## **RUSSELL COUNTY**

## **BOARD OF SUPERVISOR'S MEETING**

AGENDA – MARCH 5, 2018

Board Room Regular Meeting 6:00 PM

Russell County Governmental Center Lebanon, Virginia 24266



CALL TO ORDER - Clerk of the Board

**ROLL CALL - Clerk of the Board** 

EXECUTIVE SESSION (CLOSED) – Legal and Real Property (SCHEDULED ONE-HOUR BEFORE REGULAR BOS MEETING -- REGULAR BOS MEETING BEGINS AT 6 P.M.)

**INVOCATION – Justin Honaker – Lebanon Community Fellowship** 

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

**APPROVAL OF AGENDA** 

## **PUBLIC HEARING**

- 1. Transient Occupancy Tax Ordinance
- 2. County Property Transferred to Cleveland EMS Agency

## **AWARDS**

- 1. Cole Stoots, Lebanon, Three-Time State Champion
- 2. Logan Smith, Lebanon, State Champion
- 3. Casey Bush, Castlewood, State Champion

Russell County Page 1

Agenda	Board of Supervisors	March 5, 2018
PRESENTATIONS (Informational On	<u>lly</u> ) (Limited to 5 Minutes)	
<ol> <li>Dr. Thomas Wright, SVCC Pre</li> <li>Rick Barton – OAC Outdoors</li> <li>Reggie Childers – County Sav</li> </ol>		
BOARD APPOINTMENTS		
Cumberland Mountain Community S	Services Board	
Fred Sayers (Resigned)	3-Year Term	
RC Planning Commission		
Kirby Meadows	4-Year Term	
NEW BUSINESS		
• •	ler approval of the minutes of the sell County Board of Supervisors	B-1
a. Unapproved minutes o	f February 5, 2018	
• •	onsider approval of expenditures presented	
CITIZEN'S COMMENT PERIOD (Limi	ted to 3 minutes)	
CONSTITUTIONAL OFFICER REPOR	RTS AND REQUESTS	
COUNTY ATTORNEY REPORTS AN	D REQUESTS	
COUNTY ADMINISTRATOR REPORT	TS AND REQUESTS	
REPORTS		
1. FY 2019 County Budget Upda	te	C-1
2. Opportunity Zone		C-2
3. County Project List		C-3

Russell County Page 2

REQU	<b>JESTS</b>
------	--------------

<u>KE</u>	EQUESTS
4.	Authorization of "March is American Red Cross Month" ProclamationC-4
5.	Authorization of Letter of Support for Copper Creek Moccasin Volunteer Fire Department Pumper Fire Truck Grant
6.	Authorization to Request for Bid (RFB) of County HVAC Services
7.	Authorization of RC Planning Commission Plat
8.	Authorization of Travel Requests
MATT	ERS PRESENTED BY THE BOARD
ADJO	URNMENT
COUN	TY AGENCY / BOARD REPORTS:
•	Treasurer's Report
•	RC Building Inspector ReportsN

Russell County Page 3

## **CLOSED SESSION**

Motion made by	, second by	and duly approved by the
-		a real property matter pursuant
to Section 2.2-3712(3) and a l	litigation matter pursuant to S	Section 2.2-3712(7).
The vote was: Aye:		
Nay:		
CEF	RTIFICATION OF CLOSED SE	SSION
Board of Supervisors upon the public business matters lawf Virginia Freedom of Information identified in the motion(s)	he Roll Call certifies that to the fully exempted from the open i tion Act and (ii) only such pul	amended, each member of the best of their knowledge (i) only meeting requirements under the blic business matters that were ng was convened were heard, upervisors.
requirements of clauses (i) a		t there was a departure from the prior to the vote, indicating the as taken place.
Are there any Supervisors w	ho believe a departure has tal	ken place?
	ant only to the motion(s) by	ssed or considered during the which the closed meeting was
Tim Lovelace -		
Lou Ann Wallace -		
Carl Rhea -		
Steve Breeding -		
David Eaton -		
Rebecca Dye -		
Mark Mitchell -		
<u>APPROV</u>	AL TO RETURN TO REGULA	R SESSION
Motion made by	, second by	and duly approved by
the Board of Supervisors to		
The vote was: Aye: Nay:		



## Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Action Item Presenters - Chairperson

Meeting: 3/5/18 6:00 PM

## **Public Hearing**

- 1. Transient Occupancy Tax Ordinance
- 2. County Property Transferred to Cleveland EMS Agency

**Suggested Motion:** 

Motion Required.

Board Discretion.

ATTACHMENTS:

Various

## **Russell County Virginia**

"The Heart of Southwest Virginia"

Mark Mitchell David Eaton
At-Large District 4

Lou Ann Wallace Rebecca Dye, Chairperson Steve Breeding
District 2 District 6 District 5

Carl Rhea Tim Lovelace, Vice-Chairman Lonzo Lester
District 3 District 1 County Administrator

## **PUBLIC NOTICE**

The Russell County Board of Supervisors will conduct a <u>Public Hearing</u> on Monday, March 5, 2018 at 6:00 p.m. to hear comments concerning the adoption of the "Transient Occupancy Tax Ordinance".

A copy of the proposed Transient Occupancy Tax Ordinance is available for review in the Office of the County Administrator at 137 Highland Drive, Lebanon, Virginia during normal business hours.

The Public Hearing will be held in the <u>Russell County Government Conference</u> <u>Room</u> at the Russell County Governmental Center, 133 Highland Drive, Lebanon, Virginia during the regular monthly meeting.

BY ORDER OF THE RUSSELL COUNTY BOARD OF SUPERVISORS

## RUSSELL COUNTY TRANSIENT OCCUPANCY TAX

## Title and statutory authority.

The title of this ordinance shall be "Russell County Transient Occupancy Tax" in accordance with Section 58.1-3819. This ordinance is adopted pursuant to the authority of Title 58.1, Section 58.1-3819 of the Code of Virginia of 1950, and amendments thereto.

#### Jurisdiction.

The provisions of this ordinance shall apply to Russell County, Virginia, including the incorporated municipalities where a transient occupancy tax does not exist.

## Purpose.

The purpose of this ordinance is to impose a tax on transient occupancy in Russell County and to enlarge the county's tax base.

## Amount of levy.

There is hereby imposed and levied by Russell County, Virginia, on each transient, a lodging tax in the amount of five (5) percent of the charge made for each room rented to such transient. Such tax shall be collected from such transient at the time rooms or spaces are rented and in accordance with this ordinance. The tax imposed hereby shall apply to all hotels, motels, boarding houses, travel campgrounds, and other facilities offering guest rooms, except that the tax imposed hereunder shall not apply to rooms or spaces rented for continuous occupancy by the same individual or group for thirty (30) or more days in hotels, motels, boarding houses, travel campgrounds and other facilities.

#### Collection.

Every person, firm or corporation receiving any payment for lodging with respect to which a tax is levied under this ordinance shall collect the amount of such tax so imposed from the transient on whom such tax is levied or from the person paying for such lodging at the time payment for such lodging is made. The tax required to be collected under this section shall be deemed to be held in trust by the person, firm or corporation required to collect such taxes as provided in this ordinance.

## Reports required.

The person, firm or corporation collecting any tax as provided in this article shall make out a report thereof on such forms and setting forth such information as the treasurer may prescribe, and require, showing the amount of lodging charges collected, and the taxes required to be collected; and, shall sign and deliver such report to the treasurer with remittance of the taxes collected, less three percent of the total amount collected each calendar month, on or before the 20th of the month following the month in which the taxes are collected. The three (3) percent deduction is allowed to defray the expenses incurred by persons, firms or corporations collecting this tax, except that no deduction shall be allowed if the amount due was delinquent.

## **Penalties for late payment.**

If any person shall fail or refuse to remit to the treasurer the tax required to be collected and paid under this ordinance within the time and in the amount specified there shall be added to such tax by the treasurer a penalty in the amount of ten (10) percent thereof and interest on the principal amount thereon at the rate of ten (10) percent per annum which shall be computed upon the taxes

and penalty from the first day of the month next following the month in which such taxes are due and payable.

## Failure to collect taxes or make reports.

It shall be unlawful for any person, firm or corporation to fail, or refuse, to collect the taxes imposed under this ordinance and to make reports and remittance as required. The treasurer shall have the power to examine pertinent records for administering or enforcing the provisions of this ordinance.

## Records required.

It shall be the duty of every person, firm or corporation liable for the collection and payment to the county of any tax imposed by this ordinance to keep and preserve for a period of four years such suitable records as may be necessary to determine the amount of tax due to have been collected and paid to the county. The treasurer may inspect such records at all reasonable times.

## Violation, penalties.

It shall be unlawful for any person, firm, or corporation to violate any of the provisions of this ordinance. Every person, firm or corporation convicted of violating the provisions of this ordinance shall be subject to a fine of not more than one hundred dollars (\$100.00); and each failure, refusal, neglect, or violation and each day's continuance thereof, shall constitute a separate offense. This penalty shall be deemed to be in addition to and not in lieu of the penalties set forth in this ordinance.

## Certified copies of ordinance.

Certified copies of this ordinance and all amendments thereto shall be filed in the offices of the Treasurer and the Clerk of the Circuit Court of Russell County, Virginia.

## Validity.

Should any, article, section, subsection, or provision of this ordinance be declared by a court of competent jurisdiction to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of this ordinance or any part thereof other than the part so declared to be invalid or unconstitutional.

## **Conflicting ordinances.**

All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of their conflict.

#### Effective date.

This ordinance shall become effective on and after
--

Code of Virginia Title 58.1. Taxation Chapter 38. Miscellaneous Taxes

## § 58.1-3819. Transient occupancy tax

A. Any county, by duly adopted ordinance, may levy a transient occupancy tax on hotels, motels, boarding houses, travel campgrounds, and other facilities offering guest rooms rented out for continuous occupancy for fewer than 30 consecutive days. Such tax shall be in such amount and on such terms as the governing body may, by ordinance, prescribe. Such tax shall not exceed two percent of the amount of charge for the occupancy of any room or space occupied; however, Accomack County, Albemarle County, Alleghany County, Amherst County, Augusta County, Bedford County, Bland County, Botetourt County, Brunswick County, Campbell County, Caroline County, Carroll County, Craig County, Cumberland County, Dickenson County, Dinwiddie County, Floyd County, Franklin County, Frederick County, Gles County, Gloucester County, Goochland County, Grayson County, Greene County, Greensville County, Halifax County, Highland County, Isle of Wight County, James City County, King George County, Loudoun County, Madison County, Mecklenburg County, Montgomery County, Nelson County, Northampton County, Page County, Patrick County, Powhatan County, Prince Edward County, Prince George County, Prince William County, Pulaski County, Rockbridge County, Russell County, Smyth County, Spotsylvania County, Stafford County, Tazewell County, Warren County, Washington County, Wise County, Wythe County, and York County may levy a transient occupancy tax not to exceed five percent, and any excess over two percent shall be designated and spent solely for tourism and travel, marketing of tourism or initiatives that, as determined after consultation with the local tourism industry organizations, including representatives of lodging properties located in the county, attract travelers to the locality, increase occupancy at lodging properties, and generate tourism revenues in the locality. If any locality has enacted an additional transient occupancy tax pursuant to subsection C of § 58.1-3823, then the governing body of the locality shall be deemed to have complied with the requirement that it consult with local tourism industry organizations, including lodging properties. If there are no local tourism industry organizations in the locality, the governing body shall hold a public hearing prior to making any determination relating to how to attract travelers to the locality and generate tourism revenues in the locality.

B. The tax imposed hereunder shall not apply to rooms or spaces rented and continuously occupied by the same individual or same group of individuals for 30 or more days in hotels, motels, boarding houses, travel campgrounds, and other facilities offering guest rooms. In addition, that portion of any tax imposed hereunder in excess of two percent shall not apply to travel campgrounds in Stafford County.

C. Nothing herein contained shall affect any authority heretofore granted to any county, city or town to levy such a transient occupancy tax. The county tax limitations imposed pursuant to § 58.1-3711 shall apply to any tax levied under this section, mutatis mutandis.

D. Any county, city or town that requires local hotel and motel businesses, or any class thereof, to collect, account for and remit to such locality a local tax imposed on the consumer may allow such businesses a commission for such service in the form of a deduction from the tax remitted. Such commission shall be provided for by ordinance, which shall set the rate thereof at no less than three percent and not to exceed five percent of the amount of tax due and accounted for. No

1

1/10/2018

## commission shall be allowed if the amount due was delinquent.

E. All transient occupancy tax collections shall be deemed to be held in trust for the county, city or town imposing the tax.

```
Code 1950, § 76.1; 1970, c. 443; 1971, Ex. Sess., c. 214; 1973, c. 433; 1974, c. 614; 1983, c. 313; 1984, c. 675; 1985, c. 556; 1992, cc. 263, 834; 1996, c. 833;1997, cc. 757, 764;1998, cc. 729, 733; 1999, cc. 233, 234, 241, 253, 260;2000, c. 470;2001, cc. 571, 585;2003, c. 939;2004, cc. 7, 610; 2005, cc. 76, 915;2006, cc. 67, 376;2007, cc. 86, 596, 767;2008, c. 230;2009, cc. 13, 31, 116, 497, 513, 524;2010, c. 505;2011, cc. 385, 606;2012, c. 290;2013, cc. 19, 200, 319, 378;2014, c. 188; 2015, cc. 57, 78, 98;2016, c. 51;2017, c. 23.
```

The chapters of the acts of assembly referenced in the historical citation at the end of this section may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

2 1/10/2018

## **Russell County Virginia**

"The Heart of Southwest Virginia"

Mark Mitchell David Eaton
At-Large District 4

Lou Ann Wallace Rebecca Dye, Chairperson Steve Breeding
District 2 District 6 District 5

Carl RheaTim Lovelace, Vice-ChairmanLonzo LesterDistrict 3District 1County Administrator

## **PUBLIC NOTICE**

The Russell County Board of Supervisors will conduct a <u>Public Hearing</u> on Monday, March 5, 2018 at 6:00 p.m. to hear comments concerning the transfer of real property to the Cleveland Volunteer Rescue Squad.

The Public Hearing will be held in the <u>Russell County Government Conference</u> <u>Room</u> at the Russell County Governmental Center, 133 Highland Drive, Lebanon, Virginia during the regular monthly meeting.

THE HEART OF SUPERVISORS

THE HEART OF SOUTHWEST VIRGINIA

## **Cleveland**



Code of Virginia
Title 15.2. Counties, Cities and Towns
Chapter 18. Buildings, Monuments and Lands Generally

## § 15.2-1800. Purchase, sale, use, etc., of real property

A. A locality may acquire by purchase, gift, devise, bequest, exchange, lease as lessee, or otherwise, title to, or any interests in, any real property, whether improved or unimproved, within its jurisdiction, for any public use. Acquisition of any interest in real property by condemnation is governed by Chapter 19 (§ 15.2-1901 et seq.). The acquisition of a leasehold or other interest in a telecommunications tower, owned by a nongovernmental source, for the operation of a locality's wireless radio communications systems shall be governed by this chapter.

B. Subject to any applicable requirements of Article VII, Section 9 of the Constitution, any locality may sell, at public or private sale, exchange, lease as lessor, mortgage, pledge, subordinate interest in or otherwise dispose of its real property, which includes the superjacent airspace (except airspace provided for in § 15.2-2030) which may be subdivided and conveyed separate from the subjacent land surface, provided that no such real property, whether improved or unimproved, shall be disposed of until the governing body has held a public hearing concerning such disposal. However, the holding of a public hearing shall not apply to (i) the leasing of real property to another public body, political subdivision or authority of the Commonwealth or (ii) conveyance of site development easements, or utility easements related to transportation projects, across public property, including, but not limited to, easements for ingress, egress, utilities, cable, telecommunications, storm water management, and other similar conveyances, that are consistent with the local capital improvement program, involving improvement of property owned by the locality. The provisions of this section shall not apply to the vacation of public interests in real property under the provisions of Articles 6 (§ 15.2-2240 et seq.) and 7 (§ 15.2-2280 et seq.) of Chapter 22.

- C. A city or town may also acquire real property for a public use outside its boundaries; a county may acquire real property for a public use outside its boundaries when expressly authorized by law.
- D. A locality may construct, insure, and equip buildings, structures and other improvements on real property owned or leased by it.
- E. A locality may operate, maintain, and regulate the use of its real property or may contract with other persons to do so.

Notwithstanding any contrary provision of law, general or special, no locality providing access and opportunity to use its real property, whether improved or unimproved, may deny equal access or a fair opportunity to use such real property to, or otherwise discriminate against, the Boy Scouts of America or the Girl Scouts of the USA. Nothing in this paragraph shall be construed to require any locality to sponsor the Boy Scouts of America or the Girl Scouts of the USA, or to exempt any such groups from local policies governing access to and use of a locality's real property. The provisions of this paragraph applicable to a locality shall also apply equally to any local governmental entity, including a department, agency, or authority.

F. This section shall not be construed to deprive the resident judge or judges of the right to

1

1/30/2018

control the use of the courthouse.

G. "Public use" as used in this section shall have the same meaning as in § 1-219.1.

```
Code 1950, § 15-692; 1962, c. 623, § 15.1-262; 1968, c. 418; 1974, c. 282; 1977, c. 269; 1979, c. 431; 1980, cc. 212, 559; 1984, c. 241; 1986, cc. 477, 573; 1990, c. 813; 1997, c. 587;1998, c. 696; 2005, c. 822;2006, c. 57;2007, cc. 882, 901, 926;2017, c. 401.
```

The chapters of the acts of assembly referenced in the historical citation at the end of this section may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

2 1/30/2018



## **Board of Supervisors**

137 Highland Drive Lebanon, VA 24266 Information Item: Awards

Presenter: BOS

Meeting: 3/5/18 6:00 PM

## **AWARDS - Wrestling Team**

- 1. Cole Stoots, Lebanon, Three-Time State Champion
- 2. Logan Smith, Lebanon, State Champion
- 3. Casey Bush, Castlewood, State Champion

#### Staff Recommendation:

Presentation – Informational Purposes Only.

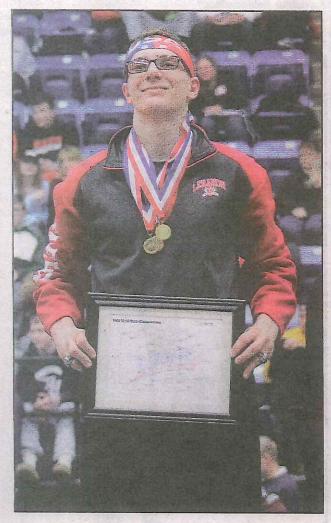
## **Suggested Motion:**

No Motion Required.

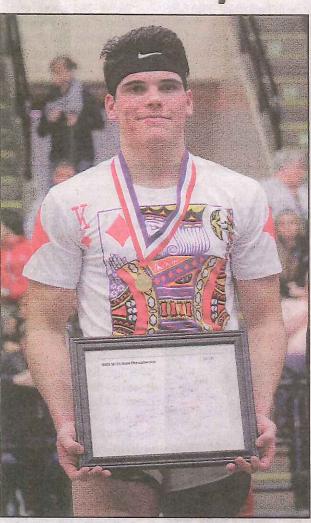
## **ATTACHMENTS:**

Article

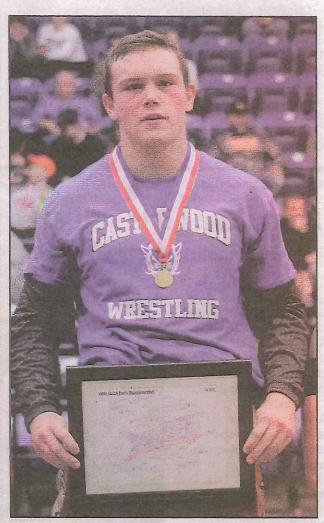
# Congratulations **State Champions**



Lebanon
Cole Stoots Three-Time State Champion



Lebanon Logan Smith - State Champion



Castlewood
Casey Bush - State Champion



## **Board of Supervisors**

137 Highland Drive Lebanon, VA 24266 Information Item A-1 Presenters - Various

Meeting: 3/5/18 6:00 PM

## **Presentations**

## PRESENTATIONS (Informational Only) (Limited to 5 Minutes)

- 1. Dr. Thomas Wright, SVCC President
- 2. Rick Barton OAC Outdoors
- 3. Reggie Childers County Saving Plan

## **Staff Recommendation:**

Presentation - Informational Only.

## **Suggested Motion:**

No Motion Required.

## **ATTACHMENTS:**

None



## Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 3/5/18 6:00 PM

Action Item B-1 Presenter: Chairperson

## **Board Appointments**

**Cumberland Mountain Community Services Board** 

Fred Sayers (Resigned) 3-Year Term

**RC Planning Commission** 

Kirby Meadows 4-Year Term

STAFFRECOMMENDATION(s): Board Discretion.

**SUGGESTED MOTION(s): Motion to appoint Board Members.** 

Pet in agenda, please. March, 2018

## SAYERS CHIROPRACTIC, P.C. P.O. DRAWER 600 POUNDING MILL, VA 24637

(276) 596-9551 FAX (276) 596-9552

February 5, 2018

Ms. Rebecca Dye,

Due to a policy conflict with Cumberland Mountain Community Services Board, I, Fred Sayers, Jr., do hereby tender my resignation from said board, effective immediately.

Sincerely,

Fred A. Sayers, Jr., D.C.

Tred Sayers, Jr.

FAS/hns

**Board/ Committee Appointments** 

Name	Term	Term Ending	Phone Number
Planning Commission			
Kirby Meadows	Four Year	March 3, 2018	873-4289
IDA			
Carlton Elliott	Four Year	June 3, 2018	608-4786
PSA			
Donnie Christian	Three Year	June 30, 2018	935-4191
Cliffird Hess	Three Year	June 30, 2018	
Cumberland Plateau Economic Deve	lopment Commission		
Frank Horton	One Year	June 30, 2018	889-2916
Ben Price	One Year	June 30, 2018	210-7079
Ron Blankenship	One Year	June 30, 2018	889-1459
James Eaton	One Year	June 30, 2018	880-3092
Social Services			
Roger Brown	Four Year	June 30, 2018	
Mrs. Laurel Rasnick	Four Year	June 30, 2018	
Bill Hale	Four Year	June 30, 2018	
Tourism			
Becki Joyce	Four Year	June 30, 2018	
Pauline Salyers	Four Year	June 30, 2018	
Kim Short	Four Year	June 30, 2018	
Cumberland Plateau Regional Housi	ng Authority		
Judy Lockridge	Four Year	June 30, 2018	698-9421



# RUSSELL COUNTY BOARD OF SUPERVISORS BOARD / COMMITTEE APPLICATION

	DATE OF APPLICATIO	N: 1-30	-18
(Please print or type in black ink)			
NAME: Kirby Mean (Last	dows		യട 2 യ hofmail . യ ന (Email Address)
MAILING ADDRESS: 120 Stone Branc	h Rd. Hone	Ker Va. 24	1260
E911 ADDRESS: Same			
TELEPHONENUMBERS: 276-873-4289 (Home)	(Busine		276~210~4455 (Cell)
PROFESSION/VOCATION: Funeral Assis	tant		
BOARDS/COMMITTEE ON WHICH YOU WISH TO SEE	RVE: Planning	Commissi	01
(List no more than 3 in order of preference :)		The state of the s	
education: <u>Graduate</u> of Honake	er High Schoo	1 (1983)	
JOBEXPERIENCE: Former member of Training Board for Planning CIVIC OR SERVICE ORGANIZATION EXPERIENCE:	Commissions		Fied Planners.and
ARE YOU CURRENTLY A MEMBER OF A RUSSELL CO			es
HAVE YOU PREVIOUSLY SERVED AS A MEMBER OF	87.		EE?
IF YES. PLEASE NAME:			



## Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 3/5/18 6:00 PM

Action Item B-1 Presenter: Chairperson

## **Approval of Minutes**

Request approval of the minutes from the following meeting:

• February 5, 2018 Board Minutes

## STAFF RECOMMENDATION(s):

**Board discretion** 

## SUGGESTED MOTION(s):

Motion to approve Board Minutes.

#### **ATTACHMENTS:**

Board Minutes

#### February 05, 2018

A regular monthly meeting of the Russell County Board of Supervisors was held on Monday, February 05, 2018 at 6:00 pm at the Russell County Government Center in Lebanon, Virginia.

The Clerk called the meeting to order.

#### Roll Call by the Clerk:

#### Present:

Lou Wallace
Carl Rhea
David Eaton
Steve Breeding
Rebecca Dye
Mark Mitchell
Tim Lovelace (Joined the meeting at 6:35 pm)

Lonzo Lester, Clerk Vicki Porter, Deputy Clerk Matthew Crum, Attorney

#### Absent:

None

Invocation by Brandon Helbert, Calvary Baptist Church followed by the Pledge of Allegiance to the Flag.

#### **APPROVAL OF THE AGENDA**

Motion David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve the agenda as amended.

Aye: Mark Mitchell, David Eaton, Steve Breeding, Carl Rhea, Rebecca Dye and Lou Wallace

Nay: None

## **Presentations**

**Martha Whitt**, United Way of Southwest Virginia gave a short presentation about the various programs and initiatives that they offer including the IGNITE and the Backpacks Unite program.

Jessee Fields and Darrell Beavers, Russell County Combined Search and Rescue addressed the Board about the increase in the need for search and rescue team due to tourism, an aging community and a rise in autism to name a few. They also stated that there is a lack of vertical rescue equipment. Mr. Fields made request for funding for training and equipment in the upcoming budget in the amount of \$5000.

