January 9, 2019

RUSSELL COUNTY

BOARD OF SUPERVISOR'S MEETING AGENDA – JANUARY 9, 2019

Board Room

Regular Meeting

6:00 PM

Russell County Governmental Center Lebanon, Virginia 24266



CALL TO ORDER - Clerk of the Board

ROLL CALL - Clerk of the Board

INVOCATION – Chairperson of the Board

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF AGENDA

PUBLIC HEARING

1. County Property transfer to Town of Lebanon

ORGANIZATIONAL MEETING

- 1. Election of Chairman
- 2. ction of Vice-Chairman
- 3. Appointment of Clerk of Board and Deputy Clerk
- 4. Appointment of the BOS Budget/Finance Committee
- 5. Adoption of Robert's Rules of Order
- 6. Adoption of County's By-Laws

Russell County Page 1

Agenda Amended 1/9/2019

7. 2019 Board of Supervisors Regular Meeting Schedule

ACKNOWLEGEMENTS
1. Maxie Skeen – Governor's EMS Award for "Outstanding Prehospital Provider."
2. Johnny Skeen – "Lifetime Achievement Award – Fifty-Seven (57) Years of Service
PRESENTATIONS (Limited to 5 minutes)
1. Helen Owens – The Historical Society of Russell County
2. Mickey Rhea – RC Building Inspector
NEW BUSINESS
Approval of Minutes. Consider approval of the minutes of the following meeting of the Russell County Board of SupervisorsB-1
a. Unapproved minutes of December 3, 2018
Approval of Expenditures. Consider approval of expenditures presented for paymentB-2
Approval of 2019 Authorized Payments. Authorization of the list of routine monthly payments for delegated authorizationB-3
CITIZEN'S COMMENT PERIOD (Limited to 3 minutes)
CONSTITUTIONAL OFFICER REPORTS AND REQUESTS
COUNTY ATTORNEY REPORTS AND REQUESTS
1. Resolution of Transfer of County Property to Town of Lebanon
2. RC BOS & RC Drug Court Memorandum of Agreement
COUNTY ADMINISTRATOR REPORTS AND REQUESTS
REPORTS
1. 2019 Virginia Tobacco Region Revitalization Commission MeetingD-1
2. VACo County Government DayD-2
3. 2019 RC Board & Committee Appointment List

Russell County Page 2

•	VDOT Lynn Springs Road (Rte. 632) Speed Study	D-4
<u>E</u>	QUESTS	
-	Authorization of 2019 Budget Meeting Schedule	D-5
•	• •	D-6
•	Acceptance of RC Abstract of Votes	D-7
-	Acceptance of Rick Thompson, RC Treasurer Retirement of 2/28/2019	D-8
	Authorization of Circuit Court Writ of Election Petition	D-9
0	···	D-10
1.	Authorization to Advertise & Hire Housekeeping Position	D-11
2	Authorization of RC PC Plat	D-12
3.	Authorization of Travel Requests	D-13
4	Authorization to Hire HVAC Employee	D-14
С	UTIVE SESSION (CLOSED) – Prospective Business Matters	
Т	ERS PRESENTED BY THE BOARD	
0	URNMENT	
JΝ	TY AGENCY / BOARD REPORTS:	
	RC IDA RC PSA Castlewood W&S RC Tourism RC Planning Commission Conference Center RC Fitness Center RC Transportation & Safety RC Cannery Reports	F G l J K L M
	E	EQUESTS Authorization of 2019 Budget Meeting Schedule

Russell County Page 3



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Action Item
Presenters - Chairperson

Meeting: 1/9/19 6:00 PM

Public Hearing

1.	Property	Transfer to	Town of Leban	on	
Sta	aff Recomi	mendation:			

Board Discretion.

Suggested Motion:

Motion Required.

ATTACHMENTS:

Resolution



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Action Items Chairperson

Meeting: 1/9/19 6:00 PM

Organizational Meeting

- 1. Election of Chairman
- 2. Election of Vice-Chairman
- 3. Appointment of Clerk of Board and Deputy Clerk
- 4. Appointment of the BOS Budget/Finance Committee
- 5. Adoption of Robert's Rules of Order
- 6. Adoption of County's By-Laws
- 7. 2019 Board of Supervisors Regular Meeting Schedule

Staff Recommendation:

Board Discretion.

Suggested Motion:

Motions Required.

ATTACHMENTS:

2019 Board of Supervisors Regular Meeting Schedule

By Laws

Russell County

Adopted May 5, 2014

Article I

Russell County Board of Supervisors, Officers & Their Selection

A. There shall be seven (7) members of the Board of Supervisors, six (6) elected for four-year terms by citizen vote of each of the six (6) Districts of Russell County and one (1) member elected at-large by the entire County for four years.

- B. The Officers of the Board of Supervisors shall consist of a Chairman and Vice Chairman, each of whom shall serve for a term of one (1) calendar year.
- C. Nomination of Officers shall be made from the Board at the first meeting of each calendar year. Election of Officers shall follow immediately.
- D. A standing Budget/Finance Committee shall be appointed by the newly elected Board Chairman. This committee shall consist of two (2) Board members and two (2) staff members.

Article II

Duties of Officers

- A. The Chairman shall:
- (1) Preside at all meetings;
- (2) Work closely with the County Administrator on day to day matters, approve appropriate financial documents, and approve the agenda for all meetings;
- (3) Carry out such other duties as assigned by the Board.
- B. The Vice-Chairman shall act in the absence or inability of the Chairman to act.
- C. The Budget/Finance Committee shall be responsible for preparation of the annual County budget and for presentation during a regular or special Board meeting before a vote is taken on the Budget each year. Other financial matters shall be considered by this committee before presentation to the full Board.

Article III

Agenda Preparation Policy

A. The County Administrator shall prepare an agenda for each regular meeting of the Board of Supervisors. Supervisors, staff, and others may submit to the County Administrator items for the agenda at any time prior to Noon Wednesday of the week preceding the regular meeting to which such item relates. Emergency items will be added as an amendment to the agenda.

B. Copies of the agenda shall be made available electronically for each Supervisor by close of business on Tuesday prior to the Board meeting and an agenda complete with a packet of materials for the Board members and News Media serving the County and the public not later than close of business on Thursday preceding the meeting to which it relates.

Article IV

Meetings

A. The time and place of Board Meetings shall be set from time to time by resolution of the Board in conformance with State Law. The regular meeting schedule shall be set at the organizational meeting held in January each year.

B. Minutes from the previous meeting shall be delivered to the Board members with the agenda prior to the next meeting. Unless requested by a Board member, the minutes will not be read and will be approved upon motion and vote of the Board.

C. Order of Business

(1) Commencement of Meetings:

At the time established in accordance with Article IV (A) of these By-Laws for the commencement of regular meetings or at the hour specified for continued or special meetings, the Chairman shall call the meeting to order and shall direct the clerk to note the absence of any Board members by roll call. A quorum shall be required for commencement of any meeting.

(2) Agenda:

An agenda shall be prepared by the County Administrator in accordance with Article III under these By-laws. The proposed agenda shall be adopted by the Board at each meeting. The agenda will include under New Business "Reports from Designated Standing Committees". Should the chairman or any member of the Board have a matter which he or she feels needs to be brought to the attention of the Board but which is not on the agenda, or if there is an amendment to the order of the agenda, he or she may make a motion that an addition or amendment be made to the agenda. Such amended agenda must be approved by a majority of the Board members present.

D. Presentations:

Matters to be presented to the Board may be arranged by persons prior to the meetings and placed on the Agenda. The County Administrator must be notified by Wednesday of the week prior to the Board meeting. Any materials to be used for the presentation must be provided and included in agenda packet. Additional materials presented at the Board meeting must be approved by the Chairman prior to dissemination. These presentations are strongly encouraged to be limited to five (5) minutes and when four (4) minutes has elapsed, the Chairman may instruct the speaker that one (1) minute is remaining.

E. Quorum & Method of Voting

A majority of the members of the Board of Supervisors shall constitute a quorum of the Board. All questions submitted to the Board for decision shall be determined by voice vote of a majority of the supervisors voting on any such questions, unless otherwise provided by law. The name of each member voting and how he or she voted must be recorded. Roll Call votes may be requested by any Board member.

F. Procedure for Roll Call of Board Members

- (1) The Members of the Board of Supervisors shall cast votes in district order on a rotating basis per meeting.
- (2) The Chairman of the Board of Supervisors shall cast the last vote.
- (3) The Chairman/Clerk shall restate all motions before a vote is taken and the result of the

vote shall be announced following each vote.

G. General Rules of Procedure

The Board's Parliamentary Procedures shall be Robert's Rules of Order, Newly Revised, 11th edition, specifically to include Section 49, Conduct of Business in Boards, pages 486 – 488, in all matters not covered by the Board's bylaws, to the extent compatible with law and the historical practices of the Board. The County Attorney, or his or her designee, shall act as Parliamentarian to the Board. Any questions involving the interpretation or application of Robert's Rules shall be addressed to the County Attorney. The Board may amend, by Resolution, the rules as it deems appropriate. The following rules shall apply:

- (1) Members are not required to obtain the floor before making motions or speaking, which they can do while seated.
- (2) All motions require a second except for nominations for appointments to other boards, authorities or commissions.
- (3) There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.
- (4) Informal discussion of a subject is permitted while no motion is pending.
- (5) The Chairman can speak in discussion without leaving the chair, can vote on all questions, but cannot make motions unless by consent of a majority of Board members present.
- (6) No Board member is required to vote on any issue. If any Board member determines, prior to the calling of any issue before the Board, that he, because of conflict or otherwise, will abstain from voting on such issue, he shall announce such intention at the time the issue comes before the Board and shall not participate in the discussion on such issue or question. An abstention shall be counted for the purpose of determining a quorum. An abstention defeats a motion requiring a unanimous vote.
- (7) In the incidence of a tie vote, the issue voted upon by the Board is dead and therefore voted down.
- (8) If a primary or substitute motion is made at a Board meeting where at least six (6) members are present and the motion is voted on and fails, the same or a substantively similar motion cannot be reconsidered by the Board within the following twelve (12) months except by a primary or substitute motion made by a member of the Board who voted on the prevailing side where there are no less than six (6) Board members present, and only if two-thirds (2/3) of the Board members present vote to reconsider the action previously decided.
- (9) Only Board members and the Parliamentarian shall have standing to raise noncompliance with these General Rules of Procedure, and only during the current meeting at the time of violation. Failure of the Board to comply with these General Rules of Procedure shall not invalidate any action taken by the Board.
- H. Member Absenting Himself from Meeting Prior to Adjournment After the name of any member of the Board has been recorded as present at any meeting of the Board, he shall not absent himself from the remainder of the meeting prior to adjournment unless by consent of the Board.

I. Board to Sit with Open Doors

The Board of Supervisors shall sit with open doors and all persons conducting themselves in an orderly manner may attend the meetings; however, the Board may hold closed sessions as permitted by law and when deemed necessary by a majority vote of the Board.

A consent agenda shall be introduced by a motion "to approve" by any Board member, and shall be considered by the Board as a single item. There shall be no debate or discussion by any member of the Board regarding any item on the consent agenda. The Clerk or his/her designee shall provide a brief written summary or memo on each item included in the consent agenda. Upon request of any Board member who wishes to question or discuss an item, that item shall be removed from the Consent Agenda. This item shall be transferred onto the agenda for consideration.

J. Citizens Comment Period

Rules for Citizen Comment Period

To ensure that the affairs of the Board and its committees may be conducted in an orderly manner, to ensure that all persons desiring to address the Board on matters pertinent to it are afforded an opportunity to do so, to permit persons in attendance to observe and hear the proceedings of the Board without distraction, and to permit to the fullest extent the Board to conduct County business with minimal disruption, the following rules are established.

- (1) Each person desiring to speak during the Citizens' Comment period on the agenda must provide name and address prior to their comments.
- (2) Each speaker is strongly encouraged to limit remarks to a period of three (3) minutes per comment period; when two (2) minutes have passed the speaker may be reminded that there is one (1) minute remaining.
- (3) Speakers may not donate their time to other speakers.
- (4) Speakers will not be permitted to use audiovisual materials or other visual displays, but may present written and photographic materials to the Board members.
- (5) Comments must be confined to matters germane to the business of the Board of Supervisors and shall not be cumulative or repetitive.
- (6) Speakers should address the Board with decorum loud, boisterous, and disruptive behavior, obscenity, and vulgarity should be avoided as well as other words or acts tending to evoke violence or deemed to be a breach of the peace.
- (7) The Citizens' Comment period is not intended to be a question and answer period or time for dialogue with County officials. Questions which are raised during a comment period may at the discretion of the Board be responded to by County officials after sufficient time for appropriate investigation.
- (8) Speakers shall remain at the podium while addressing the Board.
- (9) Speakers shall not be interrupted by audience comments, calls/whistles, laughter, or other gestures. Individuals in the audience who do not abide by this policy after a warning will be asked to leave the meeting.

(10) Expressive activities including, but not limited to, petitioning, picketing, displaying signs and posters, solicitation, demonstrating, pamphlet distribution, and conducting polls shall not be permitted within the Governmental Center Building or in any other building that the Board is meeting.

These rules do not preclude persons from delivering to the Board or its Clerk written materials including reports, statements, exhibits, letters, or signed petitions or to prohibit persons from presenting oral or written comments on any subject germane to the business of the Board to individual Board members or to the Board through its Clerk outside the context of the public meeting.

K. Agenda Item Procedure

The following guidelines shall be followed for comment addressed to specific agenda items:

(1) In order to prevent obvious questions from consuming Board Meeting time, the Chairman and/or designated person(s) will advise the speaker if a matter is to be considered during some other time during the meeting.

Article V

Procedure for Dealing with I tems Not on the Agenda

A. All matters not on the agenda must be raised during citizens comment period. Any matter not on the agenda shall not be considered unless approved for consideration by the majority of the Board present in accordance with Article IV, C (2).

B. For any special meeting, the business to be discussed shall be stated in the call for such meeting. The Chairman or Administrator shall prepare a written agenda listing all items to be considered for every special meeting. No other business shall be discussed or acted upon unless approved for consideration by the majority of the Board present in accordance with Article IV, C (2).

Article VI

Public Hearings

A. All public hearings will be advertised in accordance with the Virginia Code. Public hearings may be postponed, continued or canceled at the discretion of the Board.

- B. In addition to those required by law, the Board at its discretion may hold public hearings when it decides that a hearing will be in the public interest.
- C. The case before the Board shall be summarized by the Chairman or designated person(s). If there is expected to be many speakers on the issue, interested parties wishing to speak must sign the register at the rear of the room prior to the start of the hearing. Each person wishing to speak will be called to the podium by the Chairman or designated person(s) in the order such person signed the register and must state his or her name and address for the record. Generally, each citizen should be provided an opportunity to speak. Each speaker shall be limited to three (3) minutes, unless waived by the Board.
- D. Board Members shall limit their comments in public hearings to insure participation by the public without Board interference.

Article VII

Appointment of Committees

Appointments to committees of the Board may be made by the Chairman. Appointments to other authorities, boards, and commissions, shall be made only by member motion adopted by a majority of the full Board. Prior to consideration of the nomination, the nominee shall be notified to determine his or her willingness to serve and to determine if he or she meets the qualifications for such appointment.

Article VIII

Duties of the County Administrator

The County Administrator shall:

- A. Prepare the agenda for each meeting for approval in conformance with the agenda preparation procedure outlined in these bylaws.
- B. Keep a written record of all business transacted by the Board.
- C. Administer the financial control procedures of the County.
- D. Advise and inform the Board on all matters affecting County government.
- E. Execute all formal documents authorized by the Board of Supervisors.
- F. Provide and supervise all staff services directly under the control of the Board of Supervisors.
- G. The County Administrator shall be responsible for all personnel management of the County. Department Directors, Coordinators, Supervisors or Managers will be hired and dismissed with the consent of a majority of the Board of Supervisors.
- H. Prepare an annual operating budget for the County government in accordance with guidelines established by the State auditor's office for approval by the Board of Supervisors. He shall be responsible for maintaining adequate financial and accounting records on all County business under his control.
- I. Serve as the Board's representative in all circumstances where the Chairman, Vice Chairman, or a majority of the Board Members are not available.
- J. Perform all other duties delegated by the Board as required by law.

Article IX

Amendments

A. The Bylaws may be amended by a recorded majority vote of the entire membership of the Board provided that written notice has been given to all members of the Board and a copy of the proposed amendment is sent with the notice, prior to said meeting.

B. The Bylaws may be suspended in whole or in part only upon the unanimous vote of Bomembers present, relating to any matter before it.	oard

RUSSELL COUNTY

BOARD OF SUPERVISOR'S MEETING

Russell County Governmental Center Lebanon, Virginia 24266



RUSSELL COUNTY BOARD OF SUPERVISORS REGULAR MEETING SCHEDULE 2019 GOVERNMENTAL CENTER 6:00 P.M.

January 9th, Wednesday

February 4th, Monday

March 4th, Monday

April 1st, Monday

May 6th, Monday

June 3rd, Monday

July 1st, Monday

August 5th, Monday

September 2nd, Monday

October 7th, Monday

November 4th, Monday

December 2nd, Monday

Russell County Page 1



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Information Item
Presenters - Various

Meeting: 1/9/19 6:00 PM

Acknowledgements

- 1. Maxie Skeen Governor's EMS Award for "Outstanding Prehospital Provider."
- 2. Johnny Skeen "Lifetime Achievement Award Fifty-Seven (57) Years of Service"

Staff I	Re	COI	mm	en	dati	on:
---------	----	-----	----	----	------	-----

Presentation – Informational Only.

Suggested Motion:

No Motion Required.

ATTACHMENTS:

None

Johnny Skeen Summary

Johnny Skeen has established a legacy of lifelong commitment and dedication to provision of emergency medical services in his community, county, and region. He is a founding member of Russell County Rescue Squad, and all of the EMS agencies in Russell County grew out of this historic service. Johnny has established a distinguished career as an EMS provider that spans more than half a century. Johnny has also served for more than 25 years as the Captain of Cleveland Lifesaving Crew. In that capacity he has built a tremendous reputation for strong leadership and integrity. As a leader he has excelled at obtaining the facilities and equipment needed to save lives through hard work, aggressive fundraising, and grant submissions. He had done so while maintaining a fully volunteer service and without billing for services. This dedication to serving his community has instilled the organization with a philosophy of kindness and compassion.

As a local leader, Johnny has earned the respect of his peers. He is looked to as a mentor and leader throughout the county, and his excellence as a leader and provider has earned him numerous awards and distinctions including the Dr. Norman Rexrode Award and the Betty O'Quinn Outreach award. He received the Award to the Outstanding Prehospital Provider in 2007, and won both the regional and Governor's Awards to the Outstanding EMS Administrator in 2012. His 57-year service has served as an example and inspiration to many.

His expertise has also led to his involvement in regional and state serve. He is a life member of two districts of the Virginia Association of Rescue Squads and has served in multiple leadership positions. In addition, Johnny served as a member of the Southwest Virginia EMS Council Board of Directors and was elected as an executive officer of that board numerous times. He was also a long-standing member of the Southwest Virginia EMS Council Communications and Transportation Committee.

When not running calls, tending to the day-to-day operational task of his agency, or teaching CPR/First Aid classes, Johnny has been visible in the community as has been a tremendous advocate for the advancement of EMS. All providers in every locality in southwest Virginia have been impacted by Johnny Skeen.

Maxie Skeen Summary

Maxie Skeen has been running squad calls and been a member of Cleveland Rescue Squad for more than 52 years. Maxie became an active member of the EMS community in 1966. She is one of only a handful of advanced level providers serving Cleveland Lifesaving Crew and remains one of the agency's most active EMS providers. Maxie is certified as an EMT-Intermediate and runs calls almost on a daily basis. She is a highly-skilled hands-on prehospital provider who puts the needs of others before herself. Maxie serves days, nights, and on holidays.

Understanding that EMS providers must continually raise up the next generation, Maxie is dedicated to recruitment and mentoring. When not running calls, Maxie may be found at local schools doing demonstrations for the students. She regularly hosts student groups at the crew building for tours. Most recently, Maxie was instrumental in starting the agency's Junior Squad and assisted 10 of these high-school students in enrolling in an EMT-Basic course.

Maxie is also an active educator serving both community and agency. She teaches CPR and First-Aid classes throughout the community. She is credential as an ACLS and PALS instructor and as an ALS coordinator. Maxie uses these skills to ensure that members of her agency maintain the training and skills needed to provide top-notch patient care, but she also trains other local healthcare professionals as well. In addition, Maxie routinely serves as an evaluator at practical test sites.

Her knowledge and expertise in the field of EMS has been recognized by others. She is regularly found in community meetings where the input of local EMS agencies has been requested. While it is safe to say that the entire EMS system in Russell County has been influenced by Maxie, her influence has extended to the regional and state levels as well. She has also been appointed to represent Russell County on the Southwest Virginia EMS Council Board of Directors. She has served on numerous regional committees and has been elected to numerous officer positions at the Council. She is also a life member of VAVRS-District 9 and has served the VAVRS in regional and state leadership roles. Her contributions were recognized in 2018 when she received the regional and Governor's EMS Award to the Outstanding Prehospital Provider.



Board of Supervisors

137 Highland Drive Lebanon, VA 24266 Information Item A-1 Presenters - Various

Meeting: 1/9/19 6:00 PM

Presentations

- 1. Helen Owens The Historical Society of Russell County
- 2. Mickey Rhea RC Building Inspector

Staff Recommendation:

Presentation – Informational Only.

Suggested Motion:

No Motion Required.

ATTACHMENTS:

None

The Historical Society of Russell County

Date: January 2, 2019

To: Board of Supervisors

Purpose: Request for Approval to Place Plaque on Old

Courthouse Entry

Presented by: The Historical Society of Russell County,

President, Helen S. Owens and Chairman of Plaque Committee,

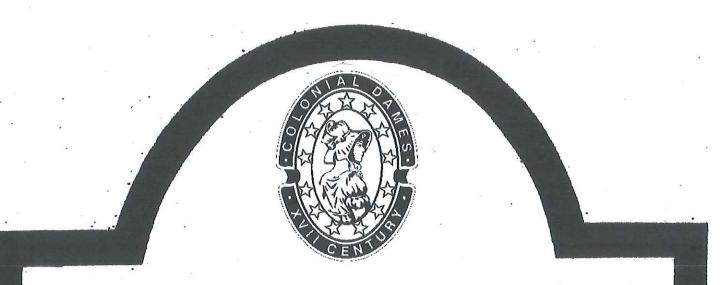
Patricia Gray. A.S. Q. Q.O.

The Wilderness Trail Chapter National Society Colonial Dames XVII Century has done research on the historical importance of the Old Courthouse in Dickensonville and have agreed that it is fitting to install a bronze plaque noting this fact at the entry to the building.

The Board of Supervisors must approve this installation, since the County is the legal owner. The purchase is recorded in Deed Book 242 Page 142 dated July 3, 1973.

Such approval must be acknowledged on official letterhead and signed by appropriate official, then sent to Helen Owens, P.O. Box 368, Lebanon, VA 24266. Owens will forward to Joella Barbour who will then make arrangement for payment and order the plaque.

In early spring, the plaque will be mounted beside the entry and a dedication will take place on the grounds.



THE OLD COURT HOUSE OF RUSSELL COUNTY

1798-1818

HENRY DICKENSON WAS LISTED AS A RESIDENT OF THIS AREA AS EARLY AS 1774. HE WAS A SOLDIER, SERVING AS ENSIGN UNDER GENERAL WILLIAM RUSSELL, AND FOUGHT AT THE BATTLE OF POINT PLEASANT AND THE BATTLE OF KINGS MOUNTAIN.

WHEN RUSSELL COUNTY WAS FORMED IN 1786, DICKENSON GAVE THE NEW COUNTY 60 ACRES OF LAND TO USE FOR THE COUNTY SEAT. HE NAMED THE SITE DICKENSONVILLE, LAID OUT PLANS FOR DEVELOPMENT OF A VILLAGE, AND BUILT A LOG BUILDING FOR A COURTHOUSE. AN ATTORNEY, A PLANTER, AND A SURVEYOR, HENRY DICKENSON BECAME THE FIRST CLERK OF THE COURT. HE ALSO BUILT A TAVERN NEARBY WHICH SERVED AS AN INN AND PROVIDED ROOMS, MEALS, AND DRINKS TO PEOPLE WHO ATTENDED COURT PROCEEDINGS.

WHEN THE LOG COURTHOUSE BURNED, A NEW COURTHOUSE WAS CONSTRUCTED BY PENNSYLVANIA STONEMASONS. THIS STRUCTURE WAS USED FOR COURT FROM 1798 UNTIL 1818 WHEN THE COUNTY SEAT WAS MOVED TO LEBANON.

ROBERT DICKENSON, SON OF HENRY II, BOUGHT THE COURTHOUSE PROPERTY, ADDED THE ATTACHED BRICK RESIDENCE TO THE OLD STONE COURTHOUSE, AND LIVED IN IT WITH HIS FAMILY UNTIL HIS DEATH IN 1844. THE PROPERTY PASSED DOWN TO TWO OF HIS FEMALE DESCENDANTS WHO SOLD IT TO THE COUNTY, JULY 3, 1973 WITH THE PROVISION THAT IT BE MAINTAINED AS A HISTORIC SITE.

PLACED BY
THE WILDERNESS TRAIL CHAPTER
NATIONAL SOCIETY COLONIAL DAMES XVII CENTURY
(DATE)

Verified

THIS DEED OF BARGAIN AND SALE, Made and Entered into this 3rd day of July, 1973, by and between SALLY BRUNSON FUGATE STROUD and W. R. STROUD, her husband, ANNE M. GUGELMAN and DONALD E. GUGELMAN, her husband, and VIRGINIA M, FOLEY and JOHN WILLIAM FOLEY, her husband, parties of the first part; and COUNTY OF RUSSELL, in the Commonwealth of Virginia, party of the second part;

Bol Superinson

WITNESSETH:

That for and in consideration of the sum of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS, cash in hand paid by the second party to the first parties, the receipt of which is hereby acknowledged at and before the signing, sealing and delivery of this deed, the parties of the first part do hereby grant, sell, transfer and convey unto the party of the second part, with covenants of General Warranty and English covenants of Title, that certain piece, parcel or tract of land containing 3.61 acres, be the same, more or less, situate, lying and being in the Castlewood (prior to January 1, 1968, in the Copper Creek) Magisterial District of Russell County, Virginia, about eleven miles west of Lebanon, and being a portion of what is known locally as the Frank Fugate Farm sold at public auction by A, K. Gilmer and Hortenstine Land Company on the 26th day of May, 1973, as said Fugate Farm was surveyed and platted by John W. Hortenstine, Certified Land Surveyor, a copy of which map and plat is to be duly spread of record in the Clerk's Office of the Circuit Court of Russell County, Virginia, in , titled "FRANK FUGATE ESTATE, Plat Book No. , at page RUSSELL COUNTY, VIRGINIA, SCALE 1"=200' APR, 1973", and included in the 3.61 acres is 0.14 acres which was not included in the Hortenstine Survey, but included in a survey made by L. K. Addison, Certified Land Surveyor, a map and plat of the survey being titled "A PORTION OF THE NATHAN LEE FUGATE & VIRGINIA

FUGATE MUSE EST. TO BE CONVEYED TO RUSSELL CO., VA. SCALE 1"=50' JUNE 28, 1973", the Addison survey being of 0,38 acres, and consisting of 0.24 acres in the Hortenstine map and plat, and in addition thereto 0.14 acres lying west of and adjacent to the 0,24 acre parcel, and between the old location of U. S. Alternate Highway No. 58 and the present location of said U. S. Alternate Highway No. 58, a copy of the Addison map and plat likewise is to be duly spread of record in the Clerk's Office of the Circuit Court of Russell County, in Plat Book No. , at page ; and which said piece, parcel or tract of land herein covneyed was purchased by the County of Russell prior to the day of sale pursuant to a resolution of the Board of Supervisors of Russell County adopted on the 24th day of May, 1973, and duly recorded in the Board's Minute Book No. 10, at page 334, and was not offered for sale or included in the lands sold at public auction on May 26, and is described by courses and distances as follows, to-wit:

BEGINNING on a Virginia Department of Highways concrete monument, size 6" top by 8" bottom by 30" length, with letters embedded in top "V D H", to be set in the earth in the horth right of way line of U. S. Alternate Highway No. 58, Project 6058-083-104, PE-101, R/W-201, C-501, Sheet No. 18, last revised April 17, 1972, which point is at right angle to and a distance of 70 feet from survey centerline Station 240+55.05, which point is the southwest corner of Lot No. 25; thence

- N 30-24 W 250 feet to a second like concrete monument to be set on a south hillside, having passed the northwest corner of Lot No. 25 at 200.00 feet and having run with one line of Tract No. 30 a distance of 50 feet; thence with another line of Tract No. 30 reversed
- S 59-36 W 501.00 feet to a third like concrete monument in the line of the lands of Asa Carty; thence with one line of Carty reversed
- S 17-53 E 32 feet to a fencepost; thence with another line of Carty reversed
- S 15-12 W 219 feet to an iron pin in the centerline of the old location of U. S. Alternate Highway No. 58, now abandoned, (said iron pin to be replaced with a fourth like concrete monument); thence (for 5 lines of the Addison survey)

- S 45-15 W 63.08 feet to an iron pin in the centerline of the old location of U. S. Alternate Highway No. 58; (said iron pin to be replaced with a fifth like concrete monument); thence
- S 36-07 W 141.60 feet to an iron pin (to be replaced by a like sixth concrete monument) in the center of the old location of U. S. Alternate Highway No. 58; thence leaving the old location
- S 15-30 E 9.06 feet to an iron pin (to be replaced by a seventh like concrete monument) in the northern right of way line of the present location of U. S. Alternate Highway No. 58, which point is at right angle to and a distance of 70 feet from survey centerline Station 231+99.96; thence up and with the right of way line of the new and present location of said highway
- N 56-43' 30" E 177.42 feet to an iron pin (to be replaced by an eighth like concrete monument) at a point at a right angle to and a distance of 70 feet from survey centerline Station 233+77-38 P. C.; thence
- N 58-03' 30" E 269.91 feet to a like concrete monument at right angle to and a distance from survey centerline Station 236+44-05 P. T., thus ending the five calls of the Addison Survey; thence with the HOrtenstine Survey, Map and plat
- N 59-36 E 411 feet to the first concrete monument, the point of BEGINNING, containing 3.61 acres, be the same, more or less.

The land herein conveyed is a portion of what is known locally as "The Old Court House" property of the F. E. L. (Frank) Fugate Estate.

There is a bold spring located upon Tract No. 30 and about 9 feet from a post called for in the lines between Tract No. 30 and the Asa Carty land, said fencepost being the northern terminus of a line called for "N 17-45 W 214 feet," and a water line was long ago installed and established and maintained for the purpose of supplying water to the large brick and stone dwelling located upon the 3.61 acre tract herein conveyed, which building is known locally as the Old Court House. Grantors hereby grant, alien and convey unto the grantee a free and unrestricted right to draw and use water from said spring by

pipeline to and for the benefit of the 3.61 acre tract herein conveyed; said right shall be a prior and superior right to that of purchasers of any of the F. E. L. Fugate lands who are entitled to draw and use water from said spring.

Grantors grant to the County of Russell a free and unrestricted right of ingress and egress over Tract No. 30 from the 3.61 acres herein conveyed to the Spring for the purpose of keeping, repairing and maintaining a pipeline to the Spring and for the purpose of keeping, repairing and maintaining a spring house or other appropriate enclosure over and around said Spring so that the water will be approved by the proper water authority of the Commonwealth for domestic use.

The property herein conveyed was purchased by the grantee under the authority of Section 15.1-18.1 of the Code of Virginia, and for the purpose set forth in said section of the Code, and the same is granted for those purposes, that is, as a site, landmark and structure of historical interest and value to the State.

WITNESS the following signatures and seals:

0 . 0	
Sally Brunson Fugate Strond	L (SEAL)
Sally Brunson Fugate Stroud	
WR. Thurst	(SEAL)
W. R. Stroud	- 10
Unne m Gregelinan	_(SEAL)
Anne M. Gugelman	
Amale E. Hugelin	(SEAL)
Donald E. Gugelmon	
Thining on Telin	(SEAL)
Virginia M. Foley	7
for Willan Joley	(SEAL)
John William Foley	-(SEAL)
() SOUTH WILLIAM TOTAL	Mex.

DOUK 242 PAGE 146

STATE OF GEORGIA,

COUNTY OF FULTON, To-wit:

I, a Notary Public in and for the County aforesaid, inthe State of Georgia, do hereby certify that Sally Brunson Fugate Stroud and W. R. Stroud, whose names are signed to the foregoing writing bearing date the 3rd day of July, 1973, have personally appeared before me and acknowledged the same in my County aforesaid.

29 day of 1 My Commission expires on the 19 74. Given under my hand and official seal this 28

> Motory Public, Georgia State at Earn My Commission Expires Jan. 15, 1974

STATE OF NORTH CAROLINA,

COUNTY OF GUILFORD, To-wit:

I, Andrew A. Karmon e., a Notary Public of and for the County aforesaid, in the State of North Carolina, do hereby certify that Anne M. Gugelman and Donale B. Gugelman, whose names are signed to the foregoing writing bearing date the 3rd day of July, 1973, have personally appeared before me and acknowledged the same in my County aforesaid.

My Commission Expires Jan. 24, 1971

My Commission expires on the

My Commission expires on the 19

Given under my hand and official seal this 30th

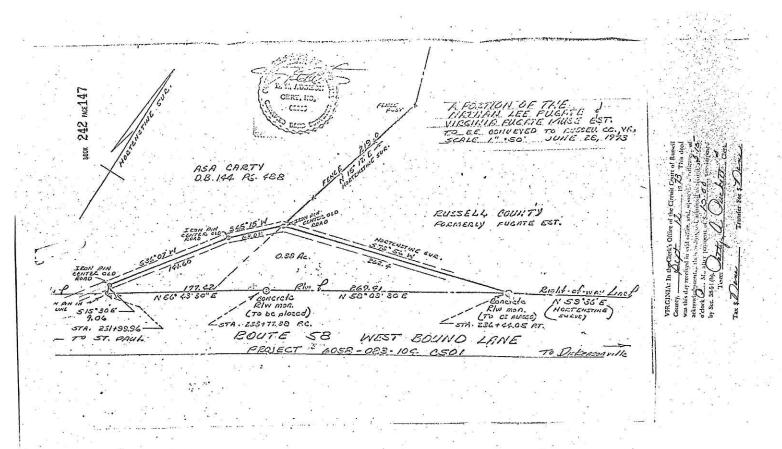
COMMONWEALTH OF VIRGINIA,

COUNTY OF FAIRFAX, To-wit:

I, CONALD G. RAUMBACK, a Notary Public of and for the County aforesaid, in the Commonwealth of Virginia, do hereby certify that Virginia M. Foley and John William Foley, whose names are signed to the foregoing writing bearing date the 3rd day of July, 1973, have personally appeared before me and acknowledged the same in my County aforesaid.

19 My Commission expires on the 24 day of Ju

Given under my hand this 72 day of SEPTEM



Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



DILAPIDATED HOUSE/STRUCTURE REPORT

Property	Address	Tax Map I.d	Evaluation	Cert.	Response	Public	Publication
Owner			Date	Notification	Date	Notification	Source
				Letter Sent		Date(s)	

Warren &	4478 Red Oak	158 RSB 1831	11/21/2017	04/11/2018	04/18/2018	The Lebanon
Lesha Kiser	Ridge Rd.					News
	Castlewood,					
	VA 24224					

Comments:

11/21/2017 Observation of Mickey Rhea, Russell Co. Building Official, Building was unsecure- doors were open to allow public access, had holes in the roof, which would allow the elements to enter the structure, no electrical service to the structure, unsure of septic system existence. Structure, in my opinion, is unsafe, uninhabitable, and a danger, as well as a safety hazard to public, due to accessibility.

04/11/2018 Certified Letter of Notification, Report from Building Official observation and County Ordinance, sent to property owner.

04/16/2018 Certified Letter received and signed for by owner

04/18/2018 1st Public Notification published in The Lebanon News

04/25/2018 2nd Public Notice in The Lebanon News

05/01/2018 Property Owner contacted the Building Official's office to request an extension to come into compliance, due to her current work schedule.

5/25/2018 No further contact from property owner, expiration of all notices.

5/29/2018 As of the current date, I have been unable to schedule follow up inspections.

6/4/2018 Property Owner stated working on it.

7/25/2018 Ms. Kiser contacted Russell County Building Office, stated that she was continuing to remove vehicles from property and working on home/structure, but was experiencing delays due to work schedule and rain.

8/27/2018: Follow up visit by Mickey Rhea, Building Official, could not see improvement or progress on clean-up/compliance, 2nd notice will be sent to property owner.

9/28/2018: Ms. Kiser contacted the Russell County Building Office to report that progress is continuing to be made on site.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



DILAPIDATED HOUSE/STRUCTURE REPORT

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification Letter Sent	Response Date	Public Notification Date(s)	Publication Source
Jamie McCoy	540 Upper Bear Wallow Dante, VA 24283	160 RIE 2327	6/27/2018	7/5/2018		8/8/18 8/15/18	
		g Official regarding s		•			
Martin & Rebecca Bellamy	6594 Dante Rd. Dante, VA 24283	159 RIC 2253	6/27/2018	7/5/2018		8/8/18 8/15/18	
8/8/18: 1 st Pu 8/15/18: 2 nd P	Building Office reco blic Notice in The L ublic Notice in The esponse from listed	Lebanon News	d from certified le	etter delivery.			
Wanda Farmer	609 Lower Bear Wallow Dante, VA 24283	159 RIC 2250	6/27/2018	7/5/2018		8/8/18 8/15/18	
8/14/18: Ms. F	armer contacted R	I notification letter sussell County Build y Rhea attempted t	ing Office regard	ing her inability		nysically bring structu swer	ire to compliance.

8/20/18: Ms. Farmer contacted R.C. Building Office and spoke with Mr. Rhea, discussed options and time extension to bring structure to

10/26/2018: No further communication from Ms. Farmer.

compliance.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



DILAPIDATED HOUSE/STRUCTURE REPORT

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification Letter Sent	Response Date	Public Notification Date(s)	Publication Source
		_					
Boyd & Stella	35 Brandy	159 RIC 2251	6/27/2018	7/5/2018		8/8/18	
Dishman	Hollow Rd.					8/15/18	
	Dante, VA						
	24283						
8/2/18: Certi	fied Letter returne	ed, unable to deliver					
8/27/18: No r	esponse from liste	ed property owner					
Freddie &	4218 Dante	159 R 6096	6/22/2018	7/5/2018		8/8/18	
Karen	Rd.					8/15/18	
Mullins	Dante, VA 24283						
7/19/18: R	Russell County Bui	ding Office received	response card fro	om certified lette	er delivery.	•	•
8/27/18: I	Russell County Ad	ministrator received	documentation i	ndicating a discre	epancy in the m	atter of the listed pr	roperty owner(s).
10/26/2018: 1	No updates or info	rmation has been re	eceived by this off	ice as of the curi	rent date.		
Freddie &	4234 Dante	159 R 6096	6/22/2018	7/5/2018		8/8/18	
	Rd.					8/15/18	
Karen	itu.						
Karen Mullins	1						
	Dante, VA 24283						

10/26/2018: No updates or information has been received by this office as of the current date.

Lebanon, VA 24266

Address

Property

Phone: 276-889-8012 Fax: 276-889-8009

Tax Map I.d



Publication

DILAPIDATED HOUSE/STRUCTURE REPORT

Cert.

Response

Public

Evaluation

Owner			Date	Notification Letter Sent	Date	Notification Date(s)	Source
Terry F.	2740 Dante	158 R SC 2070	6/22/2018	7/5/2018	7/23/2018		
Ramsey	Rd.						
	Dante, VA 24237						
Comments:							
7/23/18: Mr.	Ramsey contacted	the Russell County B	uilding Office, st	tated that he wa	s not the property	owner. Records do	seem to show
some discrepai	ncy in property an	d mapping. The Russ	ell County Asses	sment and Map	ping office is curre	ently reviewing the re	ecords.
10/26/2018: U	Inable to determin	ne the property owne	r.				
				1			
Golden Rule	U.S. Hwy. 58	157 L 3325	6/22/2018	7/5/2018			
Family	Castlewood,						
Management	VA 24224						
	•	ding Office received r	•		•		
		ounty Building Office,		has not been re	leased from insur	ance due to continui	ng litigation,
will promptly c	lean property onc	e property is released					
Richard	29530 U.S.	120 L 1367 A	6/22/2018	7/5/2018			
Amburgey	Hwy 58						
	Lebanon, VA						
	24266						
7/17/2018: M	r. Amburgey conta	acted Russell County	Building Office,	stated property	did not belong to	him. Information ob	tained from th
	·	ates Mr. Ambergey is			_	-	
8/22/2018: Fu	irther review of av	ailable records indica	te that Mr. Amb	burgey is the list	ed property owne	r.	
8/23/2018: Fo	ollow-up letter was	s sent to Mr. Amburg	ey stating findin	gs.			
10/22/2018: Si	te revisited by Rus	sell County Building (Official, Mickey I	Rhea, site has be	en cleared, <mark>CLOS</mark>	ED	

Lebanon, VA 24266

Address

Property

Phone: 276-889-8012 Fax: 276-889-8009

Tax Map I.d



Publication

DILAPIDATED HOUSE/STRUCTURE REPORT

Cert.

