SITEAND POSSIBLE SIGN INTICATING INTERSECTION OR CAUTION TURNING VEHICLES

8-RT 19 N /775 NEAR THE GARBAGE DISPOSAL SEVERAL POT HOLE COLD PATCH KEEP COMING UP

9-RT. 682 DEAD TREES HANGING OVER THE ROAD HALF MILE FROM RT 609 AND BRUSH FROM FALLEN TREES LAYING ALONG THE ROADWAY NEED TO BE REMOVED - will put on schedule to remove

10- Rt. 600 Wilder Hollow large pot hole near the POND 400YDS. FROM THE DICKENSON COUNTY LINE. <u>WILL</u> REPAIR

11-RT 63 LARGE POT ON THE INSIDE OF A CURVE BETWEEN THE CLINIC AND TRASH SITE

12-Rt 665 past the ball park road falling in just pass 600 intersection WILL MONITOR

13-RT, 662 OFF RT 82 NEEDS BRUSH CUT AND SHOULDER WORK. WILL SCHEDULE LABOR FOR BRUSH TO BE CUT

14- RT 657/857 near Henry Kiser house a large pot hole. WILL PUT ON SCHEDULE FOR REPAIR

15-RT 651 Hubbard Town Rd. new pipe has been installed road sinking all the way across the highway. <u>THIS IS A</u> PSA WATER LINE –PSA WILL BE CONTACTED FOR REPAIR

16-RT 637 Wysor Valley Road narrow needs rip rap and widened. <u>WILL REVIEW AREA FOR POSSIBLE REPAIR</u>
17 RT 613 ¼ mile from Rt. 58 needs delineator's in the straight stretch. <u>WILL REPORT TO SIGN CREW FOR EVALUATION</u>

18-RT 63 Dante Mtn. just before water tank road sinking in the north lane potential for a slide. <u>WILL MONITOR</u> 19- 21- RT 58 E NEAR QUARRY ROAD IN CASTLEWOOD LARGE POT HOLE

20-RT. 19 /58 SOUTH POT HOLE HAS GOTTEN WORSE

SCHOOL BUS SAFETY AND OTHER CONCERNS

1- Rt.19 N / RT 80 INTERSECTION LINES NOT VISIBLE FOR TRAFFIC LANES-HANDLED IN BRISTOL

2-Rt 71N request speed limit signs need to be moved back near Fincastle Subdivision to slow down oncoming traffic **LOOKING TO INSTALL CAUTION TRAFFIC ENTERING HIGHWAY**

3-Rt 80 Blackford Bridge ruff possibility dropping down GETTING WORSE-<u>BRIDGE CREW MADE</u> <u>AWARE WILL PASS</u> **ON TO BRISTOL**

4-Rt. 816 & 819 road narrow need delineator's installed WILL GIVE TO SIGN CREW FOR EVALUATION

5-RT. 609 HIGH POINT ROAD NEEDS SPEED LIMIT SIGNS INSTALLED. BOARD TO DO A RESOLUTION

ITEMS REPORTED CORRECTED

1-RT 620 ONE MILE UP OUT OF FINNEY PAVEMENT BROKE OFF A PIPE HAS BEEN INSTALLED

2-RT 82 EAST OF MTN. RD. RUFF AREA IN RIGHT LANE BELOW CLATTERBUCK PSA HAS REPAIRED

3-RT 71 N /58 A LARGE HOLE IN THE MEDIA HAS BEEN REPAIRED A LID INSTALLED

4- RT 58 E NEAR MILE MARKER 72.0 A LARGE POT HAS BEEN PATCHED

5- RT 677 SEVEN SPRING RD. MUD COMING OUT IN THE ROAD BEEN REPAIRED BY CONTRACTOR

FUTURE MAJOR SAFETY PROJECT

1-RT 627 DANTE SAWMILL HOLLOW CURVE NEEDS WIDENED AT THE UPPER END NEAR THE BALLFIELD and also the one lane road near the R.R tracks TO HANDLE ANTICIPATED HEAVY TRAFFIC TO A CAMP SITE. COUNTY WORKING WITH VDOT A RIGHT OF WAY PROBLEM

2-58W CASTLEWOOD AT THE TRAFFIC LIGHTS ROAD HOOVES UP THAT COULD CAUSE A POTENTIAL HAZARD CONDITION. PAVING SCHEDULED IN 2021 WILL BE FIXED THEN

3-Rt. 71s / 604 Molls Creek INTERSECTION needs bank scaled back for visibility instead a stop bar will be installed and brush to be keep trimmed —WILL KEEP BANK SCALED BACK

4-Rt. 80 from the doubles to Rt. 19 needs a passing lane installed

5-Rt. 645 New Garden Road water undercutting road one mile East of Nash's Ford Bridge GETTING WORSE /PER TONY

6-Rt. 19N ramp onto Rt. 80at Elk Garden School is ruff and tilted POSSIBLE AREA FOR FUTURE FOOD BANK, CLOTHING PANTRY AND ECONOMIC DEVELOPMENT IN THE WORKS

7-Rt. 19 south exits 1 coal tipple hollow ramp needs to be extended

8 DANTE ON SEVERAL STREETS HAVE PARKING ISSUES NEED TO ENCOURAGE CITIZENS TO PARK IN A DESIGNATED SITE ADJACENT TO THEIR HOUSE, WHICH SEVERAL DO HAVE AMPLE ROOM TO DO. COUNTY COULD LOOK INTO PURCHASING A FEW VACANT LOTS THROUGHOUT THE COMMUNITY FOR DESIGNATED PARKING ESPECIALLY DURING SNOWY WEATHER SO THE ROADS CAN BE MAINTAINED.THIS WOULD ALSO CREATE A SAFER SITUATION.

UNDER LINED AND BOLDED COMMENTS WERE REPORTED FROM HENRY KINCER

COMMISIOM MEMBER INFROMATION

| Barbara COX | 971 1502 | JOHNNY JESSEE | 889 1563 |
|-----------------|-----------|---------------|----------|
| LINDA CROSS | 794 7618 | TIM LOVELACE | 971 0367 |
| GARY DOTSON | 7 62 9803 | TONY MAXFIELD | 254 2492 |
| EUGENE FERGUSON | 210 8504 | MIKE O'QUINN | 701 7086 |
| CARL RHEA | 2543810 | HENRY STINSON | 873 4905 |
| HENRY KINCER | 889 7601 | | |

NEXT MEETING WILL BE MARCH 9TH 2021 WE THANK ALL WHO ARE INVOLVED IN KEEPING OUR ROADWAYS SAFE AND OUR GUEST PARTICAPTION

SAFETY IS A COMMITMENT!!!!!!!!PREPARED BY GARY DOTSON

Dilapidated Structure and Litter Reported Sites

| Address | Property Owner | Tax Map I.d. | Comments |
|---|---|---------------|--|
| 4478 Red Oak Ridge Rd.Castlewood, VA 24224 | Warren & Lesha Kiser | 158 R SB 1831 | 2/19/2021: Site observation with R.C. S. O No improvements to site. Recommended to proceed with legal action, if R.C.B.O.S approves. |
| 4982 Mew Rd. Castlewood, VA 24224 | James D. Ratliff | 156 L IA 336 | 2/19/2021: Site Observation with R.C.S.O. It is determined that this site is under the enforcement of the Litter Ordinance by the Russell County Sheriffs Office . |
| 2625 Banner St. St. Paul, VA 24283 | Beecher Mays & Brenda Hammons c/o Connie Jessee | 157 L IB 3294 | 2/19/2021: Site Observation with R.C.S.ONotification of corrections to be completed, to be sent to property owner. |
| 106 Talbert St. Castlewood, VA 24224 | Shirley McBride 2637 Pauladale Dr. Macon, GA 31211 | 156 RE 3149 | 2/19/2021: Site Observation with R.C.S.O. It is determined that this site is under the enforcement of the Litter Ordinance by the Russell County Sheriffs Office . |
| Winchester Hotel | Timmy or Kristy Lee 14414 Marshalls Retreat Rd. St. Paul, VA 24283 | 157 R SA 1767 | 2/19/2021: Site Observation with R.C.S.ONotification of corrections to be completed, to be sent to property owner. |
| Washers and DryersSun | 3282 Dante Rd. Dante, VA 24283 | 158 RSC 2121A | 2/19/2021: Site Observation with R.C.S.O. R.C.S.O. determined site was compliant. |

| Lewis PropertyDante | Junior & Irene Lewis Box 222 Dante, VA 24237-222 | 159 R ID 2298 | 2/19/2021: Site Observation with R.C.S.O. |
|-----------------------------|--|---------------|--|
| Gene CouchMemorial Drive | Gene Couch P.O. Box 734 Castlewood, VA 24224 | 156 R IR 1 | 2/19/2021: Site Observation with R.C.S.O. |
| Gobble (Trailer) | Billy Wayne Mary Elizabeth Gobble P.O. Box 519 Castlewood, VA 24224-399 | 138 R 2328 B2 | 2/19/2021: Site Observation with R.C.S.O Notice to be sent to property owner. |
| Tim & Rendy Hale | 192 Lower Bear Wallow Dante, VA 24273 | 159 R IB 2189 | Russell County Building Dept. and R.C.S.O will re-visit site to determine corrective action to be taken. |

Animal Shelter Report February 2021

Animal Control Calls Answered: 90

Dogs Owners Reclaimed: 8

Dogs Transferred to Rescue: 73

Dogs Adopted: 1

Library Board of Trustees Meeting



Members Present

Members Absent

| Judy Ashbrook ⁺ | | | Yvonne Dye |
|----------------------------|----------------------------|------------------------------|------------|
| Susan Breeding | Karen Herndon ⁺ | Sharon Sargent ⁺ | Ann Monk |
| Karen Davis | Sherry Lyttle ⁺ | Sharon Van Dyke ⁺ | |

Vice-Chair Susan Breeding called the meeting to order 19 January 2021 at 5:08 pm.

Karen Davis made and Sharon Sargent seconded a motion to approve the agenda; motion passed.

Introductions

Chair Karen Herndon joined the meeting late and began chairing the meeting.

<u>Minutes:</u> Susan Breeding made and Judy Ashbrook seconded a motion to approve the January minutes as distributed; motion passed.

Communications:

<u>Financial</u>: Sherry Lyttle made and Sharon Sargent seconded a motion to approve the bills; motion passed.

Staff Reports: Kelly McBride Delph reviewed the Programs and Director's Reports.

Unfinished Business:

New Business: Karen Herndon appointed herself and Karen Davis to the Budget Committee.

Susan Breeding made and Karen Davis seconded a motion to reopen RCPL with regular hours Monday, January 25, to match the other county offices; motion passed.

Sharon VanDyke made and Karen Davis seconded a motion to replace social security number with the driver's license number in the circulation policy and records; motion passed.

Review and Summary:

Karen Davis made and Susan seconded a motion to adjourn.