**Wyatt (Scooter) Carter** addressed the Board about the proposal of selling the equipment his gym equipment to the County.

#### **New Business**

## **APPROVAL OF THE JANUARY 03, 2018 MINUTES**

Motion made by Mark Mitchell, second Lou Wallace and duly approved by the Board of Supervisors to approve the January 03, 2018 minutes and dispense with the reading thereof.

The vote was:

Aye: Mark Mitchell, Lou Wallace, Steve Breeding, Carl Rhea, Rebecca Dye and David Eaton

Nay: None

#### **APPROVAL OF THE JANUARY 15, 2018 MINUTES**

Motion made by Steve Breeding, second David Eaton and duly approved by the Board of Supervisors to approve the January 15, 2018 minutes and dispense with the reading thereof.

The vote was:

Aye: Mark Mitchell, Lou Wallace, Steve Breeding, Carl Rhea, Rebecca Dye and David Eaton

Nay: None

## **APPROVAL OF THE JANUARY 24, 2018 MINUTES**

Motion made by David Eaton, second Steve Breeding and duly approved by the Board of Supervisors to approve the January 24, 2018 minutes and dispense with the reading thereof.

The vote was:

Aye: Mark Mitchell, Steve Breeding, Rebecca Dye and David Eaton

Nay: None

Abstain: Lou Wallace and Carl Rhea

## **APPROVAL OF GENERAL COUNTY INVOICES**

Motion made by Steve Breeding, second Lou Wallace and duly approved by the Board of Supervisors to approve general county invoices in the amount of \$645,627.60 including withholdings and reoccurring.

The vote was:

Aye: Steve Breeding, Lou Wallace, Carl Rhea, David Eaton, Mark Mitchell and Rebecca Dye

Nay: None

NOTE: Tim Lovelace entered the meeting at 6:35 pm.

## APPROVAL OF A TWENTY-FIVE PERCENT DISCOUNT FOR USE OF THE FITNESS CENTER FOR COUNTY EMS, COUNTY FIRE DEPARTMENTS, TOWN OF LEBANON AND TOWN OF HONAKER POLICE DEPARTMENTS

Motion made by Carl Rhea, second Steve Breeding and duly approved by the Board of Supervisors to allow the County EMS, County Fire Departments, Town of Lebanon Police and Town of Honaker Police Departments a discount of twenty-five percent to use the fitness center.

The vote was:

Aye: Carl Rhea, Steve Breeding, Lou Wallace, Rebecca Dye and David Eaton

Nay: None

Abstain: Tim Lovelace and Mark Mitchell

## **Citizens Comment**

The Chair opened public comment period.

**Carla Glass**, Dante Community Association gave an update on their major accomplishments. She asked if the County would give them permission to clean up around the old Arty Lee School.

## APPROVAL OF THE DANTE COMMUNITY ASSOCIATION TO CLEAN UP THE PROPERTY AROUND THE OLD ARTY LEE SCHOOL IN DANTE

Motion made by Lou Wallace, second Tim Lovelace and duly approved by the Board of Supervisors to authorize the Dante Community Association to clean up the property around the old Arty Lee School in Dante.

The vote was:

Aye: Lou Wallace, Tim Lovelace, Carl Rhea, Rebecca Dye, Steve Breeding, David Eaton and Mark Mitchell

Nay: None

**Kelly McBride Delph**, RCPL stated that the library depends on the County allocation in order to receive their state aid, she asked that the County not reduce their appropriation in the upcoming budget.

**Toby Edwards**, CPRWA updated the Board on the solid waste authority.

The Chair closed public comment period.

#### **County Attorney Reports and Requests**

Matt Crum discussed the Unsafe Buildings Ordinance and the Russell County Transient Occupancy Tax with the Board.

### APPROVAL TO HOLD A PUBLIC HEARING ON THE RC TRANSIENT OCCUPANCY TAX

Motion made by Mark Mitchell, second Tim Lovelace and duly approved by the Board of Supervisors to hold a public hearing on the Russell County Transient Occupancy Tax at the March 05, 2018 Board of Supervisors meeting beginning at 6:00 pm.

The vote was:

Aye: Mark Mitchell, Tim Lovelace, Rebecca Dye, Carl Rhea, Lou Wallace, Steve Breeding and David Eaton

Nay: None

#### **County Administrator Reports and Requests**

## APPROVAL OF THE VIOLENCE AGAINST WOMEN GRANT FROM DCJS

Motion made by Mark Mitchell, second Lou Wallace and duly approved by the Board of Supervisors to accept and appropriate the Violence Against Women Grant in the amount of \$46,905.00 from the Department of Criminal Justice.

The vote was:

Aye: Mark Mitchell, Lou Wallace, Tim Lovelace, Carl Rhea, Steve Breeding, Rebecca Dye and David Eaton

Nay: None

## APPROVAL TO HOLD A PUBLIC HEARING ON A TRANSFER OF PROPERTY TO THE CLEVELAND FIRE DEPARTMENT

Motion made by Carl Rhea, second Mark Mitchell and duly approved by the Board of Supervisors to hold a public hearing on the transfer of property to the Cleveland Fire Department on March 05, 2018 at 6:00 pm.

The vote was:

Aye: Carl Rhea, Mark Mitchell, Rebecca Dye, David Eaton, Lou Wallace, Steve Breeding and Tim Lovelace

Nay: None

#### APPROVAL OF A RESOLUTION OF SUPPORT FOR THE PUMPED HYDRO-ELECTRIC FACILITY

Motion made by David Eaton, second Mark Mitchell and duly approved by the Board of Supervisors to authorize a Resolution of Support for the Pumped Hydro-Electric facility.

The vote was:

Aye: David Eaton, Mark Mitchell, Lou Wallace, Carl Rhea, Rebecca Dye, Steve Breeding and Tim Lovelace

Nay: None

#### **EXECUTIVE SESSION**

Motion made by Mark Mitchell, second Carl Rhea and duly approved by the Board of Supervisors enter into Executive (closed) Session for the investment or bargaining of public funds pursuant to Virginia code 2.2-3711(A)(6) the Code of Virginia.

The vote was:

Aye: Mark Mitchell, Carl Rhea, Tim Lovelace, Lou Wallace, Steve Breeding, David Eaton and Rebecca Dye

Nay: None

#### APPROVAL TO RETURN TO REGULAR SESSION

Motion made by Mark Mitchell, second Lou Wallace and duly approved by the Board of Supervisors to return to regular session.

## **CERTIFICATION OF CLOSED SESSION**

Pursuant to § 2.2-3712(D) of the Code of Virginia 1950, as amended each member of the Board of Supervisors upon the Roll Call certifies that to the best of their knowledge (i) only public business matters lawfully exempted from the open meeting requirements under the Virginia Freedom of

Information Act and (ii) only such public business matters that were identified in the motion(s) by which the closed meeting was convened were heard, discussed or considered in the meeting by the Board of Supervisors.

Any member of the Board of Supervisors who believes that there was a departure from the requirements of clauses (i) and (ii) above shall so state prior to the vote, indicating the substance of the departure that, in his or her judgment, has taken place.

Are there any who believe a departure has taken place? Seeing none, if you agree that the matters heard, discussed or considered during the closed meeting were pursuant only to the motion(s) by which the closed meeting was convened, please signify by saying aye or yes.

Tim Lovelace – AYE Lou Wallace – AYE Carl Rhea – AYE David Eaton – AYE Rebecca Dye - AYE Steve Breeding – AYE Mark Mitchell – AYE

### **AUTHORIZATION TO NEGOTIATE AND PURCHASE GYM EQUIPMENT**

Motion made by Mark Mitchell, second Steve Breeding and duly approved by the Board of Supervisors to authorize the County Administrator and Kim Short to negotiate price and purchase gym equipment up to an amount discussed and agreed upon in Executive Session.

The vote was:

Aye: Mark Mitchell, Steve Breeding, David Eaton, Carl Rhea, Rebecca Dye and Tim Lovelace

Nay: None

Abstain: Lou Wallace

#### **APPROVAL TO ADJOURN**

Motion made by Mark Mitchell, second David Eaton and duly approved by the Board of Supervisors to adjourn.

Т	he	vote	was
		VOL	. wwas

Aye: Mark Mitchell, David Eaton, Tim Lovelace, Steve Breeding, Rebecca Dye, Lou Wallace and Carl Rhea Nay: None

Clerk of the Board	Chairperson	



## Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 3/5/18 6:00 PM

Action Item B-2 Presenter: Chairperson

## **Approval of Expenditures**

Request approval of the County's February 2018 Monthly Expenditures:

## **STAFFRECOMMENDATION(s):**

County's February 2018 Monthly Expenditures are in compliance with budget and operational services.

## SUGGESTED MOTION(s):

Motion to approve County's February 2018 Monthly Expenditures.

## **ATTACHMENTS:**

• February 2018 Monthly Expenditures

A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4100 PAGE 1 P.O.# | TAYLORY | TRYLORY | VENDOR | PROPERTY | SEATE | TRYLORY | TOP | 3/05/2018 1/15/2018 002615 A & A ENTERPRIS 58528 69.95 4100-031040 LL 214.90 \* 229.28 4100-012010-3005- -229.28 \* 243.36 4100-043020-3008- -243.36 \* 69.95 4100-031020-5410- - -

				,			# 001 10HD#1100		4.2.	102 2
DUE DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AMT.	NET AMOUNT G/L ACCOUNT			P.O.#
3/05/2018	1/24/2018	000007	BAKER & TAYLOR,	1001016 5014851636 5014851637 5014861715 5014861717 5014861717 5014861719 5014877027 5014877028 5014877029 5014877029 5014877031 5014877031 501487031 5014886611 5014886612 5014886613 5014886615 31807 59444 361397	10	28.29	28.29 4100-073010-5411-	-	-	
3/05/2018	1/24/2018	000007	BAKER & TAYLOR,	5014851637	10	382.00	382.00 4100-073010-5411-	-	-	
3/05/2018	1/31/2018	000007	BAKER & TAYLOR,	5014861715	10	16.84	16.84 4100-073010-5411-	-	_	
3/05/2018	1/31/2018	000007	BAKER & TAYLOR,	5014861716	10	15.22	15.22 4100-073010-5411-	-	-	
3/05/2018	1/31/2018	000007	BAKER & TAYLOR,	5014861717	10	29.29	29.29 4100-073010-5411-			
3/05/2018	1/31/2018	000007	BAKER & TAYLOR,	5014861718	10	48.82	48.82 4100-073010-5411-			
3/05/2018	1/31/2018	000007	BAKER & TAYLOR,	5014861719	10	206.57	206.57 4100-073010-5411-	_		
3/05/2018	2/12/2018	000007	BAKER & TAYLOR,	5014877027	10	16.21	16.21 4100-073010-5411-	_	_	
3/05/2018	2/12/2018	000007	BAKER & TAYLOR,	5014877028	10	32.52	32.52 4100-073010-5411-	-	_	
3/05/2018	2/12/2018	000007	BAKER & TAYLOR,	5014877029	10	65.57	65.57 4100-073010-5411-	-	-	
3/05/2018	2/12/2018	000007	BAKER & TAYLOR,	5014877030	10	17.55	17.55 4100-073010-5411- 52.16 4100-073010-5411- 16.18 4100-073010-5411-	-		
3/05/2018	2/12/2018	000007	BAKER & TAYLOR,	5014877031	10	52.16	52.16 4100-073010-5411-	-	-	
3/05/2018	2/19/2018	000007	BAKER & TAYLOR,	5014886611	10	16.18	16.18 4100-073010-5411-	-	-	
3/05/2018	2/19/2018	000007	BAKER & TAYLOR,	5014886612	10	16.18	16.18 4100-073010-5411-		-	
3/05/2018	2/19/2018	000007	BAKER & TAYLOR,	5014886613	10	75.38	75.38 4100-073010-5411-	-	-	
3/05/2018	2/19/2018	000007	BAKER & TAYLOR,	5014886614	10	10.90	10.90 4100-073010-5411-	_	_	
3/05/2018	2/19/2018	000007	BAKER & TAYLOR,	5014886615	10	579.45	579.45 4100-073010-5411-	-	-	
						2,270.79	2,270.79 *			
3/05/2018	2/15/2018	000052	BLEVINS SEPTIC	31807		375.00	375.00 4100-042010-5413-	_	-	
						375.00	375.00 *			
3/05/2018	2/06/2018	003914	BLUE RIDGE CHRY	59444		273.85	273.85 4100-031020-5408-	-	-	
						273.85	273.85 *			
3/05/2018	2/13/2018	000092	BONANZA RESTAUR	361397		194.79	194.79 4100-011010-5413-	_		
						194.79	194.79 *			
3/05/2018	2/01/2018	004322	BREEDING, STEV	02012018		48.95	48.95 4100-011010-5504-	_	-	
						48.95	48.95 *			
3/05/2018	2/12/2018	004161	BREEDING, CRYST	02122018		180.00	180.00 4100-072030-3009-	-	-	
						180.00	180.00 *			
3/05/2018	1/25/2018	000101	BRISTOL HERALD	0220001367535	1.0	197.60	197.60 4100-073010-5411-	-	-	
						197.60	197.60 *			
3/05/2018	2/12/2018	000760	C W WARTHEN	53452		473.00	473.00 4100-021060-5902-	**	-	
						473.00	473.00 *			
3/05/2018	12/21/2017	003610	CAL-SYD, INC	12212017 02072018 33210		77.90 77.90	77.90 4100-031020-5408-	-	-	
						77.90	77.90 *			
3/05/2018	2/07/2018	003898	CARD SERVICES C	02072018		4,121.05	4,121.05 4100-031020-5503-	-	-	
						4,121.05	4,121.05 *			
3/05/2018	1/31/2018	002337	CASKIE GRAPHICS	33210		931.23 931.23	931.23 4100-021060-3006-	-	-	
						931.23	931.23 *			
3/05/2018	2/22/2018	003438	CASTLEWOOD WATE	FEB18		15,685.99 15,685.99	15,685.99 4100-082010-8025-	-	-	
							15,685.99 *	1		
3/05/2018	1/03/2018	001180	CDW GOVERNMENT	LGZ8179 LHB6506	1.0	235.18	235.18 4100-073010-3002-		-	
3/05/2018	1/03/2018	001180	CDW GOVERNMENT	LHB6506	10	466.46	466.46 4100-073010-3002-	-	-	
0/4-/0	- / /					701.64	701.64 *			
3/05/2018	2/01/2018	004350	CENTRAL HYDRAUL	9887		522.98	522.98 4100-042400-5413-	-	-	
						522.98	522.98 *			
3/05/2018	2/03/2018	004471	CENTRE POINT LA	1554932	1.0	244.47	244.47 4100-073010-5411-	-	-	
0//0	- / /					244.47	244.47 *			
3/05/2018	2/19/2018	004469	CHEF MINUTE MEA	16439		539.44	539.44 4100-035050-7000-	~	-	
0/05/05-5	0/00/0555		######################################	4004003102 4004003328 4004003386 4004003388 4004003402		539.44	539.44 *			
3/05/2018	2/22/2018	004450	CINTAS CORPORAT	4004003102		12.77	12.77 4100-043020-3008-	-	-	•
3/05/2018	2/22/2018	004450	CINTAS CORPORAT	4004003328		80.98	80.98 4100-043020-3008- 38.12 4100-043020-3008- 288.66 4100-043020-3008-	-	-	
3/05/2018	2/22/2018	004450	CINTAS CORPORAT	4004003386		38.12	38.12 4100-043020-3008-	-	-	
3/05/2018	2/22/2018	004450	CINTAS CORPORAT	4004003388		288.66	288.66 4100-043020-3008-	-	-	
-,,	-,,						59.92 4100-043020-3008-	-	-	
3/05/2018	2/22/2018	UU4450	CINTAS CORPORAT	4004003407		30.73	30.73 4100-043020-3008-	-	-	
						511.18	511.18 *			

111 000 5,01,2010		A/F CABI REQU	TICHTIAN TO	EKE-BIBI COMPAN.	τ <del>μ</del> σοπ - π	OND#4T00		,E-49	XGE 3
DUE DATE INV.DAT	E VENDOR	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT			P.O.#
2/22/222						4100-012090-5401-	_	_	1.0.11
3/05/2018 1/18/20	18 004452 CRYSTAL SPRINGS	16982561 011818		55.24	55.24	4100-031020-5401-		_	
3/05/2018 2/15/20	18 004452 CRYSTAL SPRINGS	16981298 021518		8.10	8.10	4100-013010-5401-	_	_	
3/05/2018 2/15/20	18 004452 CRYSTAL SPRINGS	16983012 021518		42.64	42.64	4100-032050-7002-	-		
.,,	18 004452 CRYSTAL SPRINGS 18 004452 CRYSTAL SPRINGS 18 004452 CRYSTAL SPRINGS 18 004452 CRYSTAL SPRINGS			148.26	148.26	*			
3/05/2018 2/15/20	18 000171 CUMBERLAND PLAT	0000888-IN		56.486.32	56.486.32	4100-042010-3002-	_	_	
				56,486.32	56,486.32	*			
3/05/2018 2/12/20	18 003403 DAVIS KLAY	145593		25.00	25.00	4100-022010-5401-	_	_	
				25.00	25.00				
3/05/2018 1/19/20	18 000184 DEMCO	6293675	10				_	_	
	18 000184 DEMCO  18 004334 DEMTECH VOTING  18 000193 DISCOUNT TIRE C  17 000198 DOMINION OFFICE 18 000198 DOMINION OFFICE			131.17	131.17	*			
3/05/2018 2/27/20	18 004334 DEMTECH VOTING	2ND PAYMENT		577.50	577.50	4100-013010-3002-	-	_	
				577.50	577.50	*			
3/05/2018 2/21/20	18 000193 DISCOUNT TIRE C	3815		75.66	75.66	4100-043020-5408-	_	_	
, , , , , , , , , , , , , , , , , , , ,				75-66	75.66	*			
3/05/2018 12/28/20	17 000198 DOMINION OFFICE	88893		39.90	39.90	4100-021060-5401-	-	_	
3/05/2018 1/09/20	18 000198 DOMINION OFFICE	89344		39 90	39 90	4100-021060-5401-	_	_	
3/05/2018 1/26/20	18 000198 DOMINION OFFICE	90035		39.90	39.90	4100-021060-5401-		_	
3/05/2018 2/02/20	18 000198 DOMINION OFFICE	90038		62.53	62.53	4100-012010-5401-		_	
3/05/2018 2/02/20	18 000198 DOMINION OFFICE	90201		IO 20	10 20	4100-012010-5401-		_	
3/05/2018 2/02/20	18 000198 DOMINION OFFICE	90205		89 99	89 99	4100-035050-5401-		_	
3/05/2018 1/31/20	18 000198 DOMINION OFFICE	90211		96 51	96 51	4100-021060-5401-		_	
3/05/2018 2/02/20	18 000198 DOMINION OFFICE	90237		69 29	69 29	4100-021020-5401-			
3/05/2018 2/02/20	18 000198 DOMINION OFFICE	90399		106 59	106.59	4100-012010-5401-			
3/05/2010 2/02/20	12 000190 DOMINION OFFICE	99750		E9 04	E0 04	4100-012010-5401-		_	
3/05/2010 1/20/20	18 000198 DOMINION OFFICE	99847		529 94	529 94	4100-012090-5401-		_	
3/05/2018 1/31/20	18 000198 DOMINION OFFICE	90036		7 49	7 19	4100-012090-5401-		_	
3/05/2018 1/31/20	18 000196 DOMINION OFFICE	90000		1 79	1 79	4100-012010-5401-		_	
3/05/2018 2/03/20	18 000198 DOMINION OFFICE	9020111		11 78	11 79	4100-012010-5401-		_	
3/05/2018 2/05/20	18 000198 DOMINION OFFICE	90493		18 98	18 98	4100-022010-5401-			
3/05/2018 2/06/20	18 000190 DOMINION OFFICE	90495		20.50	20.55	4100-035050-5401-		_	
3/05/2018 2/06/20	18 000190 DOMINION OFFICE	90493		15 99	15 89	4100-021060-5401-		_	
3/05/2018 2/15/20	18 000198 DOMINION OFFICE	90765		265 77	265 77	4100-012010-5401-		_	
3/05/2010 2/15/20	18 000198 DOMINION OFFICE	90993		26.77	26 00	4100-021020-5401-		_	
3/05/2018 2/20/20	19 000190 DOMINION OFFICE	91051		1 20	1 20	4100-012100-5401-		_	
3/05/2018 2/20/20	12 000136 DOMINION OFFICE	91054		29 77	29.77	4100-012010-5401-		-	
3/05/2018 1/26/20	IS DODISO DOMINION OFFICE	89748	10	39 90	39 90	4100-073010-5401-		_	
3/05/2018 1/31/2	118 000198 DOMINION OFFICE	90214	10	19 81	19 81	4100-073010-5401-		_	
3/05/2018 2/06/20	18 000198 DOWINION OFFICE	90499	10	27 50	27 50	4100-073010-5401-		-	
3/05/2018 2/14/20	18 000198 DOMINION OFFICE	90759	10	17.00	17.00	4100-073010-5401-		_	
3/05/2010 2/14/20	13 000130 DOMINION OFFICE	2 99799		4 98	4 98	4100-031020-5401-			
3/05/2010 1/13/20	118 AAA198 DOMINION OFFICE	2 89800		32 28	32 28	4100-031020-5401-		_	
3/05/2018 1/26/2	118 AGG198 DOMINION OFFICE	90136		45 59	45 59	4100-031020-5401-		_	
3/05/2010 1/20/2	118 000198 DOMINION OFFICE	90150		27 50	27 50	4100-031020-5401-			
3/05/2010 2/02/2	IS 000198 DOMINION OFFICE	2 90212		117 46	117 46	4100-031020-5401-		_	
3/05/2018 2/02/2	118 000198 DOMINION OFFICE	7 90391		19 95	19 95	4100-031020-5401-		_	
3/05/2018 2/02/2	118 000198 DOMINION OFFICE	6 90392		122 21	133 31	4100-031020-5401-		_	
3/05/2018 2/02/2	110 000190 DOMINION OFFICE	2 90498		21 96	21 96	4100-031020-5401-	-	_	
3/05/2010 2/06/2	18 000198 DOMINION OFFICE	2 90752		11 25	11 25	4100-031020-5401-			
3/05/2010 2/13/2	IS COOLED DOMINION OFFICE	5 90843		52 59	£2 50	4100-031020-5401-			
3/05/2018 2/15/2	118 000190 DOMINION OFFICE	2 90907		57 35	57 35	4100-031020-5401-		_	
3/05/2018 2/15/2	118 000198 DOMINION OFFICE	90945		16 99	16 99	4100-031020-5401-		-	
3/05/2018 2/19/2	118 GOOLS DOMINION OFFICE	3 90945 1		16.99	16 99	4100-031020-5401-		_	
3/05/2010 2/15/2	118 UUU198 DOMINION OFFICE	2 91019		10.55	10.33	4100-031020-5401-		_	
3/05/2010 2/19/2	118 GGG198 DOMINION OFFICE	2 9102		72 99	72 99	4100-031020-5401-	_	_	
5,05/2010 2/19/2	TO COSTO DOMINION OFFICE			12.33	12.33	1100 031020 3401-			