Response

Public

Evaluation

Owner			Date	Notification	Date	Notification	Source
				Letter Sent		Date(s)	
							_
Richard	29548 U.S.	120 L 1367 A	6/22/2018	7/5/2018			
Amburgey	Hwy 58						
	Lebanon, VA						
	24266						
7/17/2018: M	r. Amburgey conta	cted Russell County B	uilding Office, s	tated property o	did not belong to h	nim. Information obt	ained from the
Real Estate Asse	essment Office, sta	ates Mr. Ambergey is t	the current own	er, there is no r	ecord of change o	f ownership.	
8/22/2018: Fu	rther review of av	ailable records indicat	e that Mr. Amb	urgey is the liste	ed property owner	•.	
8/23/2018: Fo	llow-up letter was	sent to Mr. Amburge	y stating finding	S.			
10/22/2018: Sit	e revisited by Rus	sell County Building O	fficial, Mickey R	hea, to determi	ne the possibility of	of continued use, if so	old.
Tim & Rendy	192 Lower	159 R 2189	6/22/2018	7/5/2018	7/25/18		
Hale	Bear Wallow						
	Dante, VA						
	24237						
Russell County	Building Office rec	eived response card fi	rom certified let	ter delivery.			
7/25/2018 Ms.	Hale contacted th	e Russell County Build	ding Office, state	ed that she was	working on cleani	ng up property, due t	o work and
trying to find as	ssistance in hauling	g/removing debris, Ms	s. Hale has asked	d for an extension	on to complete the	e remainder of the cle	ean-up.
Building Officia	l, Mickey Rhea to	follow-up					
10/26/2018: R	ussell County Build	ling Official, Mickey L.	Rhea, granted a	a 30 day extensi	on to continue wo	ork on site.	
·					·		



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 1/9/19 6:00 PM

Action Item B-1 Presenter: Chairman

Approval of Minutes

Request approval of the minutes from the following meeting:

• December 3, 2018 Board Minutes

STAFFRECOMMENDATION(s):

Board discretion

SUGGESTED MOTION(s):

Motion to approve Board Minutes.

ATTACHMENTS:

Board Minutes

December 03, 2018

The regular monthly meeting of the Russell County Board of Supervisors was held on Monday, December 03, 2018 at 5:00 pm beginning with an Executive (closed) Session followed by the regular meeting at 6:00 pm at the Russell County Government Center in Lebanon, Virginia.

The Clerk called the meeting to order.

Roll Call by the Clerk:

Present:

Tim Lovelace Lou Wallace Carl Rhea David Eaton Steve Breeding Harry Ferguson

Lonzo Lester, Clerk Vicki Porter, Deputy Clerk Mary K. Patton, County Attorney

Absent:

Rebecca Dye

EXECUTIVE (CLOSED) SESSION

Motion made by Harry Ferguson, second Steve Breeding and duly approved by the Board of Supervisors to enter into Executive (closed) Session to discuss personnel matters pursuant to Section 2.2-3711 (1); to discuss litigation matters pursuant to Section 2.2-3711(7) of the Code of Virginia.

The vote was:

Aye: Harry Ferguson, Tim Lovelace, Carl Rhea, Lou Wallace, Steve Breeding and David Eaton

Nay: None

APPROVAL TO RETURN TO REGULAR SESSION

Motion made by Harry Ferguson, second David Eaton and duly approved by the Board of Supervisors to return to regular session.

CERTIFICATION OF EXECUTIVE (CLOSED) SESSION

Pursuant to § 2.2-3712(D) of the Code of Virginia 1950, as amended each member of the Board of Supervisors upon the Roll Call certifies that to the best of their knowledge (i) only public business matters lawfully exempted from the open meeting requirements under the Virginia Freedom of Information Act and (ii) only such public business matters that were identified in the motion(s) by which the closed meeting was convened were heard, discussed or considered in the meeting by the Board of Supervisors.

Tim Lovelace - Aye Lou Wallace - Aye Carl Rhea - Aye David Eaton -Aye Steve Breeding -Aye Harry Ferguson-Aye

Invocation by Tim Lovelace, Vice-Chairman, followed by the Pledge of Allegiance to the Flag.

APPROVAL OF THE AGENDA

Motion made by David Eaton, second Lou Wallace and duly approved by the Board of Supervisors to approve the agenda as presented.

The vote was:

Aye: David Eaton, Lou Wallace, Tim Lovelace, Carl Rhea, Steve Breeding and Harry Ferguson

Nay: None

<u>Presentations</u>

Rick Barton, OAC, addressed the Board of Supervisors about recreational options in the County and the Russell County Outdoor Plan.

Board Appointments

The Vice-Chairman tabled the Castlewood Water and Sewer Authority appointment.

STEVE GIVENS RE-APPOINTED TO THE CMCSB

David Eaton nominated Steve Givens.

Motion made by Steve Breeding, second Lou Wallace that nominations cease and Steve Givens be appointed by acclamation to the Cumberland Mountain Community Services Board for a (3) three-year term, said term ending December 31, 2021.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

ALICIA MCGLOTHLIN RE-APPOINTED TO THE PEOPLE, INC. FINANCIAL DEVELOPMENT BOARD

David Eaton nominated Alicia McGlothlin.

Motion made by Steve Breeding, second Lou Wallace that nominations cease and Alicia McGlothlin be appointed by acclamation to the People, Inc. Financial Development Board for a (3) three- year term, said term ending December 03, 2021.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, Tim Lovelace, David Eaton and Harry Ferguson

Nay: None

CHARLENE BLANKENSHIP RE-APPOINTED TO THE DRILL COMMUNITY CENTER BOARD

David Eaton nominated Charlene Blankenship.

Motion made by Steve Breeding, second Carl Rhea that nominations cease and Charlene Blankenship be appointed by acclamation to the Drill Community Center Board for a (2) two-year term, said term ending December 31, 2020.

The vote was:

Ave: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

RACHEL HELTON RE-APPOINTED TO THE DRILL COMMUNITY CENTER BOARD

David Eaton nominated Rachel Helton.

Motion made by Steve Breeding, second Harry Ferguson that nominations cease and Rachel Helton be appointed by acclamation to the Drill Community Center Board for a (2) two-year term, said term ending December 31, 2020.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

DOUG LESTER RE-APPOINTED TO THE DRILL COMMUNITY CENTER BOARD

David Eaton nominated Doug Lester

Motion made by Steve Breeding, second Carl Rhea that nominations cease and Doug Lester be appointed by acclamation to the Drill Community Center Board for a (2) two-year term, said term ending December 31, 2020.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

HAROLD DEAN THOMAS RE-APPOINTED TO THE DRILL COMMUNITY CENTER BOARD

David Eaton nominated Harold Dean Thomas

Motion made by Steve Breeding, second Carl Rhea that nominations cease and Harold Dean Thomas be appointed by acclamation to the Drill Community Center Board for a (2) two-year term, said term ending December 31, 2020.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

BETTY SUE HESS RE-APPOINTED TO THE DRILL COMMUNITY CENTER BOARD

David Eaton nominated Betty Sue Hess.

Motion made by Steve Breeding, second Harry Ferguson that nominations cease and Betty Sue Hess be appointed by acclamation to the Drill Community Center Board for a (2) two-year term, said term ending December 31, 2020.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Harry Ferguson and Tim Lovelace

Nay: None

APPROVAL OF THE NOVEMBER 02, 2018 MINUTES

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve the November 02, 2018 minutes as presented and dispense with the reading thereof.

The vote was:

Aye: David Eaton, Steve Breeding, Tim Lovelace, Carl Rhea and Harry Ferguson

Nay: None

Abstain: Lou Wallace

APPROVAL OF THE NOVEMBER 05, 2018 MINUTES

Motion made by Steve Breeding, second Harry Ferguson and duly approved by the Board of Supervisors to approve the November 05, 2018 minutes as presented and dispense with the reading thereof.

The vote was:

Aye: Steve Breeding, Harry Ferguson, Tim Lovelace, Lou Wallace, Carl Rhea and David Eaton

Nay: None

APPROVAL OF THE NOVEMBER 08, 2018 MINUTES

Motion made by Harry Ferguson, second David Eaton and duly approved by the Board of Supervisors to approve the November 08, 2018 minutes as presented and dispense with the reading thereof.

The vote was:

Aye: Harry Ferguson, David Eaton, Carl Rhea, Steve Breeding, Lou Wallace and Tim Lovelace

Nay: None

APPROVAL OF GENERAL COUNTY INVOICES

Motion made by Steve Breeding, second David Eaton and duly approved by the Board of Supervisors to approve general county invoices in the amount of \$704,508.27.

The vote was:

Aye: Steve Breeding, David Eaton, Carl Rhea, Harry Ferguson, Lou Wallace and Tim Lovelace

Nay: None

County Attorney Reports and Requests

Mary K. Patton, Chafin Law Firm advised the Board to transfer the Old Lebanon Cannery property to the Town of Lebanon subject to final approval of legal counsel and the County Administrator.

Motion made by Steve Breeding, second Harry Ferguson and duly approved by the Board of Supervisors to transfer the "Old Lebanon Cannery Property" to the Town of Lebanon subject to final approval of legal counsel and the County Administrator.

The vote was:

Aye: Steve Breeding, Harry Ferguson, Carl Rhea, Lou Wallace, David Eaton and Tim Lovelace

Nay: None

County Administrator Reports and Requests

APPROVAL OF BRANDON LOONEY MEMORIAL HIGHWAY RESOLUTION

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to authorize the signing of a VDOT Resolution "Brandon Looney Memorial Highway".

The vote was:

Aye: David Eaton, Carl Rhea, Harry Ferguson, Steve Breeding, Lou Wallace and Tim Lovelace

Nay: None

APPROVAL OF VDOT RESOLUTION OF ELIGIBLE REVENUE SHARING PROJECT

Motion made by Carl Rhea, second David Eaton and duly approved by the Board of Supervisors to authorize the signing of a VDOT Resolution of Eligible Revenue Sharing Project – Transfer of \$71,650 form UPC 10741 (Rte. 651) to UPC 104789 (Rte. 846).

The vote was:

Aye: Carl Rhea, David Eaton, Harry Ferguson, Steve Breeding, Lou Wallace and Tim Lovelace

Nay: None

APPROVAL OF A DONATION TO THE RUSSELL COUNTY SEARCH AND RESCUE

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to make a donation to the Russell County Search and Rescue in the amount of \$5000 (per the 2018/2019 County Operating Budget) pursuant to Virginia Code 15.2-9531B1-1.

The vote was:

Aye: David Eaton, Steve Breeding, Tim Lovelace, Carl Rhea, Steve Breeding and Lou Wallace

Nay: None

AUTHORIZATION OF HOLIDAY PAY FOR ACTIVE PART-TIME EMPLOYEES

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to authorize holiday pay for active part-time employees.

The vote was:

Aye: David Eaton, Steve Breeding, Tim Lovelace, Carl Rhea, Steve Breeding and Lou Wallace

Nay: None

AUTHORIZATION TO SET THE DECEMBER PAYROLL DATE TO DECEMBER 21, 2018

Motion made by Steve Breeding, second Harry Ferguson and duly approved by the Board of Supervisors to authorize holiday pay for active part-time employees.

The vote was:

Aye: Steve Breeding, Harry Ferguson, Tim Lovelace, Carl Rhea, David Eaton and Lou Wallace

Nay: None

AUTHORIZATION OF COUNTY HOLIDAYS

Motion made by Lou Wallace, second Steve Breeding and duly approved by the Board of Supervisors to authorize County holidays as follows:

December 24, 2018 and December 25, 2018 December 31, 2018 and January 01, 2019

The vote was:

Aye: David Eaton, Steve Breeding, Tim Lovelace, Carl Rhea, Steve Breeding and Lou Wallace

Nay: None

AUHTORIZATION OF \$20.00 GIFT CERTIFICATES FOR COUNTY EMPLOYEES

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to authorize the purchase of \$20.00 gift certificates for a ham/turkey for County employees.

The vote was:

Aye: David Eaton, Steve Breeding, Tim Lovelace, Carl Rhea, Steve Breeding and Lou Wallace

Nay: None

The Vice-Chairman appointed Harry Ferguson to serve on the HVAC selection committee and Tim Lovelace to serve on the IT selection committee.

APPROVAL TO ADJOURN TO RECONVENE ON MONDAY, DECEMBER 10, 2018

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to adjourn to reconvene on Monday, December 10, 2018 at 9:00 am in Roanoke, Virginia.

The vote was:

Ave: David Eaton, Carl Rhea, Tim Lovelace, Steve Breeding, Lou Wallace and Harry Ferguson

Nay: None

Clerk of the Board	Chairperson



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 1/9/19 6:00 PM

Action Item B-2 Presenter: Chairman

Approval of Expenditures

Request approval of the County's December 2018 Monthly Expenditures:

STAFFRECOMMENDATION(s):

County's December 2018 Monthly Expenditures are in compliance with budget and operational services.

SUGGESTED MOTION(s):

Motion to approve County's December 2018 Monthly Expenditures.

ATTACHMENTS:

• December 2018 Monthly Expenditures

AP060	1/	03/2019			A/P CASH REQU	IREMENTS :	PRE-LIST	COMPANY	#-001	FUND#4100			PAG	GE 1
		INV.DATE			INVOICE	CLASS	GROSS A	MT.	NET AMOUNT	G/L ACCOUNT				P.O.#
1/09/20	119 :	11/15/2018	002615	A & A ENTERPRIS	61372		404.	60	404.60	4100-031020-	5410	-	-	
1/09/20	119	11/15/2018	002615	A & A ENTERPRIS	61375		370.	70	370.70	4100-031020-	5410	-		
		, .					775.	30	775.30					
1/09/20	119	10/24/2018	003845	ALSCO	LROA852395		35.			4100-072010-	3008	_	_	
		12/05/2018			LR08860039		296.			4100-072010-				
		12/19/2018					53.					_	_	
					LROA862562					4100-072010-		-	-	
1/09/20	י פדו	12/26/2018	003845	ALSCO	LROA863759		152.			4100-072010-	3008	-	-	
							537.		537.21					
1/09/20	119	11/15/2018	001441	ALTECH INDUSTRI	11063161		486.			4100-043020-	5407	-	-	
							486.	34	486.34	*				
1/09/20	19 :	12/28/2018	003032	B & H RENTALS I	1129963		400.	0 0	400.00	4100-043020-	5407- ·	_	_	
							400.	00	400.00	*				
1/09/20	119	12/11/2018	000092	BONANZA RESTAUR	508452		161.			4100-011010-	5413-	-		
_,,		,,					161.		161.24					
1/na/2n	110	12/12/2010	004161	BREEDING, CRYST	12732019		240.			4100-072030-	2000			
1/03/20		12/13/2016	004101	BREEDING, CRISI	12132010						3003-	_	_	
1/00/00		11/00/0000					240.		240.00					
1/09/20	119 .	11/29/2018	002301	C HEALTH	FARMER, SHERMAN		75.			4100-042400-	5401	-	-	
							75.		75.00					
				C W WILLIAMS	615931		774.	50	774.50	4100-031020-	5409- ·	-	-	
1/09/20	119	11/28/2018	002290	C W WILLIAMS	615932		171.	01	171.01	4100-031020-	5409~ .		-	
							945.	51	945.51	*				
1/09/20	119	12/03/2018	004450	CINTAS CORPORAT	4013029323		16.	20	16.20	4100-043020-	3008-	_	_	
				CINTAS CORPORAT			68.			4100-043020-			_	
				CINTAS CORPORAT			48.			4100-043020-				
				CINTAS CORPORAT			49.			4100-043020-		_	_	
												-	-	
				CINTAS CORPORAT			240.			4100-043020-		-	_	
				CINTAS CORPORAT			150.			4100-043020-			-	
				CINTAS CORPORAT			16.			4100-043020-		-	-	
1/09/20	119	12/13/2018	004450	CINTAS CORPORAT	4013545404		68.	19	68.19	4100-043020-	3008	-	-	
1/09/20	119	12/13/2018	004450	CINTAS CORPORAT	4013545489		48.	00	48.00	4100-043020-	3008- ·	-	-	
1/09/20	119	12/13/2018	004450	CINTAS CORPORAT	4013545506		240.	54		4100-043020-			-	
1/09/20	119	12/13/2018	004450	CINTAS CORPORAT	4013545528		150.	48		4100-043020-		_	_	
1/09/20	119	12/13/2018	004450	CINTAS CORPORAT	4013545540		49.			4100-043020-		_	-	
1/09/20	119	12/17/2018	001150	CINTAS CORPORAT	1013699350		16.			4100-043020-		_	_	
				CINTAS CORPORAT			68.					_	-	
										4100-043020-		-	-	
				CINTAS CORPORAT				48		4100-043020-		-	-	
				CINTAS CORPORAT			49.			4100-043020-		-	-	
				CINTAS CORPORAT			48.	0.0	48.00	4100-043020-	3008-	-	-	
1/09/20	019	12/19/2018	004450	CINTAS CORPORAT	4013909903		240.	54	240.54	4100-043020-	3008-		-	
							1,719.	39	1,719.39	*				
1/09/20	019	11/30/2018	003569	CLARK PRINT SHO	3989		40.		40.30	4100-035010-	5401-			
1/09/20	919	12/11/2018	003569	CLARK PRINT SHO	3996		420.			4100-013020-		p	***	
				CLARK PRINT SHO			84.			4100-035010-		_	_	
1/02/20		12/2//2010	003303	CHARR FRINI 5110	4000		545.		545.13		240T-			
1/00/00		/ /	001000											
1/09/20	119	12/07/2018	004227	COMPTON, KIMBE	12072018		84.			4100-013010-	3002-	-	-	
							84.		84.00					
1/09/20	019	11/22/2018	004452	CRYSTAL SPRINGS	16982561112218		62.	44	62.44	4100-031020-	5401-	-	-	
							62.	44	62.44	*				
1/09/20	019	12/17/2018	000171	CUMBERLAND PLAT	125		58,146.	59	58,146.59	4100-042010-	3002-	-	-	
							58.146	59	58.146.59	4100-042010- *				
1./09/20	119	12/03/2018	003403	DAVIS KLAY	913653		40.			4100-031020-		_	_	
				DAVIS KLAY	913654		40.			4100-031020-		_	_	
1,00,20	زيدر	12/10/2010	003403	DUATO VINI	713034						ウェリエー	-	_	
1/00/00	220	10/03/0444		DEMTECH VOTING	DIIII/MITTE II O		80. 577		80.00	* *				

577.50 577.50 577.50 4100-013010-3002- - - 577.50 *

1/09/2019 12/03/2018 004334 DEMTECH VOTING PAYMENT #2

AP060 1/03/2019

DUBLING NUMBER	1/09/2019 11/15/20 1/09/2019 11/26/20 1/09/2019 11/26/20 1/09/2019 11/26/20 1/09/2019 12/03/20 1/09/2019 12/03/20 1/09/2019 12/05/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION	OFFICE 101174 OFFICE 101476 OFFICE 101587 OFFICE 101589 OFFICE 101804 OFFICE 101806 OFFICE 101806 OFFICE 102039 OFFICE 102040 OFFICE 102040 OFFICE 102050 OFFICE 102050 OFFICE 102050 OFFICE 102159 OFFICE 102164 OFFICE 102164 OFFICE 102164 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		39.90 39.90 7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89	39.90 39.90 7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10	4100-021060-5401- 4100-021060-5401- 4100-022010-5401- 4100-021060-5401- 4100-035010-5401- 4100-035010-5401- 4100-032010-5401- 4100-032030-5401- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-			<u>P.O.#</u>
1/99/2015 1/15/2018 000198 DOMINION OFFICE 101176	1/09/2019 11/15/20 1/09/2019 11/26/20 1/09/2019 11/26/20 1/09/2019 11/26/20 1/09/2019 12/03/20 1/09/2019 12/03/20 1/09/2019 12/05/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION	OFFICE 101174 OFFICE 101476 OFFICE 101587 OFFICE 101589 OFFICE 101804 OFFICE 101806 OFFICE 101806 OFFICE 102039 OFFICE 102040 OFFICE 102040 OFFICE 102050 OFFICE 102050 OFFICE 102050 OFFICE 102159 OFFICE 102164 OFFICE 102164 OFFICE 102164 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		39.90 39.90 7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89	39.90 39.90 7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10	4100-021060-5401- 4100-021060-5401- 4100-022010-5401- 4100-021060-5401- 4100-035010-5401- 4100-035010-5401- 4100-032010-5401- 4100-032030-5401- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-			
1/99/2015 11/20/2018 000198 DOMINION OFFICE 101587 7.05 7.75 7.05 7	1/09/2019 11/20/20: 1/09/2019 11/26/20: 1/09/2019 11/26/20: 1/09/2019 12/03/20: 1/09/2019 12/05/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/12/20: 1/09/2019 12/12/20: 1/09/2019 12/12/20: 1/09/2019 12/11/20: 1/09/2019 12/11/20: 1/09/2019 12/11/20:	8 000198 DOMINION	OFFICE 101476 OFFICE 101587 OFFICE 101589 OFFICE 101804 OFFICE 101866 OFFICE 102039 OFFICE 102039 OFFICE 102040 OFFICE 102030 OFFICE 102030 OFFICE 102159 OFFICE 102159 OFFICE 102210 OFFICE 102214 OFFICE 102214 OFFICE 102214 OFFICE 101576 OFFICE 101576 OFFICE 101628 OFFICE 101628		39.90 7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89	7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-072010-5407- 4100-021060-5401- 4100-035010-5401- 4100-035010-5401- 4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-			
1/99/2013 11/24/2018 000198 DONINION OFFICE 101897 7.75 7.75 7.75 4.00-072010-5407- -	1/09/2019 11/26/20: 1/09/2019 11/26/20: 1/09/2019 12/03/20: 1/09/2019 12/05/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/07/20: 1/09/2019 12/12/20: 1/09/2019 12/12/20: 1/09/2019 12/12/20: 1/09/2019 12/11/20: 1/09/2019 12/11/20: 1/09/2019 12/11/20:	8 000198 DOMINION	OFFICE 101587 OFFICE 101804 OFFICE 101804 OFFICE 101866 OFFICE 101939 OFFICE 102039 OFFICE 102040 OFFICE 102040 OFFICE 102159 OFFICE 102159 OFFICE 102159 OFFICE 102210 OFFICE 102214 OFFICE 102214 OFFICE 102214 OFFICE 101806		7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89	7.75 5.24 151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-072010-5407- 4100-021060-5401- 4100-035010-5401- 4100-035010-5401- 4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-			
1/99/2015 11/26/2018 000198 DONINION OFFICE 101809 5.24 5.24 4100-02106-5401	1/09/2019 11/26/20 1/09/2019 12/03/20 1/09/2019 12/03/20 1/09/2019 12/05/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/04/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION	OFFICE 101589 OFFICE 101804 OFFICE 101866 OFFICE 101939 OFFICE 102039 OFFICE 102040 OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102214 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		5.24 151.24 39.90 14.99 27.77 33.48 8.89	5.24 151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-021060-5401- 4100-032010-5401- 4100-035010-5401- 4100-021060-5401- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-			
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/03/20 1/09/2019 12/03/20 1/09/2019 12/05/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/04/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION	OFFICE 101804 OFFICE 101866 OFFICE 101939 OFFICE 102039 OFFICE 102040 OFFICE 102030 OFFICE 102159 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101806		151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80 62.59	151.24 39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-012010-5401- 4100-035010-5401- 4100-021060-5401- 4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/03/201 1/09/2019 12/05/201 1/09/2019 12/07/201 1/09/2019 12/07/201 1/09/2019 12/04/201 1/09/2019 12/07/201 1/09/2019 12/12/201 1/09/2019 12/12/201 1/09/2019 12/11/201 1/09/2019 12/11/201 1/09/2019 12/11/201	8 000198 DOMINION	OFFICE 101866 OFFICE 101939 OFFICE 102039 OFFICE 102040 OFFICE 102030 OFFICE 102159 OFFICE 102159 OFFICE 102210 OFFICE 102210 OFFICE 102214 OFFICE 102576 OFFICE 101576		39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80 62.59	39.90 14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-035010-5401- 4100-021060-5401- 4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/05/20 1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/04/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION	OFFICE 101939 OFFICE 102039 OFFICE 102040 OFFICE 101875 OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80 62.59	14.99 27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-021060-5401- 4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/07/20 1/09/2019 12/07/20 1/09/2019 12/04/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION 9 000198 DOMINION	OFFICE 102039 OFFICE 102040 OFFICE 101875 OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		27.77 33.48 8.89 37.53 49.97 54.90 123.10 23.80 62.59	27.77 33.48 8.89 37.53 49.57 54.90 123.10 23.80	4100-034010-5401- 4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-012010-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/07/20 1/09/2019 12/04/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION	OFFICE 102040 OFFICE 101875 OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101806		33.48 8.89 37.53 49.97 54.90 123.10 23.80 62.59	33.48 8.89 37.53 49.97 54.90 123.10 23.80	4100-072030-5407- 4100-032050-5401- 4100-032050-5401- 4100-012010-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/04/20 1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 8 000198 DOMINION	OFFICE 101875 OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101628		8.89 37.53 49.97 54.90 123.10 23.80 62.59	8.89 37.53 49.97 54.90 123.10 23.80	4100-032050-5401- 4100-032050-5401- 4100-012010-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/07/20 1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION	OFFICE 102030 OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628		37.53 49.97 54.90 123.10 23.80 62.59	37.53 49.97 54.90 123.10 23.80	4100-032050-5401- 4100-012010-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-		
1/99/2013 12/12/2018 000139 DOMINION OFFICE 102164	1/09/2019 12/12/20 1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION	OFFICE 102159 OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101806		49.97 54.90 123.10 23.80 62.59	49.97 54.90 123.10 23.80	4100-012010-5401- 4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	-	-	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -	1/09/2019 12/12/20 1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 8 000198 DOMINION	OFFICE 102164 OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101806		54.90 123.10 23.80 62.59	54.90 123.10 23.80	4100-021060-5401- 4100-021060-5401- 4100-021060-5401-	- - -	-	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -	1/09/2019 12/11/20 1/09/2019 12/11/20	8 000198 DOMINION 8 000198 DOMINION	OFFICE 102210 OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101806		123.10 23.80 62.59	123.10 23.80	4100-021060-5401- 4100-021060-5401-	-	-	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -	1/09/2019 12/11/20	8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION	OFFICE 102214 OFFICE 101576 OFFICE 101628 OFFICE 101806		23.80 62.59	23.80	4100-021060-5401-	-	-	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -		8 000198 DOMINION 8 000198 DOMINION 9 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION	OFFICE 101576 OFFICE 101628 OFFICE 101806		62.59			_	_	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -	1/09/2019 11/21/20	8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION	OFFICE 101628 OFFICE 101806		62.59	5∠.⊃3				
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -	- ((8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION	OFFICE 101806			A+ - AA				
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -		8 000198 DOMINION 8 000198 DOMINION 8 000198 DOMINION			217.99			-	-	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -		8 000198 DOMINION 8 000198 DOMINION	OFFICE 101816		39.90			-	_	
1/09/2019 12/2/02/18 000198 DOMINION OFFICE 102014 296.65 296.65 4100-031020-5401- -		000198 DOMINION			338.49				-	
1/09/2019 12/12/2018 000198 DOMINION OFFICE 101867 1.89					19.99			-	-	
1.89								-	-	
1/09/2019 12/20/2018 000198 DOMINION OFFICE 102484 192.99 192.99 4100-012100-3002 1/09/2019 12/19/2018 000198 DOMINION OFFICE 102520 22.00 22.00 4100-012100-3002 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102585 34.42 34.42 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102588 7.71 7.71 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102635 61.68 61.68 61.68 4100-035010-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 26.90 26.90 4100-021060-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 2.256.93 2.2					58.13			~	-	
1/09/2019 12/20/2018 000198 DOMINION OFFICE 102484 192.99 192.99 4100-012100-3002 1/09/2019 12/19/2018 000198 DOMINION OFFICE 102520 22.00 22.00 4100-012100-3002 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102585 34.42 34.42 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102588 7.71 7.71 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102635 61.68 61.68 61.68 4100-035010-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 26.90 26.90 4100-021060-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 2.256.93 2.2					1.89			-	-	
1/09/2019 12/20/2018 000198 DOMINION OFFICE 102484 192.99 192.99 4100-012100-3002 1/09/2019 12/19/2018 000198 DOMINION OFFICE 102520 22.00 22.00 4100-012100-3002 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102585 34.42 34.42 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102588 7.71 7.71 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102635 61.68 61.68 61.68 4100-035010-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 26.90 26.90 4100-021060-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 2.256.93 2.2					35.88			-	-	
1/09/2019 12/20/2018 000198 DOMINION OFFICE 102484 192.99 192.99 4100-012100-3002 1/09/2019 12/19/2018 000198 DOMINION OFFICE 102520 22.00 22.00 4100-012100-3002 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102585 34.42 34.42 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102588 7.71 7.71 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102635 61.68 61.68 61.68 4100-035010-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 26.90 26.90 4100-021060-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 2.256.93 2.2					3.49			*	-	
1/09/2019 12/20/2018 000198 DOMINION OFFICE 102484 192.99 192.99 4100-012100-3002 1/09/2019 12/19/2018 000198 DOMINION OFFICE 102520 22.00 22.00 4100-012100-3002 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102585 34.42 34.42 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102588 7.71 7.71 4100-035010-5401 1/09/2019 12/20/2018 000198 DOMINION OFFICE 102635 61.68 61.68 61.68 4100-035010-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 26.90 26.90 4100-021060-5401 1/09/2019 12/27/2018 000198 DOMINION OFFICE 102672 2.256.93 2.2					111.41	111.41	4100-012010-5401-	-	-	
1/09/2019 12/26/2018 000198 DOMINION OFFICE 102635 61.68	1/09/2019 12/19/20	.8 000198 DOMINION	OFFICE 102480		66.46			-	-	
1/09/2019 12/26/2018 000198 DOMINION OFFICE 102635 61.68	1/09/2019 12/20/20	8 000198 DOMINION	OFFICE 102484		192.99	192.99	4100-012100-3002-	-	-	
1/09/2019 12/26/2018 000198 DOMINION OFFICE 102635 61.68	1/09/2019 12/19/20	8 COCI98 DOMINION	OFFICE 102520		22.00	22.00	4100-012100-3002-	-	-	
1/09/2019 12/26/2018 000198 DOMINION OFFICE 102635 61.68	1/09/2019 12/20/20	.8 000198 DOMINION	OFFICE 102585		34.42	34.42	4100-035010-5401-	-	-	
1/09/2019 12/26/2018 000198 DOMINION OFFICE 102635 61.68	1/09/2019 12/21/20	8 000198 DOMINION	OFFICE 102588		7.71	7.71	4100-035010-5401-	-	-	
1/09/2019 11/30/2018 003938 DRAPER ADEN ASS 2018110472	1/09/2019 12/26/20	.8 000198 DOMINION	OFFICE 102635			61.68	4100-035010-5401-	-	-	
1/09/2019 11/30/2018 003938 DRAPER ADEN ASS 2018110472 600.10 600.10 4100-042010-3090- -	1/09/2019 12/27/20	8 000198 DOMINION	OFFICE 102672		26.90	26.90	4100-021060-5401-	-	~	
1/09/2019 11/30/2018 003938 DRAPER ADEN ASS 2018110472 600.10 600.10 4100-042010-3090 1/09/2019 12/03/2018 004559 ERVIN, KAYLIN 12032018 200.00 200.00 4100-012010-1003 1/09/2019 12/19/2018 003957 EUROFINS LANCAS 10632425 2,280.00 2,280.00 4100-042010-3090 1/09/2019 12/14/2018 001020 FERGUSON ENTERP 8608292 119.33 119.33 4100-043020-5407 1/09/2019 11/20/2018 004561 FIRST CLASS SER 99584 10.726.72 10.726.72 4100-012100-3002 1/09/2019 8/21/2018 002747 FOLEY COMPANY 236510 159.14 159.14 4100-021060-5401 1/09/2019 12/17/2018 004562 FRANK KILGORE, 12172018 8,595.06 8,595.06 4100-011010-3002 1/09/2019 11/08/2018 000854 GALL'S, LLC 11204821 56.00 56.00 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 168.95 4100-031020-5409	_,,,				2,256.93	2,256.93	*			
1/09/2019 12/03/2018 004559 ERVIN, KAYLIN 12032018 200.00 200.00 4100-012010-1003	1/09/2019 11/30/20	.8 003938 DRAPER A	DEN ASS 2018110472			600.10	4100-042010-3090-	-	-	
200.00 200.00 2 2 2 2 2 2 2 2 2	_, _, _,					600.10	*			
200.00 200.00 2 2 2 2 2 2 2 2 2	1/09/2019 12/03/20	8 004559 ERVIN.	KAYLIN 12032018		200.00	200,00	4100-012010-1003-	-	-	
1/09/2019 12/19/2018 003957 EUROFINS LANCAS 10632425 2,280.00 2,280.00 4100-042010-3090	2,03,2023 22,00,20	,								
2,280.00	1/09/2019 12/19/20	8 003957 EUROFINS	TANCAS 10632425					-	-	
1/09/2019 12/14/2018 001020 FERGUSON ENTERP 8608292 119.33 119.33 4100-043020-5407 119.33 119	_,,									
119.33 119.33 * 1/09/2019 11/20/2018 004561 FIRST CLASS SER 99584 10,726.72 10,726.72 4100-012100-3002 1/09/2019 8/21/2018 002747 FOLEY COMPANY 236510 159.14 159.14 4100-021060-5401 1/09/2019 12/17/2018 004562 FRANK KILGORE, 12172018 8,595.06 8,595.06 4100-011010-3002 1/09/2019 11/08/2018 000854 GALL'S, LLC 11204821 56.00 56.00 4100-031020-5409 1/09/2019 11/08/2018 000854 GALL'S, LLC 1120880 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409	1/09/2019 12/14/20	8 001020 FERGUSON	I ENTERP 8608292					-	-	
1/09/2019 11/20/2018 004561 FIRST CLASS SER 99584 10,726.72 10,726.72 4100-012100-3002	2,03,2023 22,21,20									
10,726.72 10,726.72 * 1/09/2019 8/21/2018 002747 FOLEY COMPANY 236510 159.14 159.14 4100-021060-5401 1/09/2019 12/17/2018 004562 FRANK KILGORE, 12172018 8,595.06 8,595.06 4100-011010-3002 1/09/2019 11/08/2018 000854 GALL'S, LLC 11204821 56.00 56.00 4100-031020-5409 1/09/2019 11/08/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409	1/09/2019 11/20/20	8 004561 FIRST CI	ASS SER 99584					_	_	
1/09/2019 8/21/2018 002747 FOLEY COMPANY 236510 159.14 159.14 4100-021060-5401	1,00,2019 11,10,10		**************************************							
159.14 * 159.14 * 159.14 * 159.14 * 159.14 * 159.14 * 169.19 11/09/2019 12/17/2018 004562 FRANK KILGORE, 12172018	1/09/2019 8/21/20	8 002747 FOLEY CO	MPANY 236510					_	_	
1/09/2019 12/17/2018 004562 FRANK KILGORE, 12172018 8,595.06 8,595.06 4100-011010-3002	1/03/2013 0/21/20	to our /4/ tommi ec	,							
8,595.06 * 1/09/2019 11/08/2018 000854 GALL'S, LLC 11204821 56.00 56.00 4100-031020-5409 1/09/2019 11/08/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409	1/09/2019 12/17/20	S UUVEES EDVIK KI	T.GODE 12172018						-	
1/09/2019 11/08/2018 000854 GALL'S, LLC 11204821 56.00 56.00 4100-031020-5409 1/09/2019 11/08/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409	1/03/2013 12/17/20	10 UU4502 ERANK KI	.LGORE, 121/2010							
1/09/2019 11/08/2018 000854 GALL'S, LLC 11208580 117.00- 117.00- 4100-031020-5409 1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409	1/09/2019 11/09/20	9 AAAGEA CALITE	T.T.C 11204931			•		_	~	
1/09/2019 11/14/2018 000854 GALL'S, LLC 11250233 168.95 168.95 4100-031020-5409 1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409								-	_	
1/09/2019 11/23/2018 000854 GALL'S, LLC 11316522 415.07 415.07 4100-031020-5409								_	-	
-,,,,								_	_	
1/U3/ZUI3 11/Z3/ZUI8 UUU854 GADD'S, DDC								_	_	
	1/03/5013 11/53/50	LO UUUS54 GALLL'S,	TT3 / /464					_	_	
	7 / 20 / 20 / 20 / 20 / 20 / 20		DOVE NE 000100//00	0				_		
	1/09/2019 11/28/20	IS 003676 GENTRY I	JOCKE AT 260157//035	ד				_	-	
2,898.08					2,898.08	2,595.08	-			

AP060 1/03/2019 A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4100 PAGE 3

DUE DATE INV.DATE VE	ENDOR	INVOICE	CLASS GROSS AM	r. NET AMOUNT	G/L ACCOUNT			P.O.#
1/09/2019 12/13/2018 00	04163 HAMILTON, AMY	12132018	375.00		4100-072030-3009-	_	_	
			375.00					
1/09/2019 12/07/2018 00	10315 HRS_TT	137770	142.05		4100-021010-3005-	_	_	
2,03,2013 12,07,2020 00	.0323 1125 21	13	142.09					
1/09/2019 12/07/2018 00	120E0 DECC DONNA	12072018	84.00		4100-013010-3002-	_	_	
1/09/2019 12/07/2018 00	MANAOT SESS CORNA	120/2018				-	-	
1/00/0010 11/00/0010 00	2000 7200000000000000000000000000000000		84.00					
1/09/2019 11/23/2018 00			522.50		4100-031020-3005-	-	-	
1/09/2019 12/21/2018 00			1,880.00		4100-012300-3002-	-	-	
1/09/2019 12/21/2018 00			625.9		4100-094010-7056-	-	-	
1/09/2019 12/21/2018 00			405.00		4100-035010-5401-	-	-	
1/09/2019 12/21/2018 00			90.00	90.00	4100-094010-7056-	-	-	
1/09/2019 12/21/2018 00			120.00	120.00	4100-072010-3009-	-	-	
1/09/2019 12/21/2018 00	3866 INNOVATIVE TECH	1814	25.00	25.00	4100-022010-5415-	-	-	
			3,668.4	7 3,668.47	*			
1/09/2019 12/01/2018 00	04464 J.D. POWER	000709082	470.00	470.00	4100-012090-5401-	-	_	
			470.00					
1/09/2019 11/27/2018 00	33245 KENDALL ELECTRI	SI 07476755 . 001	64.9		4100-043020-5407-	_	_	
1/09/2019 11/20/2018 00			62.8		4100-043020-5407-	_	_	
1/09/2019 12/18/2018 00			1,437.7		4100-043020-5407-			
1/09/2019 12/18/2018 00			621.5	•	4100-043020-5407-	-	-	
						-	_	
1/09/2019 12/26/2018 00			280.86		4100-043020-5407-	~	_	
1/09/2019 12/26/2018 00	03245 KENDALL ELECTRI	\$107550584.001	130.4		4100-043020-5407-	-	-	
_ / /			2,598.4					
1/09/2019 11/17/2018 00		1248	54.0		4100-031020-5409-	-	-	
1/09/2019 12/17/2018 00	02142 KESTNER MAX	1226	100.0		4100-043020-5407-	-	-	
			154.0					
1/09/2019 11/01/2018 00			11.9	5 11.95	4100-043020-5407-	-	-	
1/09/2019 11/02/2018 00			38.6	5 38.65	4100-043020-5407-	-	-	
1/09/2019 11/02/2018 00	00367 LEBANON BLOCK &	283266	27.6	9 27.69	4100-043020-5407-	_	-	
1/09/2019 11/05/2018 00	00367 LEBANON BLOCK &	283447	10.9	5 10.95	4100-043020-5407-	-	-	
1/09/2019 11/05/2018 00	00367 LEBANON BLOCK &	283462	9.4	7 9.47	4100-043020-5407-	-	_	
1/09/2019 11/05/2018 00	00367 LEBANON BLOCK &	283592	37.5	3 37.53	4100-043020-5407-	_	-	
1/09/2019 11/06/2018 00			106.1			_	_	
1/09/2019 11/06/2018 00			28.7		4100-043020-5407-	_	_	
1/09/2019 11/06/2018 00			2.2		4100-043020-5407-		_	
1/09/2019 11/06/2018 00			29.9		4100-071040-5600-	-	_	
1/09/2019 11/07/2018 00			22.8		4100-043020-5407-	_		
1/09/2019 11/07/2018 00			22.9		4100-043020-5407-	_	_	
1/09/2019 11/12/2018 00			1.5		- 4100-035010-5401-	_	_	
1/09/2019 11/13/2018 00						-	-	
			21.2		4100-043020-5407-	-	-	
1/09/2019 11/15/2018 00			8.4		4100-043020-5407-	-	-	
1/09/2019 11/20/2018 00			3.2		4100-043020-5407-	-	-	
1/09/2019 11/20/2018 00			1.1		4100-043020-5407-	-	-	
1/09/2019 11/21/2018 00			3.9		4100-043020-5407-	-	-	
1/09/2019 11/29/2018 00			20.3		4100-035010-5401-	-		
1/09/2019 11/29/2018 00			15.3	0 15.30	4100-035010-5401-	-	-	
1/09/2019 11/29/2018 00			14.2			~	-	
1/09/2019 11/30/2018 00	00367 LEBANON BLOCK &	287177	1.7	5 1.75	4100-035010-5401-	-	-	
1/09/2019 11/13/2018 00	00367 LEBANON BLOCK &	284871	63.9	0 63.90	4100-031020-5409-	-	-	
1/09/2019 11/16/2018 00	00367 LEBANON BLOCK &	285433	1.9	9 1.99	4100-031020-5409-	-	-	
1/09/2019 11/19/2018 00	00367 LEBANON BLOCK &	285724	11.9	4 11.94	4100-031020-5409-	_	_	
1/09/2019 11/28/2018 00			134.9		4100-031020-5409-	-	-	
1/09/2019 11/30/2018 00			2.9		4100-031020-5409-	_	_	
1/09/2019 11/30/2018 00			9.4		4100-031020-5409-	_	_	
1/09/2019 12/10/2018 00			20.2		4100-031020-5409-	_	_	
_, ., .,	non necon a		682.9					
			002.9	. 002.31				