Respectfully submitted,

Kelly McBride Delph

⁺via Zoom due to covid quarantine

CUMBERLAND PLATEAU RWMA:

Mr. Toby F. Edwards, Executive Director

BUCHANAN COUNTY:

Mr. Jeff Cooper Mr. Tim Hess



DICKENSON COUNTY:

Mr. Damon Rasnick Mr. Ronald Peters

RUSSELL COUNTY:

Mr. Carl Rhea Mr. Tim Lovelace

Agenda

| 1. | Febr | ruary 18, 2021 CPRWMA B | oard of Directors Roll Call for Quorum. |
|-----|--------|-----------------------------|--|
| 11. | a) A | pproval of Minutes of the | January 21, 2021 meeting1 |
| | | Motion: | _Seconded: |
| 1 | II. Ad | ministrative Business | |
| | a) | Review CPRWMA Waste S | Stream Report January 20215 |
| | b) | Approval of the Treasurer's | Report for the month of January 202113 |
| | c) | CPRWMA Attorney's Repo | rt for January 2021Report |
| | d) | Litter and Recycling Report | tToby |
| IV. | Old | Business | |
| | a) | Review of the current 2020 | -2021 Operating Budget15-16 |
| | b) | 2021-2022 Budget for Revi | ew and Approval17-18 |
| | | Motion: | Seconded: |
| ٧. | New | Business | |
| | a) | Users Agreement with the | 3 CountiesAttachment |
| | | Motion: | _Seconded: |
| | B) | 2019-2020 Financial Audit. | Attachment |
| | C) | Finalize the Purchase of th | e Tire Machines/Shear with balance FY19-20 fundingToby |

137 Highland Drive / P. O. Box 386 Lebanon, VA 24266 Phone 276-833-5403 Email tobyedwards@bvu.net www.cprwma.com



| | Cumberland Plateau Region February 18, 2021 Agenda | nal Solid Waste Management Authority | Page 2 |
|------|--|--------------------------------------|------------|
| VI. | Correspondence Submittal of the annual | DEQ Waste Reports for BC,DC, & RC | Attachment |
| VII. | Adjournment and Next Mee Chair or Vice Chair conductin | | |
| | Motion: | Seconded: | |
| | Minutes submitted by: Tim Le | ovelace and Saundra Honaker | |

CUMBERLAND PLATEAU RWMA:

Mr. Toby F. Edwards, Executive Director

BUCHANAN COUNTY:

Mr. Jeff Cooper Mr. Tim Hess



DICKENSON COUNTY:

Mr. Damon Rasnick Mr. Ronald Peters

RUSSELL COUNTY:

Mr. Carl Rhea Mr. Tim Lovelace

Cumberland Plateau Regional Waste Management Authority Monthly Board Meeting Minutes January 21, 2021

Members Present:

Damon Rasnick, Chairman

Jeff Cooper

Carl Rhea

Tim Lovelace

Ronald E Peters

Tim Hess

Others Present:

Toby Edwards, Director

R.J. Thornbury, Legal Counsel

Saundra Honaker, Finance Officer

CALL TO ORDER: Chairman, Damon Rasnick, called the January 21, 2021 meeting of the Board of Directors. A telephonic conference meeting of the CPRWMA was called to order at 5:00 PM. Due to the CoVid-19 declared state of emergency and consistent with Amendment 28 to HB29 (budget Bill for 2018-2020) and the applicable provisions of Code of Virginia Section 2.2-3708.2 (Freedom of Information Act), the Authority convened an electronic meeting to consider such business matters necessary to continue operations and to discharge its lawful purposes, duties, and responsibilities

<u>QUORUM:</u> A quorum was established by roll call attendance. A motion was made by Jeff Hess and seconded by Tim Hess to approve the current Covid-19 pandemic is an emergency making it unsafe and impractical to assemble in a single location. Motion was ratified, roll call vote as follows:

Tim Hess - Aye

Carl Rhea - Aye

Tim Lovelace- Ave

Jeff Cooper – Aye

Ron Peters - Aye

Damon Rasnick - Aye

<u>AMENDMENT TO THE AGENDA</u>: Toby requested that the agenda be amended to include the following additions to New Business:

c) VACORP Insurance Renewal for 2021-22

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Cumberland Plateau Regional Waste Management Authority Monthly Board Meeting Minutes January 21, 2021

Page 2

d) 21-22 Manpower Agreements

A motion was made by Jeff Cooper and seconded by Carl Rhea to accept amended agenda. Motion was ratified, roll call vote as follows:

Tim Hess - Aye

Carl Rhea - Ave

Tim Lovelace- Aye

Jeff Cooper – Aye

Ron Peters – Aye

Damon Rasnick - Aye

APPROVAL OF MINUTES: The minutes of the December 17, 2020 monthly meeting of the Board of Directors were presented for consideration. It was suggested that the statement made in the Treasurer's Report includes "due to illness" be removed. A motion was made by Ron Peters and seconded by Carl Rhea to approve the minutes with the noted change. Motion was ratified, voting as follows:

Tim Hess – Aye

Carl Rhea - Aye

Tim Lovelace- Aye

Jeff Cooper – Aye

Ron Peters – Aye

Damon Rasnick - Aye

ADMINISTRATIVE BUSINESS

<u>WASTE STREAM REPORTS - December 2020:</u> Toby Edwards reported the December tonnage amounts showing a slight decrease in Russell County. The decrease in Buchanan and Dickenson counties is not as much as usually seen this time of year. The new tire machines are working well. Cold weather has caused a few problems at the stations but are being managed. Toby also stated that the CPA was not quite ready with the annual audit but would be made available at next meeting.

<u>TREASURER'S REPORT – December 2020</u>: Tim Lovelace presented the CPRWMA Treasurer's Report for the month of December 2020, reporting the total in the bank was \$511,607.54 at the end of December. A motion to approve the report as presented was made by Tim Lovelace and seconded by Carl Rhea. Motion was ratified, voting as follows:

Tim Hess - Aye

Carl Rhea - Aye

Tim Lovelace- Ave

Jeff Cooper - Aye

Ron Peters – Ave

Damon Rasnick - Aye

<u>CPRWMA ATTORNEY'S REPORT - December 2020:</u> At the Board's request, Rebecca Thornbury addressed the legality of paying board members Cumberland Plateau Regional Waste Management Authority

when absent from meetings. A motion was made by Jeff Cooper and seconded by Tim Hess to table this discussion until the next meeting. Motion was ratified, roll call vote as follows:

Tim Hess - Aye Tim Lovelace- Aye

Carl Rhea – Aye Jeff Cooper - Aye

Ron Peters - Abstain

Damon Rasnick - Ave

<u>LITTER AND RECYCLING REPORT:</u> Household Hazardous Recycling days

have been set as follows:

Russell County - April 21 Buchanan County - April 22 Dickenson County - April 29

OLD BUSINESS

WV TIRE ISSUE: Toby reported that he had spoken with officials at WV Tire. They have promised that they would get a trailer at Dickenson & Russell counties within two weeks. If this is not done, the attorney will write them an official letter that they are in violation of their contract, as previously approved by motion at the December meeting.

NEW BUSINESS

REVIEW OF 2020-21 OPERATING BUDGET: Noted that we are over budget on the line items for equipment maintenance. This is because the loaders are getting older and are needing more work on them. We will discuss moving money around at next month's meeting.

Toby presented a some "DRAFT" 2021-2022 OPERATING BUDGET: options for the upcoming fiscal year. He asked that everyone look over each line item. Further discussion will be held at the next meeting. He noted the budget needs to be approved at the next in order to be presented to the three member counties Board of Supervisors in March, as specified by the User Agreement.

Toby requested that the board grant him VACORP INSURANCE RENEWAL: permission to sign the Renewal Checklist Proposal that was provided to the board with the agenda. A motion was made by Jeff Cooper and seconded by Carl Rhea to grant approval to Toby Edwards to sign the Insurance Renewal Checklist to submit to VACORP. Motion was ratified, voting as follows:

Tim Hess - Aye Tim Lovelace- Aye Carl Rhea - Aye Jeff Cooper – Aye Cumberland Plateau Regional Waste Management Authority Monthly Board Meeting Minutes January 21, 2021

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Ron Peters – Aye

Damon Rasnick - Aye

MANPOWER AGREEMENT: Rebecca Thornbury reported that she had reviewed the document and that she did not recommend any changes. A motion was made by Ron Peters and second by Carl Rhea to authorize the Chairman to sign the agreement and for Toby to mail a signed copy to each county. Motion was ratified, voting as follows:

Tim Lovelace- Ave

Carl Rhea - Aye

Tim Lovelace- Aye

Jeff Cooper - Aye

Ron Peters - Aye

Damon Rasnick - Aye

We have not received the Russell County manpower agreement yet. They are waiting to approval the agreements together.

CORRESPONDENCE

No correspondence presented.

ADJOURNMENT AND NEXT MEETING

A motion was made by Jeff Cooper and seconded by Tim Hess that the February regular monthly meeting be in person at 5:00 PM on Thursday, February 18, 2021 at the conference room of the Russell County Government Center. This will allow more room for social distancing. Motion was ratified, voting as follows:

Tim Hess – Aye Tim Lovelace– Aye Ron Peters – Aye Carl Rhea – Aye

Jeff Cooper - Aye

Damon Rasnick - Aye

A motion was made by Jeff Cooper and seconded by Tim Hess to adjourn the meeting at 5:52 PM.

Tim Hess – Aye Tim Lovelace– Aye Ron Peters – Aye Carl Rhea – Aye

Jeff Cooper - Aye

Damon Rasnick - Aye

| Secretary/Treasurer | Date |
|---------------------|------|

Cumberland Plateau Regional Waste Management Authority

Cash Flow Statement

January 2021

| Cash | Balance | - Decem | ber 31 | , 2020 |
|------|----------------|---------|--------|--------|
|------|----------------|---------|--------|--------|

238,797.54

Cash Received - Tipping Fees:

Russell (Nov) 64,179.17 Russell (Dec) 64,179.17 Buchanan (Dec) 66,057.30

194,415.64

Cash Expenditures

Cash Expenditures - January 2021

(174,960.11)

Cash Balance - January 31, 2021

258,253.07

Fund Balances:

Capital Equip Replacement Fund

DEQ C/D

247,810 25,000

Total in Bank

531,063.07

Cumberland Plateau Regional Check Register

For the Period From Jan 1, 2021 to Jan 31, 2021 Filter Criteria Includes: Report order is by Check Number.

| Check# | Date | Payee | Amount | |
|---------|---------|---------------------------------------|------------|---|
| | 1/8/21 | TAG Resources, LLC | 204.17 | Employee 401k |
| | 1/22/21 | Caterpillar Financial Services Corp | | Note Payment |
| | 1/1/21 | Anthem HealthKeepers, Inc. | 704.88 | Toby Health/Dental/Vision |
| | 1/21/21 | TAG Resources, LLC | | Employee 401k |
| 13142 | 1/11/21 | Unifirst Corporation | | Uniform |
| 13143 | 1/12/21 | Advanced Disposal Services | 141,111.70 | BC Tipping/Haull \$54,974.17 DC Tipping/Haul \$35,284.57 |
| | | | | RC Tipping/Haul \$50,852.96 |
| 13144 | 1/12/21 | Innovative Technology Solutions | 300.00 | IT Support |
| 13145 | 1/12/21 | Cox Security Services | 323.91 | BC/DC/RC \$107.97 x 3 |
| 13146 | 1/12/21 | Skyline Fabricating, Inc. | 1,010.00 | RC Sta Maint |
| 13147 | 1/12/21 | Toby Edwards | 117.39 | DC Reimburse Wal-mart CB: |
| 13148 | 1/12/21 | Unifirst Corporation | 911.15 | Uniforms - Coats/Hats |
| 13149 | 1/12/21 | Dickenson Co Public Service Authority | 52.44 | DC Utility |
| 13150 | 1/12/21 | Clintwood Lumber and Supply Co., Inc. | 66.79 | DC Maint |
| 13151 | 1/12/21 | Lebanon Block & Supply | 3,116.29 | ?????? |
| 13152 | 1/12/21 | Crystal Springs | 36.05 | RC Supplies |
| 13153 | 1/12/21 | Alderson Construction | 7,067.00 | , , |
| 13154 | 1/12/21 | Buchanan County PSA | | TBC Utility |
| 13155 | 1/22/21 | Verizon | | BC Phone |
| 13156 | 1/22/21 | Appalachian Power Company | 209.19 | RC electric |
| 13157 | 1/22/21 | Appalachian Power Company | 808.04 | DC electric |
| 13158 | 1/22/21 | Appalachian Power Company | 466.34 | RC electric |
| 13159 | 1/22/21 | Justice Law Office | 945.26 | Legal - Dec/20 |
| 13160 | 1/22/21 | Honaker Solutions, LLC | | Accounting Jan/21 |
| 13161 | 1/22/21 | Advance Auto | | RC Sta Maint |
| 13162 | 1/22/21 | 83 Gas & Grocery, Inc. | | DC Fuel |
| 13163 | 1/22/21 | Pest Control Plus, Inc. | | BC/DC/RC \$40 x 3 |
| 13164 | 1/20/21 | Industrial Development Authority | | Office Rent Feb/21 |
| 13165 | 1/22/21 | Point Broadband | | Office Phone |
| 13166 | 1/22/21 | Point Broadband | | DC Phone |
| 13167 | 1/22/21 | Verizon | | RC Phone |
| 13168 | 1/22/21 | Erie Insurance | | Professional Liability Ins. |
| 13169 | 1/22/21 | Mansfield Oil Company | | Vehicle Fuel |
| 2.15.21 | 1/31/21 | United States Treasury | | Federal Withholding |
| 2,25.21 | 1/31/21 | VA Dept of Taxation | - | State Withholding |
| PR1121 | 1/1/21 | Ronald E. Peters | | Director's Compensation |
| PR1121 | 1/1/21 | Damon Rasnick | | Director's Compensation |
| PR1121 | 1/1/21 | Tim Lovelace | | Director's Compensation |
| PR1121 | 1/1/21 | Carl Rhea | | Director's Compensation |
| PR1121 | 1/1/21 | Jeffery S. Cooper | | Director's Compensation |
| | 1/1/21 | Timothy W. Hess | | Director's Compensation |
| PR1121 | | Toby F. Edwards | | Salary 1st Half |
| PR11521 | 1/15/21 | • | | Salary 2nd Half |
| PR12921 | 1/29/21 | Toby F. Edwards | ۷,381,34 | Calaly Allu Hall |
| Γotal | | | 174,960.11 | |