					_							
DUI	E DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT			P.O.#
3/0	05/2018	2/20/2018	000198	DOMINION OFFICE	91042		39.90	39.90	4100-031020-5401-	-	-	
3/0	05/2018	2/23/2018	000198	DOMINION OFFICE	2578CM		40.79-	40.79-	4100-012010-5401-	~	-	
				DOMINION OFFICE			36.50	36.50	4100-021060-5401-	-	-	
				DOMINION OFFICE			3.58	3.58	4100-013010-5401-	-	-	
				DOMINION OFFICE			49.79	49.79	4100-021060-5401-	-	-	
				DOMINION OFFICE			3.35	3.35	4100-013010-5401-		-	
				DOMINION OFFICE			40.28		4100-035050-5401-		-	
				DOMINION OFFICE			103.18		4100-021010-5401-		-	
3/0	05/2018	2/23/2018	000198	DOMINION OFFICE	91284		98.46		4100-012010-5401-	-	-	
							2,715.18	2,715.18				
3/0	05/2018	1/31/2018	003938	DRAPER ADEN ASS	2018010430		1,240.00		4100-042010-3002-	-	-	
							1,240.00	1,240.00				
3/0	05/2018	2/13/2018	002212	ELEVATING EQUIP	40921		155.00		4100-043020-3004-	-	-	
							155.00	155.00				
3/9	05/2018	2/15/2018	004472	EXTREME CLEAN,	8		415.65		4100-031020-5408-	-	-	
	,						415.65	415.65				
3/9	05/2018	1/05/2018	004110	FAST GARAGE, IN FAST GARAGE, IN	01052018		220.00		4100-031020-5408-	***	-	
3/	05/2018	12/28/2018	004110	FAST GARAGE, IN	12282018		250.00		4100-034010-5408-	-	-	
n /		- 10- 10-0					470.00	470.00				
3/	05/2018	1/31/2018	001445	FISHER AUTO PAR	397-230394		19.99		4100-031020-5408-	-	-	
~ /	05/0010	0/0=/0000	004555	***************************************	050050010	7.0	19.99	19.99				
3/	05/2018	2/05/2018	004365	FRANKLIN COUNTY	052052018	10	140.65		4100-073010-5411-		-	
2.1	~~ /~~~	. //		037710 770	0.4.5.4.4.0.0		140.65	140.65				
				GALL'S, LLC	9154489		200.00		4100-031020-5409-		-	
				GALL'S, LLC	9158769		277.50-		4100-031020-5409-		-	
				GALL'S, LLC	9176166		152.50		4100-031020-5409-			
				GALL'S, LLC	9212647		133.00		4100-031020-5409-		-	
				GALL'S, LLC	9225351		135.00		41:00-031020-5409-		-	
				GALL'S, LLC GALL'S, LLC	9232216		135.00		4100-031020-5409- 4100-031020-5409-	-	-	
3/	05/2018	2/01/2018	000854	GALLE'S, LILC	9251806		133.25			*	-	
2/	05 (2010	0/10/0010	001000	GREAT AMERICA L	22772001		611.25 295.15	611.25	4100-012100-3006-			
3/	05/2018	2/19/2018	001862	GREAT AMERICA L	221/3891		295.15	295.15		_	-	
2/	05/2019	2/01/2010	004711	GUARD911 LLC	1858		2,376.00		4100-094010-8027-			
	05/2016	2) 07) \$070	004777	GUARD911 HEC	1030		2,376.00	2,376.00		-	-	
3 /	05/2010	2/12/2010	004163	HAMILTON, AMY	02132018		. 315.00		4100-072030-3009-	_	_	
3/	05/2016	2/13/2016	004163	HAMILION, AMI	02132016		315.00	315.00		_	_	
3/	05/2018	2/12/2018	000315	HRG-IT	124624		140.76		4100-021010-3005-		-	
~,	05,2010	2/ 12/2010	000525	1100 21	12.402.4		140.76	140.76				
3/	05/2018	2/17/2018	001953	HERITAGE PROPAN	3075326727		519.05		4100-043020-5102-	_	_	
٠,	0, 2020	2, 11, 2010	002322	110111111111111111111111111111111111111	50.5525.2.		519.05	519.05				
3/	05/2018	1/21/2018	000309	HONAKER FLORIST	1568		55.00		4100-011010-5413-	_	_	
-,	,	.,,					55.00	55.00				
3/	05/2018	2/12/2018	000314	HUFFMAN'S TIRE	218		100.00		4100-031020-5408-	_	_	
-,	,	-,,,					100.00	100.00				
3/	05/2018	2/23/2018	003866	INNOVATIVE TECH	1500		2,084.09	2.084.09	4100-012300-3002-	-		
				INNOVATIVE TECH			335.00		4100-042400-5413-		-	
				INNOVATIVE TECH			150.00		4100-022010-5415-		_	
				INNOVATIVE TECH			28.00		4100-013020-3002-		_	
				INNOVATIVE TECH			450.00		4100-094010-7056-		_	
				INNOVATIVE TECH			97.50		4100-072010-3009-		-	
				INNOVATIVE TECH			530.99		4100-031020-3005-		-	
							3,675.58	3,675.58				
3/	05/2018	9/09/2018	004464	J.D. POWER	000667377		3,189.96	3,189.96	4100-012090-5401-	-	-	
							3,189.96	3,189.96				
							*	*				

DUE DATE	TATE TAXOTO	TOURTOON		TARKOTOR	OT 3.00	anace amm	NUMBER A MACAUMATER	C/T TCCOITE			D O 4
	INV.DATE		JOHNSON PEST CO	INVOICE	CLASS	GROSS AMT.		G/L ACCOUNT 4100-043020-3004-			P.O.#
						458.00			-	-	
3/05/2018	12/31/2018	000337	JOHNSON PEST CO	1048		458.00		4100-043020-3004-	-	-	
2/05/2012	1/05/0010					916.00	916.00				
			KEGLEY SERVICE			797.80		4100-031020-5408-		-	
			KEGLEY SERVICE			26.00		4100-031020-5408-		-	
				31889		165.95		4100-031020-5408-		-	
3/05/2018	1/08/2018	000353	KEGLEY SERVICE			58.00		4100-031020-5408-	-	-	
				CASH	DISCOUNT:		1.00				
						1,047.75	1,039.75	*			
						8	3.00 *				
3/05/2018	2/06/2018	003245	KENDALL ELECTRI	S106616671.001		810.06	810.06	4100-043020-5407-	_	_	
3/05/2018	2/20/2018	003245	KENDALL ELECTRI	S106655940.001		1,034.00	1.034.00	4100-043020-5407-	_		
-,,	-,,					1,844.06	1,844.06				
3/05/2018	12/26/2017	002142	KESTNER MAX	1163		36.00		4100-031020-5409-	_	_	
3, 00, 2020	+4,40,404.	****		2200		36.00	36.00				
3/05/2018	1/08/2018	000367	LEBANON BLOCK &	137197		3.99	3 99	4100-043020-5407-	_	_	
			LEBANON BLOCK &	236612		3.99 132.38 69.70 9.99 14.95 16.87 79.29 10.92 12.18 7.55 21.90 7.96 30.35 9.95 160.56	122 20	4100-043020-5407-			
			LEBANON BLOCK &	226707		60 70	60.70	4100-043020-5407-			
			LEBANON BLOCK &	227472		0 00	99.70	4100-043020-5407-			
			LEBANON BLOCK &	237472		14 00	7.77	4100-043020-5407-			
			LEBANON BLOCK &	23/634		16.93	14.30	4100-043020-5407-		-	
				237300		10.07	10.07	4100-043020-5407-		_	
			LEBANON BLOCK &	238233		19.29	79.29			-	
			LEBANON BLOCK &	238987		10.92	10.92	4100-043020-5407-		-	
			LEBANON BLOCK &	239158		12.18	15.18	4100-043020-5407-		-	
			LEBANON BLOCK &	239279		7.55	7.55	4100-043020-5407-		~	
			LEBANON BLOCK &	239510		21.90	21.90	4100-043020-5407-		-	
			LEBANON BLOCK &	239628		7.96	7.96	4100-043020-5407-		-	
			LEBANON BLOCK &	240347		30.35	30.35	4100-043020-5407-		-	
			LEBANON BLOCK &	236815		9.95	9.95	4100-031020-5409-		***	
			LEBANON BLOCK &	238746		160.56	160.56	4100-031020-5409-		-	
			LEBANON BLOCK &	238749		160.56-	1,60.56-	4100-031020-5409-		-	
			LEBANON BLOCK &			160.56		4100-031020-5409-		_	
			LEBANON BLOCK &			13.17		4100-031020-5409-		-	
			LEBANON BLOCK &			24.39		4100-031020-5409-		_	
			LEBANON BLOCK &			29.90		4100-031020-5409-		-	
			LEBANON BLOCK &			9.29		4100-031020-5409-		-	
			LEBANON BLOCK &			15.30	15.30	4100~031020-5409-	-	-	
3/05/2018	1/26/2018	000367	LEBANON BLOCK &	239889		.50-	.50-	4100-031020-5409-	-	_	
3/05/2018	1/30/2018	000367	LEBANON BLOCK &	240254		7.55		4100~031020-5409-		-	
3/05/2018	2/15/2018	000367	LEBANON BLOCK &	242364		17.54	17.54	4100-031020-5409-	-	_	
						705.18	705.18	*			
3/05/2018	12/19/2017	004051	LEONARD AUTOMOT	1406		1,189.30	1,189.30	4100-099000-5000-	-	-	
3/05/2018	12/19/2017	004051	LEONARD AUTOMOT	1406		250.00	250.00	4100-031020-5408-			
						1,439.30	1,439.30	*			
3/05/2018	1/26/2018	003312	LOOKOUT BOOKS	ARU0249124	10	247.56	247.56	4100-073010-5411-	-	-	
. ,						247.56	247.56	*			
3/05/2018	1/24/2018	004194	LOVELACE, TIM	RICHMOND		31.55	31.55	4100-011010-5504-	_	_	
			,			31.55	31.55	*			
3/05/2018	2/07/2018	004459	MAIDENS, LINDA	02072018		45.00	45.00	4100-072030-3009-	-	-	
, , =	, . ,		, ,	<del>-</del>		45.00	45.00				
3/05/2018	2/05/2018	003367	MAIL FINANCE	N6983839		596.28		4100-012010-3005-	_		
			MAIL FINANCE	P7005259		168.56		4100-012010-3005-			
2, 23, 2010	-, - 1, 2010	000007				764.84	764.84				
3/05/2018	2/12/2018	004145	MILLER, CYNTHIA	02122018		195.00		4100-072030-3009-		_	
3103/2010	21 221 2020	004440	TANAMAKA CAMALILA	02122010		195.00	195.00				
						LJ. UU	173.00				

DUE DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT			P.O.#
3/05/2018			MINEQUEST, INC			5.82		4100-043020-5407-	_	_	2.10.11
5,05,2020	1,01,2010	000010	ranagomou, inc	3333.		5.82	5.82				
3/05/2018	2/02/2018	003387	MOBILE COMMUNIC	20007729		919.10		4100-032050-3005-	_	_	
3/03/2010	2/02/2010	003301	HODEHS COMMONIC	00007703		919.10	919.10				
3/05/2019	2/12/2019	004144	MONK, BARBARA J	02122019		555.00		4100-072030-3009-			
3/03/2018	2/13/2010	OOTIGG	MONK, BAKBAKA U	02132016					~		
3/05/0010	2/12/2010	000000	MOODY CDDTWY	72640		555.00	555.00				
3/05/2018	2/13/2018	003399	MOODY SPRINKLER	/3648		1,560.00		4100-094010-7056-	~	•••	
- / /						1,560.00	1,560.00				
3/05/2018	1/26/2018	000432	MORGAN MCCLURE	244490		1,050.38		4100-031020-5408-	-	-	
_ , ,						1,050.38	1,050.38				
	2/23/2018			TRAINING/		25.00		4100-011010-5504-	-	-	
3/05/2018	2/27/2018	003238	NASH GWYN	02272018		200.00		4100-011010-5501-		-	
						225.00	225.00				
			O'REILLY AUTO P		-	12.71		4100-031020-5408-	-	-	
			O'REILLY AUTO P			14.99		4100-031020-5408-	-	_	
			O'REILLY AUTO P			7.99	7.99	4100-031020-5408-	-	-	
			O'REILLY AUTO P			48.38	48.38	4100-031020-5408-	-	-	
3/05/2018	1/11/2018	003123	O'REILLY AUTO P	1943-223989		45.55	45.55	4100-031020-5408-	-	••	
3/05/2018	1/12/2018	003123	O'REILLY AUTO P	1943-224006		3.99	3.99	4100-031020-5408-	-	-	
3/05/2018	1/13/2018	003123	O'REILLY AUTO P	1943-224246		8.58	8.58	4100-031020-5408-	-	-	
3/05/2018	1/17/2018	003123	O'REILLY AUTO P	1943-224699		55.86	55.86	4100-031020-5408-	-	-	
			O'REILLY AUTO P			80.63		4100-031020-5408-	_	-	
			O'REILLY AUTO P			11.48		4100-031020-5408-	-		
			O'REILLY AUTO P			70.25		4100-031020-5408-	_	_	
, ,			O'REILLY AUTO P			40.95		4100-031020-5408-	_		
5,05,2020	1,21,2010	000111	0 1011111111111111111111111111111111111	2715 225702		401:36	401.36				
3/05/2019	1/02/2019	004470	PASSPORT TECHNO	6193		180.00		4100-072030-7002-	_	_	
3/03/2010	1/02/2010	004470	PASSFORT TECHNO	0103		180.00	180.00		_	_	
2/05/2010	2/05/2010	000000	PICTIOMETRY INT	GD074443							
3/05/2018	3/05/2010	002922	PICITOMETRI INI	C28/4443		14,120.00		4100-012100-3002-	-	-	
2/05/2010	1/04/0010	000500	DODERD WEST	2124222		14,120.00	14,120.00				
3/05/2018	1/24/2018	000500	PORTER VICKI	01242018		46.21		4100-011010-5504-	-	-	
2/05/055	0/00/0000		2011			46.21	46.21				
3/05/2018	2/20/2018	002876	POWERS JESS	REIMBURSE		664.86		4100-035050-7006-	-	-	
						664.86	664.86				
3/05/2018	1/26/2018	004473	PRO-VISION	310769		3,010.00		4100-031020-5409-		••	
						3,010.00	3,010.00				
			PURCHASE POWER			510.50		4100-021060-5201-	-	-	
3/05/2018	2/18/2018	003016	PURCHASE POWER	02182018		510.49		4100-031020-5201-	-	-	
						1,020.99	1,020.99				
3/05/2018	2/16/2018	002812	RICOH AMERICAS	24132537		210.50	210.50	4100-013020-3005-	-	-	
3/05/2018	1/22/2018	002812	RICOH AMERICAS	5052099124	10	58.57	58.57	4100-073010-3002-	-	-	
3/05/2018	2/16/2018	002812	RICOH AMERICAS	24126594		112.67	112.67	4100-032050-3005-	-	-	
3/05/2018	2/16/2018	002812	RICOH AMERICAS	241,26595		273.97	273.97	4100-012010-3005-	-	-	
3/05/2018	2/16/2018	002812	RICOH AMERICAS	24126596		176.15	176.15	4100-022010-5401-	-	-	
3/05/2018	2/16/2018	002812	RICOH AMERICAS	24126597		100.98	100.98	4100-034010-5401-			
			RICOH AMERICAS			41.67		4100-022010-5415-	-	-	
			RICOH AMERICAS			159.44		4100-032050-3005-	_	-	
			RICOH AMERICAS			210.51		4100-022010-5401-	-	-	
			RICOH AMERICAS			188.84		4100-031020-3005-	_	-	
			RICOH AMERICAS			111.06		4100-013020-3005-	-	_	
				5052498023		169.61		4100-012010-3005-	_	_	
				5052538640		16.52		4100-012010-5005-	_	_	
3,03,2010	_//_010	JULUIZ	THE COLL PRINCIPLE	~~~~~~~~~		1,830.49	1,830.49				
3/05/2010	12/19/2017	000333	ROWMAN & LITTLE	10699192	10	184.67		4100-073010-5411-	_	_	
3/03/2010	12/10/201/	002332	WOULDER OF DITIES	10000172	10	184.67	184.67				
						104.0/	104.07	**			

112000 5,	01,2010			A) I CADII REQU	TWENTER	FKE-DIGI	COMPANI	#-00T L	OND#4100		PA	GE /
DUE DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AN	at .	NET AMOUNT	G/L ACCOUNT			P.O.#
3/05/2018	1/31/2018	000574	RUSSELL COUNTY			2,312.2	20		4100-011010-5504		_	1.U.H
						2 312 3	o n	ว่ากาก	+			
3/05/2018	2/23/2018	000663	RUSSELL COUNTY	BOS 02232018		9,685.5	33	9.685.53	4100-071040-5103		_	
3/05/2018	3/01/2018	000663	RUSSELL COUNTY RUSSELL COUNTY	MAR-18	1	31,859.9	9	31,859.99	4100-071040-5103 4100-071040-5103 *		_	
						41,545.5	52	41.545.52	*			
3/05/2018	2/21/2018	000601	SECURITY ELECTR	13085		839.0	0.0	839.00	4100-094010-7056		-	
						839.0	0 0	839.00	*			
	2/22/2018			02222018		93.0	16	93.06	4100-035050-5413		_	
3/05/2018	2/25/2018	003380	SHENTEL	02252018		43.4		43.46	4100-013020-5413		-	
						136.5	52	136.52	*			
3/05/2018	2/01/2018	001299	SIGN SHOP OF SO	2904		75.0	0.0	75.00	4100-042400-5413		_	
						75.0	0.0	75.00	*			
3/05/2018	2/12/2018	001817	SUPPLYWORKS	428813208		1,043.9	91	1,043.91	4100-043020-5405		-	
						1,043.9	91	1,043.91	*			
3/05/2018	2/22/2018	001029	SWEENEY FREDA	02222018		40.0	00	40.00	4100-012090-5401		_	
						40.0	00	40.00	*			
			THE LEBANON NEW			32.1	10	32.10	4100-011010-3007		-	
3/05/2018	1/10/2018	000366	THE LEBANON NEW	126000		32.3	10 10 50	32.10	4100-011010-3007		_	
3/05/2018	1/03/2018	000366	THE LEBANON NEW	125919		49.5	50	49.50	4100-013020-3007		-	
3/05/2018	1/10/2018	000366	THE LEBANON NEW	125982		39.6	50	39.60	4100-013020-3007		_	
3/05/2018	2/19/2018	000366	THE LEBANON NEW	HONAKER LIBRARY	10			29.00	4100-073010-5411			
3/05/2018	2/14/2018	000366	THE LEBANON NEW	126343		42.8	30		4100-011010-3007			
			THE LEBANON NEW			42.8	30		4100-011010-3007			
3/05/2018	2/28/2018	000366	THE LEBANON NEW	126511		32.1	1.0		4100-011010-3007			
						300.0		300.00				
3/05/2018	1/30/2018	002966	THERMCO	12263		2.547.3	36	2.547.36	4100-043020-3004		_	
	1/30/2018			12266		215.0	20	215 00	4100-043020-3004		_	
	2/01/2018			12269		813.3			4100-043020-3004			
	2/08/2018			12283			00		4100-043020-3004			
	2/19/2018			12300		483 6	54	483 64	4100-043020-3004		_	
	2/22/2018			12309		113.5	56	113 56	4100-043020-3004 4100-043020-3004		_	
	, ,					4.262.9	93	4 262 93	*			
3/05/2018	2/09/2018	002952	THOMAS BODY SHO	209181		2 405 2	20	2 405 20	* 4100-099000-5000 4100-031020-5408		_	
			THOMAS BODY SHO			937 6	54	837 64	4100-031020-5409			
-,,	_,,			20,202		3 242 8	34	3.242.84	*			
3/05/2018	2/19/2018	000680	TOWN OF HONAKER	02192018		837.6 3,242.8 79.6	52	79 62	4100-043020-5103			
,	-,,					79.6	52	79.62				
3/05/2018	10/02/2017	001079	TREASURER OF WI	LV201801		669.7			4100-034010-5401			
0, 00, 2000	,,,,	0020.5	Indianomia of the	2,201001		669.7		669.71				
3/05/2018	2/20/2018	001223	TREASURER OF VI	18-RUSPC-0727		1,150.0	00	1 150 00	4100-021060-5902		_	
-,,	-,,	******		TO RODIC GAZA		1,150.0	20	1 150 00	4100-021060~5902 *			
3/05/2018	2/01/2017	002133	TREASURER OF VI	11202017		20.0	nn		4100-035030-3001		_	
						40.0	30		4100-035030-3001			
3/05/2018	2/16/2018	002133	TREASURER OF VI	02082018 02162018		20.0			4100-035030-3001		-	
								80.00			-	
3/05/2018	2/01/2018	004359	TRUCKERO HOLDIN	254RU005.		67.3			4100-042400-3004		_	
5,05,2020	2,01,2010	004555	INCCRERCO HOLDEN	254R0005.		67.	76	67.76			_	
			TWO WAY RADIO I				7.0	1 275 ^^	4100-031020-7003		_	
			TWO WAY RADIO I	25072		45.0	nn	1,2/3.00 1= 00	4100-031020-7003		-	
			TWO WAY RADIO I			45.0 65.0						
3/05/2010	2/01/2010	000706	THO WAL MADIO I	30175		65.0			4100-031020-7003 4100-031020-7003			
3/05/2018	2/01/2018	000706	TWO WAY RADIO I TWO WAY RADIO I	301/3		684.(					-	
3,03/2010	2/01/2010	200700	THO MET VERTIO I	20101		2,134.0			4100-031020-7003	- <b>-</b>	-	
3/05/2019	2/12/2018	กการาธ	חמ מע	MEMBERSHIP		30.0			4100-011010-5801			
3,43,2310	-/ -2/2010	001010	*23230	LELEGERETE		30.0		30.00			-	
						30.1	0.0	30.00	-			

AP060	3/01/2018	A/P CASH REQUIREMENTS PRE-LIST	COMPANY #-001	FUND#4100	PAGE	8

DUE DATE	INV.DATE	VENDOR		INVOICE	CLASS	GROSS AMT.	NET AMOUN	r g/L account			P.O.#
3/05/2018	2/23/2018	002029	VERIZON	02242018		50.32		4100-043020-5203-	_	_	
						50.32	50.32	*			
3/05/2018	2/12/2018	003229	VERIZON WIRELES	9801567058		2,874.48	2.874.48	4100-031020-5203-	_	_	
						2,874.48	2.874.48				
3/05/2018	1/22/2018	001708	WAL MART COMMUN	000457		37.22	37.22	4100-011010-5413-	_	-	
3/05/2018	1/19/2018	001708	WAL MART COMMUN	000573		27.44	27.44	4100-012090-5401-	-	_	
3/05/2018	1/23/2018	001708	WAL MART COMMUN	002308		45.48	45.48	4100-032050-5401-	_	-	
3/05/2018	1/24/2018	001708	WAL MART COMMUN	002894		55.15	55.15	4100-043020-5405-	_	_	
			WAL MART COMMUN			138.00	138.00	4100-043020-5407-	-	-	
			WAL MART COMMUN			85.22	85.22	4100-073010-5401-	_	_	
3/05/2018	2/08/2018	001708	WAL MART COMMUN	09248		118.68	118.68	4100-043020-5405-	-	_	
						507.19	507.19	*			
			WALLACE FURNITU			42.84	42.84	4100-071040-5601-	-	-	
			WALLACE FURNITU			9.95	9.95	4100-043020-5407-	-	-	
3/05/2018	2/14/2018	000758	WALLACE FURNITU	123515		16.76	16.76	4100-071040-5601-	-	-	
						69.55	69.55	*			
3/05/2018	1/26/2018	004166	WALLACE, LOU AN	RICHMOND		387.64	387.64	4100-011010-5504-	-	-	
						387.64	387.64	*			
			WINDSTREAM	03012018		1.40	1.40	4100-012010-5203-	_	-	
			WINDSTREAM	03012018		65.57	65.57	4100-031020-5203-	-	-	
			WINDSTREAM	03012018		.54	-54	4100-073010-5203-	-	-	
3/05/2018	3/01/2018	002375	WINDSTREAM	03012018		23.94	23.94	4100-021030-5203-	-	~	
						91.45	91.45	*			
3/05/2018	1/20/2018	000219	XPRESS LUBE	01202018		170.97	170.97	4100-031020-5408-	-	-	
						170.97					
			1ST CHOICE IT	1112		142.50		4100-032050-3005-	-	-	
3/05/2018	2/12/2018	004383	1ST CHOICE IT	1116		540.00		4100-032050-3005-	-	-	
						682.50	682.50	*			
		T	OTAL FOR DUE DAT	E 3/05/2018		203,916.14	203,908.14				
							8.00				
		т	OTAL DUE FOR FUN	D- 4100		203,916.14	203,908.14				
							8.00				

AP060	3/01	/2018

#### A/P CASH REQUIREMENTS PRE-LIST COMPANY #-001 FUND#4839

#4839 PAGE 9

DUE DATE INV.DATE VENDOR INVOICE	CLASS GROSS AMT.	NET AMOUNT (	G/L ACCOUNT			P.O.#
3/05/2018 2/19/2018 000680 TOWN OF HONAKER 02192018	101.09	101.09	4839-083990-5103-	-	-	
	101.09	101.09 *				
3/05/2018 2/23/2018 002029 VERIZON 02232018	74.95	74.95	4839-083990-5203-			
	74.95	74.95 *				
TOTAL FOR DUE DATE 3/05/2018	176.04	176.04				
TOTAL DUE FOR FUND- 4839	176.04	176.04				
NON-DIRECT DEPOSIT	204,092.18	204,084.18				
DIRECT DEPOSIT	.00	.00				
FINAL DUE	204,092.18	204,084.18				
	8.	.00				