PAGE 4

AP060 1/03/2019 A/P CASH REQUIREMEN

DUE DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT			P.O.#
1/09/2019	12/05/2018	004560	LEBANON COAL YA	181050		1,312.20	1,312.20	4100-071040-5605-	-	-	***************************************
1/09/2019	12/31/2018	004560	LEBANON COAL YA	181051		1,294.38	1,294.38	4100-071040-5611-	-	-	
	, .					2,606.58	2,606.58	*			
1/09/2019	11/21/2018	003901	LOU'S GLOVES	25895		420.00	420.00	4100-031020-5409-	-	_	
,,	,,					420.00	420.00				
1/09/2019	12/04/2018	002228	LOWE TERRY	REIMBURSEMENT,		179.00		4100-011010-5413-	-	-	
1,03,1013	21,01,000	002220	HOWE TEME	111111111111111111111111111111111111111		179.00	179.00				
1/09/2019	11/16/2019	003330	MCGLOTHLIN ALIC	DETMRID CEMENT		25.43		4100-012130-5401-	_	_	
1/00/2010	11/10/2010	003338	MCGEOTHERN ALIC	RELIBORDENEN1		25.43	25.43				
1/00/2010	10/10/0010	004145	MILLED CUMPUITS	10132010		240.00		4100-072030-3009-	_	_	
1/09/2019	12/13/2018	004145	MILLER, CYNTHIA	12132018			240.00		_	_	
1 /00 /0010	10/01/0010	000000	MODELE GOLGARINE	00010530		240.00					
1/09/2019	12/01/2018	003387	MOBILE COMMUNIC	80013233		533.16		4100-032050-3005-	_	-	
- / /	/ /					533.16	533.16				
1/09/2019	11/15/2018	000430	MODERN CHEVROLE	2971		49.23		4100-031020-5408-	-	-	
						49.23	49.23				
1/09/2019	12/13/2018	004144	MONK, BARBARA J	12132018		470.00		4100-072030-3009-	**		
						470.00	470.00				
1/09/2019	11/26/2018	004511	NATIONAL TEST S	39975		290.00		4100-022010-5415-	-	-	
						290.00	290.00				
1/09/2019	12/05/2018	004487	PEARSON APPRAIS	#9 POSTAGE		684.15	684.15	4100-012100-3002-	-	-	
						684.15	684.15	*			
1/09/2019	12/29/2018	000494	PITNEY BOWES	3307618296		196.50	196.50	4100-031020-5201-	-	-	
1/09/2019	12/29/2018	000494	PITNEY BOWES	3307618296		196.50	196.50	4100-021060-5201-	-	-	
						393.00	393.00	*			
1/09/2019	11/27/2018	004473	PRO-VISION	317703		316.62	316.62	4100-031020-5409-	-		
., .,,	,,					316.62	316.62				
1/09/2019	10/31/2018	004564	ROBINETTE, CHE	10312018		1,110.00		4100-022010-5415-	-	_	
			ROBINETTE, CHE			1,110.00		4100-022010-5415-	-		
1,00,2019	12,20,2010	001501	110001111111111111111111111111111111111			2,220.00	2,220.00				
1/09/2019	12/05/2019	UU3033	ROGERS GROUP, I	0111011979		16.25		4100-042400-5504-	_	_	
1/02/2012	12/03/2010	00000	ROGERS GROOF, I	0111011370		16.25	16.25				
1/00/2010	10/14/2010	000000	RUSSELL COUNTY	BOC12142016		1,642.21		4100-095010-9130-	_	_	
								4100-095010-9130-			
1/09/2019	1/01/2019	000663	RUSSELL COUNTY	UAN-19		11,077.20			_	_	
						12,719.41	12,719.41				
			S.E.P.T.I.C. IN			56.25		4100-094010-7056-		-	
1/09/2019	12/19/2018	003554	S.E.P.T.I.C. IN	39517		54.60		4100-094010-7056-	-	-	
						110.85	110.85				
1/09/2019	12/18/2018	003455	SAFELITE AUTO G	04274~318403		223.31		4100-043020-5407-	-	-	
						223.31	223.31				
1/09/2019	12/04/2018	000594	SAM'S CLUB/GECR	834	1	26.94		4100-031020-5409-	_	-	
						26.94	26.94				
1/09/2019	11/15/2018	000610	SIRCHIE	73126-IN		143.32	143.32	4100-031020-5409-	-	-	
						143.32	143.32	*			
1/09/2019	11/29/2018	001700	SOUTHWEST VA VE	11292018		3,563.70	3,563.70	4100-035010-5404-	-	-	
						3,563.70	3,563.70	*			
1/09/2019	11/14/2018	004563	SOUTHWEST VA WO	1014		1,334.08	1,334.08	4100-099000-5000-	-	-	
						1,334.08	1,334.08				
1/09/2019	12/04/2018	004268	STANDARD PRINTI	071487		2,460.00		4100-012100-3002-	-	-	
			STANDARD PRINTI			198.00		4100-021060-5401-		-	
.,,,	,,			= ::		2,658.00	2,658.00				
1/09/2019	12/12/2019	003482	STOOTS ZACK	12122018		46.00	·	4100-011010-5504-	_	_	
	· · · · · · · · · · · · · · · · · · ·		STOOTS ZACK	12122018		160.39		4100-011010-5501-		_	
-/0/2019	12/12/2010	703402	DIOOID AROX			206.39	206.39				
1/00/2010	12/02/2010	001017	SUPPLYWORKS	467223087		31.25		4100-043020-5405-	_	_	
				467223095		576.56		4100-043020-5405-		_	
T/02/2013	TS/03/5018	001817	SUPPLYWORKS	#0/443077		310.30	2/0.30	4100-043020-3403**	_	_	

AP060	1/03/2019		A/P CASH REQU	IREMENTS	PRE-LIST (COMPANY #-00)1 F	UND#4100		P.	AGE 5
DUE DAT	E INV.DATE	VENDOR	INVOICE	CLASS	GROSS AM	T. NET	AMOUNT	G/L ACCOUNT			P.O.#
		001817 SUPPLYWORKS	469489538		1,244.30			4100-043020-5405-		_	
1/03/20	115 12/11/2010	outor, borrarmondo	403403330		1.852.13		352.11				
1 / n a / 5 n	19 19/19/2019	001029 SWEENEY FREDA	DETME MEETING		16.83			4100-012090-5401-		_	
1/05/20	12) 12/13/2010	OULUES SHEERET TREBA	RETURN: FIELITING		16.83		16.82				
7/00/00	10 10/07/0010	AAA191 METE ADETOR OOM	AACTOTO TN		170.00			4100-031020-5401-			
1/09/20	173 15/01/5019	004121 TELE-OPTICS COM	008/2/9-IN						_	-	
					170.00		170.00				
		000366 THE LEBANON NEW			64.20			4100-011010-3007-		_	
		000366 THE LEBANON NEW			58.85			4100-011010-3007-		-	
		000366 THE LEBANON NEW			53.50			4100-011010-3007		-	
1/09/20	119 11/14/2018	000366 THE LEBANON NEW	129513		64.20	0	64.20	4100-011010-3007		-	
1/09/20	19 11/21/2018	000366 THE LEBANON NEW	129608		53.5	0	53.50	4100-011010-3007-	-	-	
1/09/20	19 11/21/2018	000366 THE LEBANON NEW	129609		58.89	5	58.85	4100-011010-3007-		-	
1/09/20	19 11/21/2018	000366 THE LEBANON NEW	129613		32.1	0	32.10	4100-011010-3007-		-	
		000366 THE LEBANON NEW			139.1	0 1	139.10	4100-011010-3007-		-	
		000366 THE LEBANON NEW			139.1			4100-011010-3007-		_	
		000366 THE LEBANON NEW			32.1			4100-011010-3007-		_	
										_	
		000366 THE LEBANON NEW			53.5			4100-011010-3007-		_	
		000366 THE LEBANON NEW			58.8			4100-011010-3007		-	
		000366 THE LEBANON NEW			139.1			4100-011010-3007		-	
1/09/20	19 11/28/2018	000366 THE LEBANON NEW	129724		139.1			4100-011010-3007	-	-	
					1,086.0	5 1,0	086.05	*			
1/09/20	19 11/29/2018	003513 THE SHERWIN-WIL	6336-9		277.9	5 2	277.95	4100-094010-7056		•~	
1/09/20	19 11/30/2018	003513 THE SHERWIN-WIL	6362-5		502.3	5 5	502.35	4100-094010-7056		-	
		003513 THE SHERWIN-WIL			98.9		98.98	4100-094010-7056		-	
		003513 THE SHERWIN-WIL			395.9			4100-094010-7056		_	
1,05,20	123 12/00/2010	000010 11111 011111111111 1111	0001		1,275.2		275.20				
1/00/00	10 11/00/0010	002966 THERMCO	12946		152.5			4100-043020-3004			
								4100-043020-3004			
		002966 THERMCO	12947		152.5					_	
		002966 THERMCO	12948		409.4			4100-043020-3004		-	
		002966 THERMCO	12949		438.0			4100-043020-3004		-	
		002966 THERMCO	12952		216.0			4100-043020-3004		-	
		002966 THERMCO	12962		813.3			4100-043020-3004		-	
1/09/20	119 12/03/2018	002966 THERMCO	12963		339.4	2	339.42	4100-043020-3004		-	
1/09/20	119 12/10/2018	002966 THERMCO	12971		115.0	0 :	115.00	4100-043020-3004		-	
		002966 THERMCO	12980		129.6	0 :	129.60	4100-043020-3004		-	
		002966 THERMCO	12982		339.4	2	339.42	4100-043020-3004		_	
		002966 THERMCO	12983		65.0			4100-043020-3004		_	
		002966 THERMCO	12992		90.0			4100-043020-3004		~	
1/05/20	717 12/10/2010	002300 111514160	12332		3,260.2		260.25				
1/00/0	10 10/10/2010	AAAAAA MAD I TNIH XIXIII TOO	7260		•			4100-022010-5415		_	
1/09/20) T 3 T 2 / T 0 / Z 0 1 8	000977 TOP LINE ADVERT	1209		100.0				-	_	
. / ! - :		000000 mmo ****	0.5007		100.0		100.00				
		000706 TWO WAY RADIO I			300.0			4100-031020-7003		-	
		000706 TWO WAY RADIO I			65.0			4100-031020-7003		-	
1/09/20	019 12/03/2018	000706 TWO WAY RADIO I	32132		684.0			4100-031020-7003		~	
					1,049.0	0 1,	049.00				
1/09/20	019 11/29/2018	000728 VBCOA	DUES,	1	90.0	0	90.00	4100-034010-5401		-	
1/09/20	019 1/07/2018	000728 VBCOA	MEMBERSHIP DUES		40.0	0	40.00	4100-034010-5401		-	
	. ,				130.0	0	130.00	*			
1/09/20	019 10/26/2018	000729 VEBA	2019 DUES		180.0			4100-011010-5801		_	
-,,	,,				180.0		180.00				
1/09/20	119 12/01/2010	003577 VFW POST 5715	12012018		400.0			4100-091000-8026		_	
1,03,20	U1/2U10	000077 VEN FOOT 0715	12012010		400.0		400.00				
7/00/0	110 10/06/0010	AALCAA W.T. GONGOOTGOTTO	44146		52,650.0			4100-094010-7056		_	
1/09/20	113 IN\\ 50\\ 50\\ 18	001690 W-L CONSTRUCTIO	44140						- -	-	
	! !				52,650.0		650.00				
1/09/20	019 12/12/2018	002549 WHITE CRYSTAL	12122018		44.9	-		4100-012090-5401		-	
					44.9	16	44.96	*			

AP060 1/03/2019 A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4100 PAGE 6

DUE DATE INV.DATE VENDOR	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT			P.O.#
1/09/2019 11/06/2018 000219 XPRESS I	UBE 11062018		27.99	27.99	4100-031020-5408-	-	-	
1/09/2019 11/09/2018 000219 XPRESS I	JUBE 11092018		73.99	73.99	4100-031020-5408-	-	-	
1/09/2019 11/09/2018 000219 XPRESS I	UBE 11092018		37.49	37.49	4100-031020-5408-	-	-	
			139.47	139.47	*			
1/09/2019 12/17/2018 004383 IST CHOI	CE IT 10263		359.80	359.80	4100-032050-5203-	-	-	
			359.80	359.80	*			
TOTAL FOR	DUE DATE 1/09/2019		193,537.94	193,537.94				
TOTAL DUE	FOR FUND- 4100		193,537.94	193,537.94				

AP060 1/03/2019 A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4713

DUE DATE INV.DATE VENDOR INT 1/09/2019 11/30/2018 000383 MATTHEW BENDER 11:	NVOICE CLASS	GROSS AMT. 8.03		G/L ACCOUNT 4713-021080-6012-	_	_	P.O.#
1/09/2019 11/30/2010 000363 MATTHEW BENDER 11:	1302018	8.03	8.03				
TOTAL FOR DUE DATE	1/09/2019	8.03	8.03				
TOTAL DUE FOR FUND- 4		8.03	8.03				
NON-DIRECT DEPOSIT		193,545.97	193,545.97				
DIRECT DEPOSIT		.00	.00				
FINAL DUE		193,545.97	193,545.97				
		. (00				

PAGE 7



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 1/9/19 6:00 PM

Action Item B-3 Presenter: Chairperson

Approval of Pre-Authorized Expenditures

Request authorization of the County's Pre-Authorized Payment of Monthly Expenditures:

The list of general expenditures the Board approves annually to ensure the County complies with the Virginia Procurement Act which requires all expenditures to be within 30 days or within the terms of the contracts. The expenditures are monthly operational expenditures or approved contracts:

Reoccurring Monthly, Quarterly, Semi-Annual, and Annual Operational Expenditures (i.e. Utilities, Credit Card Payments, Facility/Park/Vehicle Maintenance, Withholding payments (payroll), Debt service, and Contracts)

STAFFRECOMMENDATION(s):

Board Discretion.

SUGGESTED MOTION(s):

Motion to authorize the County's Pre-Authorized Payment of Monthly Expenditures.

ATTACHMENTS:

None



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Action Item
Presenters - Attorney

Meeting: 1/9/19 6:00 PM

County Attorney Reports

- 1. County Property transfer to Town of Lebanon Resolution
- 2. RC BOS & RC Drug Court Memorandum of Agreement

mendation:
mendation:

Board Discretion.

Suggested Motion:

Motion Required.

ATTACHMENTS:

Various

RESOLUTION OF THE RUSSELL COUNTY BOARD OF SUPERVISORS CONVEYING PROPERTY, IN THE TOWN OF LEBANON, VIRGINIA, CONTAINING 0.547 ACRE, +/-, SITUATE ON NORTH SIDE OF AND ADJACENT TO VIRGINIA STREET, LEBANON, VIRGINIA 24266 (AS SHOWN ON PLAT PREPARED BY ADDISON SURVEYORS, DATED 11/30/18, ENTITLED "PLAT SHOWING A TWO-LOT DIVISION OF PROPERTY OF THE RUSSELL COUNTY VIRGINIA SCHOOL BOARD..." TO THE TOWN OF LEBANON, VIRGINIA

WHEREAS, at its regular meeting on January 9, 2019, the Russell County Board of Supervisors held a public hearing regarding the transfer of the above-referenced property to the Town of Lebanon, Virginia. At the conclusion of the public hearing the Board adopted a resolution and voted to convey said property to the Town of Lebanon, Virginia. The resolution also directed the County Administrator to record the deed to the real property situate on the north side of and adjacent to Virginia Street, Lebanon, Virginia 24266.

WHEREAS, a final survey of the property was completed by Addison Surveyors, dated 11/30/18, and entitled "PLAT SHOWING A TWO-LOT DIVISION OF THE PROPERTY OF THE RUSSELL COUNTY VIRGINIA SCHOOL BOARD....", depicting said parcel to be conveyed as containing 0.547 acre, more or less, situate on the north side of and adjacent to Virginia Street, Lebanon, Virginia 24266; upon approval of the final survey by counsel for the Russell County Board of Supervisors.

WHEREAS, the Resolution was signed by the Chairwoman of the Russell County Board of Supervisors, Rebecca Dye, and was attested to by the Clerk of the Board of Supervisors, Lonzo Lester.

WHEREAS, the deed to the real property consisting of 0.547 acre, more or less, situate on the north side of and adjacent to Virginia Street, Lebanon, Virginia 24266, dated

and signed on January 9, 2019, by the Chairwoman of the Russell County Board of

Supervisors, Rebecca Dye, will be recorded with the Clerk of the Circuit Court of Russell

County on January 10, 2019;

WHEREAS, the Russell County Board of Supervisors wishes to ratify the actions

of the Chairwoman in signing the Resolution and the Deed and the Clerk in attesting to the

Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Russell County Board of

Supervisors that the actions of its Chairwoman, Rebecca Dye, in signing the Resolution

and Deed and of its Clerk, Lonzo Lester, in attesting to the Resolution are hereby ratified

and adopted as actions by and on behalf of the Russell County Board of Supervisors; and

BE IT FURTHER RESOLVED that the Chairwoman of the Russell County

Board of Supervisors, Rebecca Dye, is hereby authorized to sign this Resolution and the

Deed of conveyance, and the Clerk, Lonzo, is hereby authorized to attest to the

Chairwoman's signature and to this Resolution.

Rebecca Dye, Chairwoman Russell County Board of Supervisors

ATTEST:

Lonzo Lester, Clerk

Russell County Board of Supervisors

State of	Virginia		
County	of Russell,	to	wit:

The foregoing Resolution was acknowled Chairwoman of the Russell County Board of St Lester, Clerk of the Russell County Board of St	upervisors and attested to by Lonzo
2019.	<u> </u>
	Notary Public
Registration No.: My Commission expires:	

MEMORANDUM OF AGREEMENT

Date: November 26, 2018

Issued by: Russell County
137 Highland Drive
Lebanon, Virginia 24266

Provider: Russell County Drug Court

Commodity: Drug Court case supervision

This Memorandum of Agreement is made on November 26, 2018 by and between Russell County, 137 Highland Drive, Lebanon, Virginia 24266, and the Russell County Drug Court Program, 89 E. Main Street, Suite B, Lebanon, Virginia, 24266. The parties hereby bind themselves to undertake a Memorandum of Agreement under the following terms and conditions:

TERM. The term of this Agreement shall be 1 year unless terminated sooner in accordance with the terms of this Agreement.

GOALS AND OBJECTIVES. The Russell County Drug Court Program will provide case supervision, case counseling and make referrals for participants to assist participants to be successful in the program. Russell County and Russell County Drug Court, the parties to this agreement, shall abide by the terms of this agreement to achieve the following goals and objectives:

OBLIGATIONS OF THE PARTIES.

Russell County shall perform the following obligations: Unit Head will supervise employees as they provide supervision to participants of the Russell County Drug Court Program. Supervision includes, but is not limited to, home contacts, office contacts, drug testing, employment contacts and community service contacts.

Russell County Drug Court shall perform the following obligations: Employee will provide case supervision to all program participants, document all contacts and report all findings to Unit Head. Employee will attend weekly court hearings with all participants. Employee will do other tasks on an as needed basis, to assist program participants.

Russell County Drug Court will submit hours worked to Russell County monthly. Russell County Drug Court employee will work approximately 15 hours per week, not to exceed 80 hours per year.

Russell County Drug Court employee is also employed with the Virginia Department of Corrections as a part-time Surveillance Officer.

CONFIDENTIALITY. Both parties of this Agreement shall treat strictly confidential, all information received or obtained as a result of entering into or performing this Agreement.



Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 1/9/19 6:00 PM

Action Item C-1 – C-9 Presenter: Administrator

County Administrator Reports & Requests

The County Administrator Reports & Request for January 2018:

REPORTS

1.	2019 Virginia Tobacco Region Revitalization Commission MeetingD-1
2.	VACo County Government DayD-2
3.	2019 RC Board & Committee Appointment List
4.	VDOT Lynn Springs Road (Rte. 632) Speed StudyD-4
	REQUESTS
5.	Authorization of 2019 Budget Meeting ScheduleD-5
6.	Authorization of Appointment of Lonzo Lester & Vicki Porter to the Workforce Investment Board (WIB)
7.	Acceptance of RC Abstract of Votes
8.	Acceptance of Rick Thompson, RC Treasurer Retirement of 2/28/2019D-8
9.	Authorization of Circuit Court Writ of Election Petition
10	. Authorization of Appropriation & Allocation of the Byrne/JAG Federal Grant of \$45,054D-10
11	. Authorization to Advertise & Hire Housekeeping PositionD-11
12	. Authorization of RC PC PlatD-12
13	. Authorization of Travel RequestsD-13
,	STAFFRECOMMENDATION(s):
	Board Discretion.
;	SUGGESTED MOTION(s):
I	Board Discretion.
4	ATTACHMENTS:
	• Various

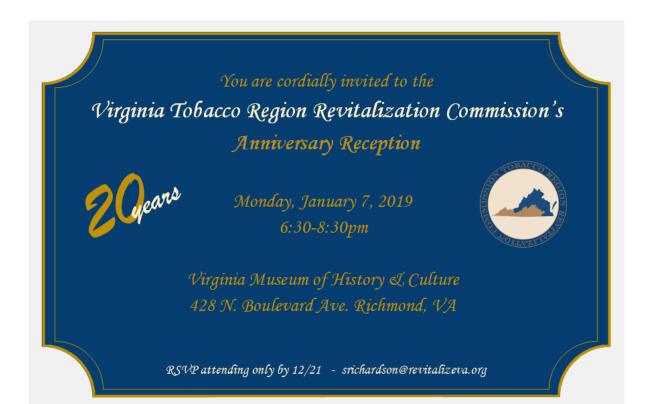
From: Richardson, Stacey
To: undisclosed-recipients:

Bcc: lonzo.lester@russellcountyva.us

Subject: Tobacco Commission 20th Anniversary Invite - 1/7/19

Date: Thursday, December 13, 2018 8:46:09 AM

Attachments: image.png



2019 VACo County Government Day In Partnership with VAPDC (50th Anniversary)







January 31, 2019

Omni Richmond Hotel | 100 S 12th Street | Richmond, VA 23219

The Virginia Association of Counties invites county officials to VACo County Government Day on January 31, 2019 at the Omni Richmond Hotel. VACo staff will report on legislation affecting local governments, then county officials are encouraged to go to the Capitol to participate in committee meetings and lobby state legislators. In the evening, county officials are strongly encouraged to invite their state legislators to dinner. Please invite them soon. To register, mail this form by January 18, 2019 and a check (payable to VACo) for \$40 per person to: VACo, 1207 East Main Street, Suite 300, Richmond, VA 23219-3627. FAX number: 804.788.0083.

Officials who need to stay overnight at the **Omni Richmond Hotel** can get a special room rate of \$147. For reservations, call 804.344.7000 **by January 11, 2019** with the following code: VACo County Government Day or reserve a room at this Omni Richmond Hotel link.

Refund Policy: Requests for registration refunds are honored if received by January 18, 2019. However, substitutions are accepted at any time. For more information, call VACo at 804.788.6652.

9 a.m.

VACo Board of Directors' Meeting

11 a.m.

Registration

Noon

Special Accommodations

Governor Ralph Northam (INVITED) | VACo Staff Reports (box lunch provided)

Afternoon

Visit Capitol and lobby legislators

Evening

Make plans to take your state legislators to dinner

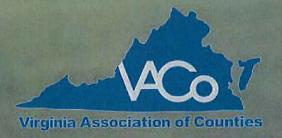
REGISTRATION

The following people will attend VACo County Governmen \$40 per person or a charge authorization.	it Day on January 31, 2019. Accompanying this form is a check
Charge options: American Express Ma	sterCard VISA
Card number	Expiration date
Cardholder's name	
Authorized signature	
Name	Title
Name	Title
Name	Title
Mailing Address	
Organization (County/City/Town)	
Phone	Email

Virginia Association of Counties

2019 LEGISLATIVE PROGRAM

Virginia Association of Counties 1207 E. Main St., Suite 300 Richmond, VA 23219 804.788.6652 www.vaco.org



ECONOMIC DEVELOPMENT AND **PLANNING**

43 44

42

Priorities

45 46 47

48

Broadband

49 50 51

52 53

54 55 56

57 58 59

60

61 62 63

64 65

66

67 68 69

70 71 72

73 74

75 76 77

79 80

78

81 82

84 85 86

83

VACo urges the Commonwealth and the Federal Government to assist communities in their efforts to deploy universal affordable access to the internet for all areas, particularly in underserved and rural areas. Additionally, VACo opposes mandates that limit or restrict local land use authority for the siting of telecommunications infrastructure or result in a negative fiscal impact to county budgets.

Proffers and Growth Management Tools

VACo supports changes to the conditional zoning law to allow greater flexibility in the application process for determining and addressing fiscal impacts.

VACo also supports legislation that grants localities additional tools to adequately meet increasing needs for public services driven by new development without burdening current residents with the cost of new growth through increased real estate taxes. Such additional tools may include broad impact fee authority for all counties, and adequate public facilities provisions.

Positions

Land Use

VACo supports maintaining local authority to plan and regulate land use and opposes any legislation that weakens these key local responsibilities.

Regulation of Home-based Businesses

VACo opposes any legislation that limits or restricts local authority to regulate home-based businesses, including short-term rentals regardless of whether services or goods are purchased through an online hosting platform.

Affordable and Workforce Housing

VACo supports maintaining federal and state funding and appropriate incentives to assist localities in fostering affordable housing, as well as workforce housing for employees such as teachers and first responders.

Economic Development

VACo supports economic development policies and programs that bolster local and regional development efforts by maintaining state funding and granting additional funding and authority to promote local and regional initiatives. This includes the provision of adequate funding for the Agriculture and Forestry Industries Development Fund (AFID); the Commonwealth Opportunity Fund;

122	EDUCATION
133	<u>EDCCITION</u>
134	Designatur
135	Priority
136	To Language of the Property of the Control of the C
137	Education Funding
138	VACo urges the General Assembly to provide full state funding for public
139	education, including the Standards of Quality (SOQ) as recommended by the Board of Education, where these recommendations coincide with prevailing local
140	practice, targeted incentive programs, capital, and maintenance support, and
141 142	teacher salaries.
143	teacher salaries.
144	Full state funding should be achieved without reduction to other parts of state
145	public education budgets or to other core services. Changes to school security and
146	high school graduation standards will require additional resources to implement
147	and those costs must be adequately funded by the state. VACo supports
148	additional state resources and additional funding options for localities for capital
149	and school construction costs.
150	
151	VACo supports the current practice whereby all year-end funds appropriated to
152	the school divisions by the locality revert to the locality, retaining discretion with
153	the governing body to evaluate and approve the reallocation of year-end fund
154	balances.
155	
156	<u>Positions</u>
157	
158	Charter Schools
159	VACo opposes legislation that removes authority from local school boards and
160	divisions to establish charter schools.
161	
162	Childhood Development and School Readiness
163	VACo supports efforts to increase at-risk children's access to high-quality,
164	enriching learning environments, including more resources and flexibility for
165	localities participating in programs like the Virginia Preschool Initiative and
166	Head Start.
167	Composite Index Calculation
168 169	VACo supports legislation to adjust the calculation of the Local Composite Index
170	for public school funding by directing the Department of Education to adjust its
171	funding calculations for the local ability to pay by using the use-value assessment
172	of real property, in localities that have adopted use-value taxation.
173	of four property, in resulting that have adopted det state summer.
174	Critical thinking Skills
175	VACo supports changes to educational programs and standards that rely less on
176	standardized testing and more on critical thinking skills such as performance-
177	based assessments.
178	

supports incorporating career and technical education curriculum at the elementary school level. VACo supports high school students earning academic credit for participating in an internship, apprenticeship, credential, and other work programs. VACo supports innovative models for schools to give academic credit for students that earn industry workforce skills through certifications, or licensure from an approved education or training provider. VACo supports establishing partnerships to strengthen the school-to-workforce pipeline in a variety of ways including guaranteed employment opportunities with local businesses and learning opportunities shared between local community colleges and high schools.

prime soils for food production and protect important forest land and environmentally sensitive areas in the Commonwealth.

320 321 322

323

324

319

VACo supports voluntary state and federal conservation programs, including the United States Department of Agriculture's (USDA) Environmental Quality Incentives Program and the Conservation Stewardship Program, to assist producers with the implementation of best management practices.

325 326 327

328 329

330

331

332

333 334

335 336 337

338 339

340 341

342 343 344

345

346

347 348

349 350 351

352 353

354 355 356

357 358

359 360

361

362 363

364 365 **Non-Point Source Pollution**

VACo supports a well-financed state program to address non-point source runoff from agricultural operations. The program should encourage implementation of

Dam Safety

VACo supports programs that keep downstream owners and developers aware of potential inundation zones. VACo also supports sufficient state and federal funding for the repair and maintenance of dams.

Energy

VACo supports renewable energy policies and energy efficiency measures that reduce greenhouse gas emissions and lessen dependence upon foreign sources of energy, and improve the feasibility of using renewable energy, including efforts to remove barriers to municipal net metering. VACo supports legislation that encourages renewable energy production through the implementation of Renewable Portfolio Standards. VACo supports creative financing mechanisms that enable localities to implement their own renewable energy and energy efficiency measures. VACo supports maintaining local zoning authority regarding renewable energy facilities and other utility projects to protect agricultural and other local considerations. Finally, VACo supports responsible policies that enable coal and natural gas extraction, processing, and transport while protecting agricultural interests and natural resources.

Invasive Species and Noxious Weeds

VACo supports funding for, and the complete implementation of, the Virginia Invasive Species Management Plan. VACo supports an amendment to the term, "noxious weeds," enabling additional invasive plants to be considered for regulation. All programs and proposals should be evaluated for their commercial impact, allowing no more than a negligible impact on Virginia's agricultural industry. Finally, VACo supports requiring better state prevention and mitigation practices.

Large Utility Projects

VACo supports the provision of adequate direction and resources for the state to improve monitoring and enforcement of Erosion and Sediment Control and Stormwater requirements by entities constructing large-scale utility projects. The state should conduct a review of the annual standards, specifications, and construction general permit requirements to determine adequate protection of water quality and natural resources.

organizations such as the Virginia Cooperative Extension and Planning District Commissions (PDCs).

Water Supply Planning

VACo supports appropriations adequate to ensure full funding by the state for the ongoing development and implementation of state-mandated water supply plans. VACo does not support overly burdensome permitting processes or applications for water usage.

VACo supports reinstating state payments (PILT) to counties that mitigate the impacts of state correctional and behavioral healthcare facilities on county revenue.

Implementation of Medicaid Expansion

 VACo supports full state funding for the local costs associated with Medicaid expansion, including local eligibility workers and case managers. VACo supports the restoration of General Fund reductions to Community Services Boards in FY 2019 and re-examination of these expected savings in FY 2020. These savings were incorporated in the 2018 Appropriations Act and are expected to be generated by replacing General Fund support for services for previously-uninsured CSB clients with Medicaid billing for clients newly eligible for Medicaid. However, there is concern that Medicaid billings may not fully cover the General Fund reductions, particularly in the current fiscal year, as CSBs and managed care organizations develop and perfect billing processes.

Modernization of Communications and Sales Tax Structure

VACo supports updating the Communications Sales and Use Tax (CSUT) to ensure that it reflects the modern telecommunications landscape, which has evolved since the CSUT took effect in January 2007.

VACo opposes any further diversion of Communications Sales and Use Tax Trust Fund dollars beyond the uses already specified in statute. These revenues should be held in trust for localities and not diverted for general state purposes. Currently, funds from the Communications Sales and Use Tax Trust Fund are taken "off the top" for the Department of Taxation's costs to administer the tax, the telephone relay center operated by the Department for the Deaf and Hard of Hearing, and any franchise fees owed to localities. Language adopted in the 2018-2020 biennium budget provides for an additional diversion of funds to the state General Fund from assumed savings in the telephone relay contract; these funds would otherwise flow to localities.

VACo supports revising sales and use taxes to address modern patterns of consumption, such as online purchases. Any statutory changes enacted in light of the Supreme Court decision eliminating the requirement for physical presence for collection of sales and use taxes must include the ability for local option sales taxes to be collected from remote sellers in addition to state sales taxes.

Real and Personal Property Tax Exemptions Enacted Prior to 2003

VACo supports providing localities the ability to decide whether to maintain property tax exemptions granted by the General Assembly prior to passage of the Constitutional amendment vesting the authority to grant such exemptions with localities. The Constitutional amendment which was passed by the voters in 2002 and took effect in January 2003 placed decision-making authority about local tax exemptions with local governing bodies, within certain limits, and this authority should apply to exemptions granted before 2003 as well.

Freedom of Information Act (FOIA)

VACo opposes changes to the Virginia Freedom of Information Act that would impose additional burdens on localities.

Grievance Hearings

VACo supports legislation authorizing localities to use an administrative hearing officer and existing grievance panels and procedures, and opposes the mandate of a three-member panel. VACo also supports providing immunity to local government employees, officers, volunteers, administrative hearing officers and panel members for claims arising out of participation in personnel grievance procedures.

Interoperability

VACo supports the state's goal that agencies and their representatives at the local, regional, state and federal levels be able to communicate using compatible systems to respond more effectively during day-to-day operations and major emergencies. Local governments require dedicated federal and state funding sources to achieve this goal.

Next Generation 9-1-1 (NG9-1-1)

VACo supports the Commonwealth's transition to Next Generation 9-1-1 (NG9-1-1) in a way that does not unfairly burden localities, financially or otherwise.

Pretrial Services

VACo supports increased funding for, and expansion of, pretrial services.

Public Notice, Public Hearing, and Public Procurement

VACo supports legislation to reduce required newspaper advertising for public notices, public hearings and public procurement including legislation to give localities the option to use electronic or other forms of notification as an alternative to newspaper advertising.

Public Safety – Body Worn Cameras

VACo supports maintaining the ability of local governments to adopt policies and practices regarding body-worn cameras that reflect local needs and fiscal realities.

Sovereign Immunity

VACo opposes any substantive change in local governments' present defense of sovereign immunity. VACo opposes bringing counties under the Virginia Tort Claims Act.

State Assistance for Police Departments

VACo supports increasing state assistance for police departments through "599" Aid to Localities. This funding is designed to equalize state funding between counties in which the sheriff department provides law enforcement and those cities, counties, and towns with a police department.

funding services for children and youth who are mandated to be provided with special education and foster care services.

691 692 693

694

695

696

690

VACo supports enhancing the ability of local school divisions to serve children with disabilities in their neighborhood schools, to include flexibility in use of state pool funds to serve children with high-level needs in local or regional programs tailored to meet those needs, and additional support for special education wraparound services to help support children in their communities.

697 698 699

700

701

VACo supports the development of outcome measures to track students' progress in private day placements. VACo supports state assistance to localities with contracting for CSA services as well as a study of the potential benefits of establishing a rate-setting structure for educational services funded through CSA.

702 703 704

705

706 707

708

709 710

711 712

713 714

715

716

717 718

719 720 721

722 723

724 725

726 727

728 729

730

731 732

733 734

735 736 **Early Intervention**

VACo supports sustainable funding for Part C Early Intervention, which is an entitlement program that provides services for Virginia's infants and toddlers. VACo requests that the General Assembly continue to increase state general funding to address growth in caseloads. Underfunding this entitlement program puts pressure on local revenues to fill funding gaps for this mandated service.

Emergency Medical Transportation

VACo supports policies to protect consumers who require air ambulance services. VACo opposes proposals that would add additional legal and administrative burdens on local first responders regarding decisions about methods of transportation in emergency situations.

Foster Care

VACo supports efforts to ensure that the state is prepared to meet the requirements of the recently-enacted federal legislation governing federal funding for children placed in foster care, to include preparing providers to meet new standards required in the law. This legislation will allow federal participation in prevention services that previously have been funded by state and local dollars, but services must meet certain standards in order to qualify for federal funding.

Group Homes

VACo supports resources necessary for the state to enforce appropriate regulation of group homes to ensure the protection of residents' health and safety.

Healthcare

VACo supports continued state funding for dental care, school nurses and preventive services and maternal and child health programs offered through local health departments and local school systems. VACo encourages the state to prepare for emergency health services access to care and to develop and fund incentives that would alleviate the nursing shortages felt in many communities.

TRANSPORTATION

Priorities

Transportation Funding

VACo supports a study to examine the causes for declining growth in transportation revenues and to develop recommendations to grow revenue over time to meet increasing demands for new construction and maintenance for existing transportation infrastructure. Such a study must address the secondary road needs of counties throughout the Commonwealth, as such funding has been vastly reduced over the past 10 years.

VACo supports changes to simplify the Smart Scale process for allocating transportation funds to reduce time and costs to prepare and review applications.

VACo supports adequate funding levels to maintain existing transit capital state match rates which are projected to decline starting in 2021 due to the depletion of transportation bonds.

In 2018 the legislature enacted a dedicated funding solution for Metro that came largely through reallocation of existing revenues, at the expense of other significant transportation projects throughout Northern Virginia. To address this issue, VACo supports efforts to replace the regional funding that was redirected from the Northern Virginia Transportation Authority.

Positions

Local-State Cooperation

responsive to localities' individual needs.

land use. This authority must be recognized by Virginia Department of Transportation (VDOT) and the Commonwealth Transportation Board (CTB) when evaluations are conducted to determine the consistency between local transportation plans and the Commonwealth's transportation priorities. VACo also opposes the reduction of local control that is associated with the CTB's process of designating Corridors of Statewide Significance and the implementation of Arterial Preservation. Additionally, VACo supports additional flexibility within the VDOT project approval process and standards to be

VACo is committed to the protection of local government authority to regulate

Board Appointments for 2019

Name	Term	Term Ending	Phone Number	
Cumberland Plateau Regional Waste Managem	ent Authority			
Tim Lovelace	Four Years	March 2, 2019		
Dante Community Center				
Bobbie Gullet	Two Years	April 3, 2019		
Arthur Phillips	Two Years	April 3, 2019		
Wanda Osborne	Two Years	April 3, 2019		
Dante Community Center				
Catherine Pratt	Two Years	June 19, 2019		
Jason Gullett	Two Years	June 30, 2019		
Department of Social Services				
Brian Ferguson	Four Years	June 19, 2019		
Cumberland Plateau Economic Development Co	emmission			
Frank Horton	One Year	June 30, 2019	I SE HELESTER	
Ron Blankenship	One Year	June 30, 2019		
James Eaton, Jr.	One Year	June 30,2019		
Russell County Tourism				
Alice Meade	Four Year	June 30, 2019		
Ann Monk	Four Year	June 30, 2019		
Patsy Philips	Four Year	June 30, 2019		
Donna Meade	Four Year	June 30, 2019		
Susan Hilton	Four Year	June 30, 2019		
James Lyttle	Four Year	June 30, 2019		
Southwest Community College Advisory Board				
Randall Hillman	Four Year	June 30, 2019		

Name	Term	Term Ending	Phone Number
Highway and Safety			
Gary Dotson	Two Year	July 10, 2019	
Johnny Jessee	Two Year	July 10, 2019	
Steve Dye	Two Year	July 10, 2019	
Eugene Ferguson	Two Year	July 10, 2019	
Tony Maxfield	Two Year	July 10, 2019	
Mike O'Quinn	Two Year	July 10, 2019	
Barbara Cox	Two Year	July 10, 2019	
Henry Stinson	Two Year	July 10, 2019	
Mark Mitchell	Two Year	July 10, 2019	
Emory Altizer	Two Year	July 10,2019	
RC PSA			
Larry McGlothlin	Three Year	August 1, 2019	
James Kiser	Three Year	August 1, 2019	
RC Tourism			
Jeff Hess	Four Year	August 30, 2019	
Betsy Gilmer	Four Year	August 30, 2019	
Library	A CONTRACTOR OF THE STATE OF TH		
Sherry Lyttle	Three Year	September 19, 2019	
Sharon Sargent	Three Year	September 19, 2019	
Pam Barton	Three Year	September 19, 2019	
	ALMAN AND ENGINEERS		
Oak Grove Community Center			
Linda Cross	Two Year	October 3, 2019	
Frances Glovier	Two Year	October 3, 2019	N. S. S. S. D. D. S. S.
Rita "Charlene" Johnson	Two Year	October 3, 2019	
Tammy Perry	Two Year	October 3, 2019	
John Perry	Two Year	October 3, 2019	
Nancy Osborne	Two Year	October 3, 2019	
Peggy Kegley	Two Year	October 3, 2019	国际企业人工

Term	Term Ending	Phone Number
Four Year	October 4, 2019	
Four Year	October 4, 2019	THE RESERVE
Four Year	November 4, 2019	
Three Year	November 7, 2019	
ASSESSED OF THE PARTY.	MARKET AND LESS OF THE STATE OF	Desirable and the second
Four Year	December 31, 2019	
HENDLES LINE TO A		
Four Year	December 31, 2019	
Two Year	December 4, 2019	
Two Year	December 31, 2019	
	一大大学的一个大学的一个大学的一个大学的一个大学的一个大学的一个大学的一个大学的	
Four Year	December 31, 2019	
Four Year	December 31, 2019	
Four Year	December 31, 2019	
Four Year	December 31, 2019	THE HELD WITH
Four Year	December 31, 2019	
	Four Year Four Year Three Year Four Year Four Year Two Year Four Year	Four Year October 4, 2019 Four Year October 4, 2019 Four Year November 4, 2019 Three Year November 7, 2019 Four Year December 31, 2019 Two Year December 4, 2019 Two Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019 Four Year December 31, 2019



COMMONWEALTH of VIRGINIA

DEPARTMENT OF TRANSPORTATION

STEPHEN C. BRICH, P.E. COMMISSIONER

870 Bonham Road Bristol, VA 24201

December 18, 2018

Mr. Lonzo Lester County Administrator 137 Highlands Drive Lebanon, VA 24266

Mr. Lester:

We have investigated your concern regarding a speed study on Lynn Springs Road (Route 632) between Route 67 and the Buchanan County line. This road segment is 5.17 miles in length and in 2017, carried an average of 250 vehicles per day. The route segment is un-posted; thus the route has a statutory 55 mph speed limit.