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY FY 2020 - OPERATING BUDGET & EXPENSE REPORT

| | Ц | Expenditures | FY 2020-21 | | | |
|------------------------------------|--|------------------|--------------|------|--|----------|
| | - - | Thru 1/31/2021 | Budget | | | |
| Direct Expenses: | Ш | | | | | |
| Transport/Disposal | Ш | 1,007,078.18 | 1,482,992.00 | | | |
| Tire Recycling | | 22,013.75 | 45,000.00 | | | |
| HHW Event | П | 11,996.65 | • | | | |
| Other Reimbursed Expenses | Ħ | 1,656.00 | | | | |
| | ╂┤ | 1,042,744.58 | 1,527,992.00 | | | |
| Overhead Every | Н | 1,042,744,30 | 1,327,332.00 | | | |
| Overhead Expenses: | - - | | | | · | |
| Debt Service - Loaders | - - | 43,531.25 | 75,000.00 | 58% | ļ | |
| Other Disposal | 44 | | 2,000.00 | D% | | |
| Utilities: | 44 | | | | | |
| Buchanan | ╫ | 2,933.14 | 5,100.00 | 58% | | |
| Dickenson | + | 2,918.71 | 4,500.00 | 65% | 1 | |
| Russell | 44 | 2,316.34 | 4,500.00 | 51% | | |
| Supplies: | 44 | • | | | | |
| Buchanan | 44 | 1,748.20 | 2,500.00 | 70% | | |
| Dickenson | 44 | 1,045.96 | 2,500.00 | 42% | | |
| Russell | 4 | 855.84 | 3,000.00 | 29% | | |
| Fuel: | 44 | | | | | |
| Buchanan | $\downarrow \downarrow$ | 2,808.74 | 6,000.00 | 47% | Į | |
| Dickenson | 44 | 3,336.61 | 4,000.00 | REB | | |
| Russell | 4 | 2,288.16 | 7,000.00 | 33% | | |
| Telephone: | 11 | - | | | ļ | |
| Buchanan | Щ | 1,006.55 | 1,500.00 | 67% | | |
| Dickenson | 11 | 1,028.59 | 1,100.00 | 94% | | |
| Russell | Ц | 1,051.76 | 1,500.00 | 71% | | |
| Station Maintenance/Improvement | nts | | | | <u> </u> | |
| Buchanan | Ш | 15,395.48 | 30,000.00 | 51% | | |
| Dickenson | Ш | 20,631.68 | 30,000.00 | 69% | | |
| Russell | Ш | 14,902.35 | 30,000.00 | 50% | | |
| Loader/Equip Maintenance: | Ц | | | | | |
| Buchanan | Ш | 7,585.77 | 16,500,00 | | *Management Breakdown | |
| Olckenson | Ц | 21,173.54 | 16,500.00 | | Toby Health | 5261.81 |
| Russell | Ш | 23,085.03 | 16,500.00 | 140% | Toby Salary | 41952.97 |
| Transfer Station Permits and Man | ag{ | • | | | 401K Cost/Contribution | 2965.91 |
| Station Permits | Ш | 19,566.00 | 19,000.00 | 103% | Taxes | 3209.32 |
| VACO Insurance | П | 17,568.00 | 14,000.00 | 125% | | |
| Management & Fringe | П | \$3,390.01 | 90,000.00 | 59% | | |
| Finance Manager | П | 5,450.00 | 9,000.00 | 61% | | 53390,01 |
| Legal | П | 8,177.29 | 12,000.00 | 68% | Directors Comp & Taxes | |
| IT Support | П | 2,935.16 | 4,000.00 | 73% | 8384.7 | |
| | П | | | | | |
| Office Rental/Internet/Cell/Office | Ш | | | | | |
| Supplies | 11 | 2,696.35 | 6,000.00 | 45% | 642.6 | |
| Directors Comp & PR Tax | 11 | 9,027.30 | 18,100.00 | 50% | 9027.3 Office Breakdown | |
| Professional Fees (Audit) | 11 | * | 4,000.00 | | And the second | |
| Meeting Expense | $\!$ | 2,024.77 | 3,000.00 | | Phone/Int 623.36 | |
| Travel | ╁╂ | 227.13 474.56 | 1,000.00 | | Rent 1400 Postage 219.7 | |
| Supplies: Dues/Licenses | ╁╀ | 4/4.35 | 410.00 | 0% | Office Sup 453.29 | |
| Vehicle Expense | †† | 1,417.09 | 2,500.00 | 57% | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Uniform Rentals | 77 | 3,317.81 | 4,000.00 | 83% | 2696.35 | |
| Advertising | $\dagger\dagger$ | 1,010.47 | 2,500.00 | 40% | | |
| | $\dagger \dagger$ | | | | | |
| Reserves/Equip/ Emergency | П | | | | | |
| Fund | Ц | - | 2,000.00 | ON | | |
| OVERHEAD SUBTOTAL | ŀ | 296,935.64 | 452,210.00 | · | | |
| | 1 1 | | 1 | | | |
| Tire Machines/Shearer | П | 41,245.38 | | | | |

**Overhead Rate per County

TOTAL EXPENSES

Rate begins July 1st 12,561.39

\$1,980,202.00

1,380,926.60

CUMBERIAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY FY 2020 - OPERATING BUDGET & EXPENSE REPORT

| | - | Expenditures | | FY 2020-21 | |
|------------------------------------|---------|----------------|--|-----------------------|------------|
| Direct European | + | Thru 1/31/2021 | | Budget | |
| Direct Expenses: | 4 | | | | |
| Transport/Disposal | | 1,007,078.18 | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | 1,482,992.00 | |
| Tire Recycling | _ | 22,019.75 | | 45,000.00 | |
| HHW Event | | 11,996.69 | | | |
| Other Reimbursed Expenses | T | 1,656.00 | | | |
| | | 1,042,744.58 | | 1,527,992.00 | |
| Overhead Expenses: | 7 | | | 2)327,332,00 | |
| Debt Service - Londers | - | 43,531.25 | | 75,000.00 | |
| Other Disposal | + | | | 2,000.00 | 589 |
| Utilities: | \neg | | | 2,000.00 | UXI |
| Buchanan | 十 | 2,933.14 | | 5,100.00 | 58% |
| Dickenson | 7 | 2,918.71 | | 4,500,00 | 65% |
| Russell | | 2,316.34 | | 4,500.00 | 51% |
| Supplies: | | | | 1,000.00 | |
| Buchanan | | 1,748.20 | | 2,500.00 | 70% |
| Dickenson | J | 1,045.96 | - | 2,500.00 | 42% |
| Russell | T | 855.84 | | 3,000.00 | 29% |
| Fuel: | | | | -7 | |
| Buchanan | \perp | 2,808.74 | | 6,000.00 | 47% |
| Dickenson | \perp | 3,336.61 | | 4,000.00 | 83% |
| Russell | | 2,288.16 | | 7,000.00 | 33% |
| Telephone: | | • | | | |
| Buchanan | \perp | 1,006.55 | | 1,500.00 | 67% |
| Dickenson | | 1,028.59 | | 1,100,00 | 94% |
| Russell | Ш | 1,061,76 | | 1,500.00 | 71% |
| Station Maintenance/Improvement | ents | - | | | - |
| Buchanan | | 15,395.48 | | 26,000.00 | 59% |
| Dickenson | | 20,631.68 | (-) 4,000 | 26,000,00 | 79% |
| Russell | | 14,902.35 | (-) 4,000 | 26,000,00 | 57% |
| .oader/Equip Maintenance: | Ш | | | | |
| Buchanan | | 7,585.77 | | 16,500.00 | 45% |
| Dickenson | Ш | 21,173.54 | (+) 5,000 | 21,500.00 | 98% |
| Russell | Ц | 23,085.03 | (+) 7,000 | 23,500.00 | 98% |
| ransfer Station Permits and Mar | 18g | | | | |
| tation Permits | Щ | 19,566.00 | | 19,000.00 | 103% |
| VACO Insurance | Ш | 17,568.00 | | 14,000.00 | 125% |
| Aanagement & Fringe | Ш | 53,390.01 | | 90,000.00 | 59% |
| inance Manager | Ц | 5,450.00 | | 9,000.00 | 61% |
| egal | 4 | 8,177.29 | | 12,000.00 | 68% |
| Support | ++ | 2,935.16 | | 4,000.00 | 73% |
| Office Rental/Internet/Cell/Office | Ш | | | | |
| upplies | П | 2,696.35 | | | |
| rectors Comp & PR Tax | ╫ | 9,027.30 | | 6,000.00 18,100.00 | 45% |
| rofessional Fees (Audit) | ₩ | 3,027.30 | | 4,000.00 | 50% |
| leeting Expense | ╁┼ | 2,024.77 | | 3,000.00 | 0% |
| ravel | †† | 227.13 | | 1,000,00 | 67% 23% |
| ipplies: | †† | 474.56 | | 1,000,00 | 47% |
| ues/Licenses | 11 | - | | 410.00 | 0% |
| ehicle Expense | II | 1,417.09 | | 2,500.00 | 57% |
| niform Rentals | 11 | 3,317.81 | | 4,000.00 | 83% |
| dvertising | | 1,010.47 | | 2,500.00 | 40% |
| eserves/Equip/ Emergency | | | | | |
| ind | Ш | - 1 | | 2,000.00 | 0% |
| OVERHEAD SUBTOTAL | 0 | 296,935.64 | | 452,210.00 | |
| re Machines/Shearer | # | 41,246.38 | | • | |
| | | | | | |