	NDOR	DOD NAME		INVOICE		INVOICE	A/P		ACCOUNT		NET	CHECK	ACH ACH	a/r 10000000 0000	
NO. 1		OOR NAME		NO.		DATE	ACCRL		NO.		AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTI
	0791 AFLAC			K.HUGHES		1/31/2018		4100-09100				577092		Expenditure Refunds	04086
DISC	. TOTAL	.00	CHECK	TOTAL	82.	43 ACH	PMT TOTA	AL	.00	CPA PMT TOTAL	.00		TOTAL	82.43	
00000 000	0732 APPALACHI	LAN NATURAL	GAS	01312018		1/31/2018		4100-04302	0-5102-		559.74	577093		Heating	04086
00000 00				01312018		1/31/2018		4100-04302			280.03	577093		Heating	04086
00000 00				01312018		1/31/2018		4100-04302			794.07	577093		Heating	04086
00000 00				01312018		1/31/2018		4100-04302				577093		Heating	04086
00000 00				01312018		1/31/2018		4839-08399				577093		Heating	04086
	. TOTAL	.00	CHECK		3,976.		PMT TOTA			CPA PMT TOTAL	.00	3	LATOT	3,976.58	0.2000
00000 00	0026 APPALACHI					5/55/555		4200 03100						manuscript and the second	
00000 00		THIN POWER CO	_	02092018 02092018		2/09/2018 2/09/2018		4100-03102						Electrical Services Utilities	04086
00000 00				02092018				4100-07104			2,752.51	577094			04086
		22	CTTD CTT			2/09/2018		4100-04302		ODS DATE TOTAL	28,969.63	577094	moma r	Electrical Services	04086
DISC	. TOTAL	.00	CHECK	TOTAL	33,805.	35 ACE	PMT TOTA	A.L.	.00	CPA PMT TOTAL	-00		TOTAL	33,805.35	
00000 00	3898 CARD SERV	VICES CENTER	2.	0543684DHEHS	EEQ	2/01/2018		4100-09401	0-7056-		210.58	577095		Maintenance Building	04086
00000 00:	3898			0543684DNEHT	LE4	2/06/2018		4100-02102	0~5401-		263.24	577095		Office Supplies	04086
00000 00	3898			5531020DL0RS		2/05/2018		4100-01230	0-7002-		49.99	577095		Equipment Replacements	04086
00000 00	3898			5542012DLP95	98F	2/05/2018		4100-07203	0-5407-		380.00	577095		Repair/Maintenance Supplies	04086
00000 00				5542950D2JHW		1/18/2018		4100-01101				577095		Dues & Association Membershi	
00000 00	3898			5543286DL5SL		2/05/2018		4100-01230			75.98	577095		Equipment Replacements	04086
0000 00				5543286QVSQ7		1/11/2018		4100-01201				577095		Office Supplies	04086
00000 00	3898			5550629DEHMV		1/30/2017		4100-01101				577095		Travel (Conferences & Educat	i04086
00000 00				5550629DEHP1		1/30/2018		4100-01101			200.00	577095		Travel (Conferences & Educat	
0000 00				8542120D800X		1/22/2018		4100-01101			239.95	577095		Travel (Conferences & Educat	
DISC	LATOTAL	-00	CHECK	TOTAL	2,008.	74 ACE	PMT TOTA	AL	.00	CPA PMT TOTAL	.00		TOTAL	2,008.74	
00000 00	4450 CINTAS CO	מסדיייבאספאט		4003871235		2/15/2018		4100-04302	-สกกร-ก		12.77	577096		Laundry / Aratex Rental	04086
00000 00		ware overs a way		4003871233		2/15/2018		4100-04302			80.98	577096		Laundry / Aratex Rental	04086
0000 00				4003871387		2/15/2018		4100-04302			59.92	577096		Laundry / Aratex Rental	04086
00000 00				4003871416		2/15/2018		4100-04302			178.31			Laundry / Aratex Rental	04086
0000 00				4003871436		2/15/2018		4100-04302			30.73	577096		Laundry / Aratex Rental	04086
0000 00	-			4003871441		2/15/2018		4100-04302				577096		Laundry / Aratex Rental	04086
00000 00				4003628984		2/01/2018		4100-04302			12.77			Repair Maintenance Services	04086
00000 00				4003629065		2/01/2018		4100-04302				577096		Repair Maintenance Services	04086
00000 00				4003629078		2/01/2018		4100-04302			30.73	577096		Repair Maintenance Services	04086
00000 00				4003629114		2/01/2018		4100-04302			38.12			Repair Maintenance Services	04086
	. TOTAL	.00	CHECK	TOTAL	660.		H PMT TOTA			CPA PMT TOTAL	-00	2.7030	TOTAL	660.76	
00000	04450 CINTAS C	ייייייייייייייייייייייייייייייייייייייי		4003629130		2/01/2018		4100-04302	ንስ-ያበበላ.		E0 00	577097		Repair Maintenance Services	04086
00000 00		ON ONAL LON		4003629130		2/01/2018		4100-04302			80.98			Repair Maintenance Services	04086
00000 00				4003753115		2/01/2018		4100-04302			12.77			Repair Maintenance Services	04086
00000 00				4003753113		2/08/2018		4100-04302			178.31			Repair Maintenance Services	04086
00000 00				4003753172		2/08/2018		4100-04302				577097		Repair Maintenance Services	04086
00000 00				4003753204		2/08/2018		4100-04302			59.92	-		Repair Maintenance Services	04086
00000 00				4003753204		2/08/2018		4100-04302			30.73			Repair Maintenance Services	04086
00000 00				4003753222		2/08/2018		4100-04302				577097		Repair Maintenance Services	
	C. TOTAL	.00	CHECK	TOTAL	541		H PMT TOTA			CPA PMT TOTAL	.00	3/103/	TOTAL	541.73	04000
	00824 COMMISSI			01052018		1/04/2018		4202-09800				577098		Telecommunications	04086
DISC	. TOTAL	.00	CHECK	TOTAL	185	.61 AC	E PMT TOTA	'AL	.00	CPA PMT TOTAL	.00		TOTAL	185.61	

P.C	). '	VENDOR			INVOICE	INVOI	CE	A/P	AC	COUNT			NET	CHECK	ACH ACH			
NO	٥.	NO. VE	NDOR NAME		NO.	DATE	:	ACCRL		NO.			AMOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPT	.TON
000	000	002488 CPC/BVU	OPINET		02152018	2/15/	2018	4:	100-072030-	5203-			66.72	577099		Telecommunications	04086	
000	000	002488			2440480	2/15/	2018	4.3	100-031020-	5203-			531.59	577099		Telecommunications	04086	
000	000	002488			2440481	2/15/	2018	4:	100-031020-	5203~			59.95	577099		Telecommunications	04086	
000	000	002488			2440482	2/15/	2018	4:	100-034010-	5203-			76.46	577099		Telecommunications	04086	
000	000	002488			2440483	2/15/			100-022010-				106.46			Office Supplies	04086	
		002488			2440484	2/15/			100-073010-				372.93	577099		Telecommunications	04086	
000	000	002488			2440488	2/15/		4:	100-012010-	5203-			586.46	577099		Telecommunications	04086	
000	000	002488			2440493	2/15/	2018	4:	100-021060-	5203-			82.22	577099		Telecommunications	04086	
000	000	002488			2440508	2/15/	2018	4:	100-012100-	5203-			120.55	577099		Telecommunications	04.086	
000	000	002488			2440508	2/15/	2018	4:	100-012010-	5203~			968.42	577099		Telecommunications	04086	
000	000	002488			2440508	2/15/	2018	4:	100-034010-	5203+			70.80	577099		Telecommunications	04086	
000	300	002488			2440508	2/15/	2018	4:	100-012090-	5203-			355.47	577099		Telecommunications	04086	
		002488			2440508	2/15/			100~012130-				383.67	577099		Telecommunications	04086	
		002488			2440508	2/15/			100-035050-				73.80	577099		Telecommunications	04086	
000	000	002488			2440508	2/15/	2018	4:	100-072010-	5203-			7.95	577099		Telecommunications	04086	
000	000	002488			2440508	2/15/	2018	4:	100-099000-	5203-			277.42	577099		Communications - Mobil	e 04086	
000	000	002488			2440508	2/15/		4	100-022010-	5415-			7.95	577099		Community Work Program	04086	
000	000	002488			2440526	2/15/		4	100-073010-	5203-			182.99	577099		Telecommunications	04086	
	DI	SC. TOTAL	.00	CHECK	TOTAL 4	,331.81	ACH	PMT TOTAL		.00	CPA PMT TOTA	L	.00		TOTAL	4,331.81		
000	000	002488 CPC/BVU	OPINET		2440534	2/15/	2018	4	100-013020-	5203~			232.94	577100		Telecommunications	04086	
000	000	002488			2440538	2/15/	/2018	4	100-083050-	5203-			226.95	577100		Telecommunications	04086	
000	000	002488			2440561	2/15,	/2018	4	100-022010-	5401-			234.82	577100		Office Supplies	04086	
000	000	002488			2440561	2/15,	/2018	4	100-099000-	5000~			172.95	577100		Expenditure Refunds	04086	
000	000	002488			2440561	2/15,	/2018	4.	100~021060-	5203~			224.90	577100		Telecommunications	04086	
000	000	002488			2440561	2/15,	/2018	4	100-021020-	5203-			408.97	577100		Telecommunications	04086	
00	000	002488			2440561	2/15,		4	100-021010-	5203-			144.30	577100		Telecommunications	04086	
0.0	000	002488			2440561	2/15,		4	100-022020-	5401-			29.76			Office Supplies	04036	
0.0	000	002488			2440561	2/15,		4	100-021050-	-5203-			172.71			Telecommunications	04086	
0.0	000	002488			2440768	2/15,		4	100-035010-	-5203-			449.19	577100		Telecommunications	04086	
		002488			2440817	2/15			100-031020-				267.34	577100		Telecommunications	04086	
00	000	002488			2440903	2/15		4	100-032050-	-5203-			282.63	577100		Telecommunications	04086	
00	000	002488			2441070	2/15,			100-021010-				27.75	577100		Telecommunications	04086	
		002488			2441119	2/15			100-072010-				49.95	577100		Telecommunications	04086	
		002488			2441180	2/15,			100-022010-				49.95			Community Work Program		
0.0		002488			2441210	2/15			100-071040-				49.95	577100		Cleveland Park	04086	
	DI	SC. TOTAL	.00	CHECK	TOTAL 3	3,025.06	ACH	PMT TOTAL	l .	.00	CPA PMT TOTA	T	.00		TOTAL	3,025.06		
			0007***		16001001001		/na= =			F46-			00.00			neelas nos 22	24225	
		004452 CRYSTAL 004452	SPRINGS		16981294021518 16981300021518		/2018 /2018		100-021060-				27.04 24.92			Office Supplies	04086 04086	
																Office Supplies		
00		004452 SC. TOTAL	.00	ou nov	16981758021518 TOTAL	65.50	/2018	PMT TOTAL	100-021010		CPA PMT TOTA	-	13.54	577101	TOTAL	Office Supplies 65.50	04086	
	בע	SC. TOTAL	.00	CHECK	TOTAL	65.50	ACH	PMI TOTAL	•	.00	CPA PMT TOTA	ш	.00		TOTAL	65.50		
po	000	001445 FISHER	AUTO PARTS	INC	403-310169	2/10	/2018	4	100-043020	-5407-			48.45	577102		Repair Main Supplies	04086	
		001445			397-230601		/2018		100-042400				88.96			Repair & Maintenance S		
		SC. TOTAL	.00	CHECK	TOTAL	137.41		PMT TOTAL			CPA PMT TOTA	Ľ,	.00		TOTAL	137.41		
						·												
0.0	000	001862 GREAT A	MERICA LEA	SING	22005535	1/22	/2018	4	100-012100	-3006-			295.15	577103		Printing & Binding	04086	
	DI	SC. TOTAL	.00	CHECK	TOTAL	295.15	ACH	PMT TOTAL	ı	.00	CPA PMT TOTA	Œ,	.00		TOTAL	295.15		
00		000308 HONAKER			111166		/2018		100-042400					577104		Repair & Maintenance S	Services04086	
	DI	ISC. TOTAL	-00	CHECK	TOTAL	585.50	ACH	PMT TOTAL		.00	CPA PMT TOTA	T	.00		TOTAL	585.50		

O. VENDOR NO. NO. VENDOR	R NAME	INVOICE	INVOICE DATE	A/P ACCRL	ACCOUNT NO.		NET AMOUNT	CHECK NO.	ACH ACE	T G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
				*****						. *************************************	
0000 001922 KVAT FOOD S	emonre in	C 01052018	1/05/2018	47.00	021010~5401~					Office County	24225
0000 001922 RVAT FOOD 2	SIURES IN	01052018	1/05/2018		012010-5401-			577105 577105		Office Supplies Office Supplies	04086 04086
DISC. TOTAL	0.0	CHECK TOTAL				CD3 DMB BODS			польт.		04085
DISC. TOTAL	.00	CHECK TOTAL	97.97 AC	I PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	97.97	
0000 004051 LEONARD AUT		OF 1456	12/11/2017		099000-5000-		702.00	577106		Expenditure Refunds	04086
DISC. TOTAL	.00	CHECK TOTAL	702.00 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	702.00	
10000 000419 MCI		300049490	2/16/2018	4100-	032050-5203-		8.44	577107		Telecommunications	04086
DISC. TOTAL	.00	CHECK TOTAL	8.44 AC	1 PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	8.44	
0000 002441 MINNESOTA 1	יטטי.	K. HUGHES	1/31/2018	4100	091000-5000-		200.00	E 7 7 1 0 0		Expenditure Refunds	04086
DISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	200.00	04086
DISC. ICIAL	.00	CHECK TOTAL	200.00 AG	I PHI TOTAL	.00	CFA FM1 TOTAL	.00		TOTME	200.00	
0000 000904 OLD DOMINIC	ON POWER	02122018	2/12/2018	4100-	071040-5101-		542.79	577109		Utilities	04086
0000 000904		02122018	2/12/2018		083990-5101-			577109		Electricity	04086
3000 000904		02092018	2/09/2018	4100-	071040-5101-		325.22	577109		Utilities	04086
3000 000904		02092018	2/09/2018	4100-	071040-5101-		275.54			Utilities	04086
0000 000904		02092018	2/09/2018	4100-	071040-5101-		182.63	577109		Utilities	04086
DISC. TOTAL	.00	CHECK TOTAL	1,372.70 AC	AATOT TMG	.00	CPA PMT TOTAL	.00		TOTAL	1,372.70	
0000 002812 RICOH AMER	ICAS CORP	100156346	2/14/2018	4100-	012100-3005-		251.13	577110		Maintenance & Service Contr	ac04086
0000 002812		100125347	2/26/2018	4100-	031020-3005-		158.58	577110		Maintenance & Service Contr	ac04086
0000 002812		5052336266	2/05/2018	4100-	032050-3005-		94.78	577110		Maintenance & Service Contr	ac04086
0000 002812		5052351552	2/06/2018	4100-	032050-3005-		36.19	577110		Maintenance & Service Contr	ac04086
0000 002812		5052351568	2/06/2018	4100-	022010-5401-		98.83	577110		Office Supplies	04086
0000 002812		5052351677	2/06/2018		034010-5401-			577110		Office Supplies	04086
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	650.13	*****
0000 003380 SHENTEL		02162018	2/16/2018	4700-	013020-5413-		89 9E	577111		Other Utilities	04086
0000 003380		02162018	2/16/2018		031020-5203-			577111		Telecommunications	04086
0000 003380		02162018	2/16/2018		012010-5413-			577111		Other Utilities and Supplie	
0000 003380		02072018	2/07/2018		031020-5203-			577111		Telecommunications	04086
DISC. TOTAL	.00	CHECK TOTAL	, - ,	E PMT TOTAL		CPA PMT TOTAL	.00	3//111	TOTAL	359.13	04000
0000 002562 SHRED-IT U	<b>5</b> 3	8124133484	2/15/2018	4***	021060-5401-		50.55	577112		Office Supplies	04086
0000 002562 SHRED-IT U	arr.		2/15/2018				•				
0000 002562		8124133484 8124133484			012130-5401-		20.08	577112 577112		Office Supplies	04086
0000 002562		8124133484 8124133484	2/15/2018 2/15/2018		012090-5401-		20.08	577112 577112		Office Supplies	04086
	00				-012010-5401-			5//112	moma r	Office Supplies	04086
DISC. TOTAL	.00	CHECK TOTAL	119.89 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	119.89	
0000 001710 SUNTRUST B		02142018	2/14/2018		095010-9125-		39,216.00	577113		IDA - Principal & Interest	04086
DISC. TOTAL	.00	CHECK TOTAL	39,216.00 AC	H PMT TOTAL	.00	CPA PMT TOTAL	-00		TOTAL	39,216.00	
0000 000376 TOWN OF LE	BANON	02012018	2/01/2018	4100	043020~5103~		1,381.00	577114		Water/Sewer Services	04086
0000 000376		02012018	2/01/2018	4100-	031020-5103-		387.44	577114		Water & Sewer	04086
0000 000376		02012018	2/01/2018	4100	071040-5103-		57.29	577114		Water & Sewer	04086
DISC. TOTAL	.00	CHECK TOTAL	1,825.73 AC	H PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	1,825.73	
0000 000681 TOWN OF LE	BANON	DEC-JAN 201	8 2/06/2018	4100	-042010-3009-		5,750.00	577115		Purchase Of Services	04086

9.0. VENDOR INVOICE INVOICE A/P ACCOUNT NET CHECK ACH ACH NO. NO. VENDOR NAME NO. DATE ACCRI. NO. AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION ---- -----------------------------------00000 002029 VERIZON 02082018 2/08/2018 4100-021030-5203-232,20 577116 Telecommunications DANGE 00000 002029 02082018 2/08/2018 4100-021050-5203-198.96 577116 Telecommunications 04086 00000 002029 02082018 2/08/2018 41.00-032050-5203-1,521,20 577116 Telecommunications 04086 00000 002029 02082018 2/08/2018 4100-053050-5203-156.30 577116 Telecommunications 04086 00000 002029 02082018 2/08/2018 4100-053050-5203-73.85 577116 Telecommunications 04086 00000 002029 02082018 2/08/2018 4839-083990-5203-82.67 577116 Telecommunications 04086 00000 002029 02132018 2/13/2018 4100~031020-5203-1.112.05 577116 Telecommunications 04086 00000 002029 02132018 2/13/2018 4100-073010-5203-54.60 577116 Telecommunications 04086 00000 002029 02132018 2/13/2018 4100-021030-5203~ 54.60 577116 Telecommunications 04086 00000 002029 02132018 2/13/2018 4100-099000-5000-81.90 577116 Expenditure Refunds 04086 00000 002029 02132018 2/13/2018 4839-083990-5203-35.81 577116 Telecommunications 04086 00000 002029 02142018 2/13/2018 4100-053050-5203~ 78.75 577116 Telecommunications 04086 00000 002029 02142018 2/13/2018 4100-031020-5203~ 158.33 577116 Telecommunications 04086 DISC TOTAL .00 CHECK TOTAL 3,841.22 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL 3,841.22 00000 003229 VERIZON WIRELESS 9801217144 2/02/2018 4100-042400-5203-85.16 577117 Telecommunications 04086 DISC. TOTAL .00 CHECK TOTAL 85.16 ACH PMT TOTAL .00 CPA PMT TOTAL .00 тотат. 85.16 00000 004467 XTREME HEALTH & FITNESS 1048 2/12/2018 4100-072030-7002-15,000.00 577118 Furniture and Fixtures 04086 DISC. TOTAL .00 CHECK TOTAL 15,000.00 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL. 15,000.00 00000 003754 AMAZON 02192018 2/19/2018 4960-097110-6001-13.78 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097120-6001-27.96 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097130-6003-Office Supplies 13.78 577119 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097140-6001-27.96 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097210-6001-13.78 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960~097220-6001-20.95 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097225-6001-27.96 577119 Office Supplies 04087 6045787810536983 00000 003754 02192018 2/19/2018 4960-097600-6001-527.75 577119 Office Supplies 04087 6045787810536983 DISC. TOTAL .00 CHECK TOTAL 673.92 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL 673.92 00000 004065 BELCHER, DELORES CLECO STIPEND 2/18/2018 4960-097110-3011-20.00 577120 CLEO Expenses 04087 00000 004065 CLECO STIPEND · 2/18/2018 4960-097130-3011-20.00 577120 CLEO Expenses 04087 00000 004065 CLECO STIPEND 2/18/2018 4960-097210-3011-10.00 577120 CLEO Expenses 04087 DISC. TOTAL -00 CHECK TOTAL 50.00 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL 50.00 00000 004388 BLANKENSHIP, DERICK 'RBI... 1/31/2018 4960-097211-3002-40.00 577121 Professional/Contract Ser 04087 DISC. TOTAL .00 CHECK TOTAL 40.00 ACH PMT TOTAL .00 CPA PMT TOTAL -00 40.00 00000 003960 BRANTON, GINGER H. TRAVEL. 2/15/2018 4960-097110-5501~ 12.64 577122 Travel (Mileage) 04087 00000 003960 TRAVEL 2/15/2018 4960~097130-5501-12.64 577122 Travel (Mileage) 04097 00000 003960 TRAVEL 2/15/2018 4960~097210~5501-6.32 577122 Travel (Mileage) 04087 DISC. TOTAL .00 CHECK TOTAL 31.60 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL. 31.60 00000 004409 BUSH, DEBRA TRAVEL. 2/13/2018 4960-097600~5501-43.87 577123 Travel (Mileage) 04087 DISC. TOTAL 43.87 ACH PMT TOTAL .00 CHECK TOTAL .00 CPA PMT TOTAL .00 TOTAL 43.87 00000 004310 CHILDERS, NICK 2/20/2018 4960-097121-5503-TRAVEL. 103.26 577124 Travel Conv. & Education 04087 DISC. TOTAL .00 CHECK TOTAL 103.26 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL 103.26 00000 003903 COLLEY, RICK TRAVEL . . 2/15/2018 4960-097110-5501-39.24 577125 Travel (Mileage) 04087

P.O. VENDOR		INVOICE	INVOICE	A/P	ACCOUNT		NET	CHECK	ACH ACH		
NO. NO.	VENDOR NAME	NO.	DATE	ACCRL	NO.		AMOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
											*****
00000 003903		TRAVEL	2/15/2018	4950	097131-5501-		30.04	577125		Manager 7 (24/3 )	
00000 003903		TRAVEL	2/15/2018		097210-5501-		19.62	577125		Travel (Mileage)	04087
DISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL	.00		TOTAL	Travel (Mileage)	04087
			170.20	THE WOLLD	.00	CEA BELL TOTAL	.00		TOTAL	98.10	
00000 000155 COM	PTON JACK	CLEO STIPEND	2/19/2018	4960	-097110-3011-		20.00	577126		CLEO Expenses	04087
00000 000155		CLEO STIPEND	2/19/2018	4960	097130-3011-		20.00	577126		CLEO Expenses	04087
00000 000155		CLEO STIPEND	2/19/2018	4960-	-097210-3011-		10.00	577126		CLEO Expenses	04087
DISC. TOTAL	-00	CHECK TOTAL	50.00 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	50.00	
00000 002488 CPC	/BVU OPINET	2441044	2/15/2018	4960.	-097110-5230-		9.06	577127		m-7	
00000 002488	,	2441044	2/15/2018		-097120-5230-		41.29	577127		Telecommunications	04087
00000 002488		2441044	2/15/2018		-097130-5230-		9.60	577127		Telecommunications Telecommunications	04087
00000 002488		2441044	2/15/2018		-097140-5230-		46.21	577127			04087
00000 002488		2441044	2/15/2018		-097210-5230-		8.36	577127		Telecommunications Telecommunications	04087
00000 002488		2441044	2/15/2018		-097220-5230-		6.46	577127			04087
00000 002488		2441044	2/15/2018		-097225-5230-		10.15			Telecommunications	04087
00000 002488		2441044	2/15/2018		-097500-5203-			577127		Telecommunications	04087
00000 002488		2441044	2/15/2018		-097500-5203-		10.09 30.15	577127		Telecommunications	04087
00000 002488		2441044	2/15/2018		-097111~5230~					Telecommunications	04087
00000 002488		2441044	2/15/2018		097600-5230-			577127 577127		Telecommunications	04087
00000 002488		2441281	2/15/2018		-097211-5230-		33.87			Telecommunications	04087
DISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL	790.47			Telecommunications	04087
			1,050.02 ACA	ZMI IOIAH	.00	CPA PMI TOTAL	.00		TOTAL	1,030.02	
00000 003919 DIC	KENSON COUNTY	SWAWDB	2/01/2018	4960	-097131-5810~		150.00	577128		Dues and Associated Membe	04087
DISC. TOTAL	.00	CHECK TOTAL	150.00 ACH	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	150.00	
00000 000198 DOM	TNTON OFFICE OF	ODUCTS 89134	2/01/2018	1060	-097110-6001~		5.99	C00100		Aggt	
00000 000198	0111011	89134	2/01/2018		-097130-6001-			577129		Office Supplies	04087
00000 000198		89134	2/01/2018		-097210-6001-		5.99	577129		Office Supplies	04087
00000 000198		89774	2/01/2018		-097110-6001-		3.00	577129		Office Supplies	04087
00000 000198		89774	2/01/2018		-097120-6001-		12.77	577129		Office Supplies	04087
00000 000198		89774	2/01/2018		-097130-6001-		31.92 12.77			Office Supplies	04087
00000 000198		89774	2/01/2018		-097140-6001-		31.92			Office Supplies	04087
00000 000198		89774	2/01/2018		-097210-6001-	•				Office Supplies	04087
00000 000198		89774	2/01/2018		-097220-6001-	•	12.77			Office Supplies	04087
00000 000198		89774	2/01/2018		-097225-6001-		4.79			Office Supplies	04087
00000 000198		89774	2/01/2018		-097225-6001-		12.77	577129		Office Supplies	04087
00000 000198		89774	2/01/2018				7.98	577129		Office Supplies	04087
00000 000198		89774	2/01/2018		-097111-6001- -097600-6001-		7.98	577129		Office Supplies	04087
00000 000198		89774	2/01/2018				15.96	577129		Office Supplies	04087
DISC. TOTAL	-00	CHECK TOTAL		ASSU LATOT TMT	-097131-6001-	CPA PMT TOTAL	7.97	577129	mom r	Office Supplies	04087
	.00		2/4.30 MGE	101711	.00	CEA PHI IUIAL	.00		TOTAL	174.58	
00000 004253 EQU		B1-931508	2/08/2018	4960	-097600-3002-		29.90	577130		Professional/Contract Servi	ce04087
DISC. TOTAL	.00	CHECK TOTAL	29.90 ACE	PMT TOTAL	.00	CPA PMT TOTAL	.00		TOTAL	29.90	
00000 004423 F.S	.I. MID STATE F	DIVISION 1022885	1/29/2018	4050	-097211-3002-		40.50	F89333		Daniel	
DISC. TOTAL	.00	CHECK TOTAL		PMT TOTAL		CPA PMT TOTAL	40.50		TOTAL	Professional/Contract Ser	04087
	.00		-20.00 MCE	IVIAH	.00	CEM BUI TOTAL	.00		TUTAL	40.50	
00000 004369 GOF	F, TIFFANIE	TRAVEL	2/15/2018	4960	-097211-5501-		179.96	577132		Travel (Mileage)	04087
DISC. TOTAL	.00	CHECK TOTAL	179.96 AC	PMT TOTAL	.00	CPA PMT TOTAL	_00		TOTAL	179.96	
									_		