We have reviewed our database of reported crashes on this road segment for the period July 1, 2013 through October 31, 2018. Two crashes were in the database; one of which occurred during a snow event / snow covered roads and the other in a rain event. Thus it can be concluded that drivers are navigating the road safely. Of note, a crash is not required to be reported if the property damage resulting from the crash is less than \$1,500.

Per VDOT policy, this route segment is classified as a low-volume road. Further, Traffic Engineering policy / guidelines indicate low volume roads (roads with less than 400 vehicles per day) and less than three crashes per year on average over a 3 year period do not warrant a full speed study as again it can be concluded drivers are navigating the road safely.

This route is representative of many miles of low volume secondary roads throughout Russell County and southwest Virginia. The traffic is local and speeds are controlled by the horizontal and vertical alignments; therefore motorists are unable to maintain a consistent speed. Given the varying road characteristics, the inability of motorists to maintain a constant speed, the lack of reported crashes and

the inability of law enforcement officials to enforce a consistent reduced speed throughout this section of road, this office does not recommend a reduced regulatory speed limit on this route.

Our office has also received a citizen complaint regarding a mine entrance on this route. I understand this citizen is the same citizen that contacted you regarding the speed limit on the route. There are some issues with the mine entrance which we are beginning to address with the mine operator.

I trust this information meets your needs. Should you have questions or need additional information, please contact me.

Regards -

Jeff Buchanan, P.E.

Assistant Resident Engineer

Jeff & Buchanan

RUSSELL COUNTY

BOARD OF SUPERVISOR'S BUDGET MEETINGS

Russell County Governmental Center Lebanon, Virginia 24266



RUSSELL COUNTY BOARD OF SUPERVISORS FISCAL YEAR 2019/2020 BUDGET MEETING SCHEDULE

<u>Date</u>	Activity
01/14/19	Letter of Budget Requests to Departments, Offices, & Agencies
02/15/19	Dead-line for Departmental Budget Requests
03/11/19	Budget Expenditures Compiled
03/11/19	Revenue Projections Compiled
03/15/19	Budget Committee Workshop
03/29/19	Budget Committee Workshop
04/01/19	Full Board of Supervisors Budget Work Session
04/10/19	Advertise Public Hearing for Budget and Tax Rates
04/17/19	Advertise Public Hearing for Budget and Tax Rates
05/06/19	Hold Public Hearing on FY 2019/2020 Budget and Tax Rates
06/03/19	Approve Budget at Regular June Meeting

Russell County Page 1

ABSTRACT of VOTES

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

United States Senate

NAMES OF CANDIDATES ON THE BALLOT	TOTAL VOTES RECEIVED (IN FIGURES)
Corey A. Stewart - Republican	6379
Timothy M. Kaine - Democratic	2471
Matt J. Waters - Libertarian	97
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	4

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do hereby certify that the above is a true and correct Abstract of Votes cast at said election for the United States Senate.

Given under our hand	ds this da	ay of November	,2018
~~~~	Music E.	Camlo	, Chairman
ECTORAL BOAR	Hehr D.	Sa	, Vice Chairman
	Foury J. Mor	2	, Secretary
	Hanny I - Mon		, Secretary, Electoral Board
	1 00		

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

# **Member House of Representatives**

District: 09

NAMES OF CANDIDATES ON THE BALLOT	TOTAL VOTES RECEIVED (IN FIGURES)
H. Morgan Griffith - Republican	6283
Anthony J. Flaccavento - Democratic	2695
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	6

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do hereby certify that the above is a true and correct Abstract of Votes cast at said election for the Member House of Representatives.

Given under our nand	is this gin day ofNovember	,2018
CTORAL RO	Music E. Compro	, Chairman
	Deh & Sa	, Vice Chairman
	Houry J. Mork	, Secretary
	Farry J. Morel	, Secretary, Electoral Board
COLNTY		

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

## **Commonwealth's Attorney**

NAMES OF CANDIDATES ON THE BALLOT

TOTAL VOTES RECEIVED (IN FIGURES)

Zook A. Stroto	6873
Zack A. Stoots	00/3
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	148
Total Number of Overvotes for Office	0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Commonwealth's Attorney.

Zack A. Stoots

Given under our hand	ds this9th	day of November	,2018
TOP (1)	Sugai	E. Comes	, Chairman
SECTIONAL SOME	Healer U	San	_ , Vice Chairman
	Jarry ).	novly	, Secretary
	Jarry J-S	Nonl	, Secretary, Electoral Board
	( 00		

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

# Member Board of Supervisors At Large

NAMES OF CANDIDATES ON THE BALLOT	TOTAL VOTES RECEIVED (IN FIGURES)
Harry G. Ferguson, Jr.	4123
Oris R. Christian	3944
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	74
Total Number of Overvotes for Office	0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Member Board of Supervisors At Large.

Harry G. Ferguson, Jr.

Given under our hand	ds this 9th day of November_	,2018
	Suai E. Cambo	, Chairman
CORAL BOAR	Drehm W. Sa	, Vice Chairman
	Harry & Mora	, Secretary
	Jarrey 1- Mond	, Secretary, Electoral Board

# **ABSTRACT of REFERENDUM VOTES**

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

# **Proposed Constitutional Amendment Question 1**

Should a county, city, or town be authorized to provide a partial tax exemption for real property that is subject to recurrent flooding, if flooding resiliency improvements have been made on the property?

QUESTION RESPONSE	TOTAL VOTES RECEIVED (IN FIGURES)
Total YES votes	6000
Total NO votes	2101
Total Number of Overvotes for Question	C

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do hereby certify that the above is a true and correct Abstract of Votes cast at said election for the proposed referendum.

Given under our hand	s this9th	day of	November	,	2018
STORAL RO	Sus	i. 7. C.	alm	_, Chai	rman
A PO	Nechi	211.	Set	, Vice	Chairman
	Hours	I. Snork		, Secr	retary
ESSIMITIMIS !	Farm !	March		_ , Secr	etary, Electoral Board
	190			_	

COUNTY,

# **ABSTRACT of REFERENDUM VOTES**

Cast in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

# **Proposed Constitutional Amendment Question 2**

Shall the real property tax exemption for a primary residence that is currently provided to the surviving spouses of veterans who had a one hundred percent service-connected, permanent, and total disability be amended to allow the surviving spouse to move to a different primary residence and still claim the exemption?

QUESTION RESPONSE	TOTAL VOTES RECEIVED (IN FIGURES)
Total YES votes	7009
Total NO votes	1211
Total Number of Overvotes for Question	0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do hereby certify that the above is a true and correct Abstract of Votes cast at said election for the proposed referendum.

Given under our hand	s this 9th day of November	,2018
CORAL BOAD	Audie 7. Combo	, Chairman
	Deh 4/ Sa	, Vice Chairman
	Harre J. Mora	, Secretary
Escare Maria	Twing & Moul	, Secretary, Electoral Board
LELL COLLEY.	700	

Cast in the Town of HONAKER in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

## Mayor

District: HONAKER

NAMES OF CANDIDATES ON THE BALLOT

TOTAL VOTES RECEIVED (IN FIGURES)

C. H. Wallace	287
Donald Joseph Lambert	106
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	3
Total Number of Overvotes for Office	0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Mayor.

C. H. Wallace

Given under our hand	ds this Ninth	day of November	
CTORAL BOA	Marke	2. Cambre	, Chairman
	Her	U. Sa	, Vice Chairman
	Juns	2 more	, Secretary
	Harry	Mora	, Secretary, Electoral Board
COUNTY	1 00		

Cast in the Town of HONAKER in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

#### **Member Town Council**

**District: HONAKER** 

#### NAMES OF CANDIDATES ON THE BALLOT

TOTAL VOTES RECEIVED
(IN FIGURES)

Total Number of Overvotes for Office	
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	4
David Noalen Strouth	33
Sharon Martin Pinder	93
Timothy Ryan Hart	102
J. Steven Fox	142
Darrell R. Dye	162
Dewey Benton "Benny" Chafin	261
Scott D. McGlothlin	298

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Member Town Council.

- 1. Scott D. McGlothlin
- 2. Dewey Benton "Benny" Chafin
- 3. Darrell R. Dye

Given under our hand	ds this Ninth	day of November	, _2018
TORAL BO	- Smalie	orlina J.	_, Chairman
	Halen 11.	Sas	_, Vice Chairman
	Jarry Mo	h	_, Secretary
	Harry & Mork		_, Secretary, Electoral Board
SELLOWIT	1 00		

Cast in the Town of CLEVELAND in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

## Mayor

**District: CLEVELAND** 

NAMES OF CANDIDATES ON THE BALLOT

TOTAL VOTES RECEIVED (IN FIGURES)

Jennifer Carter Chumbley	37
Total Write-In votes [From Write-Ins Certifications] [Valid Write-Ins + Invalid Write_ins = Total Write In Votes]	0
Total Number of Overvotes for Office	0

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Mayor .

Jennifer Carter Chumbley

Given under our hand	ds this Ninth	day of November	
SCTORAL BO	Julie	Elmas . 5.	, Chairman
	Deh	4. Sa	, Vice Chairman
	Horry )	Monl	, Secretary
	Jarry )	Morl	, Secretary, Electoral Board
CCUNTY, NO	1 00		

Total Write-In votes [From Write-Ins Certifications]

Flora C. Farmer

Cast in the Town of CLEVELAND in RUSSELL COUNTY, VIRGINIA at the 2018 November General Election held on November 06, 2018 for,

#### **Member Town Council**

**District: CLEVELAND** 

# NAMES OF CANDIDATES ON THE BALLOT Linda I. Couch W.D. "Jake" Chumbley, III Jeremiah W. "Tiny" Neal Marcus Allen Combs TOTAL VOTES RECEIVED (IN FIGURES) 33 34 35 36 37 38 39 30 30 30 30

[Valid Write-Ins + Invalid Write_ins = Total Write In Votes]

Total Number of Overvotes for Office 0

10

4

We, the undersigned Electoral Board, upon examination of the official records deposited with the Clerk of the Circuit Court of the election held on November 06, 2018, do herby certify that the above is a true and correct Abstract of Votes at the said election and do, therefore, determine and declare that the following person(s) has received the greatest number of votes cast for the Member Town Council .

- 1. Linda I. Couch
- 2. W.D. "Jake" Chumbley, III
- 3. Jeremiah W. "Tiny" Neal
- 4. Marcus Allen Combs
- 5. Flora C. Farmer

Given under our hand	ls this Ninth	day of _	November	,
ECTORAL BO	Jelia	9.5	alma	, Chairman
	Media	7 L. S.		, Vice Chairman
	Jorry (	) Swore	/	, Secretary
	Jarry J	Mouh	,	, Secretary, Electoral Board
COUNTY, COL				



ELECT-675

# * VIRGINIA * DEPARTMENT of ELECTIONS

#### WRITE-INS CERTIFICATION VA. CODE § 24.2-675

, Acting Secretary

Rev. 7/12/2018

Russell	11/06/18	General Special	Primary
Locality	Election Date (MM/DD/YY)	Circle Election Ty	
Member Town Council - Cleveland		Page 1 of	Ĭ
Office Office	District (if applicable)		
	TATO OTTAKA KADAT		
WRITE	-INS – SUMMARY	Total Votes	
		Received	
		(In Figures)	
1. Invalid Write-Ins		0	
		Enter Total Invalid	-
2. Valid Write-Ins		14	
		Enter Total Valid	-
3. Total Write-Ins		14	
["Total Write-Ins" must match the "Total Write-	In Votes" line on the Abstract for this office.]	Add Lines 1 and 2	-
	WRITE-INS – DETAIL		
List valid write-ins in alphabetical order below and pages, as needed. All valid write-ins when added to		Total Valid Votes Received	
total entered on line 2 above.		(In Figures)	
total entered on line 2 above. Flora C. Farmer		(In Figures) $10$	
Flora C. Farmer		,	
Flora C. Farmer Dennis Perry		10	
Flora C. Farmer	Continued on pages 2	10 3 1	
Flora C. Farmer  Dennis Perry  Janice Skeens	Continued on pages 2	10 3 1 through	
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page	f the official records deposited with the Clerk of t	10 3 1 through	
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page	f the official records deposited with the Clerk of t	10 3 1 through the Circuit Court of the ele. fication of the write-in vote	
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page election for the office indicated above.  Given under our hands this Ninth day of	the official records deposited with the Clerk of t s indicated, the above is a true and correct certi	10 3 1 through the Circuit Court of the ele. fication of the write-in vote	
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page election for the office indicated above.	the official records deposited with the Clerk of t s indicated, the above is a true and correct certi	10 3 1 through	
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page election for the office indicated above.  Given under our hands this Ninth day of	the official records deposited with the Clerk of to sindicated, the above is a true and correct certification.  November, 2018	10 3 1 through	s cast at said
Flora C. Farmer  Dennis Perry  Janice Skeens  We, the undersigned Electoral Board members, upon examination of 11 / 06 / 2018, do hereby certify that, with the continuation page election for the office indicated above.  Given under our hands this Ninth day of	the official records deposited with the Clerk of to sindicated, the above is a true and correct certification.  November, 2018	10 3 1 through	s <i>cast at said</i> hairman



# RUSSELL COUNTY TREASURER'S OFFICE

PATRICK L. THOMPSON, TREASURER PO BOX 121 LEBANON, VA 24266 TELEPHONE: (276) 889-8028 FAX: (276) 889-8070

January 4, 2019

The Honorable Rebecca Dye Chair, Board of Supervisors Russell County

The Honorable Michael Moore Chief Judge, 29th Judicial Circuit

Dear Sir and Madam,

For personal reasons, I will resign from the office of Treasurer of Russell County effective on February 28, 2019. I hereby designate Deputy Treasurer Alicia McGlothlin as my highest ranking deputy to assume office as Interim Treasurer, pursuant to Code of Virginia 24.2-228.1 B

Sincerely yours,

Patrick Thompson

Treasurer of Russell County

VIRGINIA:

#### IN THE CIRCUIT COURT OF THE COUNTY OF RUSSELL

IN RE:

SPECIAL ELECTION FOR THE OFFICE OF TREASURER OF RUSSELL COUNTY, VIRGINIA

#### **PETITION**

To the Honorable Judge of Said Court:

Comes now the Petitioner, the Russell County Board of Supervisors, pursuant to Virginia Code 24.2-228.1, and respectfully represents as follows:

- Patrick L. Thompson, Treasurer of Russell County, Virginia, has submitted to Pettitioner his letter of resignation dated January 5, 2019. Mr. Thompson's resignation is effective February 28, 2019 which is less than 1(one) year of the next general election. A copy of his letter of resignation is attached as Exhibit A.
- 2. Due to Mr. Thompson's resignation as Treasurer of Russell County, Virginia, there is now a vacancy in the office of Treasurer.
- 3. Section24.2-228-681(A) requires the Petitioner to file this Petition to request the Court to issue a writ of election to fill the vacancy in the office of Treasurer of Russell County, Virginia as set forth in Article 5 (24.2-681 et seq.) of Chapter 6 of Title 24.2.
- 4. Since the vacancy in the office of Treasurer of Russell County has occurred less than 1(one) year of the next general election, the Petitioner request that the special election for the office of Treasurer be held on the date of the next general election, on November 5, 2019.

WHEREFORE, your Petitioner, the Russell County Board of Supervisors, respectfully requests that the Court, pursuant to 24.2-228.1 of the Code of Virginia(1950), as amended, issue a writ of election to fill the vacancy in the office of Treasurer of Russell County, Virginia as set forth in Article 5 (24.2-681 et seq.) of Chapter 6 of Title 24.2

RUSSELL COUNTY BOARD OF SUPERVISORS

-By Counsel-



# COMMONWEALTH of VIRGINIA

Department of Criminal Justice Services

December 14, 2018

1100 Bank Street Richmond, Virginia 23219 (804) 786-4000

Mr. Lonzo Lester County Administrator Russell County P. O. Box 1208 Lebanon, VA 24266

Shannon Dion

Director

Title: Byrne/JAG - Project Title: Law Enforcement Equipment and Technology

Dear Mr. Lester:

I am pleased to advise you that grant number **19-A4690AD16** for the above-referenced grant program has been approved for a total award of \$45,054 in Federal Funds.

Enclosed you will find a Statement of Grant Award and a Statement of Grant Award Special Conditions. To indicate your acceptance of the award and conditions, please sign the award acceptance and return electronically to <a href="mailto:grantsmgmt@dcjs.virginia.gov">grantsmgmt@dcjs.virginia.gov</a> at the Department of Criminal Justice Services (DCJS). Please review the conditions carefully; as some require action on your part before we will disburse grant funds.

Also, enclosed are the <u>Post Award Instructions and Reporting Requirements</u>. Please refer to and read this information carefully as it contains details on processing financial and progress reports, as well as requesting awarded funds. Remember all financial and progress reports, budget amendment requests and request for funds must be processed through our online Grants Management Information System (GMIS).

We appreciate your interest in this grant program and will be happy to assist you in any way we can to assure your projects success. If you have any questions, please call Patrick Harris at (804) 786-5367.

Sincerely.

Shannon Dion

harnon Dion

Enclosures

cc: The Hon. Steve Dye, Sheriff

Mr. Rick Thompson, Treasurer

Mr. Patrick Harris, DCJS Monitor

# **Department of Criminal Justice Services**

1100 Bank Street, 12th Floor, Richmond, VA 23219

#### Statement of Grant Award/Acceptance

Subgrantee: Russell County

Date: December 14, 2018

**Grant Period:** 

**Grant Number:** 

From:

01/01/2019

Through:

09/30/2019

19-A4690AD16

Project Director	Project Administrator	Finance Officer
The Hon. Steve Dye	Mr. Lonzo Lester	Mr. Rick Thompson
Sheriff	County Administrator	Treasurer
Russell County Sheriff's Office Russell County		Russell County
P. O. Box 338	P. O. Box 1208	P. O. Box 121
Lebanon, VA 24266-0338	Lebanon, VA 24266	Lebanon, VA 24266-0121
	- Ag 100 H 5	
Phone: (276) 889-8033	Phone: (276) 889-8000	Phone: (276) 889-8028
Email: sheriff@russellcountyva.us	Email: lonzo.lester@russellcountyva.us	Email: rctreas@bvunet.net

#### **Grant Award Budget**

	8	DCJS Funds			7
Budget Categories	Federal	General	Special	Local	TOTALS
Travel	\$0	\$0	\$0	\$0	\$0
Supplies/Other	\$0	\$0	\$0	\$0	\$0
Personnel	\$0	\$0	\$0	\$0	\$0
Indirect Cost	\$0	\$0	\$0	\$0	\$0
Equipment	\$42,114	\$0	\$0	\$0	\$42,114
Consultant	\$2,940	\$0	\$0	\$0	\$2,940
Totals	\$45,054	\$0	\$0	\$0	\$45,054

This grant is subject to all rules, regulations, and criteria included in the grant guidelines and the special conditions attached thereto.

Shannon Dion, Director

The undersigned, having received the Statement of Grant Award/Accep	otance and the	e Conditions attac	hed thereto,	does hereby
accept this grant and agree to the conditions pertaining thereto, this	day of	, 20		

Signature:	AS 00	1	
Title:			

#### STATEMENT OF GRANT AWARD SPECIAL CONDITIONS

Department of Criminal Justice Services 1100 Bank Street, 12th Floor Richmond, Virginia 23219

## Byrne Justice Assistance Grant Program

Federal Catalog Number: 16.738

Subgrantee: Russell

Grant Number: 19-A4690AD16

Title: Law Enforcement Equipment and

**Technology** 

Date: December 14, 2018

The following conditions are attached to and made a part of this grant award:

- 1. Where the Statement of Grant Award reflects a required match contribution by the grant recipient, the recipient agrees, by accepting the award, to provide the match as shown in non-federal match.
- 2. By signing the Statement of Grant Award/Acceptance, the grant recipient agrees:
  - a. To use the grant funds to carry out the activities described in the grant application, as modified by the terms and conditions attached to this award or by subsequent amendments approved by DCJS;
  - b. To adhere to the approved budget contained in this award and amendments made to it in accord with these terms and conditions; and
  - c. To comply with all terms, conditions and assurances either attached to this award or submitted with the grant application.
- 3. By accepting this grant, the recipient assures that funds made available through it will not be used to replace state or local funds that would, in the absence of this grant, be made available for the same purposes.
- 4. Within 60 days of the starting date of the grant, the subgrantee must initiate the project funded. If not, the subgrantee must report to the DCJS, by letter, the steps taken to initiate the project, the reasons for the delay, and the expected starting date. If the project is not operational within 90 days of the start date, the subgrantee must obtain approval in writing from the DCJS for a new implementation date or the DCJS may cancel and terminate the project and redistribute the funds.
- 5. The grantee agrees to submit such reports as requested by DCJS on forms provided by DCJS, or through the Grants Management Information System (GMIS). Funds from this grant will not be disbursed, if any required financial or progress report is overdue by more than 30 days unless good cause is submitted for missing the reporting deadline.
- 6. Grant funds are usually disbursed quarterly. Grant and local match funds are expended and/or obligated during the grant period. All legal obligations must be liquidated no later than 90 days after the end of the grant period. All requests for reimbursement must be completed within 90 days after the end of the grant. The grant recipient agrees to submit to the DCJS a final grant financial report, and return all unexpended grant funds that were received within 90-days after the end of the grant.
- 7. Budget Amendment Requests must be submitted through GMIS by the Project Director, Program Administrator, or Finance Officer. This Budget Amendment form must be accompanied with a narrative. No more than two such amendments will be permitted during the grant period. The deadline for all budget amendments to be submitted will be 45 days prior to the end of the grant year.
- 8. Acceptance of this grant award constitutes agreement that applicant assumes full responsibility for the management of all aspects of the grant and the activities funded by the grant, including assuring proper fiscal management of and accounting for grant funds; assuring that personnel paid with grant funds are hired, supervised and evaluated in accord with the local

government's established employment and personnel policies; and assuring that all terms, conditions and assurances—those submitted with the grant application, and those issued with this award—are complied with.

- a. By signing the Statement of Grant Award/Acceptance, the grantee agrees to comply with all terms, conditions, certifications and assurances that are attached to and made part of this grant award.
- b. The Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements (2 pages) can be downloaded from the DCJS website at <a href="http://www.dcjs.virginia.gov/forms/grants/usdoj.doc">http://www.dcjs.virginia.gov/forms/grants/usdoj.doc</a>.
- c. The General Grant Conditions and Assurances, Attachment A (5 pages) can be downloaded at <a href="http://www.dcjs.virginia.gov/forms/grants/attachmentA.doc">http://www.dcjs.virginia.gov/forms/grants/attachmentA.doc</a>.
- 9. Any delegation of responsibility for carrying out grant-funded activities to an office or department not a part of the local government must be pursuant to a written memorandum of understanding by which the implementing office or department agrees to comply with all applicable grant terms, conditions and assurances. Any such delegation notwithstanding, the applicant acknowledges by its acceptance of the award its ultimate responsibility for compliance with all terms, conditions and assurances of the grant award.
- 10. The grantee agrees to comply with the Virginia Public Procurement Act <a href="http://eva.virginia.gov/pages/eva-vppa.htm">http://eva.virginia.gov/pages/eva-vppa.htm</a>. Procurement transactions, whether negotiated or advertised and without regard to dollar value, shall be conducted in a manner so as to provide maximum open and free competition. An exemption to this regulation requires the prior approval of the DCJS and is only given in unusual circumstances. Any request for exemption must be submitted in writing to the DCJS. Permission to make sole source procurements must be obtained from DCJS in advance.
- 11. The grantee may follow their own established travel rates if they have an established travel policy. If a grantee does not have an established policy, then they must adhere to state travel policy. The state allows reimbursement for actual reasonable expenses. For future reference please refer to the following IRS website for the most current mileage rate: http://www.irs.gov/taxpros/article/0,.id=156624,00.html. Transportation costs for air and rail must be at coach rates.
- 12. Project Income Any funds generated as a direct result of DCJS grant funded projects are deemed project income. Project income must be reported on the Subgrant Financial Report for Project Income provided by DCJS. Instructions for the Project Income form can be downloaded at: <a href="http://www.dcjs.virginia.gov/forms/grants/subgrantProjectIncomeInstructions.doc">http://www.dcjs.virginia.gov/forms/grants/subgrantProjectIncomeInstructions.doc</a>. The Project Income form can also be downloaded from the DCJS website at: <a href="http://www.dcjs.virginia.gov/forms/grants/subgrantProjectIncome.xls">http://www.dcjs.virginia.gov/forms/grants/subgrantProjectIncome.xls</a>. Examples of project income might include service fees, client fees; usage or rental fees; sales of materials; or income received from sale of seized and forfeited assets (cash, personal or real property included).
- 14. The grantee agrees to comply with the Department of Justice's requirements of 28 CFR Part 46 Protection of Human Subjects. These federal requirements can be downloaded at: <a href="http://www.ecfr.gov/cgi-bin/text-idx?SID=484ad202fefda5843f58e860eebaa85b&node=28:2.0.1.1.4&rgn=div5.">http://www.ecfr.gov/cgi-bin/text-idx?SID=484ad202fefda5843f58e860eebaa85b&node=28:2.0.1.1.4&rgn=div5.</a>
- 15. The recipient agrees to assist the Department of Justice in complying with the National Environmental Policy Act (NEPA), and other related federal environmental impact analyses requirements in the use of these grant funds. Accordingly, prior to obligating grant funds, the grantee agrees to first determine if any of the following activities will be related to the use of the grant funds. Recipient understands that this special condition applies to its following new activities whether or not they are being specifically funded with these grant funds. That is, as long as the activity is being conducted by the recipient, subrecipient, or any third party and the activity needs to be undertaken in order to use these grant funds, this special condition must first be met. The activities covered by this special condition are:
  - a. New construction;
  - b. Minor renovation or remodeling of a property either (i) listed on or eligible for listing on the National Register of Historic Places or (ii) located within a 100-year flood plain;
  - c. A renovation, lease, or any other proposed use of a building or facility that will either (i) result in a change in its basic prior use or (ii) significantly change its size; and

- d. Implementation of a new program involving the use of chemicals other than chemicals that are (i) purchased as an incidental component of a funded activity and (ii) traditionally used, for example, in office, household, recreational, or education environments.
- 16. The subgrantee agrees that it and all its contractors will comply with the following federal civil rights laws as applicable:
  - Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color, or national origin in the delivery of services (42 U.S.C. § 2000d), and the DOJ implementing regulations at 28 C.F.R. Part 42. Subpart C:

The Omnibus Crime Control and Safe Streets Act of 1968, which prohibits discrimination on the basis of race, color, national origin, religion, or sex in the delivery of services and employment practices (42 U.S.C. § 3789d(c)(1)), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart D;

Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in the delivery of services and employment practices (29 U.S.C. § 794), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart G;

Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disability in the delivery of services and employment practices (42 U.S.C. § 12132), and the DOJ implementing regulations at 28 C.F.R. Part 35;

Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education programs and activities (20 U.S.C. § 1681), and the DOJ implementing regulations at 28 C.F.R. Part 54;

The Age Discrimination Act of 1975, which prohibits discrimination on the basis of age in the delivery of services (42 U.S.C. § 6102), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart I; and

The DOJ regulations on the Equal Treatment for Faith-Based Organizations, which prohibit discrimination on the basis of religion in the delivery of services and prohibit organizations from using DOJ funding for inherently religious activities (28 C.F.R. Part 38).

The Juvenile Justice and Delinquency Prevention Act of 1974, as amended, which prohibits discrimination in both employment and the delivery of services or benefits based on race, color, national origin, religion, and sex in JJDPA-funded programs or activities (42 U.S.C. § 5672(b)).

- Section 1407 of the Victims of Crime Act (VOCA), as amended, which prohibits discrimination in both employment and the delivery of services or benefits on the basis of race, color, national origin, religion, sex, and disability in VOCA-funded programs or activities. (42 U.S.C. § 10604).
- 17. The subgrantee agrees that in the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
- 18. Scheduled Audit The grantee agrees to forward a copy of the scheduled audit of this grant award. Please forward to DCJS Attention: FINANCE.
- 19. Prior to DCJS disbursing funds, the Subgrantee must comply with the following special conditions:



# COMMONWEALTH of VIRGINIA

Shannon Dion Director

Department of Criminal Justice Services NOTICE

1100 Bank Street Richmond, Virginia 23219 (804) 786-4000

To:

Grants Project Administrator

From: Albert Stokes, Grants Manager

Re:

Post Award Instructions and Reporting Requirements

PLEASE READ VERY CAREFULLY

#### ☐ GRANT AWARD AND SPECIAL CONDITIONS:

Please review your Award and Special Conditions very carefully. Pay attention to the last Special Condition listed. This Special Condition may require additional documentation from you before grant funds can be released. Sign and date the Grant Award/Acceptance (SOGA) and submit it electronically with any Special Condition documentation using the email address below:

#### grantsmgmt@dcjs.virginia.gov

#### □ REPORTING REQUIREMENTS

By accepting the accompanying grant award, you are agreeing to submit online quarterly progress and financial reports for this grant throughout the grant period, as well as final reports to close the grant. No eligible current recipient of funding will be considered for continuation funding if, as of the continuation application due date, any of the required Financial and Progress reports for the current grant are more than thirty (30) days overdue. For good cause, submitted in writing by the grant recipient, DCJS may waive this provision.

Financial reports and progress reports* are due no later than the close of business on the 12th working day after the end of the quarter (*except PAPIS Pre- and Post- Incarceration Services reports, which are due by the last working day of the end of the following month). Also, V-STOP progress reports are submitted on semi-annual basis 12th working day after 6/30 and 12/31 quarters. Reports are required even if no expenditures have occurred during the quarter. Requests for Funds will not be honored from grant recipients who do not fulfill this reporting obligation. A schedule of due dates is also attached for your reference.

□ PROGRESS REPORTS

Refer to our website: <a href="http://www.dcjs.virginia.gov/">http://www.dcjs.virginia.gov/</a> for submitting progress reports through the online Grants Management Information System (GMIS). <a href="In order to use this web-based system">In order to use this web-based system</a>, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. <a href="Paper copies of progress reports are no longer accepted">Paper copies of progress reports are no longer accepted</a>. You are required to use the online system to submit your progress reports.

☐ FINANCIAL REPORTS

Refer to our website: <a href="http://www.dcjs.virginia.gov/">http://www.dcjs.virginia.gov/</a> for submitting financial reports through the online Grants Management Information System (GMIS). In order to use this web-based system, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. <a href="Paper copies of the financial reports are no longer accepted">Paper copies of the financial reports are no longer accepted</a>. <a href="You are required to use the online system in reporting your expenditures">You are required to use the online system in reporting your expenditures</a>. The address is: <a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4</a>

Programme to

☐ REQUESTING GRANT FUNDS

Refer to our website: <a href="http://www.dcjs.virginia.gov/">http://www.dcjs.virginia.gov/</a> for requesting funds through our online Grants Management Information System (GMIS). In order to use this web-based system, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. *Please note you can access this system using the same password assigned for the online financial reporting system.

The address is <a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4</a>.

You are required to use the online system for requesting funds.

□ BUDGET AMENDMENTS

Budgets can be amended in most DCJS grant programs with prior approval. Please review your Special Conditions carefully to determine the requirements and procedures for amending budgets. Refer to our website at <a href="http://www.dcjs.virginia.gov/">http://www.dcjs.virginia.gov/</a> for the online Grants Management Information System. *Please note again that you can access this system using the same password assigned for the online financial reporting system.

Paper copies of Budget Amendments are no longer accepted. You are required to use the online system for submitting budget amendments.

L. Mariel Som

#### PROJECTED DUE DATES FINANCIAL & PROGRESS REPORTS

Reports are due by the 12th working day following the close of the quarter covered in the report.

firen a contract

Financial reports are required even if no expenditures have occurred.

QUARTER ENDING	DUE DATE
12/31/2018	1/17/2019
3/31/2019	4/16/2019
6/30/2019	7/17/2019
9/30/2019	10/17/2019
12/31/2019	1/21/2020
3/31/2020	4/16/2020

Please contact the appropriate DCJS staff person if you need assistance with the following:

- <u>Financial Reports and Request for Funds</u> DCJS Financial Services Manager, Bill Dodd, at 804/371-0638 or <u>bill.dodd@dcjs.virginia.gov</u>
- <u>GMIS</u> Complete and send an email to <u>grantsweb@dcjs.virginia.gov</u> citing the error message received, to request assistance from the GMIS IT Specialist, DeAndrea Williams.
- Progress Reports and Other Requests your assigned DCJS Grant Program Monitor.
- If you have general questions, please contact Virginia Sneed at (804) 786-5491 or by e-mail at virginia.sneed@dcjs.virginia.gov.

. Transfer of



# RUSSELL COUNTY

#### **EMERGENCY MANAGEMENT**

656 Clydesway Drive, Suite A ~ P. O. Box 997 ~ Lebanon, VA 24266 T: (276) 889-8247 ~ F: (276) 889-8248

# Travel Request - National Emergency Management Institute (EMI) Executive Academy

{Attendance can be charged to the Local Emergency Management Performance Grant (LEMPG)} **Employee information** Pay period Name Jess Powers Department Emergency Management From 2/24/2019 369 Employee ID Approval: Mr. Lonzo Lester To 3/1/2019 Position **Emergency Management Coordinator** Description Mileage Meals | Per Diem | Hotel Expense Fuel TOTAL 2/24/2019 Travel to Emergency Management Institute (EMI) \$61.00 \$61.00 \$0.00 392.00 \$55.56 \$116.56 2/25/2019 Attend Examining EM Policy and Doctrine (EO680) class \$126.52 \$0.00 \$0.00 \$126.52 2/26/2019 Attend Examining EM Policy and Doctrine (EO680) class \$0.00 \$0.00 \$0.00 \$0.00 2/27/2019 Attend Examining EM Policy and Doctrine (EO680) class \$0.00 \$0.00 \$0.00 \$0.00 2/28/2019 Attend Examining EM Policy and Doctrine (EO680) class \$0.00 \$0.00 \$0.00 \$0.00 3/1/2019 Return to Russell County \$61.00 \$61.00 \$392.00 \$55.56 \$116.56 \$0.00 \$0.00 \$0.00 EMI pays lodging (FREE), meal ticket costs \$126.52 (includes breakfast, Lunch and Dinner) for the 5-day class. \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$248.52 \$122.00 \$0.00 \$0.00 \$111.12 Russell County Subtotal \$359.64 **RUSSELL COUNTY TOTAL** \$359.64 Approved by Notes FEMA's EMI accepts only 50 students annually for the Executive Emergency Management Academy Training. EMI, partnering with our Nation's best and brightest, will convey cutting edge models and approaches to the core competencies areas of systems thinking for emergency management, leading complex systems, methodologies to take ideas from inception to innovation, net centric visioning and designing, presenting for impact. The course is highly interactive and includes relevant case studies and realistic simulation exercises for emergency mangment executives. Formal acceptance into the Executive Academy is required. The EO680 Class will be held at EMI, Emmittsburg, MD, on February 25-March 1, 2019 with agenda, acceptance, and travel documentation attached. For Office Use Only Jess R. Yowess_ EMPLOYEE SIGNATURE: 30-Nov-18



#### RUSSELL COUNTY **EMERGENCY MANAGEMENT**

656 Clydesway Drive, Suite A ~ P. O. Box 997 ~ Lebanon, VA 24266 T: (276) 889-8247 ~ F: (276) 889-8248

# Travel Request - National Emergency Management Institute (EMI) Executive Academy {Attendance can be charged to the Local Emergency Management Performance Grant (LEMPG)}

Employee II	nformation							Pay period	
Name	Betsy Summerfield	Department Emergency Manag	ement					From	2/24/2019
Employee ID	677	Approval: Mr. Lonzo Lester		1				То	3/1/2019
Position	Emergency   Management Deputy Coord	nator							
Date	Descripti	on	Meals	Per Diem	Hotel	Mileage	Expense	Fuel	TOTAL
	Travel to Emergency Management Institu		\$61.00	\$61.00	\$0.00				\$61.00
	Attend Examining EM Policy and Doctrine		\$126.52	\$0.00	\$0.00			111	\$126.52
	Attend Examining EM Policy and Doctrine		\$0.00	\$0.00	\$0.00				\$0.00
	Attend Examining EM Policy and Doctrine		\$0.00		\$0.00				\$0.00
	Attend Examining EM Policy and Doctrine	(E0680) class	\$0.00	\$0.00	\$0.00				\$0.00
3/1/2019	Return to Russell County		\$61.00	\$61.00					\$61.00
									\$0.00
									\$0.00
									\$0.00
EMI pays	lodging (FREE), meal ticket cos	ts \$126.52 (includes bi	reakfast, L	unch an	d Dinne	er) for th	e 5-day c	lass.	\$0.00
									\$0.00
									\$0.00
									\$0.00
									\$0.00
			\$248.52	\$122.00	\$0.00		\$0.00	\$0.00	
							Russell Cou	inty Subtotal	\$248.52
f						R	USSELL CO	UNTY TOTAL	\$248.52
Approved b		ents annually for the Executive Emerger	ncy Management	t Academy Tr	aining FMI	nartnering wi	th our Nation's	heet and brighteet x	will convey
	cutting edge models and approache inception to innovation, net centric	s to the core competencies areas of sysvisioning and designing, presenting for es. Formal acceptance into the Executive	tems thinking for impact. The cou	r emergency n urse is highly	nanagment, l interactive ar	eading comple nd includes rel	ex systems, met evant case stud	thodologies to take i	deas from julation exercises
For Office Us	se Only	EMPLOYEE SIG	NATURE:		Botong	Sum	High		3-Dec-18

<b>Russell County</b>	Board of Supervisors		2	76-889-80	000
Travel Re	quest Approval Form				
Date Submitted	1/7/2019			oom yerke maarameere agama kal mii gaalaya (abid) wiis dool aseesii sada	a ga va ya _t ar sa nasanandana ag 6. 86 64 sa667 8.60 sa603 ya maga ya maga
Employee Name(s)	Kimberly Short			COMMINICATION CONTRACTOR CONTRACT	
Department	<u>Tourism</u>		KRISTO ACTURIST PARAMENTO (AN		teritoristi kalineti kihangi programma e erromani erromani erromani erromani erromani erromani erromani erroma
Phone	276-254-0745	menormal with a field Abreau a construction promotives provinced and beautiful and an access control provinced and field of Abraeau.	na. Accountation property property of	- Militari Militari AMA Sirent ta marenerara arena para arena America America America America America America A	
Email (optional)			~~~~		MARKET A, MINTERSON AND MAINTAINE AND
Destination	Richmond, VA				
Purpose of Travel	Attend a Media Training (How to pitch your destination, PR best pra	ctices, etc)			
Anticipated Expenses					
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Davs	Total Expenses	Amt Approved
Airfare					general Administrative Annie State (1944 - 1944), de state (1944 - 1944), de state (1944 - 1944), de state (19
Ground Transportation	Gas		A STATE OF THE STA	\$80.00	
Conf/Registration Fees				TO THE RESIDENCE OF THE PROPERTY OF THE PROPER	annia an
Lodging	The Berkeley Hotel		1	\$182.01	7 (1980 A V 2010 A V
Meals and Tips			***************************************	\$20.00	and the second s
Mileage			3800.V & 18800 V & 1-1 ₂ e ₁ e		entite of the construction
Other					(CAPA A hali da manumana manum
	. 01	Grand 1	Total	\$282.01	CONTROL OF THE STATE STATE STATE STATES AND
Employee Signature	Lyn Short	Date Sig	gned	1/7/19	la (1888 de 1878). El como de como de como por para en acumente y entre proceso y estrapar e en en guerra de La como de como
Co Admin Signature		Date Appro	oved		(N. 12.700-1477) I. 1.2 Markete et Marier en equiner e renormar per en egypt opprøse.

***** Employee must submit two signed copies at time of request*****

#### **HVAC Comparison Cost Analysis**

#### **HVAC Contract vs. HVAC Employee**

#### ANNUAL COST FOR PREVENTIVE MAINTENANCE

#### **Technician Hourly Rates**

	<b>THERMCO</b>	<b>STARNES</b>	HVAC Inc.
TECHNICIAN (Mon- Friday: 5 am – 5 pm)			
1 st Hour Rate	\$ 50.00	\$ 80.00	\$ 78.00
Additional Hours Rate	\$ 50.00	\$ 80.00	\$ 78.00
Assistant Rate	\$ 25.00	\$ 55.00	\$ 45.00

Additional payment of emergency non-scheduled week-day rate:
 After hours (5:01 p.m. – 4:59 a.m.) at 1.25 times the hourly rate.

#### **Service Parts & Equipment Rental Mark-ups Rates:**

#### **THERMCO**

Parts costing less than \$25 – Mark-up 50%
Parts costing \$25-\$49.99 – Mark-up 40%
Parts costing \$50-\$99.99 – Mark-up 35%
Parts costing \$100-\$199.99 – Mark-up 30%
Parts costing \$200-\$499.99 – Mark-up 25%
Parts costing over \$500 – Mark-up 15%

#### **STARNES**

Parts costing less than \$25 – Mark-up 0%
Parts costing \$25-\$49.99 – Mark-up 0%
Parts costing \$50-\$99.99 – Mark-up 0%
Parts costing \$100-\$199.99 – Mark-up 0%
Parts costing \$200-\$499.99 – Mark-up 0%
Parts costing over \$500 – Mark-up 0%

#### **HVAC Inc.**

Parts costing less than \$25 – Mark-up 15%
Parts costing \$25-\$49.99 – Mark-up 15%
Parts costing \$50-\$99.99 – Mark-up 15%
Parts costing \$100-\$199.99 – Mark-up 15%
Parts costing \$200-\$499.99 – Mark-up 15%
Parts costing over \$500 – Mark-up 15%

# **HVAC Contract vs. HVAC Employee**

#### (w/benefits) (2,080 annual work hours):

#### **THERMCO**

\$50 per hr. * 2,080 hrs. = \$104,000

#### **STARNES**

\$80 per hr. * 2,080 hrs. = \$166,400

#### **HVAC Inc.**

\$78 per hr. * 2,080 hrs. = \$162,240

#### **County Employee**

\$25 per hr. & benefits (VRS, Health, etc.) = \$52,000 salary & benefits \$16,930 = \$68,930

#### **Service Parts & Equipment Rental Mark-ups Rates:**

• No comparison needed – County can purchase parts at cost.



****	Qualifications	Employment	Years	Job Responsibilities	Salary	Requested
AVA						
1	SVCC-HVAC, EPA, OSHA, MSHA Certificates	Thermco	2005-Current	274-73	34	
	Mechanical Services, HVAC, Electrical, Plumbing	Dale's Heating & Air	2005	Installer		
	Roofer	Bobby Boothe Roofing	2003-2005	Shingle Installer, basic construction skills		
	Machinery Operator	Bush Industries	1992-2003	Fork Lift, Calibration of Machinery, Production		
	High School Graduate		1987-1991			
	RCCTC		1988-1991	Carpentry		
2	RCCT-Electrical Certificate	McNutlty's Hear and Air, LLC	2008-Current	971-7328_		
	VHCC- HVACR Certficate	Automotive Cable Assembly	1992-2005	110 12600		
	EPA, Trac Pipe Gas Piping Certificate	Russell Manufacturing	1992-1992			
	Keyboarding, Microsoft	Food City	1990-1992			
	High School Graduate		1985-1990			
3	SVCC-HVAC 971-3015	Starnes Refrigeration	February-Prese	n HVAC Technician	\$40,800	¢50.00
	JOSEPHTrail -	Headwaters	2012-2018	Traveling Supervisor overseeing contstrucion	\$60,000	\$50,00
	9:00	Starnes Refrigeration	1998-2000	Service Technician	\$35,000	
4	VHCC- HVACR Assoc. Degree	Comfort Assured	2018-Current	Service Technician/Installer		\$15.00 H
	OSHA 10, EPA Certification	Sumter Utilities	2001-2009	Power Line/Construction		
	High School Graduate	Pike Electric	2001-2002	Groundman, Equipment Operator		
	Edward Wiseman	302-6668				
5	High School Graduate	GPM Investments	2004-Current	Senior HVAC-R Technician		
	RCCTC Electrical Certificate			for Convenience Store Chain		
	SVCC Machine Tool & Welding	Bush Industries	1989-2003	Chief electrician		
	MECC-HVAC-R			393-8235		
6	Castlewood High School	HVAC/Building Solutions	2018-Current	HVAC Technician - Controls Dept.		
	RCCTC, Masonry	Ball Corporation	2006-2016	Production/Utiliyt Operator		
1	VHCC Associates Degree, HVAC					
	Apprenticeship with Roy Castle, HVAC	608-3912	or			



# REQUEST FOR PROPOSAL (RFP) FOR HVAC MAINTENANCE SERVICES CONTRACT

SOLICITATION NUMBER:

RFP RC-0002

TITLE:

**HVAC Maintenance Services Contract** 

RFP CLOSING DATE/TIME:

December 7, 2018 at 3:00 p.m. (EST)

In compliance with this RFP and to all the conditions imposed therein and hereby incorporated by reference, the undersigned offers and agrees to furnish the services in accordance with the attached signed proposal or as mutually agreed upon by subsequent negotiation.

STEPHEN H. STARNES + ASSOC. INC. OBA: THERMOD Company Name

11/1/11

10-5-10

STEPLEN H. STARNES

Authorized Signature

Date

Name Printed

276-623-0202

276-623-8294

Phone Number

Fax Number

**Note:** Russell County does not discriminate against faith-based organizations in accordance with the Code of Virginia § 2.2-4343.1 or against an Offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

#### RFP SUBMISSION FORM

Name of RFP:	<b>HVAC Maintenance Services Contract</b>	₹ 1
RFP Number:	RFP RC-0002	
Closing Date/Time:	December 7, 2018 at 3:00 p.m. (EST)	
SECTION I - COMPAN	Y IDENTIFICATION AND OWNERSHIP DI	ISCLOSURE
Company: <u>Steple</u>	OBA THERMOO Title:	erson: Steplen STARRES PUSISONT
Address: 4/0	W. Majo St. Telephone	No: 276-623-0202
	FAX No:	
Address: Box 76	1 ABing 1000 /A. 24212 Email: //	NFO EGOTHERNED. COM
Minority Owned/Controll Organized under the la	Partnership [ ]  led Bus. Yes [ ] No [ ] Small E  aws of the State of	Bus. Yes [M No[]  ABingood VA. 24212
	FEIN: 86-107	72759
n the Company: (Attach	s and address of all persons having an own more sheets if necessary)  What STARNES	nership interest of 3% or more
Box	76)	Y .
Address ABING	DON, VA. 24212	

#### SECTION II - CONFLICT OF INTERESTS

This solicitation is subject to the provisions of Section 2.2-3100 et. seq., Virginia Code Annotated and the State and Local Government Conflict of Interests Act.

The Offeror [ ] is [ is not aware of any information bearing on the existence of any potential organizational conflict of interest.

#### SECTION III - COLLUSION

I certify that this submission is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting an offer for the same services, materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of the State and Federal law and may result in fines, prison sentences, and civil damage awards.

I hereby certify that the responses to the above representations, certifications, and other statements are accurate and complete. I agree to abide by all conditions of this RFP and certify that I am authorized to sign for the Offeror.

At Hamen	12-3-18
Signature	Date
STEPHEN H. STARNES	PusisenT
Name (Printed)	Title

OFFEROR MUST COMPLETE AND RETURN THIS FORM WITH ITS PROPOSAL PACKAGE

#### **PURPOSE**

Russell County seeks a qualified contractor to provide HVAC Maintenance Services for its governmental facilities. Russell County desires to establish a three-year service contract, with option of two re-negotiated "one-year extensions" for preventative maintenance services for the County's non-school related HVAC equipment. This equipment consists of many units which span the entire domain of commercial equipment, from simple window mount units to split units of considerable size and complexity.

The primary purpose of the RFP for Russell County HVAC services is to ensure preventative maintenance service of all County's non-school related HVAC units on a <u>timely</u> and <u>consistent</u> basis.

#### SCOPE OF SERVICES

The Offeror shall be responsible for developing its bid proposal of HVAC Maintenance Services that includes (e.g., number of experienced technicians available, training and certifications for each technician, number of years in business, familiarity with various HVAC vendors, etc.).

A complete summary of the various HVAC units under consideration is attached to this document as **Appendix 1**. Also, a description of the services to be provided is attached as **Appendix 2**.

Bid proposals will be evaluated on several criteria deemed to be in the best interests of Russell County, including, but not limited to, contract price, experience level of employees, company business profile, and ability to meet specific maintenance needs as detailed in Appendix 2 on a timely and consistent basis.

Considerations for the preventative maintenance service of this RFP includes, but not limited to, the following:

- Bidder business profile, including bidder company history, length of time in business, number and qualifications of HVAC service technicians, at both a senior and apprentice level.
- 2. Capability to provide routine PM services (filter changes, belt adjustment / replacement, coil cleaning, lubrication) on a timely and auditable basis.
- 3. Ability to service the entire range of vendors and unit types to be found in the County's base of installed equipment.
- 4. Ability to source normal service and wear-related items (filters and belts), as well as specific repair and maintenance related parts (pulleys, condensers and evaporators, reversing valves, single-phase and three-phase electric motors and associated electrical hardware and circuit boards).
- 5. Ability to handle refrigerants in a safe and environmentally responsible fashion; appropriate training and certification to assure the County of such capabilities.
- 6. Availability of trained and experienced service technicians and helpers.
- 7. Price for delivery of services for the contract period described in the RFP.

It is recognized that the selected HVAC service contractor is in an advantaged position for emergency (non-scheduled) HVAC maintenance if services are required on a demand (non-scheduled) basis.

To address these types of emergency needs, each potential vendor, will be expected to be able to provide emergency services as needed anytime.

Considerations in the area of emergency services include, but are not limited to the flowing:

- 1. Availability of trained and experienced service personnel skilled at responding to emergency situations.
- 2. Ability to work safely and responsibly in such situations; proper use of Personal Protective Equipment, adherence to OSHA mandates.
- 3. Ability to procure emergency spares from multiple sources.
- Response time for emergency call-outs.

Prior to the performance of any work not covered under this contract, it will be necessary for the service provider to complete a written quote detailing projected labor time and cost of materials required to secure said repairs. It will also be necessary to secure approvals prior to initiation of such repair work.

#### **GENERAL BUSINESS CONSIDERATIONS:**

In addition to the specific technical details, each potential HVAC contractor shall include in its HVAC Service Bid Proposal the following:

- 1. Applicable business licenses, Commonwealth of Virginia contractor licenses, vendor certifications, training schools.
- 2. Appropriate insurance coverage Commercial General Liability, Automobile Liability, Workers Compensation.
- 3. Quotes for Service Parts and Rental Equipment mark-ups as part of its bid proposal. Mark-up levels are:

```
Parts costing less than $25 – Mark-up 50 % Parts costing $25-$49.99 – Mark-up 40 % Parts costing $50-$99.99 – Mark-up 35 % Parts costing $100-$199.99 – Mark-up 50 % Parts costing $200-$499.99 – Mark-up 50 % Parts costing over $500 – Mark-up 15 %
```

4. The Contractor will also submit as part of its bid proposal a standard wage rate quote for work performed under this contract:

```
Monday thru Friday: \underline{5:00 \text{ a.m.}} - 5:00 \text{ p.m.}

Technician - \$\underline{50'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}} hour; \$\underline{40'}/1^{\text{st}}
```

Additional payment will be approved for emergency non-scheduled week-day wages after hours (5:01 p.m. -4:59 a.m.) at 1.25 times the hourly rate.



# REQUEST FOR PROPOSAL (RFP) FOR HVAC MAINTENANCE SERVICES CONTRACT

**SOLICITATION NUMBER:** 

RFP RC-0002

TITLE:

**HVAC Maintenance Services Contract** 

RFP CLOSING DATE/TIME:

December 7, 2018 at 3:00 p.m. (EST)

In compliance with this RFP and to all the conditions imposed therein and hereby incorporated by reference, the undersigned offers and agrees to furnish the services in accordance with the attached signed proposal or as mutually agreed upon by subsequent negotiation.

Starnes Refrigeration and Air Conditioning Incorporated

Company Name

12/6/2018

Lesley Hale

Authorized Signature

Date

Name Printed

276-889-2410

276-889-2246

Phone Number

Fax Number

**Note:** Russell County does not discriminate against faith-based organizations in accordance with the Code of Virginia § 2.2-4343.1 or against an Offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

Type text here

#### RFP SUBMISSION FORM

Name of RFF	P:	HVAC Maintenance Services Contract				
RFP Number	Number: RFP RC-0002					
Closing Date	e/Time: December 7, 2018 at 3:00 p.		m. (EST)			
SECTION I -	SECTION I - COMPANY IDENTIFICATION AND OWNERSHIP DISCLOSURE					
Company:	Starnes	Refrigeration & Air	Contact Person:	Lesley Hale		
	Condition	ning Incorporated	Title:	Vice President		
Address:	4082 US	S HWY 19	Telephone No:	276-889-2410		
Remittanc	РО Вох	2259	FAX No:	276-889-2246		
е			lhale@starnesinc.com			
Indicate Which: Corporation [ Partnership [ ] Sole Prop. [ ]  Minority Owned/Controlled Bus. Yes [ ] No [ ] Small Bus. Yes [ No [ ]  Organized under the laws of the State of						
Principal place of business at4082 US HWY 19 Lebanon, VA 24266						
FEIN:54-1628916						
Following are the names and address of all persons having an ownership interest of 3% or more in the Company: (Attach more sheets if necessary)						
Lesley Hale 128 Echo Lane Lebanon, VA 24266						
Name						
Micheal Fletcher 75 Park Av. Lebanon, VA 24266						
Address						
Jerome Baile	ey 102	50 New Garden Road Hona	aker, VA 24260			
			x			

SECTION II -	CONFL	ICT OF	INTEDESTS
OLUTION II -	CONT	ICI OF	INTERESTS

This solicitation is subject to the provisions of Section 2.2-3100 et. seq., Virginia Code Annotated and the State and Local Government Conflict of Interests Act.

The Offeror [ ] is [ ] is not aware of any information bearing on the existence of any potential organizational conflict of interest.

#### SECTION III - COLLUSION

I certify that this submission is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting an offer for the same services, materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of the State and Federal law and may result in fines, prison sentences, and civil damage awards.

I hereby certify that the responses to the above representations, certifications, and other statements are accurate and complete. I agree to abide by all conditions of this RFP and certify that I am authorized to sign for the Offeror.

	12/5/2018	
Signature	Date	
Lesley Hale	Vice President	
Name (Printed)	Title	

OFFEROR MUST COMPLETE AND RETURN THIS FORM WITH ITS PROPOSAL PACKAGE

#### **PURPOSE**

Russell County seeks a qualified contractor to provide HVAC Maintenance Services for its governmental facilities. Russell County desires to establish a three-year service contract, with option of two re-negotiated "one-year extensions" for preventative maintenance services for the County's non-school related HVAC equipment. This equipment consists of many units which span the entire domain of commercial equipment, from simple window mount units to split units of considerable size and complexity.

The primary purpose of the RFP for Russell County HVAC services is to ensure preventative maintenance service of all County's non-school related HVAC units on a <u>timely</u> and <u>consistent</u> basis.

#### SCOPE OF SERVICES

The Offeror shall be responsible for developing its bid proposal of HVAC Maintenance Services that includes (e.g., number of experienced technicians available, training and certifications for each technician, number of years in business, familiarity with various HVAC vendors, etc.).

A complete summary of the various HVAC units under consideration is attached to this document as **Appendix 1**. Also, a description of the services to be provided is attached as **Appendix 2**.

Bid proposals will be evaluated on several criteria deemed to be in the best interests of Russell County, including, but not limited to, contract price, experience level of employees, company business profile, and ability to meet specific maintenance needs as detailed in Appendix 2 on a timely and consistent basis.

Considerations for the preventative maintenance service of this RFP includes, but not limited to, the following:

- Bidder business profile, including bidder company history, length of time in business, number and qualifications of HVAC service technicians, at both a senior and apprentice level.
- 2. Capability to provide routine PM services (filter changes, belt adjustment / replacement, coil cleaning, lubrication) on a timely and auditable basis.
- 3. Ability to service the entire range of vendors and unit types to be found in the County's base of installed equipment.
- 4. Ability to source normal service and wear-related items (filters and belts), as well as specific repair and maintenance related parts (pulleys, condensers and evaporators, reversing valves, single-phase and three-phase electric motors and associated electrical hardware and circuit boards).
- 5. Ability to handle refrigerants in a safe and environmentally responsible fashion; appropriate training and certification to assure the County of such capabilities.
- 6. Availability of trained and experienced service technicians and helpers.
- 7. Price for delivery of services for the contract period described in the RFP.

It is recognized that the selected HVAC service contractor is in an advantaged position for emergency (non-scheduled) HVAC maintenance if services are required on a demand (non-scheduled) basis.

To address these types of emergency needs, each potential vendor, will be expected to be able to provide emergency services as needed anytime.

Considerations in the area of emergency services include, but are not limited to the flowing:

- 1. Availability of trained and experienced service personnel skilled at responding to emergency situations.
- 2. Ability to work safely and responsibly in such situations; proper use of Personal Protective Equipment, adherence to OSHA mandates.
- Ability to procure emergency spares from multiple sources.
- Response time for emergency call-outs.

Prior to the performance of any work not covered under this contract, it will be necessary for the service provider to complete a written quote detailing projected labor time and cost of materials required to secure said repairs. It will also be necessary to secure approvals prior to initiation of such repair work.

#### **GENERAL BUSINESS CONSIDERATIONS:**

In addition to the specific technical details, each potential HVAC contractor shall include in its HVAC Service Bid Proposal the following:

- Applicable business licenses, Commonwealth of Virginia contractor licenses, vendor certifications, training schools.
- 2. Appropriate insurance coverage Commercial General Liability, Automobile Liability, Workers Compensation.
- 3. Quotes for Service Parts and Rental Equipment mark-ups as part of its bid proposal. Mark-up levels are:

```
Parts costing less than $25 – Mark-up 0 % Parts costing $25-$49.99 – Mark-up 0 % Parts costing $50-$99.99 – Mark-up 0 % Parts costing $100-$199.99 – Mark-up 0 % Parts costing $200-$499.99 – Mark-up 0 % Parts costing over $500 – Mark-up 0 %
```

4. The Contractor will also submit as part of its bid proposal a standard wage rate quote for work performed under this contract:

Monday thru Friday: 5:00 a.m. - 5:00 p.m.

Technician - \$ 80 /1st hour; \$ 80 /additional hours.

Assistant (if justified) -  $\frac{55}{2}$ /1st hour;  $\frac{55}{2}$ /additional hours.

Additional payment will be approved for emergency non-scheduled week-day wages after hours (5:01 p.m. – 4:59 a.m.) at 1.25 times the hourly rate.



# REQUEST FOR PROPOSAL (RFP) FOR HVAC MAINTENANCE SERVICES CONTRACT

**SOLICITATION NUMBER:** 

RFP RC-0002

TITLE:

**HVAC Maintenance Services Contract** 

RFP CLOSING DATE/TIME:

December 7, 2018 at 3:00 p.m. (EST)

In compliance with this RFP and to all the conditions imposed therein and hereby incorporated by reference, the undersigned offers and agrees to furnish the services in accordance with the attached signed proposal or as mutually agreed upon by subsequent negotiation.

Company Name

Lanc	Lanc				
Company Name	Lanc	Lanc			
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc			
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc		
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	
Lanc	Lanc	Lanc	Lanc	Lanc	Lanc

Phone Number

Fax Number

**Note:** Russell County does not discriminate against faith-based organizations in accordance with the Code of Virginia § 2.2-4343.1 or against an Offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

#### **RFP SUBMISSION FORM**

Name of RFP:	HVAC Maintenance Services Contract
RFP Number:	RFP RC-0002
Closing Date/Time:	December 7, 2018 at 3:00 p.m. (EST)
SECTION I - COMPA	NY IDENTIFICATION AND OWNERSHIP DISCLOSURE
Company: #1	IAC, Inc. Contact Person: James Rhoten
·	Title: Account Execut
Address: 101	3rd St, Bristol Telephone No: 423-845-0178
Remittanc	7 37620 FAX No: 423-989-5015
e Address: SMn	Email: jrhoten@hvac-inc
Indicate Which: Co	orporation [ ] Sole Prop. [ ]
Minority Owned/Contr	olled Bus. Yes [] No [] Small Bus. Yes [] No []
Organized under the	e laws of the State of
Principal	place of business at Sullivan County, Tennessee
	FEIN: 102-1282426
	nes and address of all persons having an ownership interest of 3% or more ach more sheets if necessary)
James E. H	hill
101 3 co Sty. Address	Bristol, TN 37620

#### SECTION II - CONFLICT OF INTERESTS

This solicitation is subject to the provisions of Section 2.2-3100 et. seq., Virginia Code Annotated and the State and Local Government Conflict of Interests Act.

The Offeror [ ] is [ ] is not aware of any information bearing on the existence of any potential organizational conflict of interest.

#### SECTION III - COLLUSION

I certify that this submission is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting an offer for the same services, materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of the State and Federal law and may result in fines, prison sentences, and civil damage awards.

I hereby certify that the responses to the above representations, certifications, and other statements are accurate and complete. I agree to abide by all conditions of this RFP and certify that I am authorized to sign for the Offeror.

Signature

Date

Tames Photen

Name (Printed)

| 12/4/2018 | Date
| Account Frecutive | Title

OFFEROR MUST COMPLETE AND RETURN THIS FORM WITH ITS PROPOSAL PACKAGE

#### **PURPOSE**

Russell County seeks a qualified contractor to provide HVAC Maintenance Services for its governmental facilities. Russell County desires to establish a three-year service contract, with option of two re-negotiated "one-year extensions" for preventative maintenance services for the County's non-school related HVAC equipment. This equipment consists of many units which span the entire domain of commercial equipment, from simple window mount units to split units of considerable size and complexity.

The primary purpose of the RFP for Russell County HVAC services is to ensure preventative maintenance service of all County's non-school related HVAC units on a <u>timely</u> and <u>consistent</u> basis.

#### **SCOPE OF SERVICES**

The Offeror shall be responsible for developing its bid proposal of HVAC Maintenance Services that includes (e.g., number of experienced technicians available, training and certifications for each technician, number of years in business, familiarity with various HVAC vendors, etc.).

A complete summary of the various HVAC units under consideration is attached to this document as **Appendix 1**. Also, a description of the services to be provided is attached as **Appendix 2**.

Bid proposals will be evaluated on several criteria deemed to be in the best interests of Russell County, including, but not limited to, contract price, experience level of employees, company business profile, and ability to meet specific maintenance needs as detailed in Appendix 2 on a timely and consistent basis.

Considerations for the preventative maintenance service of this RFP includes, but not limited to, the following:

- Bidder business profile, including bidder company history, length of time in business, number and qualifications of HVAC service technicians, at both a senior and apprentice level.
- 2. Capability to provide routine PM services (filter changes, belt adjustment / replacement, coil cleaning, lubrication) on a timely and auditable basis.
- Ability to service the entire range of vendors and unit types to be found in the County's base of installed equipment.
- 4. Ability to source normal service and wear-related items (filters and belts), as well as specific repair and maintenance related parts (pulleys, condensers and evaporators, reversing valves, single-phase and three-phase electric motors and associated electrical hardware and circuit boards).
- 5. Ability to handle refrigerants in a safe and environmentally responsible fashion; appropriate training and certification to assure the County of such capabilities.
- 6. Availability of trained and experienced service technicians and helpers.
- 7. Price for delivery of services for the contract period described in the RFP.

It is recognized that the selected HVAC service contractor is in an advantaged position for emergency (non-scheduled) HVAC maintenance if services are required on a demand (non-scheduled) basis.

To address these types of emergency needs, each potential vendor, will be expected to be able to provide emergency services as needed anytime.

Considerations in the area of emergency services include, but are not limited to the flowing:

- Availability of trained and experienced service personnel skilled at responding to emergency situations.
- 2. Ability to work safely and responsibly in such situations; proper use of Personal Protective Equipment, adherence to OSHA mandates.
- 3. Ability to procure emergency spares from multiple sources.
- 4. Response time for emergency call-outs.

Prior to the performance of any work not covered under this contract, it will be necessary for the service provider to complete a written quote detailing projected labor time and cost of materials required to secure said repairs. It will also be necessary to secure approvals prior to initiation of such repair work.

#### **GENERAL BUSINESS CONSIDERATIONS:**

In addition to the specific technical details, each potential HVAC contractor shall include in its HVAC Service Bid Proposal the following:

- 1. Applicable business licenses, Commonwealth of Virginia contractor licenses, vendor certifications, training schools.
- 2. Appropriate insurance coverage Commercial General Liability, Automobile Liability, Workers Compensation.
- 3. Quotes for Service Parts and Rental Equipment mark-ups as part of its bid proposal. Mark-up levels are:

```
Parts costing less than $25 – Mark-up _15_%
Parts costing $25-$49.99 – Mark-up _15_%
Parts costing $50-$99.99 – Mark-up _15_%
Parts costing $100-$199.99 – Mark-up _15_%
Parts costing $200-$499.99 – Mark-up _15_%
Parts costing over $500 – Mark-up _15_%
```

4. The Contractor will also submit as part of its bid proposal a standard wage rate quote for work performed under this contract:

```
Monday thru Friday: 5:00 a.m. – 5:00 p.m.
```

Technician - \$_____/1st hour; \$____/additional hours.

Assistant (if justified) - \$\frac{45}{1}^{st}\$ hour; \$\frac{45}{2}\$/additional hours.

Additional payment will be approved for emergency non-scheduled week-day wages after hours (5:01 p.m. – 4:59 a.m.) at 1.25 times the hourly rate.

## **CLOSED SESSION**

Motion made by	, second by	and duly approved by the
Board of Supervisors enter in	to closed session to discuss	a Prospective Business matter
pursuant to Section 2.2-3712(	5).	
The vote was: Aye:		
Nay:		
CER	TIFICATION OF CLOSED SES	SSION
Board of Supervisors upon the public business matters lawfu Virginia Freedom of Informati	e Roll Call certifies that to the illy exempted from the open noted ion Act and (ii) only such pubby which the closed meeting	amended, each member of the best of their knowledge (i) only meeting requirements under the olic business matters that were g was convened were heard, upervisors.
•	nd (ii) above shall so state p	there was a departure from the prior to the vote, indicating the staken place.
Are there any Supervisors wh	o believe a departure has tak	en place?
• • •	nt only to the motion(s) by	ssed or considered during the which the closed meeting was
Tim Lovelace -		
Lou Ann Wallace -		
Carl Rhea -		
Steve Breeding -		
David Eaton -		
Rebecca Dye -		
Mark Mitchell -		
<u>APPROV</u>	AL TO RETURN TO REGULAR	R SESSION
		and duly approved by
the Board of Supervisors to re	eturn to regular session.	
The vote was: Aye: Nay:		

#### MONTHLY BANK BALANCES

### **November 30, 2018**

11,258,203.27 2,232.07 100.00
11,258,203.27
44 050 000 07
0.00
0.00
24,788.80
2,573,228.12
49,575.00
285,479.31
37,424.38
7,535.82
5560.08
52,858.24
500.00
222,020.16
21,437.60
30,721.33
19,104.68
2,670.96
290,896.98
658.00
2,429.31
62,178.12
4,424.36
414.84
1,000.00
1,374,599.62
1.00
6,188,696.56 0.00

DATE November 30, 2018 DEBIT **CREDIT** ACCOUNT 2,232.07 Cash in Office 11,258,203.27 Cash in Bank 100.00 Petty Cash 7.244,089.78 General Fund 30,551.95 Sheriff In State Trip Sheriff Dare Fund 100.00 290,896.98 **Sheriff Seized Assets** 2,670.96 Sheriff Restitution 19,104.68 Sheriff Forfeited Assets Comm Attorney Forfeited Assets 30,721.33 24,783.87 Honaker Library Donations Russell County Housing Fund 4,424.36 21,437.60 Sheriff Federal Forfeited Assets 2,429.31 Sheriff Domestic Violence 500.00 Comm Attorney Abanoned Prop 222,020.16 Comm Attorney Fed Justice 52,858.24 Sheriff Fed Justice Forfeited (210, 935.04)Social Services 9,968.35 Swva Asap 161,525.94 Coal Road Improvement (496,722.01)CSA School Fund 1,994,632.99 (52, 112.31)School Food 62,178.12 School Textbook 267,688,12 Regional Adult Education 658.00 Petty Cash Treasurer (20,847.56)Litter Fund Trash Pickup (0.79)Current Credit 14.44 Current Debit 11,321.05 Title XX 5560.08 SSI Recipients 2,823.98 Damage Stamp Fund 1.00 **IDA Debt Reduction** 50,945.94 Valley Heights 49,575.00 Dante Sewer 1,375,014.46 Employee Health Insurance 1,000.00 **Employee Insurance Claims** 49,512.46 Law Library 56,187.80 Special Welfare 7,700.00 Housing Fund #2 88,570.12 Russell Co Health & Fitness (96, 329.56)Cannery WIB (3,984.46)

11,260,535.34

Total

11,260,535.34

#### November 8, 2018

The Regular monthly meeting of the Industrial Development Authority of Russell County, Virginia was held on November 8, 2018, at 5:30 P.M. at Bonanza Family Restaurant, Main Street, Lebanon, Virginia.

**MEMBERS** 

PRESENT:

Ernie McFaddin, Chairman

Richard Lockridge, Vice Chairman

Carlton Elliott, Secretary Roger Sword, Member Scott Gilmer, Member Mike Hincher, Member David Mullins, Member Tony Dodi, Member

ABSENT:

Jarred Glass, Member

STAFF:

Ben Chafin, Attorney

The Chairman called the meeting to order at 5:34 P.M.

Secretary called the roll and recorded the roll call.

#### APPROVAL OF MINUTES

Upon motion made by Richard Lockridge, second by Roger Sword and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the minutes of the October 11, 2018.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

#### FINANCIAL REPORT

Upon motion made by Tony Dodi, second by David Mullins, and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the Financial Report of November 8, 2018.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

#### PUBLIC COMMENT

No Comments

#### ATTORNEY'S REPORT

The Attorney presented the lease for the Government Center space to DSS.

Upon motion made by Roger Sword, second by Tony Dodi, and duly approved by the Industrial Development Authority of Russell County, Virginia approving the DSS lease for the Government Center space and authorizing the Chairman to sign the lease.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

The Attorney discussed the resolution of support for the Phase II of Project Reclaim.

Upon motion made by Roger Sword, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia to ratify, confirm and approve the resolution indorsing the Project Reclaim application for Phase II.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

#### **CHAIRMAN'S REPORT**

Chairman informed the board of the need to rescind the September 2018 motion amending the by-laws to allow the Chairman to sign all documents for projects. This authority for the chairman is contained in the by-laws and does not need to be amended.

Upon motion made by Richard Lockridge, second by Tony Dodi, and duly approved by the Industrial Development Authority of Russell County, Virginia rescinding the motion made in September 13, 2018 meeting amending the bylaws to give the Chairman the continuing authority to sign any and all documents of any kind, including but not limited to contracts, deeds, deeds of trust, promissory notes, memorandums of understanding, moral obligations in connection with projects that have been approved by the Industrial Development Authority.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

I-Go wireless is seeking a letter of support from the IDA for a project in the northern end of Russell County.

Upon motion made by Tony Dodi, second by David Mullins, and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the chairman to draft and sign a letter of support for the I-Go wireless project with USDA

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

The chairman presented the USDA Revolving Loan Fund program and asked for input for the parameters of the loan process. The IDA discussed the program terms and uses.

The chairman appointed Davis Mullins and Richard Lockridge to the Revolving Loan Fund Committee.

The chairman discussed the possibility of relocating the Sheriff's Office to the DSS building. This would all be contingent on the needs and desires of the Russell County Health Department. The chairman has not discussed the issue with the Health Department at this time.

The chairman has been in talks with 3B Consulting in reference to the requirements and deadlines for the COF grant. 3B Consulting would like to have an extension on the fulfillment of this grant.

Upon motion made by Tony Dodi, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the chairman to submit a letter of support for an extension of the COF funds for 3B Consulting.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

#### CLOSED SESSION

Upon motion made by Richard Lockridge, second by Tony Dodi and duly approved by the Industrial Development Authority of Russell County, Virginia to enter Closed Session as permitted by, VA Code #2.2-3711 (3) Property (5) Prospective unannounced industry (7) & (8) Legal Counsel.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

#### RECONVENE TO PUBLIC SESSION

Upon motion made by Carlton Elliott, second by Mike Hincher, and duly approved by The Industrial Development Authority of Russell County, Virginia, the Chairman called the meeting back into regular session and requested the "Certification Motion after reconvening in Public Session".

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins Absent: J. Glass Nay: None

#### CERTIFICATION AFTER RECONVENING IN PUBLIC SESSION

The Industrial Development Authority of Russell County, Virginia hereby certifies that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be so discussed under the provision of the Virginia Freedom of Information Act cited in that motion.

#### The Roll Vote Was:

Ernie McFaddin	Yes	Roger Sword	Yes
Carlton Elliott	Yes	Mike Hincher	Yes
Scott Gilmer	Yes	Jarred Glass	Absent
Tony Dodi	Aye	David Mullins	Yes
· · ·	•	Richard Lockridge	e Yes

#### MOTIONS FROM CLOSED SESSION

None

#### **ADJOURNMENT**

Upon motion made by Mike Hincher, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia adjourning this meeting at 9:05 PM.

The Vote was:

Aye: R. Lockridge, R. Sword, C. Elliott, S. Gilmer, M. Hincher, T. Dodi,

D. Mullins

Absent: J. Glass

Nay: None

## RUSSELL COUNTY P.S.A. Monthly Meeting - The Board of Director December 17, 2018

#### **AGENDA**

- 1. Call to Order
- 2. Welcome -
- 3. Visitors: Rita Baker & James Baker with T&L
- 4. Pledge of Allegiance
- 5. Minutes of November 2018
- 6. Financial Report Harvey Hart

General Acct (Register: 1010)	Nov 2018	Check #	20859	20914	\$ 33,578.41
Environmental Waste Acct. (Register 1060)	Nov 2018	Check #	120	121	\$ 244,492.20
Long Term Operating Debt Acct	Nov 2018	Check #		1104	\$ 4,847.94
NPB CD # 12020	Nov 2018				\$ 68,269.20
NPB CDD # 98737	Nov 2018				\$ 92,891.28
Equipment Replacement	Nov 2018				\$ 4,384.00

7.	Profit & Loss _	Review		
8.	Water Loss	Review		
9.	Past due Water	Customers	Review	_

- PROGRESS REPORT ON WATER PROJECTS:
- 1. Rt. 656 (Creekside Dr.) Installed 425-ft of 6" line, 6-ft of 2" line, (3) meters, (1) 6" gate valve since last reported. Project complete.
- 2. Town of Cleveland No work done on project since last reported.
- 3. Fincastle Estates Started on directional bore since last reported.

#### New Business:

- Joint Software Upgrade RCPSA & CWSA
- 2. Review 2017 2018 Audit from Owens CPA

#### **Old Business:**

Next board meeting January 21, 2019 - 6:00 pm - 137 Highland Dr. Lebanon, VA.

#### RUSSELL COUNTY PUBLIC SERVICE AUTHORITY

Monthly Meeting of the Board of Directors

November 20, 2018

#### MEMBERS PRESENT

#### MEMBERS ABSENT

Carter McGlothlin Clifford Hess Chris Dye James Kiser Darrell Puckett Harvey Hart Larry McGlothlin

Visitor's: Rita Baker and James Baker with T&L

Meeting called to order by Carter McGlothlin at 5:50 p.m.

Prayer: Harvey Hart

Pledge of Allegiance: James Kiser

Minutes -October 2018- suspended reading - Motion to approve by James Kiser, second by Clifford Hess,

motion passed Yay-5 - Nay-0

Adjournment - Motion made by James Kiser, second by Chris Dye at 6:28 pm

#### Financial Report:

Financial Report given by Harvey Hart.

Motion to approve by Clifford Hess, second by Chris Dye - Motion passed Yay-5 - Nay-0

#### Amendments to Agenda - None

Operations Acct.	Oct, 2018	Check #	20296	20858
Environmental Waste Acct.	Oct, 2018	Check#	120	121
Long Term Debt Acct	Oct, 2018	Check #		1104
NPB CD # 12020				
NPB CD # 98737				

#### REVIEWED:

CHECKS: - Given by Harvey Hart - Reviewed by Board

PROFIT AND LOSS: - Given by Harvey Hart - Reviewed by Board

WATER LOSS: - Given by Harvey Hart - Reviewed by Board

PAST DUE ACCT: - Reviewed by Board

#### PROJECT UPDATE:

Project update giving by Rita Baker on all projects.

Route 656 (Creekside Drive) - Installed 1,270-ft 6" line since last reported.

Fincastle Project – Installed 2,390-ft of 6" line; (1) hydrant: (1) 6" gate valve since last reported.

Town of Cleveland - Installed (1) yard hydrant; tied (1) meter in since last reported.

Glade Hollow/Glade Hill -

NEW PROJECTS: Waiting on funding: Route 603 Tank to Arrowhead Subdivision

#### **NEW BUSINESS:**

1. Past due accounts - Let County Attorney look at it.

Sealed bids Loader – accepted bid for \$1,567.50, motion made by Chris Dye, second by James Kiser – Yay-5 – Nay – 0.
 Bid for storage trailer was declined – motion made by Darrell Puckett, second by Chris Dye – Yay-5 – Nay-0

3. Audit - reviewed - will go over at December meeting.

4. Board made motion to give employees a \$500. Bonus and \$150. Clothing allowance – motion made by Clifford Hess – second by James Kiser – Yay-5 – Nay-0

#### OLD BUSSINESS:

Next Board meeting December 17 6:00 p m - 137 Highland Dr. Lebanon, VA

Carter McGlothlin Chairman RCPSA

## Operating Account Check Register 11/01/18 to 11/30/18

#### Balance as of 12/17/18 \$137,583.88

Date	Ref No.	Payee	Memo	Payment	Deposit	Balance
11/01/2018	110118	EPX		\$330.64		\$32,042.88
11/01/2018	E-110118	CARD SERVICES CENTER		\$2,318.65		\$29,724.23
11/02/2018	004683	POSTMASTER-LEBANON	Postage	\$720.58		\$29,003.65
11/02/2018	20298	RHONDA L. LESTER	Pay Advance	\$50.00		\$28,953.65
11/02/2018	110218	VRS		\$126.48		\$28,827.17
11/05/2018					\$7,984.88	\$36,812.05
11/05/2018					\$6,669.54	\$43,481.59
11/05/2018	37909	THE TOWN OF HONAKER			\$1,315.34	\$44,796.93
11/05/2018	110518	PSN		\$40.00		\$44,756.93
11/05/2018	110518	AFLAC		\$465.54		\$44,291.39
11/06/2018	1.00.0				\$3,665.68	\$47,957.07
11/00/2010						
11/06/2018	21355	MICHAEL L. BALL	Pay Period: 10/21/2018-11/03/2018	\$535.51		\$47,421.56
			Day Poriod:			
44/06/0049	21256	RITA C. BOSTIC	Pay Period: 10/21/2018-11/03/2018	\$904.25		\$46,517.31
11/06/2018	21356	RIAC. BOSTIC	10/21/2010 11/00/2010	ψου πασ		
	1	1	Pay Period:	ter total entre		
11/06/2018	21357	BRANDON GENT	10/21/2018-11/03/2018	\$781.89		\$45,735.42
			Pay Period:			
11/06/0019	21358	TRACY GRADY	10/21/2018-11/03/2018	\$922.76		\$44,812.66
11/06/2018	21330	TRACT GRADT	10/21/2010 11/00/2010	<b>V</b> 0220		
			Pay Period:			
11/06/2018	21359	HARVEY HART	10/21/2018-11/03/2018	\$1,429.22		\$43,383.44
			Pay Period:			
11/06/2018	21360	CODY HESS	10/21/2018-11/03/2018	\$461.86		\$42,921.58
11/06/2018	21300	CODTTILOG	10/21/2010 11/00/2010	7131.33		
			Pay Period:			
11/06/2018	21361	TIMOTHY HONAKER	10/21/2018-11/03/2018	\$1,230.00		\$41,691.58
			Pay Period:			
11/06/2018	21362	JAMES HORN	10/21/2018-11/03/2018	\$866.92		\$40,824.66
11/00/2010	11002	0,11120,1101111				
			Pay Period:	24 400 04		000 004 00
11/06/2018	21363	DAVID HUGHES	10/21/2018-11/03/2018	\$1,162.81		\$39,661.85
			Pay Period:		•	
11/06/2018	21364	RHONDA L. LESTER	10/21/2018-11/03/2018	\$915.12		\$38,746.73
11/00/2010	21001					
		10 State (1985) (1986)	Pay Period:	****		000 404 0
11/06/2018	21365	CARL RHEA	10/21/2018-11/03/2018	\$262.66		\$38,484.07
			Pay Period:			
11/06/2018	21366	MR DAVID C ROBINSON	10/21/2018-11/03/2018	\$899.40	)	\$37,584.6
44/00/2015	04007	EARLY SACE	Pay Period: 10/21/2018-11/03/2018	\$745.56		\$36,839.1
11/06/2018	21367	EARLY SAGE	10/2 1/2010-11/03/2010	ψ140.00	1	ψοσ,σσσ. τ
		1	Pay Period:			120000000000000000000000000000000000000
11/06/2018	21368	LUTHER SAULS	10/21/2018-11/03/2018	\$899.59	9	\$35,939.5
			Day Pariod:			
11/06/0010	21260	BRAD SHORTT	Pay Period: 10/21/2018-11/03/2018	\$712.32	2	\$35,227.2
11/06/2018	21369	BIOLD SHOKEL	10/2 //2010-1 //00/2010	<b>\$7,12.0</b>		, , <u></u>
			Pay Period:	\$500 M.S. 4900		
11/06/2018	21370	EDNA F. VANCE	10/21/2018-11/03/2018	\$949.92	2	\$34,277.2

11/06/2018	21371 E	BLAKE YATES	Pay Period: 10/21/2018-11/03/2018	\$864.22		\$33,413.06
	2.1071	NEW PEOPLES BANK		\$86.91		\$33,326.15
	h2017051900	ALLY		\$589.45		\$32,736.70
11/06/2018	18	ALLT			\$3,880.38	\$36,617.08
11/07/2018	20252	ADDAL ACLUAN DOWED	10,000	\$1,833.92		\$34,783.16
11/07/2018		APPALACHIAN POWER		\$1,080.70		\$33,702.46
11/07/2018		INC.	-	\$210.30		\$33,492.16
11/07/2018	2000.	CINTAS	0407000	\$782.73		\$32,709.43
11/07/2018		COMMONWEALTH OF VIRGINIA	6167000			\$32,624.45
11/07/2018		CORE & MAIN LP	6210.0	\$84.98		\$32,579.45
11/07/2018	20864	DANIEL ISAAC HAMM		\$45.00		\$32,379.40
11/07/2018		DOMINION OFFICE PRODUCTS, INC.		\$25.79		\$32,553.66
11/07/2018	20866	ED W INSCOE		\$44.51		\$32,509.15
11/07/2018	20867	EDILLON & COMPANY		\$44.85		\$32,464.30
11/07/2018	20868	HONAKER FLORIST		\$69.95		\$32,394.35
11/07/2018	20869	HUFFMAN'S		\$1,060.00		\$31,334.35
1110112010		INNOVATIVE TECHNOLOGY				004 000 05
11/07/2018	20870	SOLUTIONS		\$125.00		\$31,209.35
11/07/2018	20871	J & L ACCOUNTING SERVICE, INC.		\$400.00		\$30,809.35
11/07/2018	20872	L & M AUTO PARTS, LTD		\$598.19		\$30,211.16
11/07/2018	20873	LEBANON BLOCK & SUPPLY		\$59.03		\$30,152.13
11/07/2018	20874	LINDA K CASTEEL		\$45.00		\$30,107.13
11/07/2018	20875	NEW PEOPLES BANK		\$514.00		\$29,593.13
11/07/2018	20876	RAVEN SUPER MARKET	S	\$8.99		\$29,584.14
11/07/2018	20877	SARATOGA TECHNOLOGIES, INC.	RUSS11	\$62.50		\$29,521.64
11/07/2018	20878	Sunset		\$147.06		\$29,374.58
11/07/2018	20879	THE LEBANON NEWS, INC.		\$56.18		\$29,318.40
	20880	THI		\$39.90		\$29,278.50
11/07/2018	20881	TIME WARNER CABLE		\$83.02		\$29,195.48
11/07/2018		TIP TOP MATERIALS LLC		\$77.85		\$29,117.63
11/07/2018	20882	TOWN OF HONAKER		\$1,051.72		\$28,065.91
11/07/2018	20883			\$63.47		\$28,002.44
11/07/2018	20884	VERIZON VIRGINIA UTILITY PROTECTION	<del> </del>	\$551.11		
11/07/2018	20885	SERVICE, INC. WALLACE FURNITURE &		\$55.65		\$27,946.79
11/07/2018	20886	HARDWARE		\$13.99		\$27,932.80
11/08/2018	20000				\$5,852.62	\$33,785.42
	226		IRS Tax Payment	\$4,639.03		\$29,146.39
11/08/2018	236				\$8,783.92	\$37,930.31
11/09/2018		NEW PEOPLES BANK			\$277.51	\$38,207.82
11/09/2018	440049	DEBIT CARD		\$20.00		\$38,187.82
11/09/2018	110918	DIANA MANN			\$100.00	\$38,287.82
11/09/2018	MO25266484	Composition As cost			\$50.00	\$38,337.82
11/09/2018	440	JEAN PENLEY		+	\$16,719.69	\$55,057.51
11/13/2018					\$3,044.30	\$58,101.81
11/14/2018				\$126.48	φο,ο-γ-γ.σσ	\$57,975.33
11/14/2018	111418	VRS		φ120.40	\$6,787.99	\$64,763.32
11/15/2018				\$20.02	ψ0,707.09	\$64,743.30
11/15/2018	111518	DEBIT CARD		\$5,130.97		\$59,612.33
11/15/2018	111518	VRS		φυ, ιου.θ/	\$7,120.85	\$66,733.18
11/16/2018				<del> </del>	\$13,537.27	\$80,270.45
11/19/2018					\$6,834.72	\$87,105.17
11/20/2018		DUCCEL COUNTY DOA	RCBOS Loan Pymts		φυ,034.72	ψ07,100.17
11/20/2018		RUSSELL COUNTY PSA - CONSTRUCTION	Nov-18		\$28,830.14	\$115,935.3

11/20/2018	20887	Carter McGlothlin	Director Fees - Nov 2018	\$200.00		\$115,735.31
	20888	Chris Dye	Director Fees - Nov 2018	\$200.00		\$115,535.31
11/20/2018	20000	Cillis Dye	Director Fees - Nov			2445 005 04
11/20/2018	20889	Clifford Hess	2018 Director Fees - Nov	\$200.00		\$115,335.31
11/20/2018	20890	Darrell W. Puckett	2018	\$200.00		\$115,135.31
11/20/2010			Director Fees - Nov	\$200.00		\$114,935.31
11/20/2018	20891	Larry A. McGlothlin	2018	\$200.00		ψ114,000.01
		AND RESIDENCE OF CONTRACTORS	Pay Period:	0.400.77		C114 446 E4
11/20/2018	21372	MICHAEL L. BALL	11/04/2018-11/17/2018	\$488.77		\$114,446.54
			Pay Period:			
11/20/2018	21373	RITA C. BOSTIC	11/04/2018-11/17/2018	\$823.72		\$113,622.82
			Pay Period:			,
11/20/2018	21374	BRANDON GENT	11/04/2018-11/17/2018	\$723.77		\$112,899.05
			Pay Period:			
11/20/2018	21375	TRACY GRADY	11/04/2018-11/17/2018	\$1,049.14		\$111,849.91
			Pay Period:			
11/20/2018	21376	HARVEY HART	11/04/2018-11/17/2018	\$1,681.13		\$110,168.78
			Pay Period:		17.55	
11/20/2018	21377	CODY HESS	11/04/2018-11/17/2018	\$532.38		\$109,636.40
11/20/2010	21011		D. D. J. J.			
44/00/0040	04070	TIMOTHY HONAKER	Pay Period: 11/04/2018-11/17/2018	\$1,032.94		\$108,603.46
11/20/2018	21378	TIMOTHT HONARER				
100000000000000000000000000000000000000		LILLED HODN	Pay Period: 11/04/2018-11/17/2018	\$676.87		\$107,926.59
11/20/2018	21379	JAMES HORN	11/04/2010-11/11/2010	ψ070.07		<b>V101102</b> 0100
		1. C.	Pay Period:	04 077 00		\$106,649.50
11/20/2018	21380	DAVID HUGHES	11/04/2018-11/17/2018	\$1,277.09		\$100,049.50
*			Pay Period:			
11/20/2018	21382	CARL RHEA	11/04/2018-11/17/2018	\$351.29		\$106,298.21
			Pay Period:			
11/20/2018	21383	MR DAVID C ROBINSON	11/04/2018-11/17/2018	\$767.14		\$105,531.07
			Pay Period:			
11/20/2018	21384	EARLY SAGE	11/04/2018-11/17/2018	\$597.81		\$104,933.26
			Pay Period:			
11/20/2018	21385	LUTHER SAULS	11/04/2018-11/17/2018	\$955.75		\$103,977.51
11/20/2010	21000		D. D. J. J.			
44/00/0049	21386	BRAD SHORTT	Pay Period: 11/04/2018-11/17/2018	\$570.65		\$103,406.86
11/20/2018	21360	BIOD CHOICE				
44/00/0040	04007	EDNA F. VANCE	Pay Period: 11/04/2018-11/17/2018	\$951.58		\$102,455.28
11/20/2018	21387	EDNAT. VAINOL		•		
	04000	DI AKE VATES	Pay Period: 11/04/2018-11/17/2018	\$867.35		\$101,587.93
11/20/2018	21388	BLAKE YATES		4007.00		A
		DUONDA LI FOTED	Pay Period: 11/04/2018-11/17/2018	\$945.30		\$100,642.63
11/20/2018		RHONDA L. LESTER NEW PEOPLES BANK	11/04/2010-11/1/2010	\$277.51		\$100,365.12
11/20/2018		INLAN I FOLIFO DAINI		**************************************	\$6,522.81	\$106,887.93
11/21/2018		DEBIT CARD		\$20.04		\$106,867.89
11/21/2018	A STATE OF THE STA	ANTHEM DENTAL		\$83.50		\$106,784.39
11/23/2018			IRS Tax Payment	\$4,592.74	00 474 67	\$102,191.6
11/26/2018					\$6,174.87	\$108,366.52

11/26/2018	4220	WAYNE DAVIS			\$100.00	\$108,466.52
A SECTION AND ARREST	(1000 contract)	VIRGINIA RESOURCES AUTHORITY		\$6,780.21		\$101,686.31
ALLO COMPANIES AND ALLO COMPANIE		VIRGINIA RESOURCES AUTHORITY		\$18,936.86		\$82,749.45
11/26/2018		VIRGINIA RESOURCES AUTHORITY		\$5,741.28		\$77,008.17
	NAMES OF TAXABLE PARTY.	MR DAVID C ROBINSON	Boot Reimbursement	\$150.00		\$76,858.17
11/26/2018		BRAD SHORTT	Boot Reimbursement	\$150.00		\$76,708.17
11/26/2018		MICHAEL L. BALL	Boot/Clothing Reimbursement	\$150.00		\$76,558.17
11/26/2018		ANTHEM BCBS		\$349.60		\$76,208.57
11/26/2018		ANTHEM BLUE CROSS & BLUE SHIELD		\$13,888.00		\$62,320.57
11/26/2018	20897	APPALACHIA BUSINESS COMMUNICATIONS		\$818.51		\$61,502.06
11/26/2018	20898	APPALACHIAN POWER		\$766.60		\$60,735.46
11/26/2018	20900	INC.		\$6,435.89		\$54,299.57
11/26/2018		CINTAS		\$70.10		\$54,229.47
	20901	EXTREME CLEAN LLC		\$173.15		\$54,056.32
11/26/2018		NATIONWIDE EMPLOYEE BENEFITS		\$433.61		\$53,622.71
11/26/2018	20903	NEW PEOPLES BANK		\$1,500.00		\$52,122.71
11/26/2018	20904	PERFECT PETALS FLORIST &		Ψ1,000.00		702/12011
11/26/2018	20905	GIFTS		\$69.99		\$52,052.72
11/26/2018	20906	RANDALL BLANKENSHIP		\$45.00		\$52,007.72
11/26/2018	20907	Russell County Treasurer's Office		\$277.42		\$51,730.30
11/26/2018	20908	Sunset		\$147.06		\$51,583.24
11/26/2018	20909	TAZEWELL CO PUBLIC SERVICE AUTHORITY		\$21,861.06		\$29,722.18
11/26/2018	20910	TIME WARNER CABLE		\$143.01		\$29,579.17
11/26/2018	20911	TOWN OF LEBANON		\$5,771.30		\$23,807.87
11/26/2018	20912	BLUE MEDICARERX		\$63.60		\$23,744.27
11/26/2018	20913	BLUE MEDICARERX		\$97.40		\$23,646.87
11/26/2018	112618	RURAL DEVELOPMENT		\$3,609.00		\$20,037.87
11/27/2018					\$1,711.27	\$21,749.14
11/27/2018	238		VA Tax Payment	\$1,684.55		\$20,064.59
11/27/2018	20914	BRANDON GENT	Boot Reimbursement	\$84.99		\$19,979.60
11/27/2018	112718	PSN		\$90.00		\$19,889.60
11/28/2018	112710				\$1,219.15	\$21,108.75
11/28/2018	112818	RURAL DEVELOPMENT		\$543.00		\$20,565.75
	q8201705180			\$927.45		\$19,638.30
11/28/2018	019	ALLT	-	40277.10	\$1,057.05	
11/29/2018	1,100,10	l voe		\$126.48	ψ1,007.00	\$20,568.87
11/29/2018	112918	VRS		\$20.05		\$20,548.82
11/29/2018	112918	DEBIT CARD		\$20.00	\$2,752.01	
11/30/2018		RUSSELL COUNTY PSA -	Const. Labor 8/26 to		\$2,752.01	φ23,300.63
11/30/2018		CONSTRUCTION	9/22/18		\$9,797.53	\$33,098.36
11/30/2018	7711	DAVID HILEMAN			\$490.00	\$33,588.36
11/30/2018	113018	NEW PEOPLES BANK		\$9.95		\$33,578.41

NPB CD #12020 Register 11/01/18 to 11/30/18 Balance as of 12/17/18 \$68,269.20 No Activity

NPB CD #98737 Register 11/01/18 to 11/30/18 Balance as of 12/17/18 \$92,891.28 No Activity

Long Term Debt Account Check Register 11/01/18 to 11/30/18 Balance as of 12/17/18 \$4,847.94 No Activity

Equipment Replacement Account Check Register 11/01/18 to 11/30/18

Balance as of 12/17/18 \$4,384.00

No Activity

## Environmental Waste Account Check Register 11/01/18 to 11/30/18

Balance as of 12/17/18 \$244,492.20

Date	Ref No.	Payee	Memo	Payment	Deposit	Balance
11/09/2018					\$2,334.12	\$241,639.23
11/20/2018	-				\$1,862.54	\$243,501.77
11/30/2018					\$990.43	\$244,492.20

## Russell County Public Service Authority - Operating Profit and Loss

November 2018

#### **Total**

	Nov 2018 Ju	ul - Nov, 2018 (YTD)
Income		
4000.0 Water Revenue	\$104,643.57	\$520,070.36
4100.0 Sewer Revenue	\$848.30	\$3,312.86
4200.0 Trash Revenue	\$5,372.43	\$33,886.22
4300.0 Hookup & Reconnect Revenue	\$318.64	\$1,449.60
4400.0 Credit Card Fees	\$171.00	\$1,009.26
4500.0 Job Income	\$250.00	\$11,195.00
4600.0 Government Income (Reimbursement)	\$28,830.14	\$136,355.65
4900.0 Other Operating Revenue	\$4,694.66	\$33,648.05
Return Check/Return Check Fee N		\$76.00
Sales of Product Income		\$307.04
Total Income	\$145,128.74	\$741,310.04
Cost of Goods Sold		
5000.0 Water Purchase	\$18,875.03	\$129,407.43
5100.0 Sewer Fees	\$783.02	\$3,746.77
Cost of Goods Sold		\$0.00
Total Cost of Goods Sold	\$19,658.05	\$133,154.20
Gross Profit	\$125,470.69	\$608,155.84
Expenses		
2430.0 401K Contributions	\$1,756.52	\$8,647.89
6030.0 Uniforms	\$320.50	\$1,541.04
60400 Bank Service Charges	\$277.51	\$277.51
6050.0 Employee Health Insurance	\$5,125.08	\$24,914.60
6055.0 Health Insurance Credit	\$28.09	\$139.74
6070.0 Retirement Plan	\$1,720.84	\$7,399.79
6080.0 Short Term Disability	\$184.20	\$858.08
6100.0 Insurance	\$346.42	\$2,168.52
6110.0 Telephone	\$1,007.51	\$9,238.56
6120.0 Electric	\$235.74	\$635.60
6120.3 Electric - Pumps	\$1,699.99	\$8,797.44
6120.4 Electric - Tanks	\$98.69	\$567.48
6130.0 Other Utilities		\$421.61
6180.0 Chemicals	\$173.15	\$368.15
6185.1 Samples-Pump 1	\$369.86	\$739.72
6185.2 Samples-Pump 2	\$309.11	\$618.22
6185.5 Samples-Pump 5	\$336.82	\$1,223.38
6185.6 Samples-Pump 6	\$60.75	\$121.50
6185.7 Samples - Cleveland School	\$64.48	\$128.96
6185.8 Samples - Thompson Creek	\$60.75	\$121.50
6190.0 Monitoring	\$59.85	\$271.9
6200.0 Materials & Supplies	\$1,059.98	\$3,941.7
6206.0 R&M Office	\$1,040.85	\$2,153.50

6210.0 R&M System	\$1,222.98	\$8,706.72
6210.1 R&M Pump 1	\$329.16	\$726.10
6210.2 R&M Pump 2	\$671.42	\$7,367.31
6210.5 R&M Pump 5	\$40.03	\$5,261.93
6215.2 R&M Big A Tank		\$12.23
6215.3 R&M Call Valley Tank (832)		\$5.14
6215.5 R&M Belfast Tank		\$117.35
6220.0 R&M Equipment	\$42.70	\$3,053.27
6240.0 Gas, Oil, Grease	\$674.64	\$8,802.50
6245.0 Vehicle/Equipment Tires		\$1,107.91
6260.0 Office Supplies		\$89.58
6270.0 Postage & Delivery	\$720.58	\$4,769.82
6280.0 Printing & Reproduction		\$818.51
6300.0 Accounting Fees	\$4,150.00	\$5,981.00
6320.1 Water Works Operation Swords Cr		\$3,814.35
6320.2 Water Works Operation Belfast		\$2,011.90
6320.5 Water Works Operation Hansonville		\$1,156.40
6320.6 Water Works Operation New Garden		\$365.80
6320.7 Water Works Operation Thompson Creek		\$23.60
6370.1 Rent- Lebanon Shop	\$514.00	\$2,595.70
6390.0 Advertisement		\$56.18
6420.0 Service Charges	\$557.50	\$2,042.70
6430.0 Dues & Subscriptions		\$545.99
66000 Payroll Expenses	\$44,793.99	\$240,707.06
Director Fees	\$1,000.00	\$5,000.00
Purchases		\$22,148.85
Reimbursements	\$83.20	\$516.00
Total Expenses	\$71,136.89	\$403,100.43
Net Operating Income	\$54,333.80	\$205,055.41
Other Income		
1255.0 Due To/From Construction Fund	(\$2,369.92)	\$117,500.30
8000.1 Interest Income		\$1,007.74
Total Other Income	(\$2,369.92)	\$118,508.04
Other Expenses		
2300.0 N/P New Peoples Bank LC		\$39,439.60
2510.0 N/P Swords Creek	\$3,609.00	\$18,045.00
2610.0 N/P Drill Project		\$9,275.63
2611.0 N/P Highland Acres/Yates WSL-16	\$3,342.02	\$3,342.02
2612.0 N/P Miller Creek/Frank's/Honey		\$6,925.2
2613.0 N/P Big A Mtn. Phase I WSL-11-9	\$15,594.84	\$15,594.8
2616.0 N/P Belfast		\$27,707.9
2617.0 N/P Rosedale		\$31,778.6
2620.0 N/P Green Valley Estates		\$3,397.8
2630.0 N/P South River		\$1,523.9
2635.0 N/P Long Branch	\$2,663.08	\$2,663.0
2640.0 N/P Pine Creek	\$5,741.28	\$5,741.2
2650.0 N/P Clark's Valley		\$13,706.0
2660.0 N/P Lynn Spring	\$543.00	\$2,715.0

2982.0 Ally 2016 Chev 2984.0 N/P Ally New Truck	\$589.45	\$2,947.25
	\$134.51	\$361.77
5235.0 Customer Deposit Refund	\$134.51	
5235.1 Customer Over Payment Refund		\$134.39
Reconciliation Discrepancies		(\$149.43
	\$27.264.76	M 1000 0
Total Other Expenses	\$37,261.76	\$234,235.19
	(\$39,631.68)	(\$115,727.15
Net Other Income		
Net Income	\$14,702.12	\$89,328.

Accrual Basis

## Russell County Public Service Authority - Construction Profit and Loss

November 2018

#### Total

	Nov 2018	Jul - Nov, 2018 (YTD)
Income		
4145.0 Contributions - Govt	\$28,830.14	\$39,907.35
4300.0 Loan Proceeds		
4300.4 Route 656		\$61,302.20
4300.6 iPerl Radio Read Meters		\$6,282.01
4300.7 Thompson Creek/Tunnel Road		\$57,396.16
Total 4300.0 Loan Proceeds	\$0.00	\$124,980.37
4400.0 Misc. Income		
4400.1 Misc. Projects	\$11,885.22	\$99,721.49
4400.2 Sale of Supplies/Materials		\$297.04
Total 4400.0 Misc. Income	\$11,885.22	\$100,018.53
7200.0 Grant Contributions		
7200.4 Route 656		\$20,434.07
7200.6 iPerl Radio Read Meters		\$1,570.51
7200.7 Thompson Creek/Tunnel Road		\$38,264.10
Total 7200.0 Grant Contributions	\$0.00	\$60,268.68
Total Income	\$40,715.36	\$325,174.93
Gross Profit	\$40,715.36	\$325,174.93
Expenses		
5500.0 Project Expenses		
5510.0 Materials		
5510.4 Route 656	\$1,814.58	\$3,437.63
5510.5 Fincastle Estates	\$4,973.79	\$4,973.79
5510.8 Misc. Projects	(\$840.00)	(\$712.56)
Total 5510.0 Materials	\$5,948.37	\$7,698.86
5520.0 Salaries & Benefits		
5520.4 Route 656	\$2,759.98	\$44,867.15
5520.5 Fincastle Estates	\$10,256.29	\$20,179.02
5520.7 Thompson Creek/Tunnel Road		\$26,213.40
5520.8 Misc. Projects	\$8,685.26	\$53,414.44
Total 5520.0 Salaries & Benefits	\$21,701.53	\$144,674.01
5530.0 Hourly Equipment		
5530.4 Route 656		\$21,753.6
5530.5 Fincastle Estates	\$4,286.49	
5530.7 Thompson Creek/Tunnel Road	\$5,688.37	
5530.8 Misc. Projects	\$703.07	
Total 5530.0 Hourly Equipment	\$10,677.93	\$50,442.1
5540.0 Supplies/Miscellaneous		
5540.4 Route 656	\$550.28	
5540.5 Fincastle Estates	\$486.01	\$2,926.4

5540.7 Thompson Creek/Tunnel Road		\$2,540.36
5540.8 Misc. Projects	\$1,107.55	\$19,133.46
Total 5540.0 Supplies/Miscellaneous	\$2,143.84	\$33,389.33
5590.0 Engineering		
5590.10 Glade Hollow	\$5,000.00	\$21,000.00
5590.4 Route 656		\$3,000.00
5590.5 Fincastle Estates	\$5,000.00	\$6,500.00
5590.7 Thompson Creek/Tunnel Road		\$18,650.00
Total 5590.0 Engineering	\$10,000.00	\$49,150.00
Total 5500.0 Project Expenses	\$50,471.67	\$285,354.35
6000.0 Salaries - General Consruction	\$2,610.69	\$14,958.89
6030.0 Uniforms	\$518.48	\$2,416.48
6090.0 Contract Labor	\$25.00	\$125.00
6101.0 Employee Screening		\$50.00
6120.0 Telephone Cell	\$919.73	\$2,780.76
6140.2 Electric Temp Office	\$17.29	\$67.03
6200.0 Supplies	\$118.73	\$752.29
6220.0 Repair & Maint.	\$4,668.79	\$19,030.16
6240.0 Gas, Oil, Grease	\$2,444.26	\$15,970.87
6260.0 Office Supplies	\$39.90	\$1,745.7
6270.0 Postage & Delivery	\$84.21	\$289.14
6300.0 Accounting Services	\$77.00	\$77.00
6340.0 Small Tools & Equipment	\$101.53	\$318.5
6420.0 Finance/Service Charges		\$279.2
6430.0 Dues/Subscriptions		\$225.00
6445.0 License/Tags/Inspections	\$16.00	\$80.00
6446.0 Permit Fees		\$1,786.00
9001.0 Transfer Out To PSA	\$28,830.14	\$39,907.3
Total Expenses	\$90,943.42	\$386,213.8
Net Operating Income	(\$50,228.06)	(\$61,038.92
Net Income	(\$50,228.06)	(\$61,038.92

Accrual Basis

Russell County PSA - Construction Outstanding Receivables as of 12/17/18

Total		10 \$16,955.47	\$21,541.75	\$4 024 99			\$21,878.70		\$	\$6,200.00			\$1.642.21		\$6,000.00	\$548.41		\$10,959.26	AR 108 50		.44 \$160,571.33
Other	1000	\$0.00	\$0.00	0	90.00	\$0.00	\$0.00		\$54,834.94	\$0.00	0.00	\$0.00	00 U\$	3.0	\$785.91	00 U\$		\$0.00	1001	\$5,186.38	\$60,819.44
Enginopring	FIIGHICCIIIIS	\$2,500.00	\$0.00	000	\$0.00	\$0.00	\$2 000 00	\$5:000: <del>00</del>	\$0.00	\$0.00		\$0.00	00 O#	00.00	\$0.00	00 00	₩.OO	\$0.00	000	\$0.00	\$4.500.00
(   W   )	Supplies/ivisc	\$799.78	\$352 63	00000	\$150.00	\$0.00	4860 32	\$0.000	\$0.00	\$327.00		\$1,054.10	00000	\$03.02 l	\$539.83	000	40.00 l	\$61.51	0000	\$0.00	\$4 217 19
L	Hourly Eduip.	\$5.683.01	\$6 80A 02	40,04.00	\$5.36	\$595,53	01 20C 10	44,2007,43	\$724.72	496.36		\$391.80	10000	\$208.75	\$1 648 51	01.07.4	\$10.7Z	00 0\$	)	\$0.00	\$20 A76 68
-	Labor	\$6 158 10	04400440	414,004.13	\$866.63	\$4 641 88		\$10,151.40	\$5 327.88	\$2 AEG ES	42,433.30	\$1.054.10	)	\$1,369.94	\$2 430 99	201001.70	\$537.69	\$10 897 75	0.00,014	\$0.00	eco 200 42
	Materials	\$1 811 58	00.00	\$0.00	\$0.00	00 00	00.00	\$4.5/1.49	\$0.00	20.04	95,517.00	\$0 DD	00.00	\$0.00	¢504.78	0.1.4.00	00.08	00 00	00.00	00 0\$	00.00
	Description	TOTAL DESCRIPTION OF THE PROPERTY OF THE PROPE	Route 656 D/D#Zb	Route 656 D/D#25	TI DI	I hompson creek Lumier Na Di 24.0	Thompson Creek/ Lunnel Rd D/D#10	Fire posto Entotop D/D#11	FINCASUE Estates Diagram	Town of Cieveland Oct-To	VDOT/Danta Droject	VDO I/Dallie I Igles	Russell County School Project (Castlewood)	O contraction of the contraction	County Projects	US Hwy/Hicks	O The Main Motor Droiport	Castlewood Ivialit Ivieter r Tuject	Castlewood Admin. Services 5/14 to 8/24/10	and Motors of Carlotte	Misc./Gienview/East Crossinaus Meters

Total Due to General Construction \$142,752.35

#### General Construction Account Check Register 11/01/18 to 11/30/18

#### Balance as of 12/17/18 \$3,752.51

Date	Ref No.	Payee	Memo	Payment	Deposit	Balance
11/06/2018	4021	Kenny A. Taylor		\$25.00		\$15,547.47
11/07/2018	4022	Thomas Body Shop		\$2,609.31		\$12,938.16
11/07/2018	4023	Fisher Auto Parts	741610	\$231.49		\$12,706.67
11/07/2018	4024	Cintas		\$335.36		\$12,371.31
11/07/2018	4025	Russell Oil Co., Inc.		\$679.59		\$11,691.72
11/07/2018	4026	Rish Equipment Co.	RUSSE001	\$2,612.31		\$9,079.41
11/07/2018	4027	John Deere Financial	11113-23565	\$74.70		\$9,004.71
11/07/2018	4028	Wallace Hardware		\$29.98		\$8,974.73
11/07/2018	4029	TruckPro, LLC	254RU003	\$63.05		\$8,911.68
11/07/2018	4030	Appalachian Power		\$21.85		\$8,889.83
11/07/2018	4031	Carter Machinery Co., Inc.		\$369.16		\$8,520.67
11/07/2018	4032	Lebanon Block & Supply Co., Inc.	303343	\$78.14		\$8,442.53
11/07/2018	4033	Addington Boat & Camper Sales		\$156.90		\$8,285.63
11/20/2018		RCBOS			\$40,715.36	\$49,000.99
11/20/2018	4034	Russell County PSA - Operating	RCBOS Loan Pymt Nov-18	\$28,830.14		\$20,170.85
11/20/2018		American Express		\$2,609.69		\$17,561.16
11/30/2018	4035	Russell County PSA - Operating	Construction Labor 8/26 to 9/22/18	\$9,797.53		\$7,763.63
11/30/2018	4036	Dominion Office		\$39.90		\$7,723.73
11/30/2018	4037	Tri-County Driving Academy, Inc.		\$16.00		\$7,707.73
11/30/2018	4038	TruckPro, LLC	254RU003	\$336.50		\$7,371.23
11/30/2018	4039	King's Tire Service, Inc.		\$93.75		\$7,277.48
11/30/2018	4040	Wallace Hardware		\$77.49		\$7,199.99
11/30/2018	4041	New Peoples Bank, Inc.	25042930	\$396.36		\$6,803.63
11/30/2018	4042	Appalachian Power		\$17.29		\$6,786.34
11/30/2018	4043	Russell Oil Co., Inc.		\$1,199.91		\$5,586.43
11/30/2018	4044	Cintas		\$388.86		\$5,197.57
11/30/2018	4045	D&T Enterprises		\$17.63		\$5,179.94
11/30/2018	4046	John Deere Financial	11113-23565	\$67.40		\$5,112.54
11/30/2018	4047	Cat Financial Commercial Revolving Card	6035 3380 2633 9952	\$1,500.00		\$3,612.54
11/30/2018	4048	Stone Mtn. Metal Works, Inc.		\$85.82		\$3,526.72
11/30/2018	4049	Lebanon Block & Supply Co., Inc.	303343	\$24.04		\$3,502.68