* Note - \$7,200

**Overhead Rate per County

Rate begins July 1st 12,561.39

CPRWMA

Transfer Stations Overhead and Administrative

2008 to Oct 26, 2020

| 2008 (Bond) | 2010 (Bond) | 2014 |
|------------------------------|------------------------------------|-----------------------|
| \$593,145 per yr | \$726,125 per yr | \$593,137 per yr |
| <u>+12</u> | <u>+12</u> | <u>+12</u> |
| \$49,428.75 | \$60,510.41 | \$49,428.08 |
| <u>+3</u> | <u>÷3</u> | <u>+3</u> |
| \$16,476.25 per mth per Co | \$20,170.13 per month | \$16,476.02 per month |
| 2016 | 2017 | 2018 |
| \$520,100 per yr | \$481,093 per yr | \$475,100 per yr |
| <u>+12</u> | <u>+12</u> | <u>+12</u> |
| \$43,341.66 | \$40,091.08 | \$39,591.66 |
| <u>+3</u> | <u>+3</u> | <u>+3</u> |
| \$14,447.22 per month | \$13,363.69 per month | \$13,197.22 per month |
| 2019 | 2020 | |
| \$454,000 per yr | \$452,210 per yr | |
| ÷12 | ÷12 | |
| \$37,833.33 | \$37,684.16 | |
| <u> </u> | ÷3 | |
| \$12,611.11 per month per Co | \$12,561.39 per month _j | per Co |

| FY 2020 2021- | OPERATING BUDG | | AL WASTE MANAGEMENT Option A | Option B | | Option C | 1 |
|--|--|---------------------|--|--------------------|---------------------|---------------------|----------------------|
| | 100000000000000000000000000000000000000 | | Option A | Орион в | | Option C | |
| THE STATE OF THE S | Current | Current | TO SERVICE OF THE PARTY OF THE | | | The second second | |
| | Expandituras | EY 2019/2020 | ACCUSATION OF | | | A DECEMBER | |
| | | | | | | | |
| | Thru 1/31/2021 | Burlant | 中心一场的数据实验 。 | S Michael | | 5500 | |
| Direct Expenses: | | | | | | | |
| Fransport/Disposal | \$ 1,007,078.18 | 1,482,992.00 | 1,966,147.00 | 1,966,147.00 | Increase In | 1,966,147.00 | Increase |
| Tire Recycling | 22,013.75 | 45,000.00 | 20,000.00 | 20,000.00 | Decrease b | 20,000.00 | Decrease |
| HHW Events | 11,996.65 | | 12,000.00 | 12,000.00 | Increase | 12,000.00 | Increase |
| Other Reimbursed Expenses | 1.656 00 | | | | | | mar a usa |
| | 1,042,744.58 | 1,527,992 00 | 1,986,147,00 | 1,998,147,00 | | 1,998,147.00 | |
| Overhead Expenses: | 1, 1, | | 2,502,517,00 | 2,330,247100 | · SERVICE VICTOR IV | 2,330,247.00 | - |
| Debt Service - Loaders | \$ 43,531.25 | 75,000 00 | 77 707 70 | | | | |
| Other Disposal | \$ 43,531.25 | 2,000.00 | 75,000.00 | 75,000.00 | | 75,000.00 | |
| Utilities: | | 2,000.00 | 2,000.00 | 2,000.00 | | 2,000.00 | |
| Buchanan | | C 400 PP | | | | | - |
| Dickenson | 2,933.14 | 5,100.00 | 5,100.00 | 5,100.00 | Same | 5,100.00 | Same |
| Russell | 2,918.71 | 4,500 00 | 4,500.00 | 4,500.00 | Same | 4,500.00 | Same |
| THE RESERVE THE PARTY OF THE PA | 2,316.34 | 4,500.00 | 4,500.00 | 4,500.00 | Same | 4,500.00 | Same |
| Supplies: | | 2 200 20 | | | | | |
| Buchanan Dickenson | 1,748.20 | 2,500 00 | 2,500.00 | 3,000.00 | Increase | 2,500.00 | same |
| A SECURIT OF THE PROPERTY OF THE PARTY OF TH | 1,045.96 | 2,500.00 | 2,500.00 | 3,000.00 | Increase | 2,500.00 | Same |
| Russell | 855.84 | 3,000 00 | 3,000.00 | 3,000.00 | Same | 2,500.00 | decrease |
| Fuel: | | | | | | | |
| Buchanan | 2,808.74 | 6,000 00 | 6,000.00 | 7,000.00 | increase | 7,000.00 | 1. 6 40 100 |
| Dickenson | 3,336.61 | 4,000 00 | 4,000.00 | 4,500.00 | increase | 4,500.00 | up |
| Russell | 2,288.16 | 7,000 00 | 7,000.00 | 7,000.00 | same | 7,000.00 | same |
| Telephone: | | | | | | | |
| Buchanan | 1,006.55 | 1,500.00 | 1,500.00 | 1,500.00 | same | 1,500.00 | same |
| Dickenson | 1,028.59 | 1,100.00 | 1,100.00 | 1,100.00 | same | 1,100.00 | same |
| Russell | 1,061.76 | 1,500.00 | 1,500.00 | 2,000.00 | increase | 2,000.00 | increase |
| Station Maintenance/Impro | The second secon | | | | | | |
| Buchanan | 15,395.48 | 30,000.00 | 30,000.00 | 28,000.00 | decrease | 30,000.00 | same |
| Dickenson | 20,631.68 | 30,000.00 | 30,000.00 | 28,000.00 | decrease | 30,000.00 | same |
| Russell | 14,902.35 | 30,000.00 | 30,000.00 | 28,000.00 | decrease | 30,000.00 | same |
| Loader/Equip Maintenance: | The second secon | | | | | | _ |
| Buchanan | 7,585 77 | 16,500.00 | 16,500.00 | | Increase | 25,000.00 | increase |
| Dickenson | 21,173 54 | 16,500.00 | 16,500.00 | 25,000.00 | Increase | 25,000.00 | increase |
| Russell | 23,085.03 | 16,500.00 | 16,500.00 | 25,000 00 | Increase | 25,000 00 | increase |
| | | | | | | | |
| Transfer Station Permits and | Management: | | | | | | |
| Station Permits | 19,566.00 | 19,000.00 | 19,000.00 | 20,000.00 | increase | 20,000.00 | increase |
| VACO Insurance | 17,568.00 | 14,000.00 | 14,000.00 | 18,000.00 | increase | 18,000.00 | Increase |
| Management and Fringe | 53,390 01 | 90,000.00 | 90,000.00 | 90,000.00 | same | 90,000.00 | same |
| Finance Manager | 5,450.00 | 9,000.00 | 9,000.00 | 9,000.00 | same | 9,000.00 | same |
| Legal | 8,177 29 | 12,000.00 | 12,000.00 | 12,000.00 | same | 12,000.00 | same |
| IT Support | 2,935 16 | 4,000.00 | 4,000.00 | 4,000.00 | same | 4,000.00 | same |
| Office | | | | | | | |
| Rental/Internet/Cell/Office | | | | | | | |
| Supplies | 2,696.35 | 6,000.00 | 6,000.00 | 5,000.00 | decrease | 5,000.00 | same |
| Directors Comp & PR Tax | 9,027 30 | 18,100.00 | 18,100 00 | 18,100.00 | same | 18,100.00 | same |
| Professional Fees (Audit) | | 4,000.00 | 7,700.60 | 7,200 00 | Increase | 7,200,00 | Increase |
| Meeting Expenses | 2,024 77 | 3,000.00 | 3,000 00 | 3,000.00 | same | 3,000.00 | Supplemental Control |
| Travel | 227.13 | 1,000.00 | 1,000.00 | 1,000.00 | same | 1,000.00 | same |
| Supplies: Dues/Licenses | 474.56 | 1,000.00 410.00 | 1,000.00 410.00 | 1,000.00 | same decrease | 1,000.00 | |
| Vehicle Expense | 1,417.09 | 2,500.00 | 2,500 00 | 2,500.00 | same | 2,500.00 | |
| Uniform Rentals | 3,317.81 | 4,000.00 | 4,000.00 | 4,000.00 | same | 4,000.00 | |
| Advertising | 1,010.47 | 2,500.00 | 2,500.00 | 2,000.00 | decrease | 2,000.00 | decrease |
| Projects Tire Shear DC&RC | | | | 20,000.00 | eleminate | 20,000.00 | |
| Reserves/Equip/ | | | | | | | |
| Emergency Fund | | 2,000.00 | 2,000.00 | 2,000.00 | same | 2,000.00 | same |
| | | | | | | | |
| OVERHEAD SUBTOTAL | 296,935 64 | 452,210.00 | 455,410.00 | 501,400.00 | increase | 505,900.00 | Increase |
| | | | | | magazin Zentlaria | | |
| | | | | | | | |
| Project Tire Machines | 44,209.35 | | | | | | |
| TOTAL EXPENSES | \$ 1,339,680.22 | \$1,980,202.00 | \$2,441,557.00 | \$2,499,547.00 | | \$2,504,047.00 | |
| | | | | | | | |
| | | Rate begins July 1s | Rate begins July 1st | ate begins July 1: | t | Rate begins July 1s | |
| Overhead Rate per | | \$12,561.39 | \$12,650.28 | \$13,927.78 | | \$14,052.78 | |
| County per month | | | | | | | |
| | | | The second secon | Increase of | | Increase of | |
| | | | Same funding but | \$1;277,50 per | | \$1,402,50 per | |



CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY

FINANCIAL STATEMENTS
FOR THE FISCAL YEAR ENDED
JUNE 30, 2020

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY FINANCIAL STATEMENTS AS OF AND FOR THE YEAR ENDED JUNE 30, 2020

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INDEPENDENT AUDITORS' REPORT ON FINANCIAL STATEMENTS

The Board of Directors of the Cumberland Plateau Regional Waste Management Authority Lebanon, Virginia

Report on the Financial Statements

We have audited the accompanying financial statements of the business-type activities of the Cumberland Plateau Regional Waste Management Authority as of June 30, 2020; and the related notes to the financial statements, which collectively comprise the Authority's basic financial statements as listed in the Table of Contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the *Specifications for Audits of Authorities, Boards, and Commissions* issued by the Auditor of Public Accounts of the Commonwealth of Virginia. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly in all material respects, the respective financial position of the Cumberland Plateau Regional Waste Management Authority, as of June 30, 2020, and the respective changes in financial position, and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Management has omitted the Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

Report on Other Legal and Regulatory Requirements

In accordance with Government Auditing Standards, we have also issued a report dated January 15, 2021, on our consideration of the Cumberland Plateau Waste Management Authority's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grants agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Cumberland Plateau Waste Management Authority's internal control over financial reporting and compliance.

Bostio, Tacker & Company, PC

January 15, 2021 Lebanon, Virginia



RONALD C. BOSTIC, CPA GREGORY D. TUCKER, CPA P.O. Box 505, Lebanon, VA 24266 (276) 889-3103 Fax: (276) 889-0229 www.bthcpa.com

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Board of Directors of the Cumberland Plateau Regional Waste Management Authority Lebanon, Virginia

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States; and the *Specifications for Audits of Authorities, Boards, and Commissions* issued by the Auditor of Public Accounts of the Commonwealth of Virginia, the accompanying statement of net position of the Cumberland Plateau Regional Waste Management Authority, as of and for the year ended June 30, 2020, and the related statements of revenues, expenditures, and changes in net position and cash flows for the year then ended, which collectively comprise the Cumberland Plateau Regional Waste Management Authority's basic financial statements, and have issued our report thereon dated January 15, 2021.

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the Cumberland Plateau Regional Waste Management Authority's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion of the effectiveness of the Cumberland Plateau Regional Waste Management Authority's internal control. Accordingly, we do not express an opinion on the effectiveness of the Cumberland Plateau Regional Waste Management Authority's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Cumberland Plateau Regional Waste Management Authority's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grants agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the organization's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Bustis, Taslar & Carpson, PC January 15, 2021

Lebanon, Virginia

Cumberland Plateau Regional Waste Management Authority Statement of Net Position At June 30, 2020

Exhibit 1

| ASSETS AND DEFERRED OUTFLOWS OF RESOURCES | |
|---|--|
| | <u>Amount</u> |
| Current Assets | |
| Cash and cash equivalents | \$ 557,986 |
| Accounts receivable - net | - |
| Accounts receivable - intergovernmental | 181,156 |
| Prepaid expenses | - |
| Total Current Assets | 739,142 |
| | |
| Restricted Assets: | |
| Cash | 25,000 |
| | · · · · · · · · · · · · · · · · · · · |
| Capital Assets | |
| Capital assets, non-depreciable | - |
| Capital assets, depreciable, net | 1,440,380_ |
| Total Capital Assets | 1,440,380 |
| | |
| Total Assets | 2,204,522 |
| | |
| Deferred Outflows of Resources | |
| Deferred interest charges | |
| m . I I | |
| Total Assets and Deferred Outflows of Resources | \$ 2,204,522 |
| | |
| LIADU FEICE AND MET BOCKTION | |
| LIABILITIES AND NET POSITION | |
| Current Liabilities | |
| Accounts payable | \$ 152,377 |
| Accrued interest payable | 239 |
| Bonds and notes payable, current | 71,773 |
| Total Current Liabilities | 224,389 |
| Total Suren Endonnes | 227,307 |
| Long Term Liabilities | |
| Bonds and notes payable | 49,151 |
| Total Long-Term Liabilities | 49,151 |
| | |
| Total Liabilities | 273,541 |
| | and the state of t |
| Net Position | |
| Invested in capital assets, net of | |
| related debt | 1,319,456 |
| Restricted for other purposes | 25,000 |
| Unrestricted | 586,526 |
| | *************************************** |
| Total Net Position | 1,930,982 |
| | |
| Total Liabilities and Net Position | <u>S 2,204,522</u> |

The accompanying Notes to Financial Statements are an integral part of this statement