			_		- /-								
P.O. VENDOR NO. NO. VENDOR NAME		INVOICE NO.		NVOICE DATE	A/P ACCRL		COUNT NO		NET AMOUNT		ACH ACH	a'r aggarna naga	
NO. NO. VENDOR NAME		NO.		DALE	ACCRI		NU.		AMOUNT	NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 004468 HALL'S SAFETY EQ	UIPMENT	0218-0127-1	2	/12/2018		4960-097600-	6003 -		2,045.60	577133		Office Supplies	04087
DISC. TOTAL .00		TOTAL	2,045.6		PMT TOT			CPA PMT TOTAL	.00	51.255	TOTAL	2,045.60	04007
												_,	
00000 004370 HELTON, AMANDA		DOLLAR TREE	2	2/14/2018		4960-097110-	6001-		2.95	577134		Office Supplies	04087
00000 004370		DOLLAR TREE		2/14/2018		4960-097130-	6001-		2.95	577134		Office Supplies	04087
00000 004370		DOLLAR TREE		2/14/2018		4960-097210-			1.47	577134		Office Supplies	04087
00000 004370		NOTARY		2/08/2018		4960-097110-				577134		Professional/Contract Service	
00000 004370		NOTARY		2/08/2018		4960-097130-				577134		Professional/Contract Service	
00000 004370		NOTARY		2/08/2018		4960-097210-				577134		Professional/Contract Service	
00000 004370		OFFICE MAX		2/12/2018		4960-097110-			17.43	577134		Office Supplies	04087
00000 004370		OFFICE MAX		2/12/2018		4960-097130-				577134		Office Supplies	04087
00000 004370 DISC. TOTAL .00	arman	OFFICE MAX	95.9	2/12/2018	I PMT TOT	4960-097210-				577134		Office Supplies	04087
DISC. TOTAL .00	CHECK	TOTAL	32.3	s AC	I PMT TOT	AL	.00	CPA PMT TOTAL	.00		TOTAL	95.95	
00000 001922 KVAT FOOD STORES	INC	#30006746		2/16/2018		4960-097110-	-5503-		4 94	577135		Travel, Conv. & Education	04087
00000 001922		#30006746		2/16/2018		4960-097130-			4.94	577135		Travel, Conv. & Education	04087
00000 001922		#30006746		2/16/2018		4960-097210-				577135		Trave Conv. & Education	04087
00000 001922		#30006746		2/16/2018		4960-097211-				577135		Travel, Conv. & Education	04087
DISC. TOTAL .00	CHECK	TOTAL	48.4		I PMT TOT			CPA PMT TOTAL	.00		TOTAL	48.43	04007
00000 000359 KWIK KAFE		3510-524381	:	2/20/2018		4960-097211-	-3800-		45.59	577136		Purchase of Services	04087
DISC. TOTAL .00	CHECK	TOTAL	45.	io aci	H PMT TOT	'AL	.00	CPA PMT TOTAL	.00		TOTAL	45.59	
00000 004201 MEADE, GARY DOUG	LAS	BRIAN TRIPLE		1/17/2018		4960-097600-			40.00			Travel (Mileage)	04087
00000 004201		DMA		2/12/2018		4960-097600-			9.00	577137		Professional/Contract Service	de04087
00000 004201		TRAVEL		2/13/2018		4960-097600				577137		Travel (Mileage)	04087
DISC. TOTAL .00	CHECK	CTOTAL	450.	73 AC	H PMT TOT	AL	.00	CPA PMT TOTAL	.00		TOTAL	450.73	
00000 003165 MOSLEY LARRY		CLEO STIPEND		2/19/2018		4050 000110	2011					AT TO THE	
00000 003165 MOSHET HARRY		CLEO STIPEND		2/19/2018 2/19/2018		4960-097110-				577138 577138		CLEO Expenses	04087
00000 003165		CLEO STIPENE		2/19/2018		4960-097210				577138		CLEO Expenses CLEO Expenses	04087 04087
DISC. TOTAL .00	CEUECY	C TOTAL	50.		H PMT TOI			CPA PMT TOTAL	.00	2//120	TOTAL	50.00	U4087
			~						.00		TOTAL	30.00	
00000 004158 MULLINS, STEPHEN	ſ	TRAVEL		2/14/2018		4960-097600	-5502-		59.50	577139		Travel - Out of Area	04087
DISC. TOTAL .00	CHECK	C TOTAL	\$9.	50 AC	H PMT TOT	'AL	.00	CPA PMT TOTAL	.00		TOTAL	59.50	
00000 004377 NORRIS BUILT FAB	RICATION	or .		2/11/2018		4960-097600	-3800-		624.00	577140		Purchase of Services - Hite	04087
00000 004377		OJT .		2/11/2018		4960-097600	-3800-		341.25	577140		Purchase of Services - Hite	04087
00000 004377		01282018		1/28/2018		4960-097600				577140		Purchase of Services - Hite	04087
00000 004377		01282018		1/28/2018		4960-097600				577140		Purchase of Services - Hite	04087
DISC. TOTAL .00	CHECI	K TOTAL	2,357.	31 AC	H PMT TOI	CAL	.00	CPA PMT TOTAL	.00		TOTAL	2,357.31	
00000 000000 Nammon Nammon		TRAVEL		0 /30 /00-0		4050 400:00	5501						
00000 003923 PATTON, RACHEL DISC. TOTAL .00	י מווסמי	TRAVEL K TOTAL	397.	2/12/2018 ac ac	H PMT TO	4960-097131		CDX DMD MOMES		577141		Travel (Mileage)	04087
DESC. TOTAL .00	CHEC	V TOTAL	397.	oo AU	n PMT TOT	IAH	.00	CPA PMT TOTAL	.00		TOTAL	397.85	
00000 000485 PEOPLE INC		FORM - DWF-7	7	2/12/2018		4960-097140	-3003-		21,064.05	577147		Operator Contract Services	04087
00000 000485		FORM ADULT-1		2/12/2018		4960-097140			47,019.45			Operator Contract Services	04087
00000 000485		FORM-Y-7.		2/12/2018		4960-097220			6,188.51			Operator Contract Services	04087
00000 000485		FORM-Y-7.		2/12/2018		4960-097225			16,957.47			Operator Contract Services	04087
DISC. TOTAL .00	CHEC	K TOTAL	91,229.		H PMT TOT			CPA PMT TOTAL	.00		TOTAL	91,229.48	****

P.O. VENDOR INV	FOICE INVOICE A/F	ACCOUNT	NET CHEC	CK ACH ACH	
	NO. DATE ACCE		AMOUNT NO.		BATCH INV.DESCRIPTION
			ANGOMA NO.	THE PAR OF THE PARTY OF THE PAR	BAICH INVIDESCRIPTION
00000 004449 PEST CONTROL PLUS, INC APP	P 1 STOP. 2/20/2018	4960-097211-3002-	60.00 57714	3 Professional/Contract Ser	04087
DISC. TOTAL .00 CHECK TOT	TAL 60.00 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 60.00	11001
00000 004291 PHILLIPS, MICHAEL TRA	AVEL 2/06/2018	4960-097600-5501-	298.00 57714	4 Travel (Mileage)	04087
DISC. TOTAL .00 CHECK TOT	TAL 298.00 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 298.00	
00000 003562 PIONEER CENTERS FOR ONE	E STOP RENT. 2/05/2018	4960-097211-5420-	2,775.23 57714	5 Lease and Rental of Space	04087
DISC. TOTAL .00 CHECK TOT	TAL 2,775.23 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 2,775.23	
	05470004 2/10/2018	4960-097110-5410-	5.48 57714	6 Lease and Rental of Equipmen	1104087
00000 000494 330	05470004 2/10/2018	4960-097120-5410-	41.07 57714	6 Lease and Rental of Equipmen	1±04087
00000 000494 330	05470004 2/10/2018	4960-097130-5410-	4.11 57714	6 Lease and Rental of Equipment	nt04087
00000 000494 330	05470004 2/10/2018	4960-097140-5410-	49.28 5771	16 Lease and Rental of Equipment	1104087
00000 000494 330	05470004 2/10/2018	4960-097210~5410~	2.74 57714	6 Lease and Rental of Equipmen	nt04087
00000 000494 330	05470004 2/10/2018	4960-097220-5410-	13.69 57714		
00000 000494 330	05470004 2/10/2018	4960-097225-5410-	20.52 5771		
DISC. TOTAL ,00 CHECK TOT	TAL 136.89 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 136.89	
00000 002812 RICOH AMERICAS CORP 505	51958374 1/09/2018	4960-097110-5410-	42.34 57714	17 Lease and Rental of Equipment	nt04087
00000 002812 505	51958374 1/09/2018	4960-097120-5410-	31.75 57714	17 Lease and Rental of Equipmen	nt04087
00000 002812 505	51958374 1/09/2018	4960-097130-5410-	42.34 57714	17 Lease and Rental of Equipmen	1104087
00000-002812 505	51958374 1/09/2018	4960-097140-5410-	31.75 57714		
00000 002812 505	51958374 1/09/2018	4960-097140-5410-	42.34 5771	17 Lease and Rental of Equipmen	at04087
00000 002812 505	51958374 1/09/2018	4960-097220-5410-	10.58 5771	17 Lease and Rental of Equipment	at04087
00000 002812 505	51958374 1/09/2018	4960~097225-5410-	31.75 5771	17 Lease and Rental of Equipme	nt04087
00000 002812 505	51958374 1/09/2018	4960-097500-8002-	5.29 5771	17 Lease/Rentals	04087
00000 002812 508	51958374 1/09/2018	4960-097121-5410-	37.05 5771	47 Lease and Rental of Equip	04087
	51958374 1/09/2018	4960-097111-5410-	68.80 5771	47 Lease and Rental of Equip	04087
	51958374 1/09/2018	4960-097600-5410-	132.31 5771	47 Lease and Rental of Equipme	nt04087
	51958374 1/09/2018	4960-097131-5410-	52.94 5771	47 Lease and Rental of Equip	04087
DISC. TOTAL .00 CHECK TO	TAL 529.24 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 529.24	
00000 000574 RUSSELL COUNTY 100	-,,	4960-097110-5420-	51.80 5771	48 Lease and Rental of Space	04087
	024 2/13/2018	4960-097120-5420-	148.00 5771		04087
	024 2/13/2018	4960-097130-5420-	51.80 5771	48 Lease and Rental of Space	04087
	024 2/13/2018	4960-097140-5420-	148.00 5771		04087
	024 2/13/2018	4960-097210-5420-	44.40 5771		04087
	024 2/13/2018	4960-097220-5420-	59.20 5771	48 Lease and Rental of Space	04087
	024 2/13/2018	4960-097225-5420-	74.00 5771	48 Lease and Rental of Space	04087
	024 2/13/2018	4960-097600~5420-	162.80 5771	48 Lease and Rental of Space	04087
	180131-4 1/31/2018	4960-097121-5502-	142.70 5771		04087
	180131-4 1/31/2018	4960-097600-5502-	142.70 5771	48 Travel - Out of Area	04087
DISC. TOTAL .00 CHECK TO	TAL 1,025.40 ACH PMT	TOTAL .00 CPA PMT TOTAL	.00	TOTAL 1,025.40	
	V-DEC-JAN 1/31/2018	4960-097110-3002-	429.99 5771	49 Professional/Contract Servi	ce04087
	V-DEC-JAN 1/31/2018	4960-097130-3002-	430.00 5771	,,,	
	V-DEC-JAN 1/31/2018	4960-097210-3002-	215.00 5771		ce04087
	TLITIES 2/08/2018	4960-097110-5100-	40.41 5771		04087
	TILITIES. 2/08/2018	4960-097120-5100-	202.05 5771		04087
	TLITIES 2/08/2018	4960-097131~5100-	40.41 5771		04087
00000 000588 UT	TLITIES 2/08/2018	4960-097140-5100-	202.05 5771	49 Utilities	04087

P.O. VENDOR	INVOICE	INVOICE	A/P AC	COUNT				
NO. NO. VENDOR NAME	NO.	DATE		NO.	NET	CHECK I		
NO. NO. VENDOR NAME		DALG		NO.	TMUOMA	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV DESCRIPTION
00000 000588	UTILITIES	2/08/2018	4960-097210-	-5100-	40 41	577149	Utilities	04087
00000 000588	UTILITIES	2/08/2018	4960-097220-			577149	Utilities	
00000 000588	UTILITIES	2/08/2018	4960-097225-		40.41	577149	Utilities	04087
00000 000588	UTILITIES	2/08/2018	4960-097121-			577149		04087
00000 000588	UTILITIES	2/08/2018	4960-097111-				Utilities	04087
00000 000588	UTILITIES	2/08/2018	4960-097500-			577149	Utilities	04087
00000 000588	UTILITIES	2/08/2018			16.16	577149	Utilities	04087
			4960-097600-			577149	Utilities	04087
D150. 101MU .00 CA	ECK TOTAL I,	883.19 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	Ţ	OTAL 1,883.19	
00000 003789 RUSSELL COUNTY CONFERE	NCE WDB/1	2/16/2018	4960-097110-	-3010-	31 00	577150	WIB Expenses	04087
00000 003769	WDB/1	2/16/2018	4960-097120-		15.50		WIB Expenses	04087
00000 003789	WDB/1	2/16/2018	4960-097130-		31.00	577150	WIB Expenses	
00000 003789	WDB/1	2/16/2018	4960-097140-		15.50	577150	-	04087
00000 003789	WDB/1	2/16/2018	4960-097210			577150	WIB Expenses	04087
00000 003789	WDB/1	2/16/2018	4960-097220				WIB Expenses	04087
00000 003789	WDB/1	2/16/2018	4960-097225		15.50		WIB Expenses	04087
	•		PMT TOTAL			577150	WIB Expenses	04087
DISC. ICIAL .00 CA	BCK TOTAL	ISS.UU ACH	PMI TOTAL	.00 CPA PMT TOTAL	.00	T	OTAL 155.00	
00000 004033 SANDERS DEBRA	TRAVEL	2/16/2018	4960-097110-	-5501-	22 45	577151	Travel (Mileage)	04087
00000 004033	TRAVEL	2/16/2018	4960-097130	-5501-	22.45		Travel (Mileage)	04087
00000 004033	TRAVEL	2/16/2018	4960-097210			577151	Travel (Mileage)	04087
DISC. TOTAL .00 CH	ECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 56.13	04067
				104 0117 1171 101711		-	50.13	
00000 004262 STATE FARM INSURANCE	906-CP-J971-7	1/10/2018	4960-097110	~5300~	47.50	577152	Insurance	04087
00000 004262	906-CP-J971-7	1/10/2018	4960-097130	-5300-	47.50	577152	Insurance	04087
00000 004262	906-CP-J971-7	1/10/2018	4960-097210	-5300-	23.74	577152	Insurance	04087
DISC. TOTAL .00 CH	ECK TOTAL	118.74 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	T	OTAL 118.74	
00000 003239 SURRATT RITA	TRAVEL	2/15/2018	4960-097110		24,42	577153	Travel (Mileage)	04087
00000 003239	TRAVEL	2/15/2018	4960-097130		24.42	577153	Travel (Mileage)	04087
00000 003239	TRAVEL	2/15/2018	4960-097210		12.20	577153	Travel (Mileage)	04087
DISC. TOTAL .00 CE	ECK TOTAL	61.04 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	T	OTAL 61.04	
00000 000660 SVCC	CET-013118-0004	4 1/31/2018	4960-097110	5400				
00000 000660	CET-013118-0004	-,,			16.00		Lease and Rental of Space	04087
00000 000660	CET-013118-0004		4960-097130 4960-097210		16.00		Lease and Rental of Space	04087
	ECK TOTAL	-,,			8.00		Lease and Rental of Space	04087
DISC. IOTAL .00 CH	SCK TOTAL	40.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	1	OTAL 40.00	
00000 004159 SWEET SPRINGS VALLEY	256560	1/31/2018	4960-097211	~6001~	12 40	577155	Office Supplies	04087
	ECK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		OTAL 12.60	04001
					.00	•	12.00	
00000 001611 TOWN OF RICHLANDS	140443400 98	2/15/2018	4960-097211	-51.00-	24.95	577156	Utilities	04087
DISC. TOTAL .00 CH	ECK TOTAL	24.95 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	T	OTAL 24.95	
00000 002363 VACO RISK MGMT PROGRAM		2/06/2018	4960-097110		1,070.00		Insurance	04087
00000 002363	1043877037	2/06/2018	4960-097130		1,070.00	577157	Insurance	04087
00000 002363	1043877037	2/06/2018	4960-097210		535.00		Insurance	04087
DISC. TOTAL .00 CE	IECK TOTAL 2	,675.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00	1	COTAL 2,675.00	
00000 003229 VERIZON WIRELESS	9801031866	2 (22 (222	4050 00000	F22.0		*****		
00000 003229 VERIZON WIRELESS		2/23/2018	4960-097110			577158	Telecommunications	04087
00000 003229	9801031866	2/23/2018	4960-097120	-5230-	108.98	577158	Telecommunications	04087

API00 2/21/2018 A/P CHECK REGISTER TIME-13:16:06 Actpd - 2018/02 PAGE 9

P.O. VENDOR			INVOICE	I	NVOICE	A/P	ACCO	ייאוזכ			NET	CERTAIN	ACH ACH	
NO. NO. VENDOR	NAME		NO.		DATE	ACCRL	NO				AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
				_		~~~~							and and ayou account base.	BATCH INV.DESCRIPTION
00000 003229			9801031866	2	2/23/2018		4960-097130-52	230-			22 11	577158	Telecommunications	04087
00000 003229			9801031866		2/23/2018		4960-097140-52				112.89		Telecommunications	04087
00000 003229			9801031856		2/23/2018		4960-097210-52				25.74		Telecommunications	04087
00000 003229			9801031866		2/23/2018		4960-097220-52					577158	Telecommunications	04087
00000 003229			9801031866	2	2/23/2018		4960-097225-52	230-				577158	Telecommunications	04087
00000 003229			9801031866	2	2/23/2018		4960-097500-52	203-				577158	Telecommunications	04087
00000 003229			9801031866	2	2/23/2018		4960-097121-52	230-				577158	Telecommunications	04087
00000 003229			9801031866	2	2/23/2018		4960-097111-52	230				577158	Telecommunications	04087
00000 003229			9801031866	2	2/23/2018		4960-097600-52				132.21		Telecommunications	04087
DISC. TOTAL	.00	CHECK	TOTAL	651.0	3 ACH	PMT TOT	AL	.00	CPA PMT T	CTAL	.00		TOTAL 651.03	04007
											,,,,		10112 031.03	
00000 004266 VILLANUEVA 1	A CIVAC		TRAVEL	2	2/01/2018		4960-097600-55	501-			38.50	577159	Travel (Mileage)	04087
DISC. TOTAL	.00	CHECK	TOTAL	58.5	O ACH	PMT TOT	AL	.00	CPA PMT T	COTAL	.00		TOTAL 58.50	
														•
00000 001708 WAL MART COM	YTINUM	BRC	60322020202437	8 1	L/22/2018		4960-097110-60	001-			3.82	577160	Office Supplies	04087
00000 001708			60322020202437	8 1	1/22/2018		4960~097130-60	001-			3.82	577160	Office Supplies	04087
00000 001708			60322020202437	8 1	L/22/2018		4960-097210-60	001-			1.91	577160	Office Supplies	04087
DISC. TOTAL	.00	CHECK	TOTAL	9.5	55 ACH	PMT TOT	AL	.00	CPA PMT T	OTAL	.00		TOTAL 9.55	0.200.
00000 004166 WALLACE, LOU	NNA U		CLEO STIPEND.	2	2/19/2018		4960-097110-3	011-			20.00	577161	CLEO Expenses	04087
00000 004166			CLEO STIPEND.	2	2/19/2018		4960-097130-3	OII-			20.00	577161	CLEO Expenses	04087
00000 004166			CLEO STIPEND.	2	2/19/2018		4960-097210-3	011 <del>.</del>			10.00	577161	CLEO Expenses	04087
DISC. TOTAL	.00	CHECK	TOTAL	50.0	00 ACH	PMT TOT	AL	.00	CPA PMT T	COTAL	,00		TOTAL 50.00	
00000 004278 WELLS FARGO	VENDOR		100054369	1	1/29/2018		4960-097211-5	410-			281.94	577162	Lease and Rental of Equip	04087
00000 004278			100148028	:	2/09/2018		4960-097211-5	410-			394.82	577162	Lease and Rental of Equip	04087
DISC. TOTAL	.00	CHECK	TOTAL	676.7	76 ACE	PMT TOT	AL	.00	CPA PMT 1	COTAL	.00		TOTAL 676.76	
00000 004242 WHITT MEGAN			REIMB.		2/13/2018		4960-097211-6	001-			56.82	577163	Office Supplies	04087
00000 004242			TRAVEL.		2/12/2018		4960-097121-5	501-			13.73	577163	Travel (Mileage)	04087
00000 004242			TRAVEL.		2/12/2018		4960-097211~5	501-			13.72	577163	Travel (Mileage)	04087
DISC. TOTAL	.00	CHECK	TOTAL	84.2	27 ACE	PMT TOT	AL	-00	CPA PMT T	TATOTAL	.00		TOTAL 84.27	
00000 003727 YATES DAVID			CLEO STIPEND.		2/19/2018		4960-097110-3				20.00	577164	CLEO Expenses	04087
00000 003727			CLEO STIPEND.		2/19/2018		4960-097130-3				20.00	577164	CLEO Expenses	04087
00000 003727			CLEO STIPEND.		2/19/2018		4960-097210-3					577164	CLEO Expenses	04087
DISC. TOTAL	.00	CHECK	TOTAL	50.0	00 ACE	I PMT TOT	AL	.00	CPA PMT 3	TOTAL	.00		TOTAL 50.00	
00000 003327 YOUR GRATE					- / /									
00000 003327 YOUR GRATE I	eo CWYE		860595 864608		2/08/2018 2/15/2018		4960-097600-5				188.20	577165	Travel, Conv and Education	
00000 003327							4960-097110-5					577165	Travel, Conv. & Education	04087
00000 003327			864608		2/15/2018		4960-097130-5					577165	Travel, Conv. & Education	04087
		Green day	864608		2/15/2018		4960-097210-5					577165	Trave Conv. & Education	04087
DISC. TOTAL	.00	CHECK	TOTAL	807.	ab ACF	I PMT TOT	:AL	.00	CPA PMT	LOTAL	.00		TOTAL 807.25	
	0.0	ייים טווים	TOTAL 230		on 3.07	T DAME GOOD	23.7		an n					
	.00	CHECK	. 101MH 23(	0,644.	az AC:	FOT TMG F	:ATI	.00	CPA PMT	I.O.T.W.F	.00		TOTAL 230,644.92	
	.00	CHECE	TOTAL 230	0.644.	97 71.01	a PMT TOT	ማለተ.	0.0	CPA PMT	TOTA I	20		TOTAL 230.644.92	
	.00	- Chack	231	2,077.	ليلط عر	101	.nu	.00	CEM PMT	TOTAL	.00		TOTAL 230,644.92	

	I HEREBY	APPROVE	THIS	REGISTER	FOR	PAYMENT	MITH	EXCEPTIONS	LISTED	BELOW	OR	PREVIOUSLY	DOCUMENTED.
THE	TOTAL	230,644.	92-	EOUALS	THE	WEEKLY	LOG S	HEET TOTALS	AS ADJ	USTED.			

DATE COUNTY ADMINISTRATOR



#### Board of Supervisors 137 Highland Drive Lebanon, VA 24266

Meeting: 3/5/18 6:00 PM

Action Item C-1 – C-8 Presenter: Administrator

#### **County Administrator Reports & Requests**

The County Administrator Reports & Request for March 2018:

#### **COUNTY ADMINISTRATOR REPORTS AND REQUESTS**

	$\overline{}$	ъ.	$\boldsymbol{\tau}$
-	-	1	

Various

1.	FY 2019 County Budget UpdateC-1
2.	Opportunity Zone
3.	County Project List
RE	EQUESTS CONTRACTOR OF THE PROPERTY OF THE PROP
4.	Authorization of "March is American Red Cross Month" ProclamationC-4
5.	Authorization of Letter of Support for Copper Creek Moccasin Volunteer Fire Department Pumper Fire Truck Grant
6.	Authorization to Request for Bid (RFB) of County HVAC Services
<b>7</b> .	Authorization of RC Planning Commission Plat
8.	Authorization of Travel Requests
•	STAFFRECOMMENDATION(s):
E	Board Discretion.
5	SUGGESTED MOTION(s):
E	Board Discretion.
A	ATTACHMENTS:

From: <u>Sadler, Jeff (DHCD)</u>

To: OZ (DHCD)

Subject: Opportunity Zones | Time Sensitive Input Needed

**Date:** Friday, February 16, 2018 11:25:30 AM

Attachments: <u>image001.png</u>

Importance: High

To: Local Government Chief Appointed Officials or Designees

From: The Department of Housing and Community Development and the Virginia Economic Development Partnership

The Federal Tax Cuts and Jobs Act of 2017 included provisions for a new revitalization tool, the Opportunity Zone and Opportunity Fund. The Governor of each state has until March 22, 2018, to nominate a limited number of qualified census tracts as "Opportunity Zones." The Governor is seeking input to assist in guiding the selection process. Please use the link below to provide input on the qualified census tracts in your locality and to learn more about Opportunity Zones. Please be advised that the timeline for selecting Opportunity Zones is very tight and that your input is required by 11:59 p.m. on March 2, 2018.