11/30/2018	4050	Verizon Wireless	713153824-00001	\$819.76		\$2,682.92

Fincastle Estates Project Account Check Register
11/01/18 to 11/30/18
Balance as of 12/17/18 \$450.10
No Activity

Route 656 Project Account Check Register 11/01/18 to 11/30/18 Balance as of 12/17/18 \$47.80 No Activity

Thompson Creek Project Account Check Register 11/01/18 to 11/30/18 Balance as of 12/17/18 \$47.80 No Activity

#### VIRGINIA +A1:H37DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year: November, 2018

WATERWORK - Swords Creek -RCPSA

PWSID ID: 1167900

### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

	DISTRIBUTION STOTEM 2	4.570.000
Α	Gallons of water purchased from TCPSA-RAVEN/DORAN	4,576,000
В	Gallons of water purchased from HONAKER ELEM SCHOOL METER	
С	Total gallons of water purchased (A + B )	4,576,000
D	Average gallons/day placed into distribution system [C/days in month]	152,533
E	Gallons of water metered to customers - Swords Creek	3,828,666
F	Gallons of water metered for flushing, fire flow, etc.	
G	Total gallons of water unaccounted for [C - (E+F)]	747,334
Н	Apparent percent of water lost from the distribution system [100 H/C]	16.33%
1	Number of connections	1299
J	Average gallons/day per connection (F/J)	2947
K	Estimated daily population served	3248

Distribution system performance goals:

- less that 30 percent loss of water placed into the distribution system
- less than 150 gpd of water placed into the distribution system per connection

### CHLORINE RESIDUAL (required 3 days/week)

DATE	Mg/L	DATE	Mg/L	DATE	Mg/L	Date	Mg/L
1		9	.60 - 010	17		25	
2	1.10 - 010	10		18		26	1.21 - 020
3	1.10	11	.66 - 020	19	.71 - 020	27	
4		12		20		28	1.17 - 030
5	.70 - 020	13		21	1.10 - 030	29	
6	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	14	.85 - 030	22		30	.96 - 010
7	.51 - 030	15		23	1.13 - 010	31	
8		16	.60 - 010	24			

REMARKS (waterline breaks, consumer complaints, service conncetions made) (may be continued on back):

Signed Name: / / / / / / / / / Printed Name: Tracy Grady

Title/Operator Class: Operations Class 5

#### VIRGINIA DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year - November, 2018 WATERWORKS - BELFAST - RCPSA

PWSID ID: 1167051

## DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

	Gallons of water purchased from TCPSA - CLAYPOOL HILL	2,544,300
Α	Gallons of water purchased from TCPSA - CLATT GOL TILL	0
В	Gallons of water purchased from TOWN OF LEBANON	2,544,300
C	Total Gallons of water placed into waterworks [A + B)	
D	Average gallons/day placed into distribution system [C/days in month]	84,810
E	Gallons of water metered to customers -	1,884,468
 F	Gallons of water metered for flushing, fire flow, etc.	
<u> </u>	Total gallons of water unaccounted for [C - E + F]	659,832
G	Total gallons of water unaccounted to [e.g. ]	25.93%
<u>H</u>	Apparent percent of water lost from the distribution system [100 G/C]	698
1	Number of connections	
J	Average gallons /day per connection (E/I)	2,700
K	Estimated daily population served	1,575

Distribution system performance goals:

less that 30 percent loss of water placed into the distribution system

less than 150 gpd of water placed into the distribution system per connection

CHLORINE RESIDUAL (required 3 days/week)

BELFAST/ROSEDALE WATER WORKS

		TER WORKS	DATE	Mall	Date	Mg/L
Mg/L	DATE		DATE	IVIG/L	The same of the sa	13
	9	1.43 - 010	17			1.70 000
1.47 010	10		18		26	1.50 - 020
1.47 - 010		1 35 - 020		1.50 - 020	27	
		1.00 020			28	1.67 - 030
				1.69 030	29	
1.41 - 020	13			1.00 - 030		1.53 - 010
	14	1.70 - 030	22			1.33 - 010
1 35 - 030	15		23	1.70 - 010	31	
1.55 - 666		1 46 - 010	24			
	Mg/L 1.47 - 010	Mg/L DATE 9 1.47 - 010 10 11 12 1.41 - 020 13 14	Mg/L DATE  9 1.43 - 010  1.47 - 010 10  11 1.35 - 020  12 1.41 - 020 13  1.41 - 030 15	Mg/L         DATE         DATE           9         1.43 - 010         17           1.47 - 010         10         18           11         1.35 - 020         19           12         20           1.41 - 020         13         21           14         1.70 - 030         22           1.35 - 030         15         23	Mg/L         DATE         DATE         Mg/L           9         1.43 - 010         17           1.47 - 010         10         18           11         1.35 - 020         19         1.50 - 020           12         20         1           1.41 - 020         13         21         1.68 - 030           1.35 - 030         15         23         1.70 - 010	9 1.43 - 010 17 25 1.47 - 010 10 18 26 11 1.35 - 020 19 1.50 - 020 27 12 20 28 1.41 - 020 13 21 1.68 - 030 29 1.41 - 020 15 23 1.70 - 010 31

REMARKS (waterline breaks, consumer complaints, service connections made) (may be continued on back):

Signed Name: Printed Name: Tracy Grady

Title/Operator Class: Operations Class 5 Month / Year: November, 2018

#### RUSSELL COUNTY P.S.A.

## WATER WORKS MONTHLY OPERATION REPORT

## **Green Valley Estates Waterworks**

PWSID #: 1167275

Population Served: 225

No. Connections Served 90

Gallons of Water Pumpe

338,519

Gallons of Water sold: 298,111

Water Loss:

11.94%

D 1	Well 27-A	Well 30-C	0-C Master CL2 C		CL2 Residual Sample	Comments	
Date	+						
1 2	13,900	4,072	20,469	0.45	0 10		
3	13,300	1,012					
4							
5	22,800	6,688	34,003	0.40	0 20		
6	22,000						
7	15,200	4,528	23,362	0.38	0 30		
8							
9	15,200	4,505	22,415	0.35	0 10		
10					0.00		
11	15,300	4,426	21,546	0.32	0 20		
12	8,000	2,245	13,333	0.41	0 30		
13	8,000	2,239	11,839	0.28	0 10		
14	7,400	2,061	8,201	0.34	0 20		
15					0.20		
16	14,400	4,012	20,789	0.30	0 30		
17							
18				0.04	0 10		
19	24,300	6,784	36,301	0.34	0 10		
20			00.000	0.26	0 20		
21	15,800	4,404	23,336	0.36	0 20		
22			00.000	0.53	0 30		
23	22,000	6,108	30,929	0.55	0 00		
24					-		
25			38,471	0.55	0 10		
26	24,700	6,868	30,471	0.55			
27	45.000	1 245	21,326	0.60	0 20		
28	15,600	4,345	21,020	0.00			
29	14 700	4,080	22,062	0.57	0 30		
30	14,700	4,000	22,002				
31 Totals	237,300	67,365	348,382				

Operator in Responsible Charge: Tracy Grady Printed Name		
Signature: M	WW License Class:	5

454 East Main Street Abingdon, Virginia 24210

Office of Drinking Water, Abingdon Field Office

#### VIRGINIA DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year - November, 2018

WATERWORKS: HANSONVILLE - RCPSA PWSID ID: 1167275

#### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

Gallons of water purchased from TOWN OF LEBANON	1,266,790			
	338,519			
	1,605,309			
	53,510			
	768,573			
	298,111			
Total gallons of water metered to customers - Washington County	159,380			
Gallons of water metered for flushing, fire flow, etc.				
Total Gallons of water sold (E+F+G+H]	1,226,064			
Total gallons of water unaccounted for	379,245			
Apparent percent of water lost from the distribution system [100 J/C]	23.62%			
	392			
	3,128			
	Gallons of water metered for flushing, fire flow, etc.  Total Gallons of water sold (E+F+G+H]			

Distribution system performance goals:

less that 30 percent loss of water placed into the distribution system

less than 150 gpd of water placed into the distribution system per connection

CHLORINE RESIDUAL (required 3 days/week)

	- Charles and the control of the con					Γ	T
DATE	Mg/L - Station #	DATE	Mg/L - Station #	DATE	Mg/L - Station #	Date	Mg/L - Station#
1		9	1.47 - 010	17		25	
2	1.55 - 010	10		18		26	1.68 - 030
3		11	1.45 - 020	19	1.44 - 030	27	
4		12		20		28	1.67 - 010
5	1.53 - 020	13	1.49 - 030	21	1.46 - 010	29	
6		14	1.48 - 010	22		30	1.62 - 020
7	1.50 - 030	15		23	1.70 - 020	31	
8		16	1.45 - 020	24			

Signed Name:

Printed Name: Tracy/Grady

Title/Operator Class: Operations Class 5

#### VIRGINIA DREPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year November, 2018

WATERWORK - New Garden PWSID ID: 1167540

#### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

Α	Gallons of water purchased from HONAKER-NEW GARDEN METER	360,442
<u>-</u> -	Average gallons/day placed into distribution system (C/days in month)	12,015
С	Gallons of water metered to customers	300,439
D	Gallons of water metered for flushing, fire flow, ect.	
E	Total gallons of water unaccounted for [E - (A-C]	60,003
F	Apparent percent of water lost from the distribution system [100 E/A]	16.65%
G	Number of connections	126
Н	Average gallons/day per connection (C/I)	10015
1	Estimated daily population served	315

Distribution system performance goals:

- less that 30 percent loss of water placed into the distribution system
- less than 150 gpd of water placed into the distribution system per connection

#### CHLORINE RESIDUAL (required 3 days/week)

DATE	Mg/L	DATE	Mg/L	DATE	Mg/L	Date	Mg/L
1		9	1.41 - 010	17		25	
2	.50 - 010	10		18		26	1.61 - 020
3		11	.48 - 020	19	1.67 - 020	27	
4		12		20		28	.96 - 030
5	.43 - 020	13		21	.47 - 030	29	4
6		14	1.51 - 030	22		30	.84 - 010
7	.41 - 030	15		23	.94 - 010	31	
8		16	.71 - 010	24			***

REMARKS (waterline breaks	concumer complaints	service connections	made)	(may be	continued	on back):
ZEMARKS (Waterline breaks	consumer complaints.	SELVICE CONTINUE RIONS	made	(IIIay Do	OUTHINGO	0

Title/Operator Class: Operations Class 5

#### VIRGINIA DEPARTMENT OF HEALTH - OFFICE OF DRINKING WATER MONTHLY REPORT

Month

November

2018 Year

County: Russell

Waterworks: Thompson Creek - RCPSA

PWSID No:

1167814

#### DISTRIBUTION SYSTEM PERFORMANCE

A	Gallons of water purchased from Town Of Honaker	37,826
В	Gallons of water placed into distribution from other sources	
C	Total Gallons of water placed into waterworks [A + B)	37,826
D	Gallons of water metered to primary customers	<u>35,334</u>
E	Gallons of water placed into the distribution system thar are not transferred to primary customrs (C - D)	35,334 2,492
F	Gallons of water metered to other customers	
G	Gallons of water used for flushing distribution system , leaks, etc.	
Н	Total gallons of water unaccounted for (E - F - G)	2,492
1	Apparent percent of water lost from distribution system	6.59%
J	Average gallons per day placed into distribution system for customers other than primary customers (E / days per Month)	1,178
K	Number of connections	20
1	Average gallons/day per other waterworks customers (J / K)	59
M	Estimated daily population served	23

Distribution system performace goals:

(CHI ORINF RESIDUAL (Required 3 days/week)

DATE	Mg/L	DATE		DATE	Mg/L	Date	
DATE	IVIG/L	a	1.10 - 010	17		25	
2	.94 - 010	10	1.10 010	18		26	1.28 - 010
2	.94 - 010	11	1.08 - 010	19	1.18 - 010	27	
1		12		20		28	1.30 - 010
- 5	1.01 - 010	13		21	1.20 - 010	29	
6	1.01	14	1.13 - 010	22		30	1.32 - 010
7	1.05 - 010	15		23	1.25 - 010	31	
8	1.00	16	1.15 - 010	24		THE PARTY OF THE PARTY SHOWN IN THE PARTY SHOWN	

REMARKS (waterline breaks, consumer complaints, service connections made) (may be continued on back):

Signed Name:

Printed Name: Trady Grady

Title/Operator Class: Operations

Class 5

^{*} Less than 30% loss of water placed into distribution system

# RUSSELL CO PSA PAST DUE BALANCE REPORT REPORTING FOR ACCOUNT BALANCE ACTIVE ONLY SORTED BY LOCATION REPORTING 30 DAY > 10 AND CYCLE 1 * Indicates 90 Day Balance

PAGE NO: 1 BY: EFV

	* Indicates 90 Day Balance
LOCATION ACCOUNT	NAME ADDRESS PREVBAL TOTAL LASTPAY NOTE
001-00001890 104150	RAHN, APRIL 888.56 996.84* 11/26/18 5065 HORTON RIDGE RD Mtr#: 75897542 MID/MXU: 16865570 PrvRd:350290
001-00008870 104230	LESTER, RHONDA 2310.35 2447.16* 10/18/18 5040 HORTON RIDGE RD Mtr#: 75896127 MID/MXU: 16864926 PrvRd:359115
001-00009600 100403	CASEY, BARBARA 142.60 271.22 12/7/18 Pd. \$\frac{1}{2}\text{300}\$.  10191 SWORDS CREEK RD Mtr#: 75897567 MID/MXU: 16953080 PrvRd:183097
001-00010030 104810	GARRETT, SAMANTHA 36.85 76.17 11/29/18 10175 SWORDS CREEK RD Mtr#: 75897568 MID/MXU: 16874156 PrvRd:88510
001-00010050 100591	LAWSON, SAMUEL 39.50 71.74 10/29/18 10179 SWORDS CREEK RD Mtr#: 75897571 MID/MXU: 16949388 PrvRd:207501
001-00011002 105257	RAY, KIMBERLY M 156.58 156.58* 9/5/18
001-00011100 104526	EMILY'S COUNTRY, CO 138.59 199.59 10/23/189929 SWORDS CREEK RD Mtr#: 76123144 MID/MXU: 16949380 PrvRd:103360
001-00012000 100015	CAMPBELL, RALPH 1346.01 1405.39* 12/10/18 Pd. 75.00 Pmf. 12/28 9871 SWORDS CREEK RD 9871 SWOR Mtr#: 75897535 MID/MXU: 16872580 PrvRd: 201735
001-00013800 100006	RICHARDSON, BARBARA 43.92 75.57 11/5/18 9649 SWORDS CREEK RD Mtr#: 75897530 MID/MXU: 16871682 PrvRd:176704
001-00017600 100076	COLE, RODNEY 48.69 79.11 10/25/18 401 MAPLE GAP RD Mtr#: 75896015 MID/MXU: 19018214 PrvRd:148980
001-00018300 100415	WEIR, MICHAEL 64.34 132.73 11/9/18 233 MAPLE GAP RD Mtr#: 82094415 MID/MXU: 85564894 PrvRd:111889
001-00018400 100353	HESS, VIRGIL L 30.00 60.00 11/5/18 259 MAPLE GAP RD Mtr#: 75897250 MID/MXU: 19018046 PrvRd:78947
001-00019201 104814	HILL, TONY R 232.21 267.99* 12/14/18
001-00019800 100093	MESSER, DARRYL & PH 79.29 141.65 11/26/18 101 MONROE DRIVE Mtr#: 75897551 MID/MXU: 16959756 PrvRd:393071
001-00020100 104701	MESSER, ALEXA 49.48 83.85 11/26/18 9463 SWORDS CREEK RD Mtr#: 75897534 MID/MXU: 16862546 PrvRd:180955
001-00020730 100587	JOHNSON, BENJAMIN F 118.81 149.74* 12/12/18. Pd. 100.00 229 JOHNSON HOLLOW RD Mtr#: 75897553 MID/MXU: 16937804 PrvRd:407114
001-00022110 105179	CYPHERS, BREANNA 49.66 89.28 10/23/18 9086 SWORDS CREEK RD Mtr#: 75897515 MID/MXU: 16952664 PrvRd:138245 60903788
001-00022680 105270	HALSEY, CHRIS 94.44 124.44* 10/16/18 9059 SWORDS CREEK RD Mtr#: 75897513 MID/MXU: 16976182 PrvRd:87311 73562775
001-00099372 105000	RAY,KIMBERLY M 119.35 119.35* 9/21/18 2.0. 9937 SWORDS CK RD APT #2 APT # Mtr#: 76123145 MID/MXU: 16871344 PrvRd:231873
002-00027460 104783	PRICE, DONNA C 60.80 99.94 12/5/18 71 MANCHESTER DRIVE 71 MANCHES Mtr#: 75896125 MID/MXU: 17042794 PrvRd:102953
002-00027490 104243	PRICE, DUSTY 77.96 123.19 10/16/18
002-00027500 100554	GOODMAN, DARRELL 34.86 113.85 12/17/18 4d.450.00 19 MANCHESTER DRIVE Mtr#: 75896119 MID/MXU: 17046596 PrvRd: 476686
002-00028010 101012	WHITT, TAMARA 44.08 93.47 10/31/18 489 ROBINSON RIDGE Mtr#: 75896109 MID/MXU: 17048152 PrvRd:281199
004-00001707 100518	KEEN, PAUL JR 44.29 82.71 10/15/18 1707 HORTON RIDGE RD Mtr#: 75896053 MID/MXU: 16759548 PrvRd:294340

LOCATION ACCOUNT 004-00003090 105381	NAME ADDRESS OWENS, DAVID 4077 HORTON RIDGE RD Mtr#: 75896099 MID/MXU: 16803852 PrvRd:56927
004-00003700 100472	HORTON, JOHN DAVID 24.63 54.63 11/13/18 3449 HORTON RIDGE RD Mtr#: 75896040 MID/MXU: 16733332 PrvRd:128689
004-00003810 100599	MEADOWS, BRADLEY 122.99 169.73* 10/10/18 3212 HORTON RIDGE RD Mtr#: 75896039 MID/MXU: 16733296 PrvRd:352228
004-00004276 103653	WRIGHT, BRIAN 26.40 102.33 11/19/18 4276 HORTON RIDGE ROAD Mtr#: 75896162 MID/MXU: 16871338 PrvRd:292654 71312829
004-00005200 100483	ROBINETTE, KENNY 79.52 111.31 10/23/18 2480 HORTON RIDGE RD Mtr#: 82093904 MID/MXU: 16756236 PrvRd:64051
004-00005720 100762	MCGHEE, TONY 69.00 99.00 9/21/18 2100 HORTON RIDGE RD Mtr#: 75896010 MID/MXU: 16757504 PrvRd:104587
004-00006400 100564	JOHNSON, DANNY 56.20 116.27 12/10/18 1607 HORTON RIDGE RD Mtr#: 75896084 MID/MXU: 16727522 PrvRd:239005
007-00000454 103561	EVANS, BRENDA 116.01 149.94* 10/22/18 454 PINE CREEK RD Mtr#: 82094077 MID/MXU: 16952032 PrvRd:40243
007-00061950 104527	MUSICK, LACY J 90.35 173.53 11/21/18 1022 PINE CREEK RD Mtr#: 82093960 MID/MXU: 16949320 PrvRd:75574
007-00062201 105215	HONAKER, DONALD 428.72 428.72* 6/12/18 1414 PINE CREEK RD Mtr#: 82093434 MID/MXU: 16785158 PrvRd:77454
007-00062201 105460	MCBRIDE, STANLEY 40.00 89.06 40.414 PINE CREEK RD Mtr#: 82093434 MID/MXU: 16785158 PrvRd:79957
007-00062850 104291	RICHARDSON, SCOTTY 241.71 271.71* 7/16/18 87 AE LN Mtr#: 75896011 MID/MXU: 16622670 PrvRd:145860
007-00063000 100740	ROWE, JOSH  483 AE LN 483 AE LN Mtr#: 82093432 MID/MXU: 16803674 PrvRd: 311041  MAYS ROLAND  67.45  129.03 12/6/18  Pd. 66.29
007-00063200 100341	MAYS, ROLAND 67.45 129.03 12/6/18 PrvRd: 372849 40.66.27
007-00063700 100558	MILLER, JONATHAN 49.29 90.35 11/30/18 2377 PINE CREEK RD. Mtr#: 82094307 MID/MXU: 16672810 PrvRd: 42054
007-00064270 102625	HUBBARD, HUBERT 234.51 277.21* 10/23/18 2983 PINE CREEK RD Mtr#: 75896088 MID/MXU: 16765604 PrvRd:256594
007-00064550 100532	MEADOWS, ROY 45.48 80.81 11/5/18 635 HORTON RIDGE RD Mtr#: 75896072 MID/MXU: 16685784 PrvRd:121928
008-00000225 103353	PERKINS, DANIEL 34.50 64.50 10/10/18 415 CALL VALLEY ROAD Mtr#: 75897156 MID/MXU: 19004436 PrvRd:107362 75897156 19004436
008-00000556 104647	KEEN, TIMOTHY 30.00 60.00 11/26/18 317 DRILL RD Mtr#: 78530556 MID/MXU: 16785144 PrvRd:21
008-00001462 104552	STEVENS, AMBER 16.29 55.34 12/13/18 488 CALL VALLEY RD Mtr#: 78799901 MID/MXU: 18176524 PrvRd:150294
008-00002200 102720	REYNOLDS, ALIDA 600.18 650.87* 11/5/18 117 PEACEFUL LN Mtr#: 75897175 MID/MXU: 19017286 PrvRd:263562
008-00002300 102721	PECK, TERESA 1420.28 1451.16* 11/16/18 94 PEACEFUL IN Mtr#: 75897180 MID/MXU: 19014730 PrvRd:238165
008-00007709 104506	RATLIFF, LUKE 294.79 324.79* 10/31/18
008-00009443 105483	O'QUINN, REBECCA 77.33 128.69 924 CALL VALLEY RD Mtr#: 78519443 MID/MXU: 80970262 PrvRd:58749

#### RUN DATE: 12/17/18

# RUSSELL CO PSA PAST DUE BALANCE REPORT REPORTING FOR ACCOUNT BALANCE ACTIVE ONLY SORTED BY LOCATION REPORTING 30 DAY > 10 AND CYCLE 1 * Indicates 90 Day Balance

LOCATION NAME NOTE ADDRESS PREVBAL TOTAL LASTPAY ACCOUNT L.O -008-00019443 WHITT, CHELSEA 29.98 29.98 8/14/18 924 CALL VALLEY RD Mtr# NO METER MID/MXU: NO MID/MXU PrvRd:51374 105324 80970262 78519443 008-00081450 OSBORNE, KYLE STANL 83.52 172.20 10/17/18 100811 23 ASPEN CT Mtr#: 82094213 MID/MXU: 19002678 PrvRd:67147 317.63* 9/26/18 SIGMON, LISA R SNYD 008-00081561 250.62 104781 440 WYSOR VALLEY RD Mtr#: 75897266 MID/MXU: 82100738 PrvRd:479714 008-00081681 114.04 153.36* 8/3/18 RUNYON, SARAH 634 DRILL RD Mtr#: 75897201 MID/MXU: 19032754 PrvRd:260419 105116 008-00081690 140.00 140.00* 6/12/18 MUSICK, DEANA 125 HICKORY JCT Mtr#: 75897206 MID/MXU: 19015882 PrvRd:199605 102157 HARRIS, CRAIG 33.98 87.46 12/4/18 008-00081800 474 DRILL RD Mtr#: 75897178 MID/MXU: 19014578 PrvRd:97657 100828 009-00000239 DYE. BETTY 24.43 54.43 10/23/18 239 CLARKS VALLEY RD Mtr#: 76222633 MID/MXU: 16978484 PrvRd:102599 104398 Ad. 10510 gm "05 009-00003610 SHORTRIDGE, JASON 428.85 465.00* 7/3/18 3610 CLARKS VALLEY RD Mtr#: 82094068 MID/MXU: 19003414 PrvRd:73647 103303 141.17* 11/7/18 009-00018600 105.75 CASEY, DONNA 237 MAPLE GAP RD Mtr#: 78411693 MID/MXU: 19015700 PrvRd:192597 104584 91.29 1/17/18 009-00090430 DAVIDSON, FREDERICK 42.95 105233 583 CLARKS VALLEY RD Mtr#: 82094115 MID/MXU: 16728710 PrvRd:9354 132.22 11/13/18 009-00090480 MORRISON, RODNEY 75.88 101155 435 RICHARDSON HOLLOW Mtr#: 82094490 MID/MXU: 16726222 PrvRd:57329 82094116 009-00091800 KEEN, HEATHER 85.31 163.92 11/5/18 2122 CLARKS VALLEY RD Mtr#: 82094130 MID/MXU: 16783310 PrvRd:118814 100232 285.16* 10/3/18 009-00091851 232.11 75 MAY DRIVE Mtr#: 82094098 MID/MXU: 16723970 PrvRd:88257 100238 009-00092950 HARMAN, JEFF 4835.48 4865.48* 9/11/06 RT 9 LOT 41 CLARKS VALLEY RD Mtr#: 54090492 MID/MXU: PrvRd:0 100485 4865.48* 9/11/06 009-00093000 HARMAN, JEFF 4835.48 RT 9 LOT # 40 CLARKS VALLEY RD Mtr#: 54090496 MID/MXU: PrvRd:0 100487 4835.48 4865,48* 9/11/06 009-00093050 JEFF HARMAN, RT 9 LOT # 39 CLARKS VALLEY RD Mtr#: 54090408 MID/MXU: PrvRd:0 100488 4835.48 4865.48* 9/11/06 009-00093100 HARMAN, JEFF RT 9 LOT # 03 CLARKS VALLEY RD Mtr#: 54816375 MID/MXU: PrvRd:0 100496 4861.48 4891.48* 9/11/06 009-00093300 HARMAN, JEFF RT 9 LOT # 07 CLARKS VALLEY RD Mtr#: 54816361 MID/MXU: 19011758 PrvRd:8 100543 4865.48* 9/11/06 009-00093350 HARMAN & HARMAN LL 4835.48 RT 9 LOT # 08 CLARKS VALLEY RD Mtr#: 54816339 MID/MXU: PrvRd:0 100605 4835.48 4865,48* 9/11/06 009-00093450 HARMAN & HARMAN LL RT 9 LOT # 09 CLARKS VALLEY RD Mtr#: 54816349 MID/MXU: PrvRd:0 100618 HARMAN & HARMAN LL 4835.48 4865.48* 9/11/06 009-00093550 RT 9 LOT # 29 CLARKS VALLEY RD Mtr#: 54090495 MID/MXU: PrvRd:0 100622 009-00093600 HARMAN & HARMAN LL 4835.48 4865.48* 9/11/06 RT 9 LOT # 27 CLARKS VALLEY RD Mtr#: 54090422 MID/MXU: PrvRd:0 100630 4865.48* 9/11/06 009-00093650 HARMAN & HARMAN LL 4835.48 RT 9 LOT # 25 CLARKS VALLEY RD Mtr#: 54090409 MID/MXU: PrvRd:0 100665 2307.36 2356.96* 11/8/18 FMJ. 1/3/19
556 CLARKS VALLEY ESTATE Mtr#: 82094134 MID/MXU: 19011570 PrvRd:108811 009-00093800 MILLER, MARY 100685

#### PAGE NO: 4 BY: EFV

	* Indicates 90 Day Balance
LOCATION ACCOUNT 009-00093900 100705	NAME ADDRESS PREVBAL TOTAL LASTPAY NOTE SHORTT JR, DENNIS 108.00 138.00* 9/7/18 670 CLARKS VALLEY ESTATES Mtr#: 82094142 MID/MXU: 19011780 PrvRd:45365
009-00094200 100461	MESSICK, WILLIAM E 76.35 108.52 10/5/18 4043 CLARKS VALLEY RD Mtr#: 82093994 MID/MXU: 19003244 PrvRd:50716
012-0000019 103674	HARRIS, CAROLYN 63.72 127.70 11/15/18 434 DRILL RD LOT # 2 HICKORY J Mtr#: 75897239 MID/MXU: 19018352 PrvRd:239972 53242690
012-00000782 102884	STEVENS, ANGELA 82.09 114.20 10/10/18 782 ROMIA ROAD Mtr#: 82093809 MID/MXU: 17284128 PrvRd:47347
012-00000812 103947	RAY, TERRI 28.62 90.93 12/10/18 812 JACKSON CHAPLE RD Mtr#: 75897233 MID/MXU: 19028888 PrvRd:182464 72045217
012-00001200 101416	VANCE, JOHNNY 55.85 94.02 11/5/18 1804 DRILL RD Mtr#: 75897141 MID/MXU: 19034204 PrvRd:95631
012-00002900 102701	KEATON JR, CLARENCE 96.77 126.77* 10/10/18 237 W M HELTON RD Mtr#: 82093579 MID/MXU: 16802972 PrvRd:35348
012-00003100 104613	HELTON, ROGER & DIA 34.50 64.50 10/18/18 629 W M HELTON RD Mtr#: 82093577 MID/MXU: 16800576 PrvRd:21458
012-00003200 105438	HELTON, SANDY 29.00 59.00 12/7/18 565 W M HELTON RD Mtr#: 82093450 MID/MXU: 88458186 PrvRd:3161
012-00003337 105272	MILLER, AMANDA 83.76 118.43 12/6/18 3337 DRILL RD Mtr#: 82093650 MID/MXU: 19003112 PrvRd:46191
012-00081860 104576	RICHARDSON, AMANDA 34.50 64.50 10/5/18 438 DRILL RD Mtr#: 75897243 MID/MXU: 19018440 PrvRd:102955
012-00120500 101174	OSBORNE, AGEE LEE 30.95 60.95 12/10/18 82 STONE BRANCH Mtr#: 75897216 MID/MXU: 19002380 PrvRd:36862
012-00120750 103669	SAGE, EARLY G. 114.17 147.32* 11/7/18 351 STONE BRANCH RD Mtr#: 75897187 MID/MXU: 19002210 PrvRd:158586
012-00121950 103928	MEADE, DUSTIN 68.55 99.39 9/10/18 24 BISHOP STREET LAURAL BRANCH Mtr#: 82093553 MID/MXU: 16803824 PrvRd:14450
012-00122050 101362	MEADE, WILLARD 51.06 99.49 10/3/18 52 BISHOP ST Mtr#: 82094560 MID/MXU: 16805348 PrvRd:69684
012-00125851 105434	BRESNAHAN, CINDY 37.09 78.40 11/19/18 342 OLD DRILL RD RENTAL Mtr#: 82093414 MID/MXU: 16805668 PrvRd:30517
012-00126500 101316	SMITH, MARY ANN 32.67 62.67 12/7/18 6430 DRILL RD Mtr#: 82093500 MID/MXU: 16799684 PrvRd:29352
012-00126700 104239	JACKSON, LOUIS 30.00 60.00 11/5/18 6637 DRILL RD Mtr#: 82094420 MID/MXU: 16802234 PrvRd:53825 METER HAD SNOW ON IT
012-00126750 101321	BALL, DAVID ALLEN 54.28 103.71 11/26/18 6683 DRILL RD Mtr#: 82093610 MID/MXU: 16800316 PrvRd:67547
012-00127700 101280	HONAKER, BOBBY 41.90 71.90 10/31/18 50 MAPLE CREST RD Mtr#: 82094351 MID/MXU: 17284964 PrvRd:35655
012-00127851 104734	HONAKER, BOBBY 50 MAPLE CREST RD Mtr#: 82094351 MID/MXU: 17284964 PrvRd:35655  STILTNER, GINGER 57 MAPLE CREST RD Mtr#: 82094398 MID/MXU: 17285208 PrvRd:72817
012-00127950 105482	SISK, JOHNNY 40.00 70.00 281 MAPLE CREST Mtr#: 82094353 MID/MXU: 17285062 PrvRd:29614
012-00128000 101286	THARP, MICHELLE 92.98 133.34 11/28/18 305 MAPLE CREST RD. Mtr#: 82094358 MID/MXU: 89099502 PrvRd:62632 58313824
012-00128250 101290	COMPTON, MITCHELL 38.59 68.59 11/7/18 8090 DRILL RD Mtr#: 82094206 MID/MXU: 16800588 PrvRd:8922

LOCATION ACCOUNT 012-00128600 101328	NAME ADDRESS MULLINS, LARRY W 502 ROMIA ROAD Mtr#: 82094169 MID/MXU: 17285108 PrvRd:41675
015-00049321 104913	SIGMON, MITCHELL 1266.18 1296.18* 4/4/18 L.O. 3612 KENTS RIDGE RD Mtr#: 82093385 MID/MXU: 19028170 PrvRd:54578
018-00001800 102345	DYE, KENNETH 34.50 64.50 10/15/18 6985 FINNEY RD Mtr#: 82093836 MID/MXU: 16761916 PrvRd:52 61290799
018-00002620 103975	MEADE, JACKIE 75.60 105.60 10/5/18 2620 CAMPBELL HOLLOW RD Mtr#: 82094350 MID/MXU: 16760516 PrvRd:43724
018-00004910 105344	CRABTREE, JAMES 118.00 148.00* 11/5/18 4910 FINNEY RD Mtr#: 84281748 MID/MXU: 88457827 PrvRd:3653
018-00005100 102378	DYE, JOHN 41.68 71.68 10/15/18 6985 FINNEY RD Mtr#: 82093851 MID/MXU: 16761688 PrvRd:41826
018-00009400 104680	COLEMAN, JOEY 88.38 152.10 12/6/18 Fd. #80. 8953 REDBUD HWY Mtr#: 82094146 MID/MXU: 16824546 PrvRd: 78889
018-00010600 104981	CLIFTON, DEBBY 41.91 75.64 11/5/18 41 MAPLE LEAF DRIVE Mtr#: 82094385 MID/MXU: 16805724 PrvRd:49682
018-00012600 104658	BALL, EARNEST 246.88 321.73* 11/20/18 PART 9668 REDBUD HWY # 3 Mtr#: 82094190 MID/MXU: 16803292 PrvRd:41509
018-00013200 103701	O'DONNELL, JOHN L 358.47 358.47* 3/23/18 200 DON STEVENS DR Mtr#: 82093734 MID/MXU: 16820402 PrvRd:87717
018-00013400 102547	BROWN, KENNETH 39.35 69.56 10/10/18 6977 FINNEY RD Mtr#: 82093831 MID/MXU: 16755586 PrvRd:60911
018-00013701 104971	SMITH, JAMES S 196.74 234.12* 10/10/18 PIRT 13/17 331 FULLERS BRANCH RD Mtr#: 82093747 MID/MXU: 16819800 PrvRd:48935
018-00014000 104591	RAY, JOSH 120.53 154.61* 12/4/18 9848 REDBUD HWY Mtr#: 82094390 MID/MXU: 80840886 PrvRd:42128
018-00014300 104197	MILLER, JEREMY & BR 114.37 169.17 10/29/18 737 FULLER BRANCH Mtr#: 82093745 MID/MXU: 16820404 PrvRd:67178
018-00122700 101213	COMPTON, GERALD 90.79 145.40 10/10/18 243 LAUREL BRANCH RD 243 LAURE Mtr#: 82093573 MID/MXU: 16821622 PrvRd:53713
018-00123450 101227	JACKSON, HARLEY 34.70 67.14 10/16/18 111 AMBERHILL DR COMPTON SUB Mtr#: 75897229 MID/MXU: 19003476 PrvRd: 154954
01A-00000448 103352	COOPER, JEFFREY 317.07 317.07* 12/19/17 2.0. 448 PLASTERS RD Mtr#: 82093850 MID/MXU: 16953078 PrvRd:1900
01A-00001143 105209	HERRERA, WILMA JEAN 49.53 109.25 12/7/18 43 NICKEL RD Mtr#: 76068640 MID/MXU: 16952546 PrvRd:369923
01A-00002702 105171	HURT, CHRISTOPHER E 48.60 114.25 12/6/18 63 FELLOWSHIP DRIVE Mtr#: 76068615 MID/MXU: 16931706 PrvRd:215229 76068615 16931706
01A-00003530 105226	CHILDRESS, JACOB 47.97 90.92 10/15/18 139 J WILSON RD Mtr#: 82093530 MID/MXU: 87773784 PrvRd:30839
01A-00004338 104755	PECK, BRANDON L 4338 SWORDS CREEK RD Mtr#: 75896138 MID/MXU: 16865600 PrvRd:172576  JOHNSON, ANISIA 7999 SWORDS CREEK RD Mtr#: 81818542 MID/MXU: 85573160 PrvRd:75968
01A-00007999 105060	
01A-00010200 104803	HESS, PATRICIA 27.27 62.18 12/5/18 ————————————————————————————————————
01A-00016897 105304	BROWN, ANNA 94.03 147.24 11/7/18 50 OAKLAND RD METER # 3 PLAST Mtr#: 82094377 MID/MXU: 16953308 PrvRd:62027

	* Indicates 90 Day Balance
LOCATION ACCOUNT 01A-00025400 100125	NAME ADDRESS ADAMS, STANLEY 8827 SWORDS CREEK RD Mtr#: 75897452 MID/MXU: 16933056 PrvRd:389613
01A-00029730	JONES, JESSICA 77.85 147.43 11/8/18
104969	8464 SWORDS CREEK RD Mtr#: 76068697 MID/MXU: 16952534 PrvRd:144082
01A-00029731 101126	JONES, JON 562.31 562.31* 9/6/17
01A-00031010	DAVIS, DANNY 132.49 182.89 11/29/18
101146	8122 SWORDS CREEK RD Mtr#: 75897460 MID/MXU: 18714082 PrvRd:294289
01A-00031100	DAVIS, PERRY 33.83 63.83 12/5/18
100145	8003 SWORDS CREEK RD Mtr#: 75897456 MID/MXU: 18714354 PrvRd:122777
01A-00031470	OSBORNE, MATTHEW 40.36 75.20 10/12/18
100602	103 SWIFTLY JOHN RD Mtr#: 76068628 MID/MXU: 18709240 PrvRd:111448
01A-00034400	VANDERBILT MORTGAG 40.00 70.00
105478	1017 LYNN SPRINGS RD Mtr#: 76068682 MID/MXU: 16952422 PrvRd:254846
01A-00035200	MAYS, PAULA 33.35 63.35 10/22/18
100390	800 LYNN SPRINGS RD Mtr#: 76068676 MID/MXU: 16949356 PrvRd:178810
01A-00035220 100566	BOND JR, CARLOS 1125.02 1211.02* 11/9/18
01A-00037100 105183	BOARDWINE, DEBRA 280.61 312.82* 9/7/18 4 /31.97 7455 MILLER CREEK RD Mtr#: 76068619 MID/MXU: 16953098 PrvRd:122131
01A-00037150 105402	HESS, BETTY 126.23 156.23* 7461 MILLER CREEK RD Mtr#: 76068620 MID/MXU: 16938192 PrvRd:58559 METER ON LEFT (TRAILER)
01A-00037300	HONAKER, KEISHIA & 262.17 293.74* 12/4/18
105081	7463 MILLER CREEK RD Mtr#: 76068621 MID/MXU: 16933072 PrvRd:82830
01A-00037320 104258	CRABTREE, ELLEN R 849.20 879.20* 12/4/18 7465 MILLER CREEK RD 7465 MILL Mtr#: 76068616 MID/MXU: 16933132 PrvRd:152089 68945093 52126413
01A-00037900 100178	PRESLEY, JERRY & JE 58.04 88.04 12/4/18 5181 SWORDS CREEK RD Mtr#: 76068609 MID/MXU: 16937808 PrvRd:231625
01A-00039900	SHORTT, JACK 16.64 51.12 11/19/18
100192	112 CLAUDES HILL DR Mtr#: 76068632 MID/MXU: 16940320 PrvRd:129875
01A-00041500 100195	TORRES, CONNIE 42.81 83.44 10/19/18 63 ALPHA ST Mtr#: 76068596 MID/MXU: 16964608 PrvRd:172059
01A-00042600	CUMBEE, DEBORAH 108.00 138.00* 9/13/18
100200	4382 SWORDS CREEK RD 4382 SWOR Mtr#: 76068592 MID/MXU: 16870586 PrvRd:11093
01A-00044800 100208	RAY, TIMOTHY A 168.89 204.60* 8/21/18 FM + 10/3 26 BOYD DRIVE Mtr#: 82094152 MID/MXU: 16800710 PrvRd: 28631
01A-00045500	HESS,FLORENCE 11.06 75.08 11/19/18
100212	163 BOYD DRIVE Mtr#: 82094221 MID/MXU: 16725180 PrvRd:48358
01A-00046200	KENNEDY, KEVIN 911.48 956.73* 10/10/18 <u>L.O.</u>
100236	184 J WILSON RD Mtr#: 76068584 MID/MXU: 16933190 PrvRd:450656
01A-00046800 100372	RASNAKE, PAM 36.62 67.77 10/22/18 89 J WILSON RD Mtr#: 76068579 MID/MXU: 16938344 PrvRd:169245
01A-00046911	STEVENS, ANGELA 192.01 343.91* 10/23/18 Dry 10/23
105004	3937 SWORDS CREEK RD APT # 2 Mtr#: 82093688 MID/MXU: 16931462 PrvRd: 57015
01A-00047050	HOWELL, KARTINA 111.75 152.15 10/16/18
102815	3975 SWORDS CREEK RD Mtr#: 75897101 MID/MXU: 16937052 PrvRd:246262
01A-00047150	MCDANIEL, EDWARD 94.45 133.17* 11/27/18
103334	3964 SWORDS CREEK RD #1 APT. Mtr#: 75842431 MID/MXU: 16937858 PrvRd:154474

#### PAGE NO: 7 BY: EFV

	- Indicates 90 bay buttines
LOCATION ACCOUNT 01A-00048700 100395	NAME ADDRESS PREVBAL TOTAL LASTPAY NOTE HONAKER, RANDALL 135 PERRY DRIVE Mtr#: 75896164 MID/MXU: 17044946 PrvRd:160323
01A-00061350 105032	WILSON, JEFF 139.40 169.40* 9/24/18 427 PINE CREEK RD Mtr#: 82094284 MID/MXU: 16803646 PrvRd:20078
01B-00003700 101379	RAY, WAYNE - JR 1137.66 1176.14* 11/28/18
01B-00004500 101387	RAY, TIM & SANDY 1503.47 1539.02* 10/3/18 2094093 MID/MXU: 19023094 PrvRd: 52515
01B-00004900 101391	BRITTS, SMANATHA 152.43 211.18 12/10/18 7 PERKINS HOLLOW RD Mtr#: 82093974 MID/MXU: 19002550 PrvRd: 96685
01B-00007055 104114	CRABTREE, TRAVIS & 403.64 451.08* 10/11/18 7055 MILLER CREEK RD Mtr#: 75896061 MID/MXU: 19004152 PrvRd:263561
01B-00007061 105453	OWENS, DAVID 45.54 81.87 11/8/18 7061 MILLER CREEK RD Mtr#: 75896058 MID/MXU: 19003430 PrvRd:68039
025-00000438 103405	HONAKER, LUCLINDA 102.74 132.74 10/3/18 453 CRACKERS NECK Mtr#: 75897603 MID/MXU: 16942428 PrvRd:223528
025-00000572 104747	CRABTREE, TYSON 36.11 66.11 10/15/18 572 CRACKERS NECK ROAD Mtr#: 76068917 MID/MXU: 16938118 PrvRd:83031
025-00000604 103409	CRABTREE, PHYLLIS 1930.91 1930.91* 7/11/18
025-00000781 101125	BEAVERS, STRANA 21.17 51.17 10/3/18 781 CRACKERS NECK ROAD Mtr#: 76068910 MID/MXU: 16868462 PrvRd:100286
025-00000974 103433	EADS,IRA K 269.26 299.26* 10/10/18
025-00003237 103935	DONOVAN, CHARLOTTE 14.35 56.18 12/6/18
025-00007321 103404	HARRIS, JIMMY DEAN 34.50 64.50 10/31/18 7321 BACK VALLEY RD Mtr#: 75897581 MID/MXU: 16958240 PrvRd:76951
026-00000119 104213	TAYLOR, VAN & BETTY 47.90 77.90 10/31/18 119 J C HILLMAN DR Mtr#: 76223257 MID/MXU: 19011762 PrvRd:121599
026-00000229 104408	HUGHES, BILLY 1603.55 1633.55* 229 PEBBLESTONE DR Mtr#: 76222619 MID/MXU: 16978824 PrvRd:42
026-00000415 104268	CASEY, ANGELA 34.48 77.68 12/4/18 417 NEW GARDEN EST Mtr#: 76222500 MID/MXU: PrvRd:190079
026-00000767 104380	MUSICK, AMANDA & JU 90.66 133.25 12/12/18 767 FINNEY RD Mtr#: 76222510 MID/MXU: 16978100 PrvRd:165183
026-00000802 104361	BALL, GEORGE 39.00 69.00 10/26/18 802 FINNEY RD Mtr#: 76222578 MID/MXU: 19002218 PrvRd:81162
026-00000831 104346	HESS, JOE & KIMBERL 66.19 110.73 12/6/18 831 ROMANS RIDGE RD Mtr#: 76222549 MID/MXU: 18955058 PrvRd:177962
026-00000903 104362	MUSICK, JARED H. 25.86 63.43 12/4/18 903 FINNEY RD Mtr#: 76222580 MID/MXU: 19002760 PrvRd:151642
026-00000956 104511	MUSICK, MICHELLE 1209.69 1252.71* 11/16/15 956 HUBBARD TOWN RD Mtr#: 78493171 MID/MXU: 18180908 PrvRd:25414
026-00000983 104514	TAYLOR, DOROTHY 58.23 157.93 9/28/18 983 BREEZERS BRANCH Mtr#: 78230552 MID/MXU: 18175470 PrvRd:233200
026-00001747 104354	BOYD, MARK 34.50 64.50 10/15/18 1747 ROMANS RIDGE RD Mtr#: 76222636 MID/MXU: 18868224 PrvRd:10  TURNER, CHRIS & LAU 346.15 387.30* 12/14/18
026-00002466 104476	TURNER, CHRIS & LAU 346.15 387.30* 12/14/18 Pd. 50.00 2466 FINNEY RD Mtr#: 76222585 MID/MXU: 17285192 PrvRd:219569
	20

# RUSSELL CO PSA PAST DUE BALANCE REPORT REPORTING FOR ACCOUNT BALANCE ACTIVE ONLY SORTED BY LOCATION REPORTING 30 DAY > 10 AND CYCLE 1 * Indicates 90 Day Balance

PAGE NO: 8 BY: EFV

	* Indicates 90 Day Daranee	
LOCATION ACCOUNT 026-00002608 104339	NAME ADDRESS COOK, ROLAND 2608 JOHN SIMMS HILL RD Mtr#: 76222548 MID/MXU: 19015316 PrvRd:48425	
026-00002654 104348	BARTON, THERESA & J 77.65 206.83 11/9/18 2654 JOHN SIMMS HILL RD Mtr#: 76222581 MID/MXU: 18956722 PrvRd:268593	
026-00002720 104366	STINSON, PAUL HENRY 1274.40 1304.40* 8/17/15 2720 JOHN SIMMS HILL RD Mtr#: 76222595 MID/MXU: 16975114 PrvRd:10	
026-00002836 105293	BOYD, GARY 229.76 259.76 12/14/18 39 NEW GARDEN EST Mtr#: 82093522 MID/MXU: 88731006 PrvRd:5760	
026-00008955	MCGLOTHLIN, PATRICI 30.00 60.00 10/23/18 8955 NEW GARDEN RD Mtr#: 76222620 MID/MXU: 16961672 PrvRd:16	
026-00009589	GIBSON, RACHEL 60.14 121.28 10/26/18 9589 NEW GARDEN RD Mtr#: 78493165 MID/MXU: 18181968 PrvRd:77065	
026-00010071 104660	MULLINS, SHELLY D  18.47  61.73  11/19/18  4d. #(d. 73)  10071 NEW GARDEN RD Mtr#: 76222512 MID/MXU: 16978276 PrvRd:101171	
026-00012258 104428	HART, KENNETH 1612.40 1642.40* 12258 NEW GARDEN RD Mtr#: 76222524 MID/MXU: 16821568 PrvRd:10	
026-00012260 105010	OWENS JR, FARRELL 60.97 114.06 11/16/18 12260 NEW GARDEN ROAD Mtr#: 75897547 MID/MXU: 16958236 PrvRd:370659	
026-00012509 104077	RASNAKE, JERRY 38.80 68.80 10/4/18 12509 NEW GARDEN ROAD Mtr#: 75897543 MID/MXU: 16953076 PrvRd:12	
027-00001454 105410	JOHNSON, DANNY 69.00 99.00 1454 TUNNEL RD Mtr#: 84281747 MID/MXU: 88457924 PrvRd:10	
027-00001774 105414	HESS, DARREN 69.00 99.00 1774 TUNNEL RD Mtr#: 84281746 MID/MXU: 88458072 PrvRd:10	
027-00003866 104867	MCCOY, JASON & TARA 80.99 129.86 10/22/18	
02F-00030220	3866 TUNNEL RD Mtr#: 80594862 MID/MXU: 00550010 T13434 PVRd: 109756 T15434 PVRd: 109756 T15434 PVRd: 169.55 T15434 PVRd: 169.5	
102096 02F-00030430	LEE, ALBERTA 169.55 199.55* 11/6/18 Print 15: 45 125 1315 FRANKS HOLLOW Mtr#: 75897476 MID/MXU: 16960632 PrvRd:135644	
102105 02F-00030470	BLANKENSHIP, TAMMY 126.07 163.05* 10/30/18 1403 FRANKS HOLLOW Mtr#: 75897477 MID/MXU: 16933140 PrvRd:134555	
104418	194 99 259 98 8/6/18	
104570 05-00011937	HORTON, ROBIN 68.30 113.46 12/10/18 1937 LYNN SPRINGS RD Mtr#: 76068981 MID/MXU: 16874070 PrvRd:270233	
105375	WHITT, LONNIE 86.64 126.33* 12/7/18 2467 LYNN SPRING RD Mtr#: 76069005 MID/MXU: 16886646 PrvRd:258168	
100627 05-00051550	DYE, JEFFREY 61.29 91.29 9/21/18 230 DYE HOLLOW Mtr#: 76068971 MID/MXU: 88457128 PrvRd:305372	
100638 05-00052420 100841	DYE, KEVIN & DEDRA 19.67 80.24 12/5/18 286 TRUEL BROWN RD Mtr#: 76069011 MID/MXU: 16941502 PrvRd:347208	
05-00053250 100672	PRICE, ADAM 122.51 179.43* 10/22/18 4334 LYNN SPRING RD Mtr#: 76068987 MID/MXU: 16942132 PrvRd:251996	
05-00054200 104726	BATTON, LINDA 56.32 94.81 10/29/18 694 JACKIE DYE RD Mtr#: 76069032 MID/MXU: 16964454 PrvRd:127271	
05A-00000523 103847	54.18 102.34 11/13/18	
05A-00000803 103882	54.10 97.12 11/8/18	
enum recomment and small SAA CPACK		

RUN DATE: 12/17/18

	Indicates 50 bay 2