Cumberland Plateau Regional Waste Management Authority Statement of Revenue, Expenses and Changes in Net Position For Year Ended June 30, 2020

Exhibit 2

| | <u>Amount</u> |
|--|---------------------|
| Operating Revenues: Management fees | C (53,000 |
| Tipping fees | \$ 453,999 |
| Waste tire re-imbursement | 1,663,615 37,768 |
| Miscellaneous income | 37,708 |
| Miscenarious meome | |
| Total Operating Revenues | 2,155,382 |
| Operating Expenses: | |
| Disposal costs | 1,685,706 |
| Station fees and permits | 19,416 |
| Administrative and personnel services | 116,049 |
| Fuel costs | 14,288 |
| Repairs and maintenance | 63,249 |
| Contracted services | · <u>-</u> |
| Utilities | 13,743 |
| Supplies | 9,779 |
| Telephone and pager | 3,693 |
| Insurance | 16,613 |
| Travel | 1,200 |
| Legal and accounting | 15,124 |
| Advertising | 3,279 |
| Meeting expenses | 3,218 |
| Uniform rental | 3,000 |
| IT support | 5,402 |
| Office rent | 5,410 |
| Depreciation and amortization | 233,812 |
| Total Operating Expenses | 2,212,982 |
| Net Operating Income | (57,600) |
| Other Non-Operating Revenue (Expenses): | |
| Interest income | 1,003 |
| Bond issuance costs | 1,005 |
| Gain on sale of fixed assets | |
| Interest expense | (4,880) |
| meres expense | (4,000) |
| Total Other Non-Operating Revenue (Expenses) | (3,877) |
| Change in Net Position | (61,477) |
| Net Position at Beginning of Year | 1,992,459 |
| Net Position at End of Year | \$ 1,930,981 |

The accompanying Notes to Financial Statements are an integral part of this statement

Cumberland Plateau Regional Waste Management Authority Statement of Cash Flows For Year Ended June 30, 2020

Exhibit 3

| Cook Flavor from Outputing Assisting | <u>Amount</u> |
|---|-----------------------------|
| Cash Flows from Operating Activities: Cash received from customers | \$ 2.282.541 |
| Cash received from customers Cash payments to suppliers for goods and services | \$ 2,282,541 (1,867,591) |
| Cash payments to suppliers for goods and services | (1,007,391) |
| and benefits | (96,940) |
| | (20,710) |
| Net Cash Provided By Operating Activities | 318,010 |
| Cash Flows From Investing Activities | |
| Interest income | 1,003 |
| Cash Flows From Capital and Related | |
| Financing Activities: | |
| Purchase of assets | (148,921) |
| Gain on sale of fixed assets | (1.5,72.7) |
| Principal proceeds/(payments) for loans and bonds | (69,492) |
| Interest payments on debt | (5,386) |
| | |
| Net Cash Used By Capital and Related | |
| Financing Activities | (223,799) |
| Change In Cash | 95,214 |
| Cash At Beginning Of Year | 487,772 |
| | _ |
| Cash At End of Year | \$ 582,986 |
| Net Cash Flows From Operating Activities: | |
| Net operating income (Loss) | \$ (57,600) |
| Adjustments to reconcile net operating income (Loss) | |
| to net cash provided by operating activities: | |
| Depreciation and amortization | 233,812 |
| Changes in operating assets and liabilities: | |
| Accounts receivable | 127,156 |
| Prepaid expenses | 15,870 |
| Accounts payable | (1,228) |
| Net Cash Provided By Operating Activities | \$ 318,010 |

The accompanying Notes to Financial Statements are an integral part of this statement

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY NOTES TO FINANCIAL STATEMENTS JUNE 30, 2020

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Cumberland Plateau Regional Waste Management Authority was incorporated under the *Virginia Water and Sewer Authorities Act of 1973*. The Authority operates under a Board of Directors appointed by the Board of Supervisors of the three-member governments: Buchanan, Dickenson, and Russell Counties. The Authority provides waste management for the three-member governments.

Reporting Entity

The Authority complies with GASB Statement No. 14, *The Financial Reporting Entity*. The Authority considered all potential component units in determining what organizations should be included in the financial statements. Based on these criteria, there are no component units to include in the Authority's financial statements.

Financial Statement Presentation

The accompanying financial statements are prepared in accordance with generally accepted accounting principles (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles.

PROPRIETARY FUND TYPE

<u>Proprietary Funds</u> account for operations that are financed in a manner similar to private business enterprises. The proprietary fund measurement focus is upon determination of net income, financial position, and cash flows. The proprietary fund of the Authority is an Enterprise Fund.

Enterprise Fund accounts for the financing of services to the general public where all or most of the operating expenses involved are recovered in the form of charges to users of such services. All activity of the Authority is accounted for in the Enterprise Fund.

Basis of Accounting

The Authority uses the accrual basis of accounting. Under his method revenues are recognized in the accounting period in which they are earned, while expenses are recognized in the accounting period in which the related liability is incurred.

Budgets and Budgetary Accounting:

The budget for the Authority is adopted and maintained on the cash basis.

Cash and Cash Equivalent

For the purposes of the Statement of Cash Flows, cash and cash equivalents are defined as short term highly liquid investments that are both rapidly convertible to known amounts of cash and investments with original maturities of 90 days or less.

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY NOTES TO FINANCIAL STATEMENTS JUNE 30, 2020

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Estimates

The preparation of financial statements in conformity with generally accepted accounting principles include the use of estimates that affect the financial statements. Accordingly, actual results could differ from these estimates.

Property, Plant, and Equipment

<u>Fixed Assets</u>: Property, plant, and equipment are stated at cost. Expenditures for maintenance, repairs and minor renewals are charged to expense as incurred; major improvements or betterments are capitalized. Depreciation is provided over estimated useful lives of the respective assets on the straight-line basis are 5 to 30 years.

Deferred Outflows/Inflows of Resources

In addition to assets, the statement of net position will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period(s) and so will not be recognized as an outflow of resources (expense) until then. The Authority did not have any deferred outflows.

In addition to liabilities, the statement of financial position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time. The Authority did not have any deferred inflows.

Net Position

Net position is the difference between (a) assets and deferred outflows of resources and (b) liabilities and deferred inflows of resources. Net investment in capital assets represents capital assets, less accumulated depreciation, less any outstanding debt related to the acquisition, construction or improvement of those assets. Deferred outflows of resources and deferred inflows that are attributable to the acquisition, construction, or improvement of those assets or related debt are also included in this component of net position.

Equity Classifications

Equity is classified as net position and displayed in three components:

Invested in capital assets, net of related debt – Consists of capital assets including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction or improvement of those assets.

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY NOTES TO FINANCIAL STATEMENTS JUNE 30, 2020

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Equity Classifications (Continued)

Restricted – Consists of net assets with constraints placed on the use either by (1) external groups such as creditors, grantors, contributors, or laws or regulations or other governments; or (2) law through constitutional provisions or enabling legislation.

Unrestricted – All other net assets that do not meet the definition of "restricted" or "invested in capital assets, net of related debt."

Long-term Obligations

Long-term debt and other long-term obligations are reported as liabilities in the Authority's balance sheets. Bond premiums and discounts, as well as issuance costs, are deferred and amortized over the life of the bonds using the effective interest rate method. Bonds payable are reported net of the applicable bond premium or discount. Bond issuance costs are reported as deferred outflows and amortized over the term of the related debt.

NOTE 2. CASH AND INVESTMENTS

Deposits

All cash of the Authority is maintained in accounts collateralized in accordance with the Virginia Security for Public Deposits Act, Section 201-359 et. Seq. of the Code of Virginia or covered by federal depository insurance. Since the Authority does not have any investments, there is no formal policy concerning the types of investments allowed.

Restricted Cash

Restricted cash consisted of a certificate of deposit required to be held by the Department of Environmental Quality.

NOTE 3. ACCOUNTS RECEIVABLE

There has not been an allowance for uncollectible accounts as all receivables are from the members of the Authority and management expects full payments for the amounts owed the Authority from its members.

NOTE 4. RISK MANAGEMENT

The Authority is exposed to various risks of loss related to torts; theft of, damage to, and destruction of self-insured liability plan sponsored by the state of Virginia for local political subdivisions. The plan provides \$1,000,000 coverage against public official liability claims. The Authority also participates in a local government group self-insurance pool. The pool will provide coverage in the areas of general liability, property, business interruption, and employee's criminal acts. Management believes such coverage is sufficient to preclude any significant uninsured losses to the Authority. Settled claims have not exceeded coverage in previous fiscal years.

CUMBERLAND PLATEAU REGIONAL WASTE MANAGEMENT AUTHORITY NOTES TO FINANCIAL STATEMENTS JUNE 30, 2020

NOTE 5. FIXED ASSETS

A summary of the changes in fixed assets follows:

| | Balance beginning | Additions | Retirements | Balance ending |
|----------------------|----------------------|--------------|-------------|-------------------|
| Buildings | \$ 3,367,325 | \$ 125,364 | \$ - | \$ 3,492,689 |
| Equipment | 1,736,187 | 21,950 | • | 1,758,137 |
| Total cost | 5,103,512 | 147,314 | | 5,250,826 |
| Accumulated deprecia | ition: | | | |
| Buildings | (2,236,260) | (113,290) | - | (2,349,550) |
| Equipment | (1,340,373) | (120,523) | * | (1,460,896) |
| Total accumulated de | (3,576,633) | (233,813) | ** | (3,810,446) |
| Net capital assets | \$ 1,526,879 | \$ (233,813) | \$ - | \$ 1,440,380 |

For the current year depreciation expense amounted to \$238,892.

NOTE 6. LONG-TERM DEBT

The following is a summary of long-term debt transactions for the year:

| | Amounts Payable beginning | Additional Principal Borrowings Reduction | | Amounts Payable ending | Amounts Due within One Year |
|---------------|---------------------------------|---|---|------------------------------|-----------------------------|
| Bonds/Loans | \$ 190.417 | | \$ 69.492 | \$ 120,925 | \$ 71.773 |
| Bollos Boalls | <u> </u> | | ======================================= | Ψ 120,723 | 3 71,773 |

Details of indebtedness:

The Authority received a \$406,500 loan on February 1, 2016 to purchase equipment. The loan has monthly payments of \$6,219. The interest rate is 3.2%. The balance of the loan at year end was \$120,925.

NOTE 7. SUBSEQUENT EVENTS

Management has evaluated subsequent events through January 15, 2021; the date which the financial statements were available to be issued.

tobyedwards@bvu.net

From:

SWIAExternal@deq.virginia.gov

Sent:

Monday, February 1, 2021 4:39 PM

To:

tobyedwards@bvu.net; Stephan.Martin@deq.virginia.gov

Cc:

stephan.martin@deq.virginia.gov

Subject:

The Annual SOLID WASTE INFORMATION AND ASSESSMENT PROGRAM report has

been approved

DEQ has approved SWIA Form 50-25 for reporting period: 2020

Date: 2/1/2021 4:38:51 PM

Facility: Buchanan County Transfer Station

Permit Number: PBR106

Jurisdiction:

VA ~ Virginia

Preparer: tobyedwards@bvu.net

You are receiving this message because the SWIA data that you submitted to DEQ has now been approved by DEQ staff on the date noted above.

To view the data online, please click here: https://portal.deg.virginia.gov/v2/swia/#/swiaReport/7524

If you need further assistance with SWIA on-line application, please send a message to: swia@deq.virginia.gov



Department of Taxation

October 30, 2020

To: The Honorable Janet D. Howell

Chairwoman, Senate Finance and Appropriations Committee

The Honorable Luke E. Torian Chairman, House Appropriations Committee

The Honorable Vivian E. Watts Chairwoman, House Finance Committee

Effective July 1, 2021, House Bill 785 and Senate Bill 588 (2020 Acts of Assembly, Chapters 1214 and 1263), authorize all counties to levy a tax on cigarettes. Under prior law, only cities, towns, and two counties were authorized to tax cigarettes.

In addition, the sixth enactment clause of this legislation directed the Department of Taxation to convene a work group of stakeholders to identify and make recommendations for modernizing the process for using stamps to certify that tax has been paid on cigarettes and unifying the stamping process so that it is administered solely by the Department of Taxation.