You can find more information on our webpage

Survey Link: Opportunity Zones Local Input & Priorities Survey

\*We will be hosting a webinar on the Opportunity Zone Designation Process Wednesday, February 21 at 12:00pm. The call in information is below. There is no need to pre-register for this webinar.\*

#### **Meeting number:**

593 907 903

#### **Meeting Link:**

https://vitacov.webex.com/vitacov/j.php?MTID=ma18cf2cda78ae367b8249b9e79544bfd

#### **Audio connection:**

1-866-8425779

**Conference Code:** 475 623 3278

If you need additional guidance, please use <u>OZ@DHCD.Virginia.gov</u> so that a team member can respond in a timely manner.

Thank you for your assistance.

#### **Jeff Sadler**

Associate Director

Community Revitalization Office Virginia Department of Housing and Community Development Main Street Centre, 600 East Main Street, Suite 300 Richmond, Virginia 23219 Opportunity Zones Page 1 of 2



Skip to Content | Agencies | Help | Governor | Search Virginia.gov





HOME BUILDING CODES HOUSING BUSINESS COMMUNITY REGIONS AT WORK CLG RESOURCES

#### **OPPORTUNITY ZONES**



The Federal Tax Cuts and Jobs Act of 2017 included provisions for a new revitalization tool, the Opportunity Zone and Opportunity Fund. Broadly speaking, the Zones and Funds will allow investors to receive tax benefits on currently unrealized capital gains by investing those gains in qualified census tracts (Opportunity Zones). While the federal government is responsible for defining the investment process, the Governor of each state has until March 22, 2018 to nominate 25 percent of qualified census tracts as "Opportunity Zones." In order to facilitate the selection process, the Governor is seeking input regarding economic conditions and economic development goals and opportunities in your community.

According to criteria used in the <u>tax code</u>, the CDFI fund has produced information regarding eligible tracts for the Commonwealth of Virginia. There are currently 840 eligible census tracts in Virginia. 210 of those census tracts can be nominated by the Governor to be Opportunity Zones.

Please use this map using information provided by the CDFI Fund to determine eligible tracts in your locality. Please use your cursor or use the arrows in the upper left hand corner of the map to zoom in on your locality. You may also search for census tracks within a specific locality by entering in the name of the locality and clicking the magnifying glass button in the search field on the top left of the map.

Congress issued non-binding guidance on criteria for consideration of Opportunity Zones. Guidance suggests that consideration should be given to census tracts that mutually reinforce state, local, or private economic development initiatives to attract investment and foster startup activity, have demonstrated success in geographically targeted development programs in the past (example: Enterprise Zones) and have recently experienced significant layoffs due to business closures or relocations.

Special consideration will be given to localities and tracts in the Commonwealth that reinforce state or local economic development initiatives. Following guidance from the US Department of Treasury, Virginia Department of Housing and Community Development (DHCD) and Virginia Economic Development Partnership (VEDP) have identified several criteria to assist the Governor in guiding the Opportunity Zone nominations. DHCD is soliciting input from localities and other interested parties.

The identified selection criteria are:

- A. Tract is a qualified Opportunity Zone tract.
- B. Tract has identifiable state and/or local incentive programs, such as Enterprise Zones.
- C. Tract is in a locality with above average or high Fiscal Stress Index ranking.
- D. Tract contains or is near an economic investment driver such as a research facility, port, university, hospital, and/or a facility designated by VEDP or other state agency as a strategic site.
- E. Tract has access to a major roadway.
- F. Tract was identified by the locality as a strategic economic development area. The information furnished by local governments and interested stakeholders will strongly influence the final nominations, but it will likely not be possible to accommodate the priorities identified by every locality.
- G. Proportionality:

#### SEARCH DHCD

Search DHCD













#### DHCD QUICK MENU

ABOUT DHCD

COMPLETE PROGRAM LIST

CODE DEVELOPMENT PROCESS (CDPVA)

GO VIRGINIA

VIRGINIA'S RESILIENCY PLAN

BUSINESS APPRECIATION MONTH

BOARDS AND COMMISSIONS

JOB OPPORTUNITIES

PRESS RELEASES

PROCUREMENT OPPORTUNITIES

VIRGINIA HOUSING TRUST FUND PLAN

LOOKING FOR RENTAL HOUSING?

PRIVATE ACTIVITY BONDS

GOVERNOR'S HOUSING CONFERENCE

CONSOLIDATED PLANNING PROCESS

CALENDAR OF EVENTS

#### MOST READ CONTENT

Down Payment Assistance (DPA)

Down Payment Assistance (DPA)

Frequently Asked Questions

Virginia Uniform Statewide Building
Code (USBC)

Housing Programs

Building Codes Programs







Opportunity Zones Page 2 of 2

- Our process will consider proportionality at the regional, sub-regional, and local levels. However, due to the small number of eligible tracts in many localities, it is not possible to be strictly proportional at the locality level.
- 2. For initial mapping purposes, localities should expect no more than ~25% of their eligible census tracts placed in Opportunity Zones.
- Our goal is to have each GO Virginia region have 25% of their eligible tracts placed in Opportunity Zones and we will strive for proportional balance within sub-regions, using regional EDO boundaries and other proxies for sub-regional shared economic interests.



#### **LOCAL INPUT & PRIORITIES**

The Chief Administrative Officers of each locality (Counties, Cities, and Towns) that has an eligible census tract based on CDFI fund information have been notified directly of this nomination process and have received a survey form for making their priorities known.

For a hard copy of the survey questions sent to localities, please click here.

The Department of Housing and Community Development & Virginia Economic Development Partnership encourage additional interested stakeholders to submit their input through the form here: <u>click here</u>.

Additionally. DHCD and VEDP would like to hear from investors who may be interested in targeting their investment in lower income tracts and receiving the potential tax deferral benefits of investing in an Opportunity Zone. Please use the following letter templates and submit your letters via email to <a href="Mailto:OZ@dhcd.virginia.gov">OZ@dhcd.virginia.gov</a>.

- VA Opportunity Zone General Partner Letter
- VA Opportunity Zone Investor Letter

Please be aware that final selection of Opportunity Zones is subject to approval by the Governor, and final rules developed by the U.S. Treasury. The information furnished by local governments and interested stakeholders will strongly influence the final nominations, but it will likely not be possible to accommodate the priorities identified by every locality.

We expect a high volume of inquiries and therefore ask that you submit all input through the appropriate forms above. If you have further questions, you may contact Jeff Sadler at OZ@dhcd.virginia.gov.

#### ADDITIONAL RESOURCES:

- https://www.cdfifund.gov/pages/opportunity-zones.aspx
- http://eig.org/opportunityzones

#### TIMELINE

- February 16-March 2
- A. Locality Input Survey Survey to chief appointed officials (County Administrators, City Managers and Town Managers) requesting priority ranking of their eligible zones based on existing or planned local tools and efforts at encouraging start up activities and revitalization in specific eligible census tracts. Localities will be asked to identify their eligible tracts that are a priority for designation and any special consideration that should be given to 1 or 2 contiguous tracts. (March 2, 2018 Deadline for input).
- B. General Input and Investor Input (March 2, 2018 Deadline for input).
- ${\sf C. \ \ DHCD\ and\ VEDP\ coordinate\ recommended\ map\ and\ criteria\ through\ input\ from\ state\ agencies.}$
- D. DHCD and VEDP hold information sessions with General Assembly members.
- February 23-March 9 DHCD and VEDP compile state and local input and compare it to identified criteria. Final mapping exercises.
- March 9 FINAL DHCD/VEDP nomination recommendations complete.
- March 20 Nominations Submitted

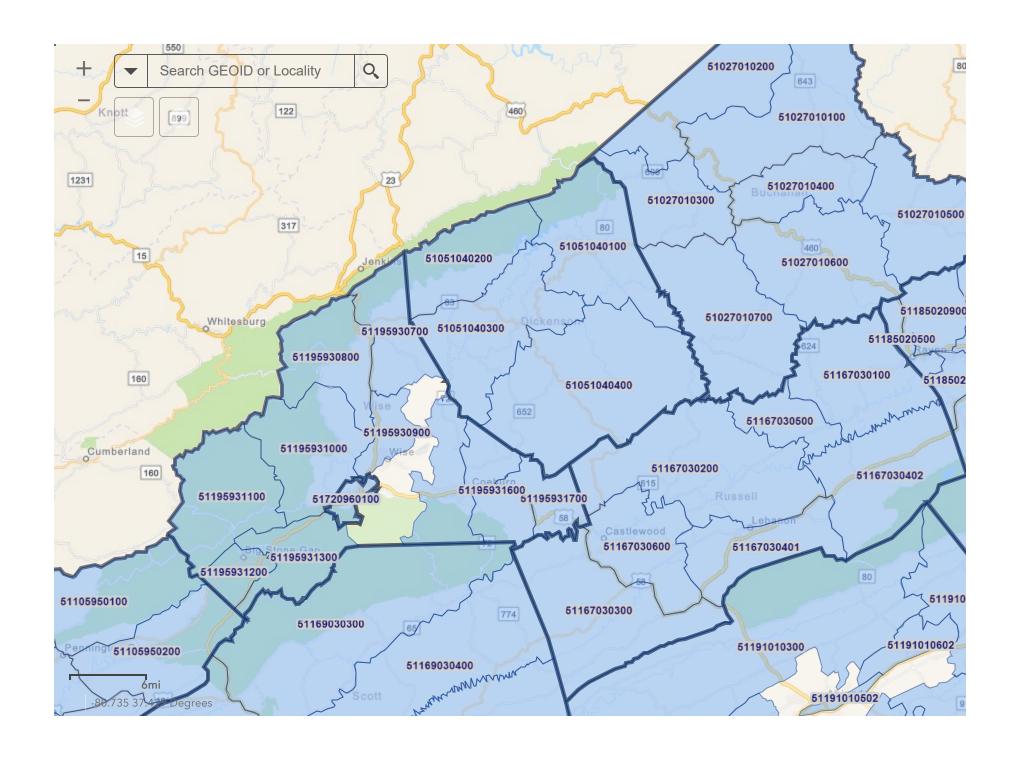
© Virginia Department of Housing and Community Development • Main Street Centre • 600 East Main Street, Suite 300 • Richmond, VA 23219 • (804) 371-7000 WAI compliant

Jobs at DHCD | Web Policy | FOIA | Webmaster | Contact Us | SiteMap | DHCD Logos



Select Language

Powered by Google Translate



## Opportunity Zones Local Input & Priorities Survey: Counties

#### Thank You!

Thank you for taking our survey. Your response is very important to us.

We expect a high volume of inquiries and therefore ask that you submit all input through this survey. If you have further questions, please contact Jeff Sadler at (804) 371-7069 or OZ@dhcd.virginia.gov.

100%

### COUNTY PROJECTS ACTIVITY LIST

- 1. Glade Hollow Ball Park Building Inspector Report Electrical/lights/Paint/stain/decks/railing/roof/field work/fence repairs
- 1. Oak Grove Community Building Inspector Report HVAC/Refrigerator/Stove Move Refrigerator/Stove/Microwave to Center Cleanup, tile, electrical, paint, door facings.
- 2. Honaker Ball Park Building Inspector Report Electrical/lights/bathrooms/electrical & fence
- 3. Castlewood Community Center Roof replaced, upper floor remodeled, & lower floor cleaned????
- 4. Cleveland Ball Park Sand/Brick Dust/Electrical/ice machine
- 5. Dante Cleanup Dante Ball Park right-of-way near old school building
- 6. Animal Shelter Floor Paint

#### **Russell County Virginia**

"The Heart of Southwest Virginia"

Mark Mitchell David Eaton
At-Large District 4

Lou Ann Wallace Rebecca Dye, Chairperson Steve Breeding
District 2 District 6 District 5

Carl RheaTim Lovelace, Vice-ChairmanLonzo LesterDistrict 3District 1County Administrator

#### **PROCLAMATION**

WHEREAS, March is American Red Cross Month - a special time to recognize and thank our heroes - those who volunteer, donate blood, take life-saving courses, or provide financial donations to support an organization whose mission is to help those in need; and

**WHEREAS**, we would like to remember those who help all of us here in the County of Russell by giving their time to help their neighbor, and thank our heroes - our volunteers, blood donors, class takers and financial supporters who help us assist those in need; and

**WHEREAS**, in the County of Russell Virginia, the Red Cross works tirelessly through its employees and volunteers to help when disaster strikes, when someone needs lifesaving skills or the comfort of a helping hand. They provide 24-hour support to members of the military, veterans and their families, and provides training in CPR, and first aid; and

**WHEREAS**, across the country, the American Red Cross responds to nearly 70,000 disasters a year. It provides some 400,000 services to military members, veterans and civilians, collects and distributes about 40 percent of the nation's blood supply and trains more than seven million people in first aid, water safety and other lifesaving skills every year; and

**WHEREAS**, our community depends on the American Red Cross, which relies on donations of time, money and blood to fulfill its humanitarian mission. Despite these challenging economic times, the American Red Cross continues to offer help and comfort to those in need.

**NOW, THEREFORE,** the County of Russell Board of Supervisors and all our citizens do hereby proclaim the month of **March 2018 as American Red Cross Month** and we encourage all Americans to support this organization and its noble humanitarian mission.

IT IS SO RESOLVED this the 5th day of March 2018.					
Present: Absent: Ayes: Nays:					
A	ttest:				
Rebecca Dye, Chairperson Russell County Board of Supervisors	Lonzo Lester, County Administrator Russell County				

H. MORGAN GRIFFITH
9TH DISTRICT, VIRGINIA

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES:
ENERGY
HEALTH
OVERSIGHT AND INVESTIGATIONS
VICE CHAIR

WWW.morgengriffith.house.gov

NeedSetter of Support 2/5/18

Congress of the United States House of Representatives Washington, BC 20515–4609

January 30, 2018

2202 Rayburh House Office Building Washington, DC 20515 (202) 225–3861 Phone (202) 225–0076 FAX

> 323 WEST MAIN STREET ABINGDON, VA 24210 (276) 525-1405 PHONE (275) 525-1444 FAX

17 West Mari Street Christiansburg, VA 24073 (540) 381–5671 Phone (540) 381–5675 FAX

The Honorable Brian Kamoie Assistant Administrator, Grant Programs Directorate Federal Emergency Management Agency 800 K Street NW, 9th Floor North Tower Washington, DC 20001-8000

Dear Honorable Kamoie,

I am writing to express my interest in the grant application for a Pumper Fire Truck submitted by Copper Creek Moccasin Volunteer Fire Dept in Castlewood, VA.

In preparing this grant application, Copper Creek Moccasin Volunteer Fire Dept cited many factors contributing to the need for this funding in my congressional district. I ask that you give this application your most thoughtful and serious consideration. If there is any additional information that my office can provide, please contact Morgan O'Quinn at my Abingdon office at (276) 525-1405.

I would very much appreciate it if you would acknowledge receipt of this letter and keep me apprised of your action regarding this application when review is complete. You should respond to Copper Creek Moccasin Volunteer Fire Dept in care of my Abingdon office at (276) 525-1405 by phone or by mail to 323 W. Main Street, Abingdon, Virginia 24210.

Thank you for your time and attention to this matter. I look forward to hearing from you. I remain

Sincerely yours,

H. MORGAN GRIFFITE

Member of Congress

#### **Russell County Virginia**

"The Heart of Southwest Virginia"

Mark Mitchell At-Large David Eaton District 4

Lou Ann Wallace District 2 Rebecca Dye, Chairperson District 6 Steve Breeding District 5

Carl Rhea District 3 Tim Lovelace, Vice-Chairman

Lonzo Lester County Administrator

March 5, 2018

The Honorable Brian Kamoie
Assistant Administrator, Grant Programs Directorate
Federal Emergency Management Agency
800 K Street NW, 9<sup>th</sup> Floor North Tower
Washington, DC 20001-8000

Re: Copper Creek Moccasin Volunteer Fire Department Pumper Fire Truck Grant Application

Dear Honorable Kamoie,

Russell County Board of Supervisors respectfully encourages you to support the Copper Creek Moccasin Volunteer Fire Department Pumper Fire Truck Grant Application for a critically needed piece of equipment to protect the residents of Russell County Virginia. The Pumper Fire Truck will enhance the Copper Creek Moccasin Volunteer Fire Department emergency operations increasing the health and safety of the residents while providing support for emergency responders regarding fire events.

The Russell County Board of Supervisors strongly endorses the grant application by Copper Creek Moccasin Volunteer Fire Department for a Pumper Fire Truck Grant.

Thank you for your consideration of this important community request.

Sincerely,

Rebecca Dye, Chairperson Russell County Board of Supervisors

Cc: Honorable H. Morgan Griffith, Member of Congress

Russell County	Board of S	upervisors				27	76-889-80	000
Travel Re	quest A	pprova	l Form					
Date Submitted	2/23/	18						
Employee Name(s)			DONNA I	srael	Pattu	Δ	Avis	
Department	Russell	Combi	DONNA I	+				
Phone		89-805		•				
Email (optional)								
Destination	Charlotte	esville.	VA		.1			
Purpose of Travel	Attend	Spring	VA Workshop	É AN	NUAL N	Nee	tina	
Anticipated Expenses	5							
Type of Expense		Description	on of Expense		Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt Approved
Airfare								
Ground Transportation	GAS					2	8000	
Conf/Registration Fees					(30 250)		7500	
Lodging					(3@ 25°°) (2@123 <sup>55</sup>	()	24700	
Meals and Tips					(3 @ 4000		12000	
Mileage								
Other							,	
	1				Grand	Total	(Approx.) 522—	
Employee Signature	Kathy Va	nce			Date Si	gned		
Co Admin Signature					Date Appr	oved		



#### CONFERENCE REGISTRATION FORM

Spring Workshop & Annual Meeting Tuesday, April 17, 2018

Intensive Workshop: Human Resources for Supervisors & Clerks Monday, April 16, 2018

Charlottesville, Virginia – DoubleTree Hotel

Return, along with payment, to:

Deadline for Registration: Friday, March 30, 2018

Hotel reservations are separate and must also be made by March 17<sup>th</sup>.

Connie Comer, Clerk of Court Tazewell General District Court 135 Court St., Suite 300 Tazewell, VA 24651 ccomer@vacourts.gov

Phone: (276) 385-1563 Fax: (276) 988-6202

Last Name: VANCE First Name	Athy
Clerk Supervising Deputy Deputy Clerk	
Email: KVANCE @ VA COURTS. GOV	
Court: Russell Combined Court	
Address: P.D. Box 65, Lebanon, VA 2	4266
Registration Fee: (Please include your check with your registrat	ion form)
Association Member - \$25.00 Attending Lunch (but	ffet)
Non-Member - \$35.00 Attending Lunch (bu	ffet)
Will you attend: (The registration fee is the same whether you spring Workshop – <u>Tuesday, April 17, 2018</u> , 8:30AM – 3:  Registration begins at 7:45AM  **Please select from the following breakouts from 10:45AM-Noon:  Customer Service/Staffing Model;  GAL Assessments/Navigating FAS/Shortcuts (JDR);  Intensive HR Workshop – <u>Monday, April 16, 2018</u> , 10:00A  Lunch is not included. Participants will be given 1 hour for lunch	20PM (5 CLES)  Performance Evals Q&A  Restitution/FMS/Shortcuts (GDC)  AM – 3:00PM (4 CLES)
Reminder: Please submit questions in advance to Connie Comer for a to attend. Email to: <a href="mailto:ccomer@vacourts.gov">ccomer@vacourts.gov</a> or fax to 276-988-6202. Ot this form:	ny of the sessions you have signed up , you may submit your questions on



#### **CONFERENCE REGISTRATION FORM**

#### Spring Workshop & Annual Meeting Tuesday, April 17, 2018

Intensive Workshop: Human Resources for Supervisors & Clerks Monday, April 16, 2018

Charlottesville, Virginia – DoubleTree Hotel

Return, along with payment, to:

Deadline for Registration: Friday, March 30, 2018

Hotel reservations are separate and must also be made by March 17<sup>th</sup>.

Connie Comer, Clerk of Court Tazewell General District Court 135 Court St., Suite 300 Tazewell, VA 24651 ccomer@vacourts.gov

Phone: (276) 385-1563 Fax: (276) 988-6202

Last Name: DONNA First Name I SRAEL	
Clerk _/_ Supervising Deputy Deputy Clerk	
Email: disrael@vacourts.gov	
Court: RUSSELL COMBINED O'	
Address: PD BOX 65 LEBANON VA 24266	
Registration Fee: (Please include your check with your registration form)	
Association Member - \$25.00 Attending Lunch (buffet)	unch
Non-Member - \$35.00 ☐ Attending Lunch (buffet) ☐ Not Attending L	unch
Will you attend: (The registration fee is the same whether you attend one day or two days.  Spring Workshop – <u>Tuesday, April 17, 2018, 8:30AM – 3:30PM (5 CLEs)</u> Registration begins at 7:45AM  **Please select from the following breakouts from 10:45AM-Noon:  Customer Service/Staffing Model; Performance Evals Q&A GAL Assessments/Navigating FAS/Shortcuts (JDR); Restitution/FMS/Shortcuts (GDC Intensive HR Workshop – <u>Monday, April 16, 2018, 10:00AM – 3:00PM (4 CLEs)</u> Lunch is not included. Participants will be given 1 hour for lunch.	;)
Reminder: Please submit questions in advance to Connie Comer for any of the sessions you have signed to attend. Email to: <a href="mailto:ccomer@vacourts.gov">ccomer@vacourts.gov</a> or fax to 276-988-6202. Or, you may submit your questions this form:	up on -



#### **CONFERENCE REGISTRATION FORM**

#### Spring Workshop & Annual Meeting Tuesday, April 17, 2018

Intensive Workshop: Human Resources for Supervisors & Clerks Monday, April 16, 2018

Charlottesville, Virginia – DoubleTree Hotel

Return, along with payment, to:

Deadline for Registration: Friday, March 30, 2018

Hotel reservations are separate and must also be made by March 17<sup>th</sup>.

Connie Comer, Clerk of Court Tazewell General District Court 135 Court St., Suite 300 Tazewell, VA 24651

ccomer@vacourts.gov

Phone: (276) 385-1563 Fax: (276) 988-6202

Last Name: Davis	First Name	61
Clerk Supervising Deputy	Deputy Clerk	
Email: <u>PSdavis@vacourts</u>	sigov	
court: Russell County Co	ombined Court	
Address: PO Box Le5 Le	eloanon, VA 24266	
Registration Fee: (Please include your ch	heck with your registration form)	
Association Member - \$25.00	Attending Lunch (buffet)	☐ Not Attending Lunch
Non-Member - \$35.00	. ☐ Attending Lunch (buffet)	■ Not Attending Lunch
Spring Workshop – <u>Tuesday, Ap</u> Registration begins at 7:45AM  **Please select from the following breakon  Customer Service/Staffing M GAL Assessments/Navigatin	Model; — Performing FAS/Shortcuts (JDR); — Restitutions, April 16, 2018, 10:00AM – 3:00Its will be given 1 hour for lunch.	CLEs)  nance Evals Q&A tion/FMS/Shortcuts (GDC)  PM (4 CLEs)
to attend. Email to: <a href="mailto:ccomer@vacourts.gov">ccomer@vacourts.gov</a> of this form:	in the second se	



#### 2018 ANNUAL MEETING AND SPRING CONFERENCE

DoubleTree Hotel 990 Hilton Heights Road Charlottesville, VA 22901

#### AGENDA AND CONFERENCE DETAILS

#### MONDAY, APRIL 16, 2018

Human Resources Intensive Workshop - 10:00 a.m. - 3:00 p.m.

Victor O. Cardwell and Thomas M. Winn, III, attorneys of Woods Rogers Attorneys at Law in Roanoke, Virginia, will delve into "Employment Law 101." This session will be a general overview of the state and federal employment law landscape, including the Americans with Disabilities Act (ADA) and the Family Medical Leave Act (FMLA), as well as documentation and discharge. The anticipated audience for this workshop is supervising deputy clerks and Clerks of Court, with available slots for deputy clerks seeking managerial education as part of their professional development. There will be a one hour lunch break from Noon – 1:00 p.m. Lunch is not provided for attendees.

#### TUESDAY, APRIL 17, 2018

#### Registration -7:45 a.m. -8:30 a.m.

Continental breakfast provided.

#### Opening Session – 8:30 a.m.

Karl Hade, Executive Secretary of the Supreme Court of Virginia, will start the day by providing attendees with a legislative update regarding bills and salary measures (if any) passed in the General Assembly. Mr. Hade will also give an overview of OES goals and objectives for the coming year. Paul DeLosh, Director, Department of Judicial Services (DJS), will also provide and update on new procedures and DJS initiatives.

#### Human Resources, Diversity, Harassment, Sexual Orientation, Transgender issues - 9:30 a.m. - 10:30 a.m.

Victor O. Cardwell and Thomas M. Winn, III, attorneys of Woods Rogers Attorneys at Law in Roanoke, Virginia, will explore relevant human resources issues such as EEO, harassment, and diversity, as well as engage in detailed discussion surrounding the emerging issues surrounding sexual orientation and identity.