LOCATION ACCOUNT 05A-00000822 103863	NAME ADDRESS WHITED, ROBERT E. 822 LONG BRANCH RD Mtr#: 76068964 MID/MXU: 17049308 PrvRd:202915
05A-00000844 103848	DEEL, JAMES 55.48 87.34 10/17/18 844 STROUTH CREEK Mtr#: 76068942 MID/MXU: 16872308 PrvRd:195769
05A-00001023 105485	HESS, JUSTIN & BONN 40.00 40.00
05A-00001025 105399	MUSICK, PHILLIP 295.28 343.18* 1025 LONG BRANCH RD Mtr#: 76068940 MID/MXU: 17050520 PrvRd:124200
06-00060250 100770	RATLIFF, THOMAS S 363.13 441.35* 12/17/18 Pd. 80.00 4361 PINE CREEK RD Mtr#: 75896174 MID/MXU: 17045446 PrvRd: 350845
06-00060900 100783	BALDWIN, RITA JEAN 55.55 102.27 11/6/18 3201 PINE CREEK RD Mtr#: 75896211 MID/MXU: 17048000 PrvRd:273818
08A-00080460 100573	BOYD, DANIEL F 81.99 175.93 11/5/18 172 TRACKSIDE DR. Mtr#: 82094498 MID/MXU: 19033458 PrvRd:125587
08A-00081190 101141	MILLER, GEORGE W. 74.53 119.57 11/15/18 764 SWORDS CREEK Mtr#: 82094014 MID/MXU: 19002290 PrvRd:32161
08A-00081300 104729	WRIGHT, ROBERT 78.24 154.02 11/19/18 1877 SWORDS CREEK RD Mtr#: 82093449 MID/MXU: 19027000 PrvRd:82064
12A-00001066 103896	FIELDS, ROBERT 58.37 88.37 11/5/18 1066 MILLER CREEK RD Mtr#: 76068928 MID/MXU: 16864494 PrvRd:90198
12A-00001568 105240	VANOVER, CATHERINE 126.36 181.78* 11/14/18 1568 MILLER CREEK RD Mtr#: 81468469 MID/MXU: 16870160 PrvRd:43349
12A-00002033 103901	HESS, STEPHANIE 57.16 105.36 10/12/18 2033 MILLER CREEK RD Mtr#: 75896181 MID/MXU: 16865582 PrvRd:383308
12A-00011568 104550	LOWE, JERRY W 788.89 829.98* 12/5/18- 50.00 1572 MILLER CREEK RD Mtr#: 76068926 MID/MXU: 16864698 PrvRd:336540.7 76068930
18A-00015900 105018	COXTON, PATRICIA 60.46 123.49 11/29/18 10698 REDBUD HYW Mtr#: 82094460 MID/MXU: 16805208 PrvRd:95151
18A-00016200 104444	TRAIL, CHRISTINA 40.00 40.00* 8/14/18 10704 REDBUD HWY Mtr#: 82094455 MID/MXU: 16901972 PrvRd:47409
18A-00017900 102756	HARRIS, KEITH 33.61 92.82 11/21/18 1530 CHIMMEY ROCK RD Mtr#: 82093659 MID/MXU: 17021610 PrvRd:84220
18A-00018300 102763	BARTON, MELISSA & G 240.87 285.59* 11/5/18 10779 REDBUD HWY Mtr#: 82093646 MID/MXU: 16806308 PrvRd: 49317 LAST TRAILER ON LEFTBEFORE COUNTY LINE
18A-00018500 102765	BALL, WILLIAM I 71.22 127.09 10/22/18 11244 REDBUD HWY Mtr#: 82094218 MID/MXU: 16804364 PrvRd:43777
TOTAL	COUNT = 212 92678.98 101610.28

< < < END OF PAST DUE BALANCE REPORT > >

#### PAGE NO: 1 BY: EFV

	* Indicates 90 Day Balance	
LOCATION ACCOUNT	NAME PREVBAL TOTAL LASTPAY NOTE	
010-00112110 103791	FOX, ROBERT 49.12 86.92 10/22/18 97 DAFFODIL LN Mtr#: 82094339 MID/MXU: 19032374 PrvRd:83413	
010-00112270 100895	CAMPBELL, SHERRY 70.00 100.00* 11/16/18 670 J F TAYLOR RD Mtr#: 82093654 MID/MXU: 19011418 PrvRd:15364	
010-00112340 100897	HORTON, DAVID 652 DILLION ST Mtr#: 82093375 MID/MXU: 19003260 PrvRd:8444	
010-00112380 101133	GILBERT, GARY & KAR 209.41 283.86* 10/17/18 651 DILLION ST Mtr#: 82094252 MID/MXU: 19003494 PrvRd:135896	
011-00001300 102511	DUTY, TAMMY 36.71 70.35 10/22/18 18998 US HWY 19 Mtr#: 82093940 MID/MXU: 19003048 PrvRd:46362	
011-00111420 104562	CLEVINGER, STEPHANI 34.50 64.50 10/11/18 166 BETHS LN Mtr#: 82094525 MID/MXU: 19011456 PrvRd:27128	
011-00112910 100916	HOLMES, CHRIS 137.34 167.34* 11/30/18 39 SUNSET LN LOT #2 Mtr#: 82093786 MID/MXU: 19028626 PrvRd:47091	
011-00113061 105098	CORDLE, DAKOTA 45.91 75.91 11/8/18 71 SUNSET LN Mtr#: 82094340 MID/MXU: 19029150 PrvRd:52834	
011-00117950 105275	DIMPFL, CARRIE E 91.35 91.35* 4/4/18 21124 US HWY 19 Mtr#: 82094171 MID/MXU: 19011876 PrvRd:9451 58343336	
013-00000200 102264	OSBORNE, TIVIS 34.50 64.50 10/17/18 506 SPRING HILLS Mtr#: 82093605 MID/MXU: 19030688 PrvRd:19426	
013-00000340 104827	BLANKENSHIP, MELENA 248.33 248.33* 3/19/18 L.O. 340 HICKORY ST Mtr#: 78530503 MID/MXU: 80840554 PrvRd:96403	
013-00000508 105472	BROWN, KAYLE 40.00 76.59 367 HICKORY ST Mtr#: 82094210 MID/MXU: 82429088 PrvRd:22535	
013-00000509 104644	WESTBROOK, RHONDA 101.86 185.89 10/25/18 255 HICKORY ST Mtr#: 78530509 MID/MXU: 80839882 PrvRd:304804	-
013-00000900 101365	255 HICKORY ST Mtr#: 78530509 MID/MXU: 80839882 PrvRd:304804  HUBBARD, LEROY & KR 2292.19 2358.57* 12/4/18  162 SUMMITT DRIVE Mtr#: 82093699 MID/MXU: 19031876 PrvRd:110737	, -
013-00003801 102996	LAFORCE, TODD 72.94 152.81 11/5/18 3801 MOUNTAIN RD. Mtr#: 82093628 MID/MXU: 19003516 PrvRd:78002	
013-00011074 104901	REYNOLDS, MARY 76.70 76.70* 6/12/17 1074 SPRING HILL RD Mtr#: 78787349 MID/MXU: 19037014 PrvRd:69629	
013-00114050 100954	MARTIN, AUSTIN 222.29 278.74* 12/10/18 667 SPRING HILL RD Mtr#: 82094521 MID/MXU: 19043012 PrvRd:150268	
013-00114230 100960	OWENS, MISTY 47.00 47.00* 7/4/76 151 SUMMITT DRIVE Mtr#: 82093660 MID/MXU: 19011712 PrvRd:10	
013-00114670 105190	SABO, STEPHANIE 41.90 76.76 11/5/18 93 RIDGE ST Mtr#: 82093662 MID/MXU: 19003426 PrvRd:37636	
014-00001910 105305	BROWN, BILLY 55.45 128.66 11/26/18 77 BELVIEW MEADOWS DR Mtr#: 84281910 MID/MXU: 19010794 PrvRd:46769	
014-00018100 104087	ANDERSON, PAUL 93.03 133.44 9/5/18 19064 US HWY 19 LOT # 5 Mtr#: 82093949 MID/MXU: 19011496 PrvRd:46427	
014-00018400 102191	WHITT, ROBERT & BET 30.00 60.00 10/23/18 19106 US HWY 19 Mtr#: 82093902 MID/MXU: 19003352 PrvRd:1067	
014-00117900 105124	YEAPLES, GARY 48.83 48.83 8/3/18 21128 US HWY 19 Mtr#: 82094215 MID/MXU: 19003848 PrvRd:3891	
016-00005210 104691	CANTRELL, BARBARA C 57.65 87.65 12/6/18 273 ACRE LANE Mtr#: 82093871 MID/MXU: 19011414 PrvRd:23064	
016-00111780	GILBERT, MIKE 62.00 92.00* 11/8/18	
	3/	

	* Indicates 90 Day Balance
LOCATION ACCOUNT 016-00111960 100885	NAME ADDRESS PREVBAL TOTAL LASTPAY NOTE PATRICK, KEITH 109.84 139.84* 12/13/18 2409 OLD HWY 19 Mtr#: 82093881 MID/MXU: 19011950 PrvRd:33152
016-00161050 102215	LESTER, GREG R. 49.59 86.62 10/15/18 81 ACRE LANE Mtr#: 82093880 MID/MXU: 19011668 PrvRd:88043
020-02020000 102092	BOWMAN, CINDY 72.11 113.56 10/26/18 382 KENNEDY DRIVE Mtr#: 76222537 MID/MXU: 19036138 PrvRd:199969
020-02020650 101027	KISER, JAMES & JOYC 54.44 99.82 10/23/18 178 KENNEDY DR. Mtr#: 76223252 MID/MXU: 80365248 PrvRd:256486
020-02020800 101030	HENDRICKS, JUDY 489.99 553.12* 11/30/18 Prof. 12/2 7 45 DYE DRIVE 45 DYE DRIVE Mtr#: 76222495 MID/MXU: 80364726 PrvRd:221#99
020-02021250 101039	SMITH, SHANNON 59.12 114.53 11/7/18 291 KENNEDY DRIVE Mtr#: 76223239 MID/MXU: PrvRd:277273
020-02023100 101073	GREER, MARK 32.75 77.74 10/3/18 87 ECHO LN Mtr#: 76223255 MID/MXU: 88581250 PrvRd:183666
021-00000497 103090	POWERS, STEVEN 66.20 109.42 11/19/18 497 TODD HOLLOW ROAD Mtr#: 82093462 MID/MXU: 17046288 PrvRd:41789
021-00000605 105421	BELCHER, DAVON 85.31 115.31 8/30/18 2.00 e 605 POOR FARM RD ROARING SPING Mtr#: 82093490 MID/MXU: 17067342 PrvRd:113619
021-00001500 102655	OWENS, JASON 10.07 101.95 11/29/18 167 TODD HOLLOW RD Mtr#: 82094204 MID/MXU: 16950716 PrvRd:79163 62026133
021-00002500 102715	COOK,MICHAEL 38.38 68.38 12/10/18 1318 POOR FARM RD Mtr#: 82093475 MID/MXU: 17047822 PrvRd:17554 63069359 READING 71541.9
021-00002801 104778	HUNNELL, NANCY 137.73 167.73* 11/5/18 613 POOR FARM RD ROARING SPRIN Mtr#: 82093491 MID/MXU: 17027960 PrvRd:28181
021-00211250 102294	BENNETT, A J 171.84 234.68* 12/12/18 821 POOR FARM RD Mtr#: 82093505 MID/MXU: 17027694 PrvRd:77724
021-00211851 105389	BOYD, CASE 36.01 66.01 11/15/18 1024 POOR FARM RD Mtr#: 82093545 MID/MXU: 16928786 PrvRd:19470
021-00212150 102311	RASNAKE, JOSEPH 56.26 100.27 10/17/18 140 AUTUMN CHASE RD Mtr#: 82093479 MID/MXU: 16906090 PrvRd:59343
021-00212500 102317	GARRETT, QUENTIN 53.96 92.53 11/20/18 402 AUTUMN CHASE RD Mtr#: 82093456 MID/MXU: 16950526 PrvRd:46567
021-00212700 102321	WILLIS, SHAWN 128.58 226.03 12/6/18 438 AUTUMN CHASE RD Mtr#: 82093455 MID/MXU: 16932670 PrvRd:109692
022-00000300 100275	MILLER, BRANDY 833.15 888.00* 12/5/18 753 GRANDVIEW COURT Mtr#: 82093821 MID/MXU: 19013800 PrvRd:177997
022-00000389 104653	### MILLER, BRANDY 753 GRANDVIEW COURT Mtr#: 82093821 MID/MXU: 19013800 PrvRd:177997  CHAFIN, MATTHEW 549 MACFARLANE LN Mtr#: 82094325 MID/MXU: 19032456 PrvRd:86316  MORGAN, BRIAN 895.15 964.42* 7/3/18  ###################################
022-00001481 102981	MORGAN, BRIAN 895.15 964.42* 7/3/18 <u>/./)</u> . 481 MACFARLANE LN Mtr#: 82093687 MID/MXU: 88458370 PrvRd:175062
022-00004500 101674	VANDYKE, JACK D & G 31.45 61.45 11/5/18 223 MOUNTAIN VIEW RD Mtr#: 82094311 MID/MXU: 19033840 PrvRd:15659
022-00010100 102061	SUTHERLAND, DENVER 479.93 559.26* 12/10/18- 426 LAKE HILL DRIVE Mtr#: 82094322 MID/MXU: 19002910 PrvRd:152505
022-00011800 102078	PERKINS, MARK & TRA 41.95 75.88 10/30/18 520 SUNSET RD Mtr#: 82094622 MID/MXU: 19011854 PrvRd:51788
022-00013200 102132	CURRY, DAVID 56.41 91.68 10/25/18 187 ARCH BARRETT DR Mtr#: 82094015 MID/MXU: 19034072 PrvRd:65809

RUN DATE: 12/17/18

TOGRATON	* Indicates 90 bay balance
LOCATION ACCOUNT 022-00016500 103360	NAME ADDRESS RASNAKE, KELLY 24 ROSEDALE CIRCLE Mtr#: 82094025 MID/MXU: 88582070 PrvRd:70464  58865212
022-00019500 102202	DYE, TIM 20.82 69.44 12/4/18 19 HIGHLAND ST Mtr#: 82094447 MID/MXU: 19011476 PrvRd:85829
022-00022700 102470	BOYD, REBECCA 30.26 30.26 10/16/18 455 MACFARLANE LN Mtr#: 82094288 MID/MXU: 19032964 PrvRd:67587
023-00000159 103123	WARBURTON, BETTY 34.50 64.50 10/11/18 159 SETTLE LANE METER #1 Mtr#: 75896187 MID/MXU: 16950132 PrvRd:0
023-00000197 103122	PATRICK, TOM & LIND 34.50 64.50 10/24/18 197 SETTLE LANE Mtr#: 75896195 MID/MXU: 17045720 PrvRd:43
023-00001855 103170	BEAVERS, CONNIE 123.00 153.00* 11/9/18 7187 MOUNTAIN ROAD Mtr#: 75896229 MID/MXU: 17028236 PrvRd:0
023-00001931 105327	HALE, ASHLEY 66.99 124.56 11/5/18 7373 MOUNTAIN ROAD 7373 MOUNTA Mtr#: 75896198 MID/MXU: 17031094 PrvRd:285868
023-00002456 103663	DUTY, WILLIAM & KAY 179.39 318.57* 10/3/18 14 ROLLING HILLS COURT Mtr#: 75896184 MID/MXU: 16960728 PrvRd:276927
023-00003067 104951	KITTS, AMANDA 296.63 378.10* 12/10/18 65 ROLLING HILLS COURT Mtr#: 75896246 MID/MXU: 17026864 PrvRd:292519
023-00004694 103152	TAYLOR, DEAN 34.50 64.50 10/31/18 MOUNTAIN ROAD Mtr#: 75897278 MID/MXU: 19002384 PrvRd:4948
023-00005253 103142	GARRETT, RICKY 144.58 175.93* 8/6/18 8415 MOUNTAIN ROAD Mtr#: 75896190 MID/MXU: 16952068 PrvRd:86949
023-00008257 103141	NEECE, SAMANTHA 3704.86 3782.15* 12/11/18 A 159 MOUNTAIN ROAD Mtr#: 75896217 MID/MXU: 16960552 PrvRd: 469999
023-00009065 103998	INGRAM, GLADYS 40.77 85.04 10/29/18 58 ROLLING HILLS COURT Mtr#: 75896265 MID/MXU: 17025836 PrvRd:288462
024-00220140 102523	KENNEDY, HAROLD 136.88 166.88* 8/3/18 190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216
	KENNEDY, HAROLD 136.88 166.88* 8/3/18 190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER 40.00 76.06 136 TWIN OAK CIRCLE Mtr#: 82093751 MID/MXU: 16883738 PrvRd:3936
102523 024-00220180	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216
102523 024-00220180 105474 024-00220420	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER 40.00 76.06  136 TWIN OAK CIRCLE Mtr#: 82093751 MID/MXU: 16883738 PrvRd:3936
102523 024-00220180 105474 024-00220420 102572 024-00220440	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523 024-00220180 105474 024-00220420 102572 024-00220440 102574 024-00220470	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523 024-00220180 105474 024-00220420 102572 024-00220440 102574 024-00220470 102577 024-00220490	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523 024-00220180 105474 024-00220420 102572 024-00220440 102574 024-00220470 102577 024-00220490 102580 024-00220610	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523  024-00220180 105474  024-00220420 102572  024-00220440 102574  024-00220470 102577  024-00220490 102580  024-00220610 102602  024-00220651	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523  024-00220180 105474  024-00220420 102572  024-00220440 102574  024-00220470 102577  024-00220490 102580  024-00220610 102602  024-00220651 105027  024-00220820	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER
102523  024-00220180 105474  024-00220420 102572  024-00220440 102574  024-00220470 102577  024-00220490 102580  024-00220610 102602  024-00220651 105027  024-00220820 102668  024-00220821	190 TWIN OAK CIRCLE Mtr#: 82094158 MID/MXU: 16889238 PrvRd:216  HELBERT, JENNIFER

RUN DATE: 12/17/18

	* Indicates 90 Day Balance
LOCATION ACCOUNT 141-00000715 102966	NAME ADDRESS PREVBAL TOTAL LASTPAY NOTE RAY, THOMAS 35.13 68.46 11/5/18 12538 MOUNTAIN RD. ELK GARDEN Mtr#: 82093675 MID/MXU: 16978646 PrvRd:35355
141-00024600 104307	JENKS, RACHEL 43.53 81.48 12/5/18 25 WALNUT RIDGE DR Mtr#: 82093709 MID/MXU: 16974882 PrvRd:45398 TRAILER BESIDE THE CHURCH ELK GARDEN
141-00220270 102549	WORD OF VICTORY MI 30.00 60.00 10/19/18 15300 US HWY 19 Mtr#: 82093622 MID/MXU: 16976718 PrvRd:29563
158-00000209 103477	SHARP, GERALD F. 39.87 75.30 11/5/18 245 CLINCHVIEW DR Mtr#: 75897271 MID/MXU: 19032226 PrvRd:21529
19-0000090 102940	RASNAKE, CARLOS L. 34.50 64.50 10/25/18 90 DAISY DRIVE Mtr#: 75896248 MID/MXU: 16860926 PrvRd:0
19-00000423 103593	MEISTER, MICHELLE 85.62 126.70 9/12/18 423 ROLLING MEADOWS RD Mtr#: 75896293 MID/MXU: 16867084 PrvRd:245009
19-00000612 103184	KISER, MELISSA 100.06 156.31 10/5/18 1875 COAL TIPPLE HOLLOW Mtr#: 75896277 MID/MXU: 16869548 PrvRd:253037
19-00001080 103805	STINSON, CARLINE 63.52 63.52 9/17/18 108 SUNNY HILL DRIVE Mtr#: 75897320 MID/MXU: 16865374 PrvRd:280784
19-0001081 105357	THOMAS, REBECCA 72.05 72.05* 108 SUNNY HILL DRIVE Mtr# NO METER MID/MXU: NO MID/MXU PrvRd:273461 75897320 16865374
19-00001388 102904	WISE, EARL 537.70 567.70* 5/15/17 1388 GREEN VALLEY RD Mtr#: 76069405 MID/MXU: 16872460 PrvRd:85
191-00000019 104146	ROMANO, PASQUALE 42.23 75.32 10/19/18 19 MEADOWLAND CIRCLE Mtr#: 76222644 MID/MXU: 19022976 PrvRd:184820
191-00003409 104677	ELSWICK, DONNIE 43.61 83.84 12/7/18 3409 US HWY 19 Mtr#: 75897317 MID/MXU: 16870816 PrvRd:246501 11142493
191-00008739 104736	COX, PAMELA 68.71 124.21 10/10/18 3413 US HWY 19 Mtr#: 79428739 MID/MXU: 80737800 PrvRd:188700
191-0007373A 105118	LONG, JAY 31.42 61.42 11/5/18 7373 CLINCH MT ROAD METER # 2 Mtr#: 75897095 MID/MXU: 11626589 PrvRd:252050
192-00000047 103456	PATRICK, PATSY 274.00 304.00* 4/9/18 47 HANSONVILLE LN Mtr#: 75897375 MID/MXU: 16870262 PrvRd:8478
192-00000128 103548	DUTY, LORETTA A 30.00 60.00 10/22/18  128 A HANSON DR Mtr#: 75897361 MID/MXU: 16860034 PrvRd:91645  11628612
192-00000764 105353	CARRICO, BOYD 140.22 140.22*
192-00000896 103508	KESTNER, JERRY 226.01 294.63* 11/27/18 A
192-0000261A 105288	WILLIS, KRISTA 127.31 157.31* 9/12/18 261 A HANSON DRIVE Mtr#: 75897396 MID/MXU: 16869674 PrvRd:22616
192-00002846 103531	BROOKS, MICKIE 1120.00 1150.00* 12/11/18 136 APPLE TREE LN Mtr#: 75897445 MID/MXU: 16861548 PrvRd:0
192-00007088 103563	DOSS, PATRICIA 39.16 69.16 11/6/18 7088 CLINCH MT ROAD Mtr#: 75897117 MID/MXU: 16873006 PrvRd:83758
192-00007373 105205	WILSON, AMANDA 39.50 76.84 12/4/18 7377 CLINCH MOUNTAIN RD METER Mtr#: 75897111 MID/MXU: 18707666 PrvRd:180329
192-00007393 103547	MEADOWS, JAMES 49.69 87.61 11/16/18 16 HANSONVILLE LN Mtr#: 75897377 MID/MXU: 16867196 PrvRd:270483
192-00007562 103546	RASNAKE, JOY 30.00 60.00 12/6/18  134 MOUNTAIN CREEK RD Mtr#: 75897362 MID/MXU: 16860802 PrvRd:123120

### RUSSELL CO PSA PAST DUE BALANCE REPORT REPORTING FOR ACCOUNT BALANCE

PAGE NO: 5 BY: EFV

ACTIVE ONLY SORTED BY LOCATION
REPORTING 30 DAY > 10 AND CYCLE 2
* Indicates 90 Day Balance

LOCATION ACCOUNT	NAME ADDRESS	PREVBAL	TOTAL	LASTPAY	NOTE
192-0000922	FOX, CAROL	448.86	510.23*	11/14/18	pmt.
104690	922 US HWY 19 Mtr#: 75897126 MID	/MXU: 1686919	6 PrvRd:	596207	
193-00000014 103723	RHEA, DENNIS 14 LINDA STREET Mtr#: 75897343 M	69.39 MID/MXU: 16865	121.88 730 PrvR	10/25/18 d:294660	<del></del> -
193-00000060 103709	STILTNER, CHARLES 60 CROSSRIDGE ROAD Mtr#: 7589735	177.90 60 MID/MXU: 16	231.73* 874214 P	12/4/18 rvRd:376329	put.
193-00000123	STEFFEY, KEITH D.	104.21	176.51	12/10/18	
103736	123 ROSE HILL DR Mtr#: 75897352	MID/MXU: 1685	9622 Prv	Rd:409611	
193-00001028	OWENS, TRAVIS & JEN	29.10	59.10	12/4/18	
104053	1028 CROSSROADS DRIVE Mtr#: 7589	97490 MID/MXU:	1693796	56 PrvRd:0	
193-00001162 103717	EDWARDS, ANTHONY 1162 PURCELL ROAD Mtr#: 7589734	30.00 0 MID/MXU: 168		10/22/18 cvRd:0	
193-00002033	JESSEE, BUFORD	120.00	150.00*	8/6/18	
103752	163 CROSSRIDGE RD Mtr#: 7589733	3 MID/MXU: 168	373410 Pi	cvRd:9997535	
197-00001316	DELANEY, NICHOLAS	49.28	79.28	10/17/18	3 <del></del>
105355	1316 ELK GARDEN RD Mtr#: 828128	41 MID/MXU: 87	1925062	PrvRd:18141	
197-00001318	LOWE, JOEY M	49.54	87.40	10/23/18	
105354	1318 ELK GARDEN RD Mtr#: 828128	42 MID/MXU: 87	1948426	PrvRd:52213	
197-00001894	MUSICK, MIRANDA	800.32	838.80*	4/20/18	
105121	892 ELK GARDEN RD Mtr#: 8060189	4 MID/MXU: 855	576490 P	rvRd:128288	
197-00003965	MUSICK, CHESTER & C	109.17	142.37*	12/7/18	
105144	1499 CREEKSIDE DR Mtr#: 8209396	5 MID/MXU: 85	895542 P	rvRd:45186	
197-00003984 105129	AUSTIN, DONNA & JOE 1314 ELK GARDEN RD Mtr#: 820939	508.30 84 MID/MXU: 8	538.30* 5575998	PrvRd:10	
197-00004056	RAY, DONALD & TANYA	172.50	202.50 ⁴	6/11/18	
105135	491 MAJESTIC VALLEY RD Mtr#: 82	2094056 MID/MX	U: 85894	976 PrvRd:10	
197-00004615 105130	OWENS, CHERYL L 1310 ELK GARDEN RD Mtr#: 820946	499.78 615 MID/MXU: 8	529.78 ⁹ 3091548	PrvRd:3694	J
197-00004618	COOK, ROBERT	301.50	331.50 ⁻	*	
105138	1399 CREEKSIDE DR Mtr#: 8209461	L8 MID/MXU: 85	565122 F	rvRd:10	
197-00013966 105392	CHARLES, BUD 1483 CREEKSIDE DR Mtr#: 8209396 82093966 85577054	86.59 66 MID/MXU: 85	127.2 577054 E	6 9/28/18 PrvRd:33375	
TOTAL	COUNT = 114	21600.41	26271.0		

< < < END OF PAST DUE BALANCE REPORT > >

		% Total	56.82%	43.18%
Joint Sontware Upgrade		Total	RCPSA	CWSA
RCPSA & CWSA Total Users:		4,400	2,500	1,900
pulling.		Cost		
DIIIIIG		\$9,125	\$5,185	\$3,940
Utility Billing Soluware.		\$5,000	\$2,841	\$2,159
Data Colliversion:		\$6,750	\$3,835	\$2,915
On-Site If allilling.	Totals:	\$20,875	\$11,861	\$9,014
Annual Maint. Fee:	\$2,000		\$1,136	\$864
Accounting		\$6,625	\$3,764	\$2,861
Accounting Module:		\$3,375	\$1,918	\$1,457
On-Site If all links	Totals:	\$10,000	\$5,682	\$4,318
Annual Maint. Fee:	\$1,250		\$710	\$540
Inventory		\$4.000	\$2,273	\$1,727
Ampstun Web-based Ilivelitory.	Totals:	\$4,000	\$2,273	\$1,727
Annual Maint. Fee:	\$750		\$426	\$324
MaC paitures o - ::::-		Cost	\$17,543	\$13,332
Billing & Accounting City		Annual Fee	\$1,847	\$1,403
Vactorial of seither		Cost	\$19,815	\$15,060
Billing, Accounting, & myentory		Annual Fee	\$2,273	\$1,727

# **Russell County Planning Commission**

# November 19, 2018

The Russell County Planning Commission met on Monday, November 19, 2018 in the lobby of the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Drive Lebanon VA.

**Members Present** 

Members Absent

**Others Present** 

Jack Compton

Harry Ferguson

Kevin Tiller Esq.

**Charlie Edmonds** 

Chairman Kirby Meadows

Crystal White

**Dustin Keith** 

John Mason

Mark A. Mitchell

Vice Ch. Andy Smith

Roger Sword

Wayne Young

Vice Chairman Smith called the meeting to order at 6:30 p. m.

Invocation and Pledge of Allegiance given.

November Agenda approved as amended. Motion by Charlie Edmonds, seconded by John Mason.

October meeting minutes approved. Motion by Roger Sword, seconded by Jack Compton.

#### **New Business**

Motion to approve Plat as exempted by Mark A. Mitchell, seconded by Roger Sword. Motion passed.

Dave Leonard presented Plat with proposal to divide 10 acres of property after discussion about road requirement for 3 parcels being served by one right of way. Mr. Leonard is going to discuss road with VDOT.

Elections; Kirby Meadows nominated by Mark A. Mitchell for Chairman, motion by Charlie Edmonds and seconded by Roger Sword he be elected by acclimation. Andy Smith nominated by Charlie Edmonds for Vice Chairman, motion by Mark A. Mitchell and seconded by Roger Sword he be elected by acclimation. Mark A. Mitchell nominated by Charlie Edmonds and seconded by Wayne Young for Secretary, motion by Roger Sword and seconded by John Mason he be elected by acclimation.

#### **Review of Plats**

Reviewed 10/16/2018 - 11/19/2018 transactions.

#### **Other Business**

Dustin Keith brought request by Allan Thiel for Zoning Administrator to sign off on DMV Rebuilder Application. Planning Commission recommend that application be referred to County Administrator for signature due to no zoning in Russell County.

Mr. Tiller thinks sign discussed in October is exempted and has been resolved.

Meeting adjourned. Motion by Charlie Edmonds, seconded by Dustin Keith.

Andy Smith, Vice Chairman

Attest:

Mark A. Mitchell, Secretary

### **Planning Commission**

# October 16, 2018 – November 19, 2018

1. Virginia Ball Heirs .177 acres to be conveyed to Appalachian Power for cell tower access. Fire Tower Road remaining acreage 32.323 acres.

### **RUSSELL COUNTY PLANNING COMMISSION**

TELEPHONE: (276) 889-8000

### **AGENDA**

### January 21, 2019

- I. Call to Order Chairman Meadows
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Agenda
- V. Minutes of December 17, 2018
- VI. New Business
- VII. Review of Plats
- VIII. Other Business
- IX. Adjourn

# **Russell County Planning Commission**

### December 17, 2018

The Russell County Planning Commission met on Monday, December 17, 2018 in the lobby of the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Drive Lebanon VA.

Members Present

Members Absent

Others Present

Jack Compton

Roger Sword

Crystal White

Charlie Edmonds

Harry Ferguson

**Dustin Keith** 

John Mason

Chairman Kirby Meadows

Mark A. Mitchell

Vice Chair Andy Smith

Wayne Young

Chairman Meadows called the meeting to order at 6:30 p. m.

Invocation and Pledge of Allegiance given.

December Agenda approved. Motion by Dustin Keith, seconded by John Mason.

November meeting minutes approved as amended. Motion by Andy Smith, seconded by Charlie Edmonds.

New Business
Cecil Childress .72 acres Whites Subdivision, remaining portion .69 acres. Motion by Jack Compton, seconded by Andy Smith to recommend to Board of Supervisors, passed.
Discussion about Bicentennial Celebration.
Discussion about Delinquent Tax Sale.
Review of Plats
Reviewed 11/20/2018 – 12/17/2018 transactions.
Other Business
Chairman Kirby Meadows thanked the group for their support.
Meeting adjourned. Motion by Mark A. Mitchell, seconded by Charlie Edmonds.
Kirby Meadows, Chairman

Mark A. Mitchell, Secretary

Attest:

### PLANNING COMMISSION

# NOVEMBER 20, 2018- DECEMBER 17, 2018

- 1. Leonard Companies 25.261 AC to CL Dale Construction Adjoining Land US Hwy 19 Remaining acreage 151.35 AC (Approved at Nov.19,2018 meeting)
- 2. Billy Ray 1.15 AC to be added to Paula & Terry Milton (.81AC +1.15AC=1.96AC) Adjoining Land Elk Garden Rd
- 3. Richard Amburgey Jr. 4.962 AC to be added to Billy Boger Jr. (2.528AC+4.962AC=6.801AC) Remaining acreage .689AC US HWY 58
- 4. Cecil Childress .72 AC Family Whites Subdivision RD Remaining portion .69 AC (To be approved by planning Commission, property located in Whites Subdivision)
- 5. Robert Jones 3 lots resurveyed as is, no lot size changes. Lot 18-2.98AC, Lot 19-2.97AC, Lot 20-4.57AC Scenic Elk Garden Drive
- 6. Russell County .078AC to Cleveland Lifesaving Crew for parking only Cleveland Rd.

# **Russell County Planning Commission**

### **November 19, 2018**

The Russell County Planning Commission met on Monday, November 19, 2018 in the lobby of the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Drive Lebanon VA.

Members Present

Members Absent

Others Present

**Jack Compton** 

Harry Ferguson

Kevin Tiller Esq.

Charlie Edmonds

Chairman Kirby Meadows

Crystal White

**Dustin Keith** 

John Mason

Mark A. Mitchell

Vice Ch. Andy Smith

Roger Sword

Wayne Young

Vice Chairman Smith called the meeting to order at 6:30 p.m.

Invocation and Pledge of Allegiance given.

November Agenda approved as amended. Motion by Charlie Edmonds, seconded by John Mason.

October meeting minutes approved. Motion by Roger Sword, seconded by Jack Compton.

#### **New Business**

Motion to approve Plat as exempted by Mark A. Mitchell, seconded by Roger Sword. Motion passed.

Dave Leonard presented Plat with proposal to divide 10 acres of property after discussion about road requirement for 3 parcels being served by one right of way. Mr. Leonard is going to discuss road with VDOT.

Elections; Kirby Meadows nominated by Mark A. Mitchell for Chairman, motion by Charlie Edmonds and seconded by Roger Sword he be elected by acclamation. Andy Smith nominated by Charlie Edmonds for Vice Chairman, motion by Mark A. Mitchell and seconded by Roger Sword he be elected by acclamation. Mark A. Mitchell nominated by Charlie Edmonds and seconded by Wayne Young for Secretary, motion by Roger Sword and seconded by John Mason he be elected by acclamation.

#### **Review of Plats**

Reviewed 10/16/2018 – 11/19/2018 transactions.

#### **Other Business**

Dustin Keith brought request by Allan Thiel for Zoning Administrator to sign off on DMV Rebuilder Application. Planning Commission recommend that application be referred to County Administrator for signature due to no zoning in Russell County.

Mr. Tiller thinks sign discussed in October is exempted and has been resolved.

Meeting adjourned. Motion by Charlie Edmonds, seconded by Dustin Keith.

Andy Smith, Vice Chairman

Attest:

Mark A. Mitchell, Secretary

### **Planning Commission**

# October 16, 2018 – November 19, 2018

1. Virginia Ball Heirs .177 acres to be conveyed to Appalachian Power for cell tower access. Fire Tower Road remaining acreage 32.323 acres.

# **RUSSELL COUNTY CONFERENCE CENTER**

December 1, 2018

The following is a list of the Russell County Conference Center events for the month of December.

Date	Event	Event Type	Space
12/02/18	UMWA Christmas Dinner	Individual	Full
	Betty Dingus	Event	\$125
12/04/18	Employee Dinner	Individual	Quarter
	Cuba Porter	Event	\$75
12/05/18	Analysis of Coal Pilar Training	Individual	Full
	Mike Willis	Event	\$125
12/06/18	Department of Social Service	Individual	Full
	Ivy Jessee	Event	\$135
12/07/18	Sweet 16 Birthday Party	Individual	Full
	Nina Phillips	Event	\$125
12/08/18	CWA Local 2204 Christmas Dinner	Individual	Full
	Deborah Casey	Event	\$210
12/12/18	DMME Christmas Dinner	Individual	Half
	Larry Lambert	Event	\$100

12/13/18	Russell County Board of Supervisors  Tracy Lester	Individual Event	Half Free \$100
12/14/18	Wedding Reception	Individual	Full
	Kayla Casey	Event	\$125
12/15/18	Birthday Party	Individual	Half
	Heather Francis	Event	\$100
12/16/18	Kiser Family Christmas Dinner	Individual	Full
	Lynn Kiser	Event	\$125
12/119/18	Farm Bureau Christmas Dinner	Individual	Full
	Bruce Warner	Event	\$200
12/20/18	Mercy Christmas Dinner	Individual	Full
	Jay Lewis	Event	\$125
12/21/18	The River Church Christmas Dinner Faith Blankenship	Individual Event	Full \$135
12/23/18	McGlothlin Family Christmas Dinner	Individual	Half
	Rhonda Sword	Event	\$100
12/30/18	1st Birthday Party	Individual	Half
	Amanda Hale	Event	\$150
12/31/18	Drug Free New Year's Eve Party Dustin Keith	Community Event	Full Free \$125

(Total: \$2,180.00)

- \$225

Final Total = \$1,955.00

# Russell County Health & Fitness

				Membership	d,				
				2018					
Ma	Mar April	May	June	July	August	September	October	November	December
Members / Class Packages	230	240	236	230	222	224	217	224	203
Pay Per Class	10	3	12	4	2	16	4	5	8
Total Engagement	240	243	248	234	224	240	221	229	211

	Sales		
Sales Month to Date *	\$ 5,778.00   \$ 3,806.00   \$ 5,051.00   \$ 4,496.00   \$ 4,828.00   \$ 4,86	4,868.00 \$ 4,778.00 \$	4,298.00 \$ 4,140.00
	Payroll		

\$ 1,125.00 \$ 1,145.00 \$ 1,300.00 \$ 1,150.00 \$ 1,260.00 \$ 1,260.00 \$ 1,330.00 \$

1,325.00

1,580.00 \$

Instructor / Trainer Payroll

^{*} Reporting from 11/20/2018-12/17/2018

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### DILAPIDATED HOUSE/STRUCTURE REPORT

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification Letter Sent	Response Date	Public Notification Date(s)	Publication Source
				Letter Sent		Date(3)	

Warren &	4478 Red Oak	158 RSB 1831	11/21/2017	04/11/2018	04/18/2018	The Lebanon
Lesha Kiser	Ridge Rd.		1000		5 AMO 2 197	News
	Castlewood,					
	VA 24224					

#### Comments:

11/21/2017 Observation of Mickey Rhea, Russell Co. Building Official, Building was unsecure- doors were open to allow public access, had holes in the roof, which would allow the elements to enter the structure, no electrical service to the structure, unsure of septic system existence. Structure, in my opinion, is unsafe, uninhabitable, and a danger, as well as a safety hazard to public, due to accessibility.

04/11/2018 Certified Letter of Notification, Report from Building Official observation and County Ordinance, sent to property owner.

04/16/2018 Certified Letter received and signed for by owner

04/18/2018 1st Public Notification published in The Lebanon News

04/25/2018 2nd Public Notice in The Lebanon News

05/01/2018 Property Owner contacted the Building Official's office to request an extension to come into compliance, due to her current work schedule.

5/25/2018 No further contact from property owner, expiration of all notices.

5/29/2018 As of the current date, I have been unable to schedule follow up inspections.

6/4/2018 Property Owner stated working on it.

7/25/2018 Ms. Kiser contacted Russell County Building Office, stated that she was continuing to remove vehicles from property and working on home/structure, but was experiencing delays due to work schedule and rain.

8/27/2018: Follow up visit by Mickey Rhea, Building Official, could not see improvement or progress on clean-up/compliance, 2nd notice will be sent to property owner.

9/28/2018: Ms. Kiser contacted the Russell County Building Office to report that progress is continuing to be made on site.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### DILAPIDATED HOUSE/STRUCTURE REPORT

Property	Address	Tax Map I.d	Evaluation	Cert.	Response	Public	Publication
Owner			Date	Notification Letter Sent	Date	Notification Date(s)	Source
Jamie McCoy	540 Upper	160 RIE 2327	6/27/2018	7/5/2018		8/8/18	
,	Bear Wallow					8/15/18	
	Dante, VA						
	24283			1			l l

Contacted Russell County Building Official regarding steps to bring home to compliance

8/27/18: Owner contacted Mickey Rhea, is in process of hiring an individual to remove structure

Martin &	6594 Dante	159 RIC 2253	6/27/2018	7/5/2018	8/8/18	
Rebecca	Rd.				8/15/18	
Bellamy	Dante, VA					
	24283					

Russell County Building Office received response card from certified letter delivery.

8/8/18: 1st Public Notice in The Lebanon News 8/15/18: 2nd Public Notice in The Lebanon News 8/27/18: No response from listed property owner

Wanda	609 Lower	159 RIC 2250	6/27/2018	7/5/2018	8/8/18
Farmer	Bear Wallow				8/15/18
	Dante, VA				
	24283				

8/6/18: Certified Letter received notification letter back as "Unclaimed "

8/14/18: Ms. Farmer contacted Russell County Building Office regarding her inability to financially/physically bring structure to compliance.

8/16/18: Building Official, Mickey Rhea attempted to contact Ms. Farmer to discuss situation, No Answer

8/20/18: Ms. Farmer contacted R.C. Building Office and spoke with Mr. Rhea, discussed options and time extension to bring structure to compliance.

10/26/2018: No further communication from Ms. Farmer.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



### **DILAPIDATED HOUSE/STRUCTURE REPORT**

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification	Response	Public Notification	Publication Source
Owner			Date	Letter Sent	Date	Date(s)	oou.cc
Boyd & Stella	35 Brandy	159 RIC 2251	6/27/2018	7/5/2018		8/8/18	
Dishman	Hollow Rd.					8/15/18	
	Dante, VA						
	24283	===					
8/2/18: Certifi	ied Letter returned	l, unable to deliver					
8/27/18: No re	esponse from listed	property owner					
Freddie &	4218 Dante	159 R 6096	6/22/2018	7/5/2018		8/8/18	
Karen	Rd.					8/15/18	
Mullins	Dante, VA						
	24283						
		ing Office received re					
50 V				F-31		atter of the listed pro	operty owner(s).
10/26/2018: N	o updates or infor	mation has been rec	eived by this off	ice as of the cur	rent date.		
Freddie &	4234 Dante	159 R 6096	6/22/2018	7/5/2018		8/8/18	
Karen	Rd.					8/15/18	
Mullins	Dante, VA						
	24283						

7/19/18: Russell County Building Office received response card from certified letter delivery.

8/27/18: Russell County Administrator received documentation indicating a discrepancy in the matter of the listed property owner(s).

10/26/2018: No updates or information has been received by this office as of the current date.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### **DILAPIDATED HOUSE/STRUCTURE REPORT**

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification Letter Sent	Response Date	Public Notification Date(s)	Publication Source
Terry F.	2740 Dante	158 R SC 2070	6/22/2018	7/5/2018	7/23/2018		
Ramsey	Rd.						
	Dante, VA						
	24237		1	1	1		

10/26/2018: Unable to determine the property owner.

Golden Rule	U.S. Hwy. 58	157 L 3325	6/22/2018	7/5/2018		
Family	Castlewood,					
Management	VA 24224					

7/19/2018: Russell County Building Office received response card from certified letter delivery.

7/30/2018: Contacted Russell County Building Office, stated property has not been released from insurance due to continuing litigation, will promptly clean property once property is released.

Richard	29530 U.S.	120 L 1367 A	6/22/2018	7/5/2018		
Amburgey	Hwy 58					
	Lebanon, VA			1		
	24266					

7/17/2018: Mr. Amburgey contacted Russell County Building Office, stated property did not belong to him. Information obtained from the Real Estate Assessment Office, states Mr. Ambergey is the current owner, there is no record of change of ownership.

8/22/2018: Further review of available records indicate that Mr. Amburgey is the listed property owner.

8/23/2018: Follow-up letter was sent to Mr. Amburgey stating findings.

10/22/2018: Site revisited by Russell County Building Official, Mickey Rhea, site has been cleared, CLOSED

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



### **DILAPIDATED HOUSE/STRUCTURE REPORT**

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification Letter Sent	Response Date	Public Notification Date(s)	Publication Source
MANUE AND TO			T	1 - 1 - 1			
Richard		120 L 1367 A	6/22/2018	7/5/2018			
Amburgey	Hwy 58						
	Lebanon, VA						
	24266	- Paris					L
						him. Information ob	tained from th
	er de ser de la company de	tes Mr. Ambergey is				253	
20 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		ilable records indica			ed property owne	r.	
		sent to Mr. Amburge					
10/22/2018: Si	te revisited by Russ	ell County Building C				of continued use, if s	old.
Tim & Rendy	192 Lower	159 R 2189	6/22/2018	7/5/2018	7/25/18		
Hale	Bear Wallow						
	Dante, VA						
	24237						
Russell County	Building Office rece	ived response card	from certified le	etter delivery.			
7/25/2018 Ms	. Hale contacted the	e Russell County Buil	lding Office, stat	ted that she was	working on clean	ing up property, due	to work and
trying to find a	ssistance in hauling	removing debris, M	ls. Hale has aske	ed for an extensi	on to complete th	e remainder of the cl	ean-up.
	-						
Building Officia	l, Mickey Rhea to f	ollow-up					
	THE RESERVANT HER STATE OF THE	position decreased Costa to 2					
10/26/2018: F	ussell County Build	ng Official, Mickey L	Rhea, granted	a 30 day extens	ion to continue w	ork on site.	