Attached is the report summarizing the findings of the work group mandated by and the sixth enactment clause of 2020 House Bill 785 and Senate Bill 588. Please let me know if you have any questions.

Craig M. Burns

Sincerely.

Tax Commissioner

c: The Honorable Aubrey L. Layne, Jr., Secretary of Finance The Honorable Emmett W. Hanger, Jr. Code of Virginia
Title 58.1. Taxation
Subtitle III. Local Taxes
Chapter 38. Miscellaneous Taxes
Article 7. Cigarette Tax

§ 58.1-3832. Local ordinances to administer and enforce local taxes on sale or use of cigarettes

Any county, city or town having a tax upon the sale or use of cigarettes may by ordinance, provide for the administration and enforcement of any such cigarette tax. Such local ordinance may:

- 1. Provide for the registration of any distributor, wholesaler, vendor, retailer or other person selling, storing or possessing cigarettes within or transporting cigarettes within or into such taxing jurisdiction for sale or use. Such registration may be conditioned upon the filing of a bond with a surety company authorized to do business in Virginia as surety, which bond shall not exceed one and one-half times the average monthly liability of such taxpayer. The county, city or town may revoke registration if such bond is impaired, but for no other reason. Any such distributor, wholesaler, retailer or other person whose business and residence is outside the taxing jurisdiction, who shall sell, store or possess in the taxing jurisdiction therein any cigarettes shall, by virtue of such sale, storage or possession submit himself to its legal jurisdiction and appoint as his attorney for any service of lawful process such officer or person as may be designated in the local ordinance for that purpose. A copy of any such process served on the said officer or person shall be sent forthwith by registered mail to the distributor, wholesaler or retailer.
- 2. Provide for the use of a tax stamp or meter impression as evidence of payment of the tax or other method or system of reporting payment and collection of such tax. Any local tax stamp or meter impression required to be used to evidence payment of the tax shall be of the same stamp technology that is used or required by the Commonwealth for the state cigarette tax stamp pursuant to Chapter 10 (§ 58.1-1000 et seq.). The purchase price of any tax stamps purchased under this section shall be refunded, without penalties or additional fees, upon verification by the county, city, or town imposing the tax that the stamps have been returned to such county, city, or town.
- 3. Provide that tobacco products found in quantities of more than six cartons within the taxing jurisdiction shall be conclusively presumed for sale or use within the jurisdiction and may be seized and confiscated if:
- a. They are in transit, and are not accompanied by a bill of lading or other document indicating the true name and address of the consignor or seller and of the consignee or purchaser, and the brands and quantity of cigarettes so transported, or are in transit and accompanied by a bill of lading or other document which is false or fraudulent, in whole or in part; or
- b. They are in transit and are accompanied by a bill of lading or other document indicating:
- (1) A consignee or purchaser in another state or the District of Columbia who is not authorized by the law of such other jurisdiction to receive or possess such tobacco products on which the taxes imposed by such other jurisdiction have not been paid, unless the tax of the state or District of

1

destination has been paid and the said products bear the tax stamps of that state or District; or

- (2) A consignee or purchaser in the Commonwealth of Virginia but outside the taxing jurisdiction who does not possess a Virginia sales and use tax certificate, a Virginia retail cigarette license and, where applicable, both a business license and retail cigarette license issued by the local jurisdiction of destination; or
- c. They are not in transit and the tax has not been paid, nor have approved arrangements for payment been made, provided that this subparagraph shall not apply to cigarettes in the possession of distributors or public warehouses which have filed notice and appropriate proof with the taxing jurisdiction that those cigarettes are temporarily within the taxing jurisdiction and will be sent to consignees or purchasers outside the jurisdiction in the normal course of business.
- 4. Provide that cigarettes and other property, other than motor vehicles, used in the furtherance of any illegal evasion of the tax so seized and confiscated may be disposed of by sale or other method deemed appropriate by the local taxing authority. No credit from any sale or other disposition shall be allowed toward any tax or penalties owed.
- 5. Provide that persons violating any provision thereof shall be deemed guilty of a Class 1 misdemeanor, and require the payment of penalties for late payment not to exceed 10 percent per month, penalties for fraud or evasion of the tax not to exceed 50 percent, and interest not to exceed three quarters of one percent per month, upon any tax found to be overdue and unpaid. The mere possession of untaxed cigarettes in quantities of not more than six cartons shall not be a violation of any such ordinance.
- 6. Provide for the forfeiture and sale of any property seized; provided, however, that proper notice of such seizure shall be given to the known holders of property interests in such property and shall include procedures for administrative appeal as well as affirmative defenses which may be asserted by such holders which procedures must be set forth in reasonable detail.
- 7. Provide that any coin-operated vending machine, in which any cigarettes are found, stored or possessed bearing a counterfeit or bogus cigarette tax stamp or impression or any unstamped tobacco products, or any cigarettes upon which the tax has not been paid, may be declared contraband property and shall be subject to confiscation and sale as provided in subsection 6. When any such vending machine is found containing such cigarettes it shall be presumed that such cigarettes were intended for distribution, sale or use therefrom. In lieu of immediate seizure and confiscation of any vending machines used in an illegal evasion of the tax it may be sealed by appropriate enforcement authorities to prevent continued illegal sale or removal of any cigarettes, and may be left unmoved until other civil and criminal penalties are imposed or waived. Notice requirements shall be the same as if the machine had been seized. Such seal may be removed and the machine declared eligible for operation only by authorized enforcement authorities. Nothing in this section shall prevent seizure and confiscation of a vending machine at any time after it is sealed.
- 8. Provide that any counterfeit stamps or counterfeit impression devices may also be seized and confiscated.
- 9. Any county, city or town may enact an ordinance which would delegate its administrative and enforcement authority under its cigarette tax ordinance to one agency or authority pursuant to the provisions of § 15.2-1300. Such agency or authority may promulgate rules and regulations

governing the display of cigarette stamps in vending machines, tax liens against property of taxpayers hereunder, extend varying discount rates and establish different classes of taxpayers or those required to collect and remit the tax, requirements concerning keeping and production of records, administrative and jeopardy assessment of tax where reasonably justified, required notice to authorities of sale of taxpayer's business, audit requirements and authority, and criteria for authority of distributors and others to possess untaxed cigarettes and any other provisions consistent with the powers granted by this section or necessarily implied therefrom. Such ordinance may further provide that such agency or authority created may issue a common revenue stamp, employ legal counsel, bring appropriate court action, in its own name where necessary to enforce payment of the cigarette taxes or penalties owed any member jurisdiction and provide cigarette tax agents, and the necessary enforcement supplies and equipment needed to effectively enforce the cigarette tax ordinance promulgated by each such county, city or town. Any cigarette tax agents shall meet such requirements of training or experience as may be promulgated from time to time by the enforcement authority when performing their duties and shall be required to carry proper identification and may be armed for their own protection and for the enforcement of such ordinance. Any such agent shall have the power of arrest upon reasonable and probable cause that a violation of any tobacco tax ordinance has been committed. Any common revenue stamp issued by such agency or authority shall be of the same stamp technology that is used or required by the Commonwealth for the state cigarette tax stamp pursuant to Chapter 10 (§ 58.1-1000 et seq.).

Code 1950, § 58-757.29; 1974, c. 472; 1977, c. 595; 1984, c. 675; 2012, cc. 89, 258; 2017, c. 113.

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

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Code of Virginia
Title 58.1. Taxation
Subtitle III. Local Taxes
Chapter 38. Miscellaneous Taxes
Article 7. Cigarette Tax

§ 58.1-3830. (Effective until July 1, 2021) Local taxes not prohibited; use of dual die or stamp to evidence payment of both county, city, or town and state tax on cigarettes

A. No provision of Chapter 10 (§ 58.1-1000 et seq.) of this title shall be construed to deprive counties, cities and towns of the right to levy taxes upon the sale or use of cigarettes, provided such county, city or town had such power prior to January 1, 1977. The governing body of any county, city or town which levies a cigarette tax and permits the use of meter impressions or stamps to evidence its payment may authorize an officer of the county, city or town or joint enforcement authority to enter into an arrangement with the Department of Taxation under which a tobacco wholesaler who so desires may use a dual die or stamp to evidence the payment of both the county, city, or town tax, and the state tax, and the Department is hereby authorized to enter into such an arrangement. The procedure under such an arrangement shall be such as may be agreed upon by and between the authorized county, city, town or joint enforcement authority officer and the Department.

B. Any county cigarette tax imposed shall not apply within the limits of any town located in such county where such town now, or hereafter, imposes a town cigarette tax. However, if the governing body of any such town shall provide that a county cigarette tax, as well as the town cigarette tax, shall apply within the limits of such town, then such cigarette tax may be imposed by the county within such town.

Code 1950, § 58-757.27; 1960, c. 392, § 27; 1962, c. 473; 1977, c. 595; 1984, c. 675.

This section has more than one version with varying effective dates. Scroll down to see all versions.

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

§ 58.1-3830. (Effective July 1, 2021) Local cigarette taxes authorized; use of dual die or stamp to evidence payment

A. Any county, city, or town is authorized to levy taxes upon the sale or use of cigarettes. The governing body of any county, city, or town that levies a cigarette tax and permits the use of meter impressions or stamps to evidence its payment may authorize an officer of the county, city, or town or joint enforcement authority to enter into an arrangement with the Department of Taxation under which a tobacco wholesaler who so desires may use a dual die or stamp to evidence the payment of both the county, city, or town tax, and the state tax, and the Department is hereby authorized to enter into such an arrangement. The procedure under such an arrangement shall be such as may be agreed upon by and between the authorized county, city, town or joint enforcement authority officer and the Department.

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- B. Any county cigarette tax imposed shall not apply within the limits of any town located in such county where such town now, or hereafter, imposes a town cigarette tax. However, if the governing body of any such town shall provide that a county cigarette tax, as well as the town cigarette tax, shall apply within the limits of such town, then such cigarette tax may be imposed by the county within such town.
- C. The maximum tax rate imposed by a locality on cigarettes pursuant to the provisions of this section shall be as follows:
- 1. If such locality is (i) a city or town that, on January 1, 2020, had in effect a rate not exceeding two cents (\$0.02) per cigarette sold or (ii) a county, then the maximum rate shall be two cents (\$0.02) per cigarette sold.
- 2. If such locality is a city or town that, on January 1, 2020, had in effect a rate exceeding two cents (\$0.02) per cigarette sold, then the maximum rate shall be the rate in effect on January 1, 2020.

Code 1950, § 58-757.27; 1960, c. 392, § 27; 1962, c. 473; 1977, c. 595; 1984, c. 675; 2020, cc. 1214, 1263.

This section has more than one version with varying effective dates. Scroll down to see all versions.