#### Break - 10:30 a.m. - 10:45 a.m.

#### Breakout Sessions - 10:45 a.m. - Noon (select one)

#### 1) Customer Service

Dr. Cyril Miller, Director, Judicial Planning, introduce scustomer service skills relevant for all judicial branch employees, including an in-depth discussion why customer service in a court-setting is unique. This presentation is highly informative (and entertaining). All judicial branch employees are encouraged to attend this session.

#### 2) Performance Evaluations/Q&A

Jett Dougherty, Assistant Director, Human Resources, will discuss the importance of performance evaluations, and discuss how to give relevant feedback before, during, and after a performance evaluation. The Association and Ms. Dougherty will discuss recent use of the new performance evaluation for the District Courts and will seek input from those Clerks of Court and Supervisors using the new format concerning recommendations for improvement and additions or deletions of grading criteria.

#### 3) GAL Assessments/Navigating FAS/Shortcuts (JDR)

Cheryl Beam, JDR Court Analyst, Judicial Services, will present on topics relevant to JDR Courts and FAS/JCMS.

#### 4) Restitution/Navigating FMS/Shortcuts (GDC)

Stephanie Marion, GDC Court Analyst, Judicial Services, will present on these topics relevant to GDC Courts and FMS/CMS.

conference rate is March 17, 2018. Call early so you don't miss out on our block of rooms! After March 17, 2018, rooms may still be available, but not at the conference rate.

Clerks Association merchandise will be on sale! There will be a clearance table as well!

Show your support for the Association by purchasing one of our items!!



Raffle Baskets:
10 baskets from various regions around the State will be packed with goodies! Don't miss this chance to support the Association and possibly win a delightful gift!

Tickets: 2/\$1.00 OR

Visit the following booths sponsrored by vendors, OES representatives, and State agencies:

Human Resources, OES
Judicial Services, OES
Deferred Compensation Plan
Division of Child Support Enforcement

Imaging, OES
VA529
Tyler Technologies
Virginia Employees Credit Union

Judicial Planning, OES Auditor of Public Accounts Virginia Retirement System VASAP

12/\$5.00

<b>Russell County</b>	y Board of Supervisors		27	76-889-80	000	
Travel Re	quest Approval Form					
Date Submitted						
Employee Name(s)	Brian Ferguson					
Department	Sol:1 Waste					
Phone						
Email (optional)						
Destination						
Purpose of Travel	Virginia Recycling Conference					
Anticipated Expense						
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt Approved	
Airfare						
Ground Transportation						
Conf/Registration Fees	VRA Rocycling Conference may 7-9			\$ 250		
Lodging	VRA hecycling Conference may 7-9 may 6-7-8 3 nights			\$ 450		
Meals and Tips						
Mileage						
Other	VRA membership		\$150			
		Grand	Total			
Employee Signature	Bui Fer	Date Signed <b>∂</b> - ∂∂-18				
Co Admin Signature	1 / March	Date App	roved			

Russell County	Board of Supervisors		27	6-889-80	טע	
	quest Approval Form - Grant Funded	Training Opp	orti	unity		
Date Submitted	20-Feb-17			and the second s		
Employee Name(s)	Jess R. Powers	and the same of th				
Department	Emergency Management					
Phone	(276) 701-9775					
Email (optional)	jess.powers@russelllcountyva.us					
Destination	E0453 Advanced Concepts and Issues in Emergency Management Organization, Ap The training and salary expenses can be charged to the Local Emergency Managen	oril 23-27, 2018		FMPC) Sea office	had proviously	
Purpose of Travel	personal management styles in the context of EM. It provides participants with the programs at the mid-manager's level. Participants gain knowledge necessary for unmanagers. This includes developing critical thinking and decisionmaking skills, level.			ersonal influence		
Anticipated Expense	communication skills, working through resiliency tasks, and motivating and marray importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le rograms, as well as l	arned,	tools, and docum ose programs can	entation to be effectively	
Anticipated Expense: Type of Expense	communication skills, working through resiliency tasks, and motivating and marray importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le	arned, how th	tools, and docum ose programs can	entation to be effectively	
	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le rograms, as well as l	arned, how th	tools, and docum ose programs can  Total Expenses  \$0.00	entation to be effectively  Amt Approve	
Type of Expense	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le rograms, as well as l	arned, how th	tools, and docum ose programs can Total Expenses	entation to be effectively  Amt Approve	
Type of Expense	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le rograms, as well as l	arned, how th	Total Expenses \$0.00 \$0.00	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)	practices, lessons le rograms, as well as l	arned, how th	Total Expenses \$0.00 \$0.00 \$526.85	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation Conf/Registration Fees	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)  Description of Expense  Breakfast, Lunch, and Dinner	practices, lessons le rograms, as well as l  Daily Expenses (Except Airfare)	arned, how th	Total Expenses \$0.00 \$0.00	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation Conf/Registration Fees Lodging	communication skills, working through resiliency tasks, and motivating and mariag importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)  S  Description of Expense	practices, lessons le rograms, as well as l  Daily Expenses (Except Airfare)	arned, how th	Total Expenses \$0.00 \$0.00 \$526.85	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation Conf/Registration Fees Lodging Meals and Tips	communication skills, working through resiliency tasks, and motivating and maring importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)  Description of Expense  Breakfast, Lunch, and Dinner  Mileage to/from training location (Round trip 780 miles, 17.1 mpg, \$2.459 per	practices, lessons le rograms, as well as l  Daily Expenses (Except Airfare)	# of Days	Total Expenses \$0.00 \$0.00 \$526.85 \$306.00	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation Conf/Registration Fees Lodging Meals and Tips Mileage	communication skills, working through resiliency tasks, and motivating and maring importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)  Description of Expense  Breakfast, Lunch, and Dinner  Mileage to/from training location (Round trip 780 miles, 17.1 mpg, \$2.459 per gallon).	practices, lessons le rograms, as well as le Daily Expenses (Except Airfare)	# of Days	tools, and docum ose programs can  Total Expenses \$0.00 \$0.00 \$0.00 \$112.18	entation to be effectively  Amt Approve	
Type of Expense Airfare Ground Transportation Conf/Registration Fees Lodging Meals and Tips Mileage	communication skills, working through resiliency tasks, and motivating and maring importance of ethics, values, and accountability and an opportunity to share best phave a firm understanding of Federal, state, and local emergency management proleveraged to support state and local needs and requirements. (5 day course)  Description of Expense  Breakfast, Lunch, and Dinner  Mileage to/from training location (Round trip 780 miles, 17.1 mpg, \$2.459 per	practices, lessons le rograms, as well as le Daily Expenses (Except Airfare)	# of Days	tools, and docum ose programs can  Total Expenses \$0.00 \$0.00 \$0.00 \$112.18 \$306.00 \$112.18	entation to be effectively  Amt Approve	

\*\*\*\*\* Employee must submit two signed copies at time of request\*\*\*\*\*

25 25	10501 Trade	Court	SUBAWARD AGREEMENT	Page 1 of 3
1 SURRECID	North Cheste	rfield, VA 23236		
. GOBRECIP	IENT NAME AND	ADDRESS:	4a. SUBAWARD ID NUMBER: 7474	
			4b. Federal Award Identification Number	or 2000 2007 FD 2000
Russell Count	tv		oceana DATE: Oceaner 10,	2017
P.O. Box 1208 Lebanon, VA	3. 137 Highland I	Or.	<ol> <li>PROJECT PERIOD: July 1, 2017 to J. BUDGET PERIOD: July 1, 2017 to J.</li> </ol>	lune 30, 2018
			7. TOTAL AMOUNT OF THIS SUBAN	/ARD: \$15,000
2. SUBRI	ECIPIENT DUNS	NI I		
	CON ICIAI DUNS	Number:	8. FEDERAL AMOUNT OF THIS SUB	010100000000000000000000000000000000000
	040157851		Land This Subj	AVVARD: \$7,500
			2 0110	
SUBRE	ECIPIENT EIN:		9. SUBRECIPIENT NON-FEDERAL CO REQUIREMENT: \$7,500	OST SHARE
5	546001589		7,000	
			10. INDIRECT COST RATE (If applicab	le): N/A
3. SUBAWARD	UGH ENTITY: NAME:	Virginia Department of Eme 2017 Local Emergency Me	70700000 FT - C	3
3. SUBAWARD CFDA: 11. STANDARD TE	NAME:  ERMS AND CONI	97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana	emagement Performance Grant (LEMPG) lement Performance Grant (EMPG) Progra land Security (DHS) gement Agency (FEMA)	m
3. SUBAWARD CFDA:  11. STANDARD TE	NAME:  ERMS AND CONI	97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana	emagement Performance Grant (LEMPG) ement Performance Grant (EMPG) Progra land Security (DHS) gement Agency (FEMA) TIONS	m
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE	NAME:  ERMS AND CONI eard is approved a DEM Special Cor	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI- subject to the 2017 Departmental on the a	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progral  land Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standattached pages.	lard Terms and
3. SUBAWARD CFDA: 11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATION The project is supplied.	NAME: ERMS AND CONI ard is approved : DEM Special Cor ON AUTHORITY ported under the	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI- subject to the 2017 Departmental on the a	emagement Performance Grant (LEMPG) ement Performance Grant (EMPG) Progra land Security (DHS) gement Agency (FEMA) TIONS	lard Terms and
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATION The project is supposed.	NAME:  ERMS AND CONI Pard is approved a DEM Special Cor ON AUTHORITY Ported under the	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI- subject to the 2017 Departmental on the a	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progral  land Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standattached pages.	lard Terms and
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATION The project is supplied to the project of the project o	NAME:  ERMS AND CONI ard is approved: DEM Special Cor ON AUTHORITY ported under the AYMENT Virginia Cardina	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departmentions as set forth on the a FOR GRANT Department of Homeland S I Accounting System ROVAL	emagement Performance Grant (LEMPG) Progrational Security (DHS) gement Agency (FEMA) TIONS ment of Homeland Security (DHS) Standattached pages. Security Appropriations Act, 2017 (Public	lard Terms and
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATION The project is supposed in the project of the project o	NAME:  ERMS AND CONI ard is approved: DEM Special Cor ON AUTHORITY ported under the AYMENT Virginia Cardina	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departmentions as set forth on the a FOR GRANT Department of Homeland S I Accounting System ROVAL	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progrational Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standattached pages.  Security Appropriations Act, 2017 (Public	lard Terms and c Law No. 115-31).
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATE The project is suppled 3. METHOD OF P. Commonwealth of	NAME:  ERMS AND CONI FOR THE SERVING SPECIAL CON  ON AUTHORITY  PORTED Under the  EXYMENT  Virginia Cardina  AGENCY APPRO  D TITLE OF APPRO	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departmentions as set forth on the a FOR GRANT Department of Homeland S I Accounting System	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progrational Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standardsched pages.  Security Appropriations Act, 2017 (Public Subrecipient Acception 16. NAME AND TITLE OF AUTHORIZED OF 16. NAME AND TITLE OF AUTHORIZED OF 16.	lard Terms and c Law No. 115-31).
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 2. APPROPRIATION OF P. Commonwealth of A. TYPED NAME AND Jeffrey D. Stern	ERMS AND CONIcard is approved: DEM Special Cor ON AUTHORITY Ported under the AYMENT Virginia Cardina AGENCY APPRO D TITLE OF APPRO	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departmentions as set forth on the a FOR GRANT Department of Homeland S I Accounting System ROVAL	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progrational Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standattached pages.  Security Appropriations Act, 2017 (Public	lard Terms and c Law No. 115-31).
3. SUBAWARD CFDA:  11. STANDARD TETTE above subaw Conditions and VE  2. APPROPRIATE THE project is supposed in the project of	ERMS AND CONIcard is approved: DEM Special Cor ON AUTHORITY Ported under the AYMENT Virginia Cardina AGENCY APPRO D TITLE OF APPRO	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departmentions as set forth on the a FOR GRANT Department of Homeland S I Accounting System ROVAL	emagement Performance Grant (LEMPG)  lement Performance Grant (EMPG) Progrational Security (DHS)  gement Agency (FEMA)  TIONS  ment of Homeland Security (DHS) Standardsched pages.  Security Appropriations Act, 2017 (Public Subrecipient Acception 16. NAME AND TITLE OF AUTHORIZED OF 16. NAME AND TITLE OF AUTHORIZED OF 16.	lard Terms and c Law No. 115-31).
3. SUBAWARD CFDA:  11. STANDARD TE The above subaw Conditions and VE 12. APPROPRIATION The project is supply 3. METHOD OF P. Commonwealth of 4. TYPED NAME AND Jeffrey D. Stern	NAME:  ERMS AND CONI ard is approved: DEM Special Cor ON AUTHORITY ported under the AYMENT Virginia Cardina  AGENCY APPRO D TITLE OF APPRO Ph.D.	97.042 - Emergency Manag 97.042 - Emergency Manag U.S. Department of Home Federal Emergency Mana DITIONS & SPECIAL CONDI subject to the 2017 Departm ditions as set forth on the a FOR GRANT Department of Homeland S I Accounting System ROVAL DVING VDEM OFFICIAL	emagement Performance Grant (LEMPG) ement Performance Grant (EMPG) Progra land Security (DHS) gement Agency (FEMA)  TIONS nent of Homeland Security (DHS) Stand attached pages.  Security Appropriations Act, 2017 (Public  SUBRECIPIENT ACCEP  16. NAME AND TITLE OF AUTHORIZED OF	lard Terms and c Law No. 115-31). TANCE

## Commonwealth of Virginia Grant Application Points of Contact Virginia Department of Emergency Management



**Grants Management Office** 

Phone: 804-897-6500

Subgrantee (	Grant Year: 2		Richmond, VA 232		Fax: 804-897
Subgrantee (	Grant Voor				
Subgrantee	Grant Voor		reac	eral	
Subgrantee (	Cront Voor		Program :	and	
Subgrantee (	Grant Teat: 2	017	CFDA	<b>\</b> #:	97
Subgrantee	Sub-Grantee				
La san and	(Jurisdiction Legal Name):		Oı	rganization Type (Check	Applicable Box)
Russell Coun	ty, Virginia				
	, S		State Agency		
			City/County		
Sub-recipien	t (Agency Name):	The state of the s	College		
Russell Count	ty Emergency Managament		Airport		
	J managament		Authority		
Legal Addre	ess:		Planning Distri		
131 Highland			Other: (Please spe	ecify)	
P.O. Box 911					
Lebanon, VA	24266			-	
		entering .			
		Mileson .			
EIN#:	54-6001589				
DUNS#:	40157851				
	10101031				
lease Provide a	Russell County 2017 Local E  Amount Requested: \$  all Signatures (as applicable)	\$15,000.00			
otal Dollar A lease Provide a y signing this a emplete and ac oproval or clea thorized to su ovide the requ	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the star curate to the best of my knowledgerance for any Environmental His bmit grant management requirent	\$15,000.00 tements containe ge; and (3) that if torical Preserva	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI	ications; (2) that the statem undergo any obligations un ents. (4) that the below rep DEM and VDEM's grant m	itil I have received presentatives are
otal Dollar A lease Provide a y signing this a implete and ac proval or clea thorized to su ovide the requ audulent states	Amount Requested:  all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requirentired assurances and agree to comments or claims may subject me to	\$15,000.00 tements containe ge; and (3) that i torical Preserva tents both paper ply with any res o criminal, civil,	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe	ications; (2) that the statem undergo any obligations un ents. (4) that the below rep DEM and VDEM's grant m	itil I have received presentatives are
otal Dollar A lease Provide a y signing this a implete and ac proval or clea ithorized to sultovide the requiaudulent states City Manager, (ontact	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the star curate to the best of my knowledgerance for any Environmental His bmit grant management requirent circed assurances and agree to comments or claims may subject me to County Administrator, State Agency	tements containers; and (3) that is torical Preservations both paper ply with any responsible to the criminal, civil, and the criminal, civil, and the criminal of the crimina	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe	ications; (2) that the statem undergo any obligations un ents. (4) that the below rep DEM and VDEM's grant m	itil I have received presentatives are
otal Dollar A lease Provide a y signing this a implete and ac proval or clea thorized to su ovide the requ audulent states City Manager, (ontact	Amount Requested:  all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requirentired assurances and agree to comments or claims may subject me to	tements contained tements contained tements contained tements both paper ply with any responding the criminal, civil, and the contained tements both paper ply with any responding tements both paper ply with any responding tements both paper ply with any responding tements.	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.	ications; (2) that the statem undergo any obligations un tents. (4) that the below rep DEM and VDEM's grant m ain an award. I am aware t enalties.	itil I have received presentatives are lanagement system. I also that any false, fictitious, o
otal Dollar A lease Provide a y signing this a implete and ac iproval or clea thorized to su ovide the requ audulent states City Manager, ( intact formation	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the star curate to the best of my knowledgerance for any Environmental His bmit grant management requirent circed assurances and agree to comments or claims may subject me to County Administrator, State Agency	tements contained ge; and (3) that is torical Preservations both paper ply with any resocriminal, civil, we Head or Executive Proje Primary	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.	Cications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware to enalties.	atil I have received presentatives are nanagement system. I also that any false, fictitious, the first and
otal Dollar A lease Provide a y signing this a mplete and ac proval or clea thorized to su ovide the requ audulent states City Manager, ( ontact formation	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the star curate to the best of my knowledgerance for any Environmental His bmit grant management requirent circed assurances and agree to comments or claims may subject me to County Administrator, State Agency	tements contained tements contained tements contained to the contained to the contained tements both paper ply with any responsible to the contained tements both paper ply with any responsible to the contained temperature to the contained temperatu	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.	ications; (2) that the statem undergo any obligations untents. (4) that the below reports grant main an award. I am aware to enalties.  Financia	itil I have received presentatives are lanagement system. I also that any false, fictitious, o
dease Provide a y signing this a mplete and ac proval or clea thorized to su ovide the requ audulent states City Manager, ( ontact formation	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the starcurate to the best of my knowledgrance for any Environmental Hisbmit grant management requirement assurances and agree to comments or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *	\$15,000.00  tements contained ge; and (3) that if torical Preservations both paper ply with any resorting criminal, civil,  Head or Execution  Proje Primary Contact Jess Powers	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.	ications; (2) that the statem undergo any obligations untents. (4) that the below reports and VDEM's grant main an award. I am aware to enalties.  Financial Primary Contact  Vicki Porter	atil I have received presentatives are nanagement system. I also that any false, fictitious, the first and
dease Provide and acception of the second acceptance of the second acce	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requirentired assurances and agree to comments or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator	tements contained ge; and (3) that is torical Preservations both paper ply with any responding the criminal, civil, read or Executive Projet Primary Contact Jess Powers  Coordinator	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director,  ct Manager  Secondary  Contact	ications; (2) that the statem undergo any obligations un tents. (4) that the below rep DEM and VDEM's grant m ain an award. I am aware tenalties.  Financie Primary Contact Vicki Porter Administrative Manager	atil I have received presentatives are nanagement system. I also that any false, fictitious, the first and
dease Provide a y signing this a mplete and ac proval or clea thorized to su ovide the requ audulent states City Manager, ( ontact formation  ame: tle: ganization: mail:	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental Hisbmit grant management requirements or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator  Board of Supervisors	tements containing itements containing itements containing iterical Preservations both paper ply with any responsive iteminal, civil, whead or Executive Projet Primary Contact Jess Powers  Coordinator Emergency	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to V ulting terms if I obta or administrative pe ive Director,  ct Manager  Secondary  Contact  Management	ications; (2) that the statem undergo any obligations untents. (4) that the below reported and VDEM's grant main an award. I am aware tenalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
dease Provide a y signing this a mplete and ac proval or clea thorized to su ovide the requ audulent states City Manager, ( ontact formation  ame: tle: ganization: mail:	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requirentired assurances and agree to comments or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator	tements contained ge; and (3) that is torical Preservations both paper ply with any responding the criminal, civil, read or Executive Projet Primary Contact Jess Powers  Coordinator	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director,  ct Manager  Secondary  Contact	ications; (2) that the statem undergo any obligations untents. (4) that the below reported and VDEM's grant main an award. I am aware tenalties.  Financial Primary Contact Vicki Porter Administrative Manager Board of Supervisors vicki.porter@russell	atil I have received presentatives are nanagement system. I also that any false, fictitious, the first and
dease Provide a system of the	Amount Requested: \$ all Signatures (as applicable) application, I certify (1) to the star curate to the best of my knowledgerance for any Environmental His bmit grant management requirements or claims may subject me to County Administrator, State Agency Chief Administrative Officer *  Lonzo Lester, Jr. County Administrator Board of Supervisors lonzo.lester@russellcountyva.us	tements contained ge; and (3) that is torical Preservations both paper ply with any respectively. Head or Executively. Projet Primary Contact Jess Powers Coordinator Emergency jess_powers.	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to V ulting terms if I obta or administrative pe ive Director,  ct Manager  Secondary  Contact  Management	ications; (2) that the statem undergo any obligations untents. (4) that the below reports and VDEM's grant main an award. I am aware tenalties.  Financial Primary Contact Vicki Porter Administrative Manager Board of Supervisors vicki.porter@russell (276) 889-8200	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
dease Provide a y signing this a mplete and ac proval or clea thorized to su ovide the requ nudulent states City Manager, ( ontact formation  me: tle: ganization; mail; dephone: (C:	Amount Requested: \$ all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental Hisbmit grant management requirements or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator  Board of Supervisors  lonzo.lester@russellcountyva.us  (276) 889-8011  137 Highland Drive	tements contained tements contained tements contained to the contained to	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to Vi ulting terms if I obta or administrative per ive Director.  ct Manager  Secondary  Contact  Management rcem@yahoo.com	ications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware tenalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors  vicki.porter@russell  (276) 889-8200  (276) 889-8011	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
otal Dollar A lease Provide a y signing this a proposed or clea athorized to su ovide the requaudulent states City Manager, ( ontact formation  me: tle: ganization: mail: lephone:	Amount Requested: \$ all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requiremented assurances and agree to comments or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator  Board of Supervisors  lonzo.lester@russellcountyva.us  (276) 889-8000  (276) 889-8011	tements contained to the contained to th	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.  ct Manager Secondary Contact  Management rcem@yahoo.com	ications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware to enalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors  vicki.porter@russell  (276) 889-8200  (276) 889-8011  137 Highland Drive	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
dease Provide a system of the	Amount Requested: \$ all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental Hisbmit grant management requirements or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator  Board of Supervisors  lonzo.lester@russellcountyva.us  (276) 889-8011  137 Highland Drive	tements contained tements contained tements contained to the contained to	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to Vi ulting terms if I obta or administrative per ive Director.  ct Manager  Secondary  Contact  Management rcem@yahoo.com	ications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware tenalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors  vicki.porter@russell  (276) 889-8200  (276) 889-8011	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
dease Provide a system of the	Amount Requested: \$ all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental Hisbmit grant management requirements or claims may subject me to County Administrator, State Agency  Chief Administrative Officer *  Lonzo Lester, Jr.  County Administrator  Board of Supervisors  lonzo.lester@russellcountyva.us  (276) 889-8011  137 Highland Drive	tements contained to the contained to th	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to VI ulting terms if I obta or administrative pe ive Director.  ct Manager Secondary Contact  Management rcem@yahoo.com	ications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware to enalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors  vicki.porter@russell  (276) 889-8200  (276) 889-8011  137 Highland Drive	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
dease Provide a system of the	Amount Requested:  all Signatures (as applicable)  application, I certify (1) to the starcurate to the best of my knowledgerance for any Environmental His bmit grant management requiremented assurances and agree to comments or claims may subject me to County Administrator, State Agency  Chief Administrative Officer  Lonzo Lester, Jr.  County Administrator  Board of Supervisors  lonzo.lester@russellcountyva.us  (276) 889-8000  (276) 889-8011  137 Highland Drive  Lebanon, VA 24266	tements contained to the contained to th	ed in the list of certif f awarded I will not tion (EHP) requirem and electronic to V ulting terms if I obta or administrative per ive Director.  ct Manager  Secondary  Contact  Management rcem@yahoo.com  Drive  24266	ications; (2) that the statem undergo any obligations untents. (4) that the below report and VDEM's grant main an award. I am aware to enalties.  Financia  Primary Contact  Vicki Porter  Administrative Manager  Board of Supervisors  vicki.porter@russell  (276) 889-8200  (276) 889-8011  137 Highland Drive	atil I have received presentatives are nanagement system. I also that any false, fictitious, o  al Officer  Secondary Contact
otal Dollar A	amount Requested: \$			ce Grant (LEMPG)	

#### SECTION A. PROJECT INFORMATION

DHS	Grant Award Number:	. CFDA 97.042
Grar	nt Program:	FY2017 Emergency Management Performance Grant
Gran	ıtee:	Virginia Department of Emergency Management
(	Grantee POC:	Cheryl Lee, Grants Director
P	Mailing address:	10501 Trade Court, Richmond, VA 23236
I	C-mail:	cheryl.lee@vdem.virginia.gov
Sub-	grantee:	Russell County Emergency Management
S	ubgrantee POC:	Jess Powers
		P.O. Box 911, 131 Highland Dr., Lebanon, VA 24266
E	-mail:	jess_powers.rcem@yahoo.com
Estim	ated cost of project:	\$15,000.00
Proje	ct title: Russell County FY 2	2017 Emergency Management Performance Grant
Projec	ct location (physical address	or latitude-longitude): 131 Highland Dr., 36.903958, -82.071282
the obj addition To enh coording exercise local ta planning CodeR Reading Acader whole a	iectives the project is designed and pages if necessary. If mance, support, and sustain Factor personnel; complete an argeted training (Community of activities with local college and activities with local college argeted training activities with local college argeted training the support; attend VDEM training; attend VDEM training; attend VDEM's Coordinal and resilient community approximation.	
comple project must be	te the sections that best apply involves multiple sites, infor	ities, determine which project type applies below and complete the  For multi-component projects or those that may fit into multiple project types, and fully describe all major components in the project description. If the mation for each site (such as age of structure, location, ground disturbance, etc.) pages to this submission, if needed.
1.	Purchase of equipment. I	Projects in this category involve the purchase of equipment that will require ing or structure. Complete other portions of Section B as needed. Complete
2.	temponomo, baon as arms (	rojects in this category involve training exercises with any field-based or full-scale exercises. Complete Section C.2.
3.	Renovations/upgrades/mo Projects in this category inv in or on a building or structu electrical system upgrades:	difications or physical security enhancements to existing structures.  olve renovations, upgrades, retrofits, and installation of equipment or systems are. Examples include, but are not limited to: interior building renovations; sprinkler systems; vehicle exhaust systems; closed circuit television (CCTV) access control for an area, building, or room; bollards; motion detection systems:

OMB Control#: 1660-0115 FEMA Form: 024-0-1

### Mountain Movers

"Moving Mountains in Russell County"

Matthew 17:20

March 12, 2018
6:00 PM
Russell County Conference Center
139 Highland Drive
Lebanon, VA 24266

If you are interested in learning more about opportunities to make a difference in our communities, please attend our meeting and see what you can do to help us move mountains of need in Russell County.