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

APA COMPARATIVE COST REPORT June 30, 2019

| _ | | | | _ | $\overline{}$ |
|----|----|---|----|----|---------------|
| Ex | nı | n | ıŧ | ĸ. | . , |
| - | | v | ıı | υ. | _ |

| Exhibit B-2 | <u>2</u> Locality | Tobacco Tayor | Donulation |
|-------------|-------------------------------|----------------------|--------------------|
| No. | ity of: | Tobacco Taxes | Population |
| 1 | Alexandria | \$ 2,513,138 | 161,050 |
| 2 | Bristol | 512,787 | 16,877 |
| 3 | Buena Vista | - | 6,351 |
| 4 | Charlottesville | 671,562 | 49,281 |
| 5 6 | Chesapeake | 5,055,551 | 243,868 |
| 7 | Colonial Heights Covington | 134,345 94,495 | 17,562 5,716 |
| 8 | Danville | 94,49J - | 40,590 |
| 9 | Emporia | - | 5,531 |
| 10 | Fairfax | 600,325 | 24,552 |
| 11 | Falls Church | 258,567 | 14,460 |
| 12 | Franklin | 300,133 | 8,308 |
| 13 | Fredericksburg | 474,305 | 28,387 |
| 14 15 | Galax Hampton | 4,336,342 | 6,587 135,629 |
| 16 | Harrisonburg | 171,011 | 54,606 |
| 17 | Hopewell | - | 0 |
| 18 | Lexington | - | 7,362 |
| 19 | Lynchburg | 846,122 | 81,339 |
| 20 | Manassas | 605,900 | 42,053 |
| 21 | Manassas Park | 179,952 | 16,528 |
| 22 23 | Martinsville Newport News | 164,769 4,761,217 | 13,119 |
| 23 | Norfolk | 7,889,222 | 181,119 245,741 |
| 25 | Norton | - | 243,741 |
| 26 | Petersburg | - | 0 |
| 27 | Poquoson | 82,704 | 12,320 |
| 28 | Portsmouth | 4,244,258 | 94,953 |
| 29 | Radford | 52,886 | 18,041 |
| 30 31 | Richmond Roanoke | - 2 100 127 | 226,919 |
| 32 | Salem | 2,108,127 715,522 | 100,033 25,704 |
| 33 | Staunton | 423,200 | 24,972 |
| 34 | Suffolk | 1,955,756 | 92,714 |
| 35 | Virginia Beach | 10,568,721 | 453,410 |
| 36 | Waynesboro | 491,704 | 22,285 |
| 37 | Williamsburg | 140,211 | 15,183 |
| 38_ | Winchester | 582,738 | 28,282 |
| 38 | Total | \$ 50,935,570 | 2,521,432 |
| | | | |
| No. | Locality | Tobacco Taxes | |
| c | ounty of: | | _ |
| 1 | Accomack | \$ - | 32,769 |
| 2 3 | Albemarle | - | 108,639 |
| 3 4 | Alleghany Amelia | - | 15,144 |
| 5 | Amherst | _ | 12,995 31,867 |
| 6 | Appomattox | - - | 15,679 |
| 7 | Arlington | 2,115,530 | 241,031 |
| 8 | Augusta | , , , <u>-</u> | 75,254 |
| 9 | Bath | - | 4,429 |
| 10 | Bedford | - | 78,329 |
| 11 | Bland | - | 6,432 |
| 12 13 | Botetourt Brunswick | - - | 33,288 16,481 |
| 14 | Buchanan | 62,677 | 21,576 |
| 15 | Buckingham | - | 16,952 |
| 16 | Campbell | - | 55,425 |
| 17 | Caroline | - | 30,292 |
| 18 | Carroll | - | 29,141 |
| 19 20 | Charles City | - | 7,017 |
| 20 21 | Charlotte Chesterfield | - | 12,021 346,357 |
| 22 | Clarke | - | 14,400 |
| 23 | Craig | - | 5,094 |
| | | | |

| 24 | Culpeper | - | 51,282 |
|----|---------------|-----------|-----------|
| 25 | Cumberland | - | 9,820 |
| 26 | Dickenson | - | 14,516 |
| 27 | Dinwiddie | - | 28,502 |
| 28 | Essex | - | 10,780 |
| 29 | Fairfax | 5,787,235 | 1,145,978 |
| 30 | Fauquier | - | 70,150 |
| 31 | Floyd | - | 15,643 |
| 32 | Fluvanna | - | 26,692 |
| 33 | Franklin | - | 56,127 |
| 34 | Frederick | - | 87,776 |
| 35 | Giles | - | 16,931 |
| 36 | Gloucester | - | 37,194 |
| 37 | Goochland | - | 23,176 |
| 38 | Grayson | - | 15,330 |
| 39 | Greene | - | 19,959 |
| 40 | Greensville | - | 11,473 |
| 41 | Halifax | - | 34,647 |
| 42 | Hanover | - | 107,357 |
| 43 | Henrico | - | 326,993 |
| 44 | Henry | - | 51,438 |
| 45 | Highland | - | 2,265 |
| 46 | Isle of Wight | - | 37,492 |
| 47 | James City | - | 75,837 |
| 48 | King & Queen | - | 6,940 |
| 49 | King George | - | 25,863 |
| 50 | King William | - | 16,916 |
| | | | |

| No. | Locality | Tob | acco Taxes | |
|-----|----------------|-----|------------|---------|
| | County of: | | | |
| 51 | Lancaster | \$ | - | 10,979 |
| 52 | Lee | | - | 0 |
| 53 | Loudoun | | - | 406,355 |
| 54 | Louisa | | - | 36,021 |
| 55 | Lunenburg | | - | 12,236 |
| 56 | Madison | | - | 13,278 |
| 57 | Mathews | | - | 8,704 |
| 58 | Mecklenburg | | - | 30,985 |
| 59 | Middlesex | | - | 10,889 |
| 60 | Montgomery | | - | 99,433 |
| 61 | Nelson | | - | 14,836 |
| 62 | New Kent | | - | 22,462 |
| 63 | Northampton | | - | 11,862 |
| 64 | Northumberland | | - | 12,075 |
| 65 | Nottoway | | - | 15,659 |
| 66 | Orange | | - | 35,582 |
| 67 | Page | | - | 23,833 |
| 68 | Patrick | | - | 17,790 |
| 69 | Pittsylvania | | - | 61,640 |
| 70 | Powhatan | | - | 29,524 |
| 71 | Prince Edward | | - | 0 |
| 72 | Prince George | | - | 37,212 |
| 73 | Prince William | | - | 463,046 |
| 74 | Pulaski | | - | 34,183 |
| 75 | Rappahannock | | - | 7,219 |
| 76 | Richmond | | - | 9,145 |
| 77 | Roanoke | | - | 93,672 |
| 78 | Rockbridge | | - | 22,539 |
| 79 | Rockingham | | - | 81,422 |
| 80 | Russell | | - | 27,057 |
| 81 | Scott | | - | 22,121 |
| | | | | |

| 82 | Shenandoah | - | 42,940 |
|----|--------------|--------------|-----------|
| 83 | Smyth | - | 30,475 |
| 84 | Southampton | - | 17,851 |
| 85 | Spotsylvania | - | 133,441 |
| 86 | Stafford | - | 149,110 |
| 87 | Surry | - | 6,584 |
| 88 | Sussex | - | 11,473 |
| 89 | Tazewell | - | 41,973 |
| 90 | Warren | - | 39,630 |
| 91 | Washington | - | 53,992 |
| 92 | Westmoreland | - | 17,911 |
| 93 | Wise | - | 0 |
| 94 | Wythe | - | 28,650 |
| 95 | York | | 68,725 |
| | | | |
| 95 | Total | \$ 7,965,442 | 5,852,203 |
| | | | |

| No. | Locality | Tob | acco Taxes | |
|--------|----------------|-----|------------|--------|
| | Town of: | | | |
| 1 | Abingdon | \$ | 256,458 | 8,191 |
| 2 | Ashland | | 249,339 | 7,225 |
| 3 | Bedford | | 244,260 | 6,172 |
| 4 | Berryville | | 40,761 | 4,185 |
| 5 6 | Big Stone Gap | | 50,888 | 5,614 |
| 6 | Blacksburg | | 173,368 | 42,620 |
| 7 | Blackstone | | 87,303 | 3,621 |
| 8 | Bluefield | | 290,745 | 5,444 |
| 9 | Bridgewater | | 17,599 | 5,644 |
| 10 | Broadway | | 54,003 | 3,691 |
| 11 | Christiansburg | | 465,833 | 21,041 |
| 12 | Clifton Forge | | 12,997 | 3,884 |
| 13 | Colonial Beach | | 83,171 | 3,542 |
| 14 | Culpeper | | 247,326 | 16,379 |
| 15 | Dumfries | | 191,957 | 4,961 |
| 16 | Farmville | | 196,232 | 8,216 |
| 17 | Front Royal | | - | 14,440 |
| 18 | Herndon | | 254,081 | 23,292 |
| 19 | Leesburg | | 726,665 | 42,616 |
| 20 | Luray | | 134,664 | 4,895 |
| 21 | Marion | | 96,140 | 5,968 |
| 22 | Orange | | 77,520 | 4,721 |
| 23 | Pulaski | | 148,785 | 9,086 |
| 24 | Purcellville | | 209,943 | 7,727 |
| 25 | Richlands | | 90,308 | 5,823 |
| 26 | Rocky Mount | | 87,225 | 4,799 |
| 27 | Smithfield | | 161,289 | 8,089 |
| 28 | South Boston | | 92,001 | 8,142 |
| 29 | South Hill | | - | 4,650 |
| 30 | Strasburg | | 121,020 | 6,398 |
| 31 | Tazewell | | 107,677 | 4,627 |
| 32 | Vienna | | 206,304 | 15,687 |
| 33 | Vinton | | 153,104 | 8,098 |
| 34 | Warrenton | | 184,943 | 9,611 |
| 35 | West Point | | · - | 3,306 |
| 36 | Wise | | 47,940 | 3,286 |
| 37 | Woodstock | | 188,589 | 5,097 |
| 38 | Wytheville | | 189,853 | 8,211 |

| 38_ | Total | \$ 5,940,291 | 358,999 |
|-----|-------------|---------------|-----------|
| 171 | Grand Total | \$ 64,841,303 | 8,732,634 |

Note: For detailed explanation of information in this section, refer to the Notes starting on page 167 of this repu

Local Cigarette Taxing Jurisdictions VIRGINIA

| | FY2021 | FY2020 | GINIA FY2019 | FY2018 | FY2017 |
|------------------|----------------|--------|-----------------|----------------|--------|
| CITIES/TOWNS | RATE | RATE | RATE | RATE | RATE |
| , | cents per pack | | | cents per pack | |
| Abingdon | 35 | 35 | 35 | 25 | 25 |
| Alexandria | 126 | 126 | 126 | 126 | 126 |
| Altavista | 27 | 27 | 27 | 27 | 27 |
| Appalachia | 25 | 25 | 25 | 20 | 20 |
| Appomattax | 27 | 27 | 27 | 27 | 27 |
| Ashland | 22 | 22 | 22 | 22 | 22 |
| Bedford City | 30 | 30 | 30 | 30 | 30 |
| Berryville | 10 | 10 | 10 | 10 | 10 |
| Big Stone Gap | 10 | 10 | 10 | 10 | 10 |
| Blacksburg | 30 | 30 | 30 | 30 | 30 |
| Blackstone | 22 | 22 | 22 | 22 | 22 |
| Bluefield | 12.5 | 12.5 | 12.5 | 10 | 10 |
| Bridgewater | 10 | 10 | 10 | 10 | 10 |
| Bristol | 17 | 17 | 17 | 17 | 17 |
| Broadway | 20 | 20 | 20 | 20 | 20 |
| Charlottesville | 55 | 55 | 55 | 55 | 55 |
| Chesapeake | 65 | 65 | 65 | 50 | 50 |
| Chilhowie | 8 | 8 | 8 | 8 | 8 |
| Christiansburg | 40 | 40 | 40 | 40 | 40 |
| Claremont | 4.5 | 4.5 | 4.5 | 4.5 | 4.5 |
| Clincho | 5 | 5 | 5 | 5 | 5 |
| Clifton | 30 | 30 | 30 | 30 | 30 |
| Clifton Forge | 4 | 4 | 4 | 4 | 4 |
| Clintwood | 10 | 10 | 10 | 10 | 10 |
| Coeburn | 15 | 15 | 15 | 15 | 15 |
| Colonial Beach | 30 | 30 | 30 | 30 | 30 |
| Colonial Heights | 35 | 35 | | | |
| Covington | 30 | 30 | 30 | 30 | 30 |
| Crewe* | 45 | 22/27 | 22 | 22 | 22 |
| Culpeper | 15 | 15 | 15 | 10 | 10 |
| Damascus | 15 | 15 | 15 | 15 | 15 |
| Dublin | 25 | | | | |
| Dumfries | 75 | 75 | 75 | 55 | 55 |
| Eastville | 30 | 30 | 30 | 30 | 30 |
| Edinburg | 25 | 25 | 25 | | |
| Elkton | 20 | 20 | 20 | 20 | 20 |
| Fairfax City | 85 | 85 | 85 | 85 | 85 |
| Falls Church | 85 | 85 | 85 | 85 | 85 |
| Farmville | 27 | 27 | 27 | 27 | 27 |
| Franklin City | 70 | 70 | 60 | 60 | 60 |
| Fredericksburg | 31 | 31 | 31 | 31 | 31 |

| Glade Spring | 10 | 10 | | | |
|---------------|----|----|----|----|----|
| Glen Lyn | 20 | 20 | 20 | 10 | 10 |
| Gordonsville | 20 | 20 | 20 | 15 | 15 |
| Grottoes | 20 | 20 | 20 | 20 | 20 |
| Grundy | 5 | 5 | 5 | 5 | 5 |
| Hampton | 85 | 85 | 85 | 85 | 85 |
| Harrisonburg | 30 | 30 | 30 | 30 | 30 |
| Haymarket | 75 | 75 | 75 | 75 | 75 |
| Haysi | 20 | 20 | 20 | 20 | 20 |
| Herndon | 75 | 75 | 75 | 75 | 75 |
| Hillsboro | 5 | 5 | 5 | 5 | 5 |
| Honaker | 10 | 10 | 10 | 10 | 10 |
| Hurt | 17 | 17 | 17 | 10 | 10 |
| Iron Gate | 20 | 20 | 20 | 20 | 20 |
| Keysville** | 15 | 15 | 20 | 20 | 20 |
| Kilmarnock | 30 | 30 | 30 | 30 | 30 |
| Leesburg | 75 | 75 | 75 | 75 | 75 |
| Lovettsville | 40 | 40 | 40 | 40 | 40 |
| | 15 | 15 | 15 | 15 | 15 |
| Lunay | 35 | 35 | 35 | 35 | 35 |
| Lynchburg | 65 | 65 | 65 | 65 | 65 |
| Manassas Park | 75 | 75 | 75 | 75 | 65 |
| Manassas Park | 12 | 12 | 12 | 12 | |
| Marion | | | | | 12 |
| Martinsville | 30 | 30 | 30 | 30 | 20 |
| Middleburg | 55 | 55 | 55 | 55 | 55 |
| Middletown | 30 | 25 | 25 | 25 | 25 |
| Mt. Jackson | 45 | 45 | 45 | 45 | 45 |
| Narrows | 10 | 10 | 10 | 10 | 20 |
| New Market | 25 | 25 | 20 | 20 | 20 |
| Newport News | 85 | 85 | 85 | 85 | 85 |
| Norfolk | 95 | 95 | 95 | 85 | 85 |
| Norton | 25 | 25 | 25 | 25 | 25 |
| Orange | 12 | 12 | 12 | 12 | 12 |
| Pearisburg | 10 | 10 | 10 | 10 | 10 |
| Pembroke | 10 | 10 | 10 | 10 | 00 |
| Petersburg | 90 | 90 | 90 | 90 | 90 |
| Poquoson City | 20 | 20 | 20 | 20 | 20 |
| Portsmouth | 95 | 95 | 90 | 90 | 90 |
| Pound | 10 | 10 | 10 | 10 | 10 |
| Pulaski | 25 | 25 | 25 | 25 | 25 |
| Purcellville | 75 | 75 | 75 | 65 | 65 |
| Radford | 15 | 15 | 15 | 15 | 15 |
| Rich Creek | 10 | 10 | 10 | 10 | 10 |
| Richlands | 10 | 10 | 10 | | |
| Richmond | 50 | 50 | | | |
| Roanoke | 54 | 54 | 54 | 54 | 54 |

| Rocky Mount | 10 | 10 | 10 | 10 | 10 |
|---------------|----|----|----|----|----|
| Roundhill | 30 | 30 | 30 | 30 | 20 |
| Salem | 45 | 45 | 45 | 45 | 45 |
| Saltville | 10 | 10 | 10 | 10 | 10 |
| Scottsville | 35 | 35 | 35 | 35 | 35 |
| Shenandoah | 20 | 20 | 20 | 20 | 20 |
| Smithfield | 50 | 50 | 35 | 35 | 35 |
| South Boston | 10 | 10 | 10 | | |
| South Hill | 15 | 15 | 15 | 15 | |
| St. Paul | 5 | 5 | 5 | 5 | 5 |
| Stanley | 20 | 20 | 20 | 20 | 20 |
| Staunton | 30 | 30 | 30 | 30 | 30 |
| Stephens City | 45 | 25 | 25 | 25 | 25 |
| Strasburg | 25 | 25 | 25 | 25 | 25 |
| Stuart | 10 | 10 | 10 | 10 | 10 |
| Suffolk | 75 | 75 | 75 | 75 | 75 |
| Tappahannock | 15 | 15 | 15 | 15 | 15 |
| Tazewell | 40 | 30 | 15 | 15 | 10 |
| Timberville | 25 | 25 | 25 | 20 | 20 |
| Toms Brook | 25 | 25 | 25 | 25 | |
| Vienna | 85 | 85 | 85 | 85 | 75 |
| Vinton | 25 | 25 | 25 | 25 | 25 |
| VA Beach | 75 | 75 | 75 | 75 | 75 |
| Wakefield | 20 | 20 | 20 | | |
| Warrenton | 20 | 20 | 20 | 15 | 15 |
| Warsaw | 25 | 25 | 25 | 25 | 25 |
| Waynesboro | 30 | 30 | 30 | 20 | 20 |
| White Stone | 20 | 20 | 15 | 15 | 15 |
| Williamsburg | 40 | 30 | 30 | 30 | 30 |
| Winchester | 50 | 50 | 35 | 35 | 35 |
| Windsor | 30 | 30 | 30 | 25 | 25 |
| Wise | 10 | 10 | 10 | 10 | 10 |
| Woodstock | 25 | 25 | 25 | 25 | 25 |
| Wytheville | 15 | 15 | 15 | 15 | 15 |
| COUNTIES | | | | | |
| Arlington | 30 | 30 | 30 | 30 | 30 |
| Fairfax | 30 | 30 | 30 | 30 | 30 |
| | | | | | |

^{*} Crewe tax rose from 0.22 per pack to 0.27 per pack on 2/1/20.

^{**}Keysville tax took effect on 2/1/20.

Cigarette Tax Calculation of Potential Revenues

| | | Population | Average Pack Per Resident | | Tax Per ack of 20 | Estimated Revenue | |
|----------------|------------------|----------------------|------------------------------|----|----------------------|--------------------------|-------------------------------------|
| York County | | 68,725 | | | | | |
| Average Pack | Per Resident | | 32.14 | \$ | 0.40 | \$ 880,000 | |
| November 1, 20 | 021 Implementati | on (8 Months) | | | 8 months | \$ 590,000 | |
| Locality | | Population FY2019 | Revenues FY2019 | P | Tax Per ack of 20 | Calculated Packs Sold | Calculated Packs Per Resident |
| Counties: | | | | | | | |
| | Fairfax | 1,145,978 | \$ 5,787,235 | \$ | 0.30 | ########## | 16.83 |
| | Arlington | 241,031 | 2,115,530 | \$ | 0.30 | 7,051,767 | 29.26 |
| Cities: | | | | | | | |
| | Virginia Beach | 453,410 | 10,568,721 | \$ | 0.75 | ########## | 31.08 |
| | Norfolk | 245,741 | 7,889,222 | \$ | 0.95 | 8,304,444 | 33.79 |
| | Newport News | 181,119 | 4,761,217 | \$ | 0.85 | 5,601,432 | 30.93 |
| | Hampton | 135,629 | 4,336,342 | \$ | 0.85 | 5,101,579 | 37.61 |
| | Chesapeake | 243,868 | 5,055,551 | | 0.65 | 7,777,771 | 31.89 |
| | Portsmouth | 94,953 | 4,244,258 | | 0.90 | 4,715,842 | 49.67 |
| | Suffolk | 92,714 | 1,955,756 | \$ | 0.75 | 2,607,675 | 28.13 |
| | Williamsburg | 15,183 | 140,211 | \$ | 0.30 | 467,370 | 30.78 |
| | Poquoson | 12,320 | 82,704 | \$ | 0.20 | 413,520 | 33.56 |
| | | Average Pack | s Per Resident | | | | 32.14 |

Note: Revenues and populations are based on APA's Comparative Cost Report, Exhibit Report B-2

Code of Virginia
Title 58.1. Taxation
Subtitle III. Local Taxes
Chapter 38. Miscellaneous Taxes
Article 7.1. Food and Beverage Tax

§ 58.1-3833. County food and beverage tax

A. 1. Any county is hereby authorized to levy a tax on food and beverages sold, for human consumption, by a restaurant, as such term is defined in § 35.1-1, not to exceed six percent of the amount charged for such food and beverages. Such tax shall not be levied on food and beverages sold through vending machines or by (i) boardinghouses that do not accommodate transients; (ii) cafeterias operated by industrial plants for employees only; (iii) restaurants to their employees as part of their compensation when no charge is made to the employee; (iv) volunteer fire departments and volunteer emergency medical services agencies; nonprofit churches or other religious bodies; or educational, charitable, fraternal, or benevolent organizations the first three times per calendar year and, beginning with the fourth time, on the first \$100,000 of gross receipts per calendar year from sales of food and beverages (excluding gross receipts from the first three times), as a fundraising activity, the gross proceeds of which are to be used by such church, religious body or organization exclusively for nonprofit educational, charitable, benevolent, or religious purposes; (v) churches that serve meals for their members as a regular part of their religious observances; (vi) public or private elementary or secondary schools or institutions of higher education to their students or employees; (vii) hospitals, medical clinics, convalescent homes, nursing homes, or other extended care facilities to patients or residents thereof; (viii) day care centers; (ix) homes for the aged, infirm, handicapped, battered women, narcotic addicts, or alcoholics; (x) age-restricted apartment complexes or residences with restaurants, not open to the public, where meals are served and fees are charged for such food and beverages and are included in rental fees; or (xi) sellers at local farmers markets and roadside stands, when such sellers' annual income from such sales does not exceed \$2,500. For the exemption described in clause (xi), the sellers' annual income shall include income from sales at all local farmers markets and roadside stands, not just those sales occurring in the locality imposing the tax. Also, the tax shall not be levied on food and beverages: (a) when used or consumed and paid for by the Commonwealth, any political subdivision of the Commonwealth, or the United States; (b) provided by a public or private nonprofit charitable organization or establishment to elderly, infirm, blind, handicapped, or needy persons in their homes, or at central locations; or (c) provided by private establishments that contract with the appropriate agency of the Commonwealth to offer food, food products, or beverages for immediate consumption at concession prices to elderly, infirm, blind, handicapped, or needy persons in their homes or at central locations.

2. Grocery stores and convenience stores selling prepared foods ready for human consumption at a delicatessen counter shall be subject to the tax, for that portion of the grocery store or convenience store selling such items.

The term "beverage" as set forth herein shall mean alcoholic beverages as defined in § 4.1-100 and nonalcoholic beverages served as part of a meal. The tax shall be in addition to the sales tax currently imposed by the county pursuant to the authority of Chapter 6 (§ 58.1-600 et seq.). Collection of such tax shall be in a manner prescribed by the governing body.

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- B. Nothing herein contained shall affect any authority heretofore granted to any county, city, or town to levy a meals tax. The county tax limitations imposed pursuant to § 58.1-3711 shall apply to any tax levied under this section, mutatis mutandis. All food and beverage tax collections and all meals tax collections shall be deemed to be held in trust for the county, city, or town imposing the applicable tax. The wrongful and fraudulent use of such collections other than remittance of the same as provided by law shall constitute embezzlement pursuant to § 18.2-111.
- C. Notwithstanding any other provision of this section, no locality shall levy any tax under this section upon (i) that portion of the amount paid by the purchaser as a discretionary gratuity in addition to the sales price; (ii) that portion of the amount paid by the purchaser as a mandatory gratuity or service charge added by the restaurant in addition to the sales price, but only to the extent that such mandatory gratuity or service charge does not exceed 20 percent of the sales price; or (iii) alcoholic beverages sold in factory sealed containers and purchased for off-premises consumption or food purchased for human consumption as "food" is defined in the Food Stamp Act of 1977, 7 U.S.C. § 2012, as amended, and federal regulations adopted pursuant to that act, except for the following items: sandwiches, salad bar items sold from a salad bar, prepackaged single-serving salads consisting primarily of an assortment of vegetables, and nonfactory sealed beverages.

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1988, c. 847; 1989, c. 391; 1990, cc. 846, 862; 1992, c. 263; 1993, c. 866; 1999, c. 366;2000, c. 626; 2001, c. 619;2003, c. 792;2004, c. 610;2004, Sp. Sess. I, c. 3;2005, c. 915;2006, cc. 568, 602;2009, c. 415;2014, c. 673;2015, cc. 502, 503;2017, c. 833;2018, cc. 450, 730;2020, cc. 241, 1214, 1263.
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The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.