Please RSVP by no later than March 9 by contacting kaylin.ervin@russellcountyva.us

Join us for a full day of Summer Fun as Russell County presents

## Bees, Blooms & Bluegrass Festival





# June 9th, 2018 The Old Russell Co. Courthouse Grounds at Dickensonville

24071 US Hwy 58 Castlewood, Va.

Rain or Shine (Bring your own chair or blanket)

9 am until 7:00 pm— Free Admission

Historical Society of Russell County Russell Co. Tourism Virginia Cooperative Extension

#### Dear Friends,

Clinch Valley Community Action, Inc. — Family Crisis Services has several activities planned in recognition of February as Teen Dating Violence Awareness Month and in celebration of happy, healthy and safe relationships. For more information, please contact our office at 276-988-5583 or email jbourne@clinchvalleycaa.org

#### Wear Orange for Love

Show your support for healthy relationships on **Tuesday, February 13** by wearing orange. Take a selfie or a group pic & share it with us! Tag us on Facebook, Instagram or Twitter or text it to 276-971-6340. We would love to post lots of orange pics & share our commitment to ending teen dating violence. **#orange4love** 

#### What's Your Love Story???

In recognition of February as a time to celebrate happy, healthy and safe relationships, we are asking you to share your love story!!! We want to hear how you met, how you fell in love and how you've made your relationship work. We would also like for you to share a picture with us. We will post one love story daily on Facebook. Please submit all stories and pictures to jbourne@clinchvalleycaa.org. #whatsyourlovestory

#### **Teen Dating Violence Awareness Month**

February is National Teen Dating Violence Awareness Month. Check out our Facebook page for daily posts on warning signs, resources, & information on healthy relationships. We are available for presentations or to set up displays for your office, civic group or church. We can even chalk healthy relationship messages on the sidewalk in front of your workplace as part of our #chalkaboutlove campaign!

#### **Monthly Donations**

Each month, we ask folks to donate items for the shelter. January is **laundry detergent** & February is **toilet paper**. We are still accepting items for January, & we encourage you to donate for February as well<sup>®</sup> If you donate laundry detergent, please make sure that it is pods...they are super easy to distribute among our families. Thank you for your generosity & support!

#### **Volunteer Training**

Energetic, dependable and self-motivated individuals are needed to work with victims of domestic violence and sexual assault. Victim Advocates provide crisis intervention services through a 24-hour hotline, office support, court advocacy, medical and legal accompaniment, as well as educational programming. Volunteers may also work in the Shelter, providing evening & weekend coverage, services to children and child care. Individuals should respect confidentiality, display a responsible work ethic & understand trauma-informed advocacy.

The 40 hour training session begins on Monday, February 26 at 5:00 p.m. For more information or to register, please contact our office at 276-988-5583.

As always, if you wish to not receive these updates, please reply with Unsubscribe.

Thanks! Jennifer

Jennifer R. Bourne
Family Crisis Services Director/Planner
Clinch Valley Community Action, Inc.
1379 Tazewell Avenue
P.O. Box 188
North Tazewell, Virginia 24630
276-988-5583
276-988-4041 (fax)
www.clinchvalleycaa.org

### THE LEBANON LIFESAVING CREW PROUDLY PRESENTS





### THE



IN

THIS

FAMILY

NO ONE

**FIGHTS** 

ALONE









WHEN:

SATURDAY, AUGUST 4TH 2018 REGISTRATION STARTING AT 09:00

KICKSTANDS UP

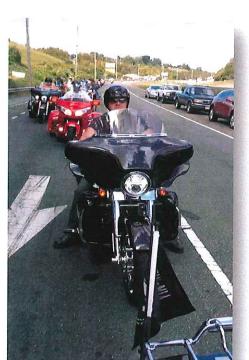
AT 10:00

WHERE:

GOVERNMENT CENTER PARKING LOT

BEHIND WENDY'S LEBANON, VIRGINIA





As WE DID LAST YEAR WE WILL HAVE OUR MEAL AND DRAWING OF THE PRIZES AT FREEDOM FORD OF LEBANON. YOU HAVE TO BE

PRESENT TO WIN, SO HANG OUT, FELLOWSHIP AND ENJOY A GOOD MEAL WITH FRIENDS





IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT DORO MARTIN @(276)202-3323 OR DOROZOMARTIN@GMAIL.COM

### ENTRY FEE PER RIDER

\$15, \$20 FOR DOUBLE RIDER

**EVERY RIDER RECEIVES 1** RAFFLE TICKET AND 1 HAND TO PLAY IN THE POKER RUN

### RAFFLE TICKETS

\$1 FOR 1 TICKET \$5 FOR 7 \$10 FOR 15

### **EXTRA HANDS**

CAN BE PURCHASED FOR \$5 PER HAND

### MEAL

PULLED PORK SLAW BAKED BEANS DRINK AND DESSERT \$5

# Lebanon Lifesaving Crew, Inc.

PO Box 516 · 60 South Church Street Lebanon, Virginia 24266 (276)889-2674

February 27, 2018

Mr Lester,

The Lebanon Lifesaving Crew will be hosting their 4<sup>th</sup> Annual Poker Run on August 4<sup>th</sup> 2018. I would like to humbly ask you to allow us the use of the Government Center Parking Lot as a staging area for registration on that Saturday morning from 08:00 till about 10:30.

We would greatly appreciate your help.

We would set up with a couple of tables and a pavilion and have one of our ambulances there as well. I would make sure we won't interfere with the Farmer's Market and set up on the opposite end of the property.

We expect about 50 to 60 riders.

Thank you so much for all the help you lend,

Sincerely,

Doro Martin, NR-EMT Member Lebanon Lifesaving Crew

(276) 202 - 3323



### MONTHLY BANK BALANCES

## January 31, 2018

D1 4	2 007 000 64	
Regular Account	3,887,088.64 4.93	—
Honaker Library Donations  IDA Debt Reduction	1.00	
Employee Insurance	315,603.14	—
Employee Claims Account	1,000.00	—
Knox Coal Insurance Fund	414.84	
Russell Co. Housing Fund	4,424.36	
School Textbook	286,430.17	
Sheriff Domestic Violence	2,785.92	
Petty Cash Treasurer	905.00	
Sheriff Seized Assets	56,990.15	
Sheriff Restitution	7,926.15	
Sheriff Forfeited Assets	7,045.79	
Comm Attorney Forfeited Assets	31,182.48	
Federal Comm Attorney Forfeited Assets	1,030.06	
Sheriff Federal Forfeited Assets	29,428.17	
Comm Attorney Fed Justice Forfeited Assets	88,576.27	
Commonwealth Attorney Abanoned Property	500.00	
Sheriff Federal Justice Forfeited Assets	11,630.03	
SSI Recipients	2,450.08	_
First Sentinel Bank	3,924.57	
Bank of Honaker	1,000.00	_
New Peoples Bank	2,220.85	
Certificates of Deposit General	49,575.00	_
Treasurer's Money Market	3,380,599.89	_
Certificate of Deposit Library Donations	24,788.80	_
Certificates of Deposit Knox Creek Ins.	0.00	_
Certificate of Deposit Employee Insurance	0.00	_
Total Cash In Bank	8,197,526.29	
Cash In Office	1,600.00	
Petty Cash	100.00	
TOTAL CASH	8,199,226.29	

January 31, 2018 DATE CREDIT DEBIT ACCOUNT Cash in Office 1,600.00 8,197,526.29 Cash in Bank 100.00 Petty Cash 6,771,366.26 General Fund 28,253.01 Sheriff In State Trip 100.00 Sheriff Dare Fund 56,990.15 Sheriff Seized Assets 7,926.15 Sheriff Restitution 7,045,79 **Sheriff Forfeited Assets** 31,182.48 Comm Attorney Forfeited Assets 1,030.06 Federal Comm Atty Forfeit Assets 24,788.80 Honaker Library Donations 4,424.36 Russell County Housing Fund 29,428.17 Sheriff Federal Forfeited Assets 2,785.92 Sheriff Domestic Violence 500.00 Comm Attorney Abanoned Prop 88,576.27 Comm Attorney Fed Justice 11,630.03 Sheriff Fed Justice Forfeited (187,663.83)Social Services (3,698.97)Swva Asap 52,495.04 Coal Road Improvement (437, 294, 54)CSA 508,780.76 School Fund 34,127.89 School Food 286.430.17 School Textbook 305,712.40 Regional Adult Education 905.00 Petty Cash Treasurer (16,525.39) Litter Fund Trash Pickup (0.79)Current Credit 14.44 Current Debit 11,321.05 Title XX 2,450.08 SSI Recipients 2,823.98 Damage Stamp Fund 1.00 IDA Debt Reduction 46,468.58 Valley Heights 49,575.00 Dante Sewer 316,017.98 Employee Health Insurance 0.00 Knox Coal Insurance 1,000.00 **Employee Insurance Claims** 44,718.81 Law Library 45,825.80 Special Welfare 7,700.00 Housing Fund #2 52,566.74 Russell Co Health & Fitness (64,402.09) Cannery 73,849.73 WIB 8.199.226.29 8,199,226.29 Total

### January 11, 2018

The Regular monthly meeting of the Industrial Development Authority of Russell County, Virginia was held on January 11, 2018, at 5:30 P.M. at Bonanza Family Restaurant, Main Street, Lebanon, Virginia.

**MEMBERS** 

PRESENT:

Ernie McFaddin, Chairman

Richard Lockridge, Vice Chairman

Carlton Elliott, Secretary Roger Sword, Member Tony Dodi, Member Jarred Glass, Member Scott Gilmer, Member David Mullins, Member

ABSENT:

Mike Hincher, Member

STAFF:

Katie Patton, Attorney

**GUESTS:** 

Carl Rhea, Russell County Board of Supervisors

The Chairman called the meeting to order at 5:36 P.M.

Secretary called the roll and recorded the roll call.

### APPROVAL OF MINUTES

Upon motion made by Roger Sword, second by Richard Lockridge and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the minutes of the December 14, 2017 meeting, with the addition of the resolution for project reclaim.

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

### FINANCIAL REPORT

Financial report was presented by Carlton Elliott

Upon motion made by Jarred Glass, second by Tony Dodi, and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the Financial Report of January 11, 2018.

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

The Chairman recessed the meeting for the evening meal at 5:56 PM

The Chairman called the meeting back to order at 6:27 PM

### ATTORNEY REPORT

The IDA board and attorney discussed the lease on the saw mill property in Castlewood. Mr. Fugate is delinquent on the tax payments for the property and therefore is in violation of the lease agreement.

Upon motion made by Roger Sword, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia to forward a letter to Mr. Fugate requesting the delinquent taxes to be paid in full or face possible eviction.

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

The attorney presented for discussion the possibility of releasing the restrictions for the Gilmer property behind Gardenside. The IDA board discussed the issue and took no action at this time.

#### **NEW BUSINESS**

Richard Lockridge reported on the Project "Reclaim" presentation to the Tobacco Commission in Richmond. The Tobacco Commission approved the grant for \$2.9 million.

The chairman asked the board to consider acquiring a debit card for the IDA to use for travel expenditures.

Upon motion made by Tony Dodi, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia to acquire a debit card for the old AT&T account and rename it "Travel Account" with a \$10,000.00 limit.

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

The Chairman reported the Phase I Environmental Study for the Gen Mar property should be completed soon.

### **CLOSED SESSION**

Upon motion made by Carlton Elliott, second by Richard Lockridge and duly approved by the Industrial Development Authority of Russell County, Virginia to enter Closed Session as permitted by, VA Code #2.2-3711 (5) Prospective unannounced industry (7) Legal Counsel.

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

### RECONVENE TO PUBLIC SESSION

Upon motion made by Tony Dodi, second by David Mullins, and duly approved by The Industrial Development Authority of Russell County, Virginia, the Chairman called the meeting back into regular session and requested the "Certification Motion after reconvening in Public Session".

The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

### CERTIFICATION AFTER RECONVENING IN PUBLIC SESSION

The Industrial Development Authority of Russell County, Virginia hereby certifies that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be so discussed under the provision of the Virginia Freedom of Information Act cited in that motion.

The Roll Vote Was:

Ernie McFaddin	Yes	Mike Hincher	Absent
Carlton Elliott	Yes	Jarred Glass	Yes
Scott Gilmer	Yes	David Mullins	Yes
Tony Dodi	Yes	Richard Lockridge	e Yes
Roger Sword	Yes		

### **ADJOURNMENT**

Upon motion made by David Mullins, second by Scott Gilmer, and duly approved by the Industrial Development Authority of Russell County, Virginia adjourning this meeting at 8:20PM to reconvene in Richmond at the Linden Row Inn at 5:00 PM January 24, 2018.

#### The Vote was:

Aye: C. Elliott, R. Lockridge, R. Sword, J. Glass, T. Dodi, S. Gilmer, D. Mullins

Absent: M. Hincher

Nay: None

### January 24-26, 2018

The January 11, 2018 meeting of the Industrial Development Authority of Russell County, Virginia was reconvened on January 24, 2018, at 5:00 P.M. at Linden Row Inn, Richmond, VA

**MEMBERS** 

PRESENT:

Ernie McFaddin, Chairman Carlton Elliott, Secretary

Tony Dodi, Member

The Chairman called the meeting to order at 5:00P.M.

Secretary called the roll and recorded the roll call.

There is not a quorum, so no action can be taken only informal discussion.

The chairman informed the board of the scheduled meetings for the following day.

The Chairman adjourned the meeting on January 26, 2018 at 8:05 PM

#### RUSSELL COUNTY PUBLIC SERVICE AUTHORITY

Monthly Meeting of the Board of Directors

January 15, 2018

#### MEMBERS PRESENT

MEMBERS ABSENT

Donnie Christian Chris Dye Clifford Hess Larry McGlothlin James Kiser Darrell Puckett Harvey Hart

Visitor's: Rita Baker and James Baker with T&L

Meeting called to order by Clifford Hess at 6:00 p.m.

Prayer: Chris Dye

Pledge of Allegiance: James Kiser

Minutes - December 2017 given by Harvey Hart - Motion approved by James Kiser, second by

Larry McGlothlin, Passed Yay-5 – Nay-0 (Donnie Christian had not arrived yet)

Adjournment – Motion made by Clifford Hess, second by Chris Dye at 6:55 pm

### **Financial Report:**

Financial Report given by Harvey Hart.

Motion to approve by Larry McGlothlin, second by Darrell Puckett – Motion passed Yay-6 - Nay-0

### Amendments to Agenda:

Operations Acet.	Dec, 2017	Check #	20433	20481
Environmental Waste Acct.	Dec, 2017	Check#	120	121
Long Term Debt Acct	Dec, 2017	Check #		1104
NPB CD # 12020				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NPB CD # 98737				

#### REVIEWED:

CHECKS: - Given by Harvey Hart - Reviewed by Board

PROFIT AND LOSS: - Given by Harvey Hart - Reviewed by Board

WATER LOSS: - Given by Harvey Hart - Reviewed by Board

PAST DUE ACCT: - Reviewed by Board

#### PROJECT UPDATE:

Route 656 East Extension – left over money doing Creekside Rd water extension –

# RUSSELL COUNTY P.S.A. Monthly Meeting - The Board of Director February 19, 2018 AGENDA

- 1. Call to Order
- 2. Welcome -
- 3. Visitors: Rita Baker & James Baker with T&L
- 4. Pledge of Allegiance
- 5. Minutes of January, 2018
- 6. Financial Report Harvey Hart

General Acct (Register: 1010)	Jan 2018	Check #	19914	20523	\$ 26,973.15
Environmental Waste Acct. (Register 1060)	Jan 2018	Check #	120	121	\$ 179,847.98
Long Term Operating Debt Acct	Jan 2018	Check #		1104	\$ 42.94
NPB CD # 12020	Jan 2018				\$ 89,767.21
NPB CDD # 98737	Jan 2018			-, -, -	\$ 92,074.08

7.	Profit & Loss	Review	A
3.	Water Loss	Review	
),	Past due Water C	ustomers	Review

### PROGRESS REPORT ON WATER PROJECTS:

- 1. I-Pearl Meters About 58 I-Pearl meters remain to be installed 16 meters replaced this month
- 2. Mtn. Meadows Final inspections to be completed by Mr. Paul Green
- 3. Rt. 656 East Extension installing water line on the Creekside Rd.
- 4. Tunnel Hill -
- 5. Fincastle -
- 6. Glade Hollow/Glade Hill -

#### **New Business:**

- 1. Purchase new truck
- 2. Public Hearing for water rate increase March 19, 2018

### **Old Business:**

Next board meeting March 19, 2018 - 6:00 pm - 137 Highland Dr. Lebanon, VA.

I-Pearl Radio Read Meters - Installing meters

Tunnel Hill -

Fincastle Project – Closed in August. 2017

Glade Hollow/Glade Hill -

### NEW PROJECTS:

Waiting on funding:
Route 603
Tank to Arrowhead Subdivision
Russell County Trash Sites

### **NEW BUSINESS:**

- 1. Water rate increase: Flat rate increase base rate \$2.00 for 3 months our Attorney approval Motion made by Larry McGlothlin, second by Clifford Hess Yay 6 Nay 0 if the Attorney says we can, if not the motion pulled.
- 2. Reviewed Audit

OLD BUSSINESS:

Next Board meeting February 19, 2018 6:00 p m - 137 Highland Dr. Lebanon, VA

Donnie Christian Chairman RCPSA

# Operating Account Check Register 01/01/18 to 01/31/18

Balance as of 02/19/18 \$42,114.90

Date	Ref No.	Payee	Payment	Deposit	Balance
01/01/2018	500836	AFLAC	\$784.35	3	\$33,937.61
01/02/2018	19914	RITA C. BOSTIC	\$795.85	5	\$33,141.76
01/02/2018	19915	BRANDON GENT	\$386.96	3	\$32,754.80
01/02/2018	19916	TRACY GRADY	\$823.23	3	\$31,931.57
01/02/2018	19917	HARVEY HART	\$1,351.56	8	\$30,580.01
01/02/2018	19918	TIMOTHY HONAKER	\$980.26	3	\$29,599.75
01/02/2018	19919	JAMES HORN	\$675,04		\$28,924.71
01/02/2018	19920	DAVID HUGHES	\$1,002.98	3	\$27,921.73
01/02/2018	19921	AARON HUNT	\$501.97	<b>'</b>	\$27,419.76
01/02/2018	19922	RHONDA LESTER	\$1,034.81		\$26,384.95
01/02/2018	19923	CARL RHEA	\$300.53	3	\$26,084.42
01/02/2018	19924	MR DAVID C ROBINSON	\$765.33		\$25,319.09
01/02/2018	19926	LUTHER SAULS	\$862.63		\$24,456.46
01/02/2018	19927	BRAD SHORTT	\$480.54		\$23,975.92
01/02/2018	19928	EDNA F. VANCE	\$1,115.46		\$22,860.46
01/02/2018	19929	EARLY SAGE	\$513.84		\$22,346.62
01/02/2018	19930	BLAKE YATES	\$840.11		\$21,506.51
01/03/2018	010318	Global Payments	\$218.82		\$21,287.69
01/04/2018			İ	\$3,145.60	\$24,433.29
01/04/2018	170		\$110.81		\$24,322.48
01/04/2018	171		\$4,385.88		\$19,936.60
01/04/2018	008887	POSTMASTER-LEBANON	\$724.71		\$19,211.89
01/04/2018	010418	DEBIT CARD	\$20.00		\$19,191.89
01/05/2018				\$6,350.38	
01/05/2018	172		\$738.68		\$24,803.59
01/05/2018	682	RALPH HALE			\$26,803.59
01/05/2018		RALPH HALE			\$28,303.59
01/06/2018	2017051	ALLY	\$589.45		\$27,714.14
01/08/2018				\$4,861.42	
01/08/2018	536	BRANDON NEWBERRY		\$850.00	
01/08/2018	010818	PSN	\$37.50		\$33,388.06
01/09/2018				\$2,318.30	
01/09/2018		RCPSA - CONSTRUCTION		\$9,699.26	
01/09/2018		RCPSA - CONSTRUCTION			\$56,482.82
1	į	POSTMASTER-LEBANON	\$585.00		\$55,897.82
01/09/2018	020482	ANTHEM BLUE CROSS & BLUE	\$12,846.00		\$43,051.82
01/10/2018					\$45,699.10
01/11/2018				\$8,477.77	\$54,176.87
1		VRS	\$4,263.37		\$49,913.50
01/11/2018	011118	DEBIT CARD	\$20.00		\$49,893.50
01/12/2018				\$6,366.26	\$56,259.76
01/12/2018	011218	VR\$	\$206.80		\$56,052.96
01/15/2018				\$10,107.12	\$66,160.08
01/15/2018	19931	JAMES KISER	\$144.70		\$66,015.38

01/15/2018	020483	Chris Dye	\$200.00	<u> </u>	\$65,815.38
01/15/2018	020484	Clifford Hess	\$200.00		\$65,615.38
01/15/2018	020485	Darrell W. Puckett	\$200.00		\$65,415.38
01/15/2018	020486	Donnie Christian	\$200.00		\$65,215.38
01/15/2018	020487	Larry A. McGlothlin	\$200.00		\$65,015.38
01/16/2018	020407	Larry A. McGlottilli	Ψ200.00	\$6,267.62	
01/16/2018	011618	IPSN	\$335.66		\$70,947.34
01/16/2018	011618	NEW PEOPLES BANK	\$76.48		\$70,870.86
01/16/2018	19932	IRITA C. BOSTIC	\$795,85	E	\$70,075.01
	19933	BRANDON GENT	\$572.33		\$69,502.68
	19934	TRACY GRADY	\$1,319.72		\$68,182.96
01/16/2018	19935	HARVEY HART	\$1,880.02		\$66,302.94
	19936	ITIMOTHY HONAKER	\$1,559.85		\$64,743.09
01/16/2018	19937	JAMES HORN	\$1,056.53		\$63,686.56
01/16/2018	19938	DAVID HUGHES	\$1,473.48		\$62,213.08
01/16/2018	19939	AARON HUNT	\$469.98		
01/16/2018		RHONDA LESTER			\$61,743.10
01/16/2018	19940	j ·	\$901.42		\$60,841.68
li .	19941	CARL RHEA	\$300.53 \$844.38		\$60,541.15
01/16/2018	19942	MR DAVID C ROBINSON	1 .		\$59,696.77
01/16/2018	19943	EARLYSAGE	\$723.35		\$58,973.42
01/16/2018	19944	LUTHER SAULS	\$1,406.95		\$57,566.47
01/16/2018	19945	BRAD SHORTT	\$856.70		\$56,709.77
01/16/2018	19946	EDNA F. VANCE	\$965.29		\$55,744.48
01/16/2018	19947	BLAKE YATES	\$1,152.80	1	\$54,591.68
01/17/2018	044740		<b>6444</b> (8	\$11,456.79	
01/17/2018	011718	VRS	\$111.48		\$65,936.99
01/17/2018	011718	VSP VISION CARE	\$64.41		\$65,872.58
01/17/2018	011718	DEBIT CARD	\$20.00		\$65,852.58
01/18/2018					\$72,912.05
01/19/2018				\$10,138.63	\$83,050.58
01/19/2018	173		\$144.70		\$82,905.88
01/19/2018	173		\$6,195.32		\$76,710.56
01/19/2018	011918	VRS	\$129.80		\$76,580.76
01/19/2018	011918	PSN	\$119.55		\$76,461.21
01/19/2018		AMPSTUN CORPORATION	\$1,875.00		\$74,586.21
01/19/2018		ANTHEM BCBS	\$321.10		\$74,265.11
01/19/2018		APPALACHIAN POWER	\$2,440.33		\$71,824.78
01/19/2018		ARC3 GASES	\$416.99		\$71,407.79
01/19/2018		BLUE MEDICARERX	\$161.00		\$71,246.79
01/19/2018		BVU OPTINET	\$145.26		\$71,101.53
	020494	CHAFIN LAW FIRM, P.C.	\$301.46		\$70,800.07
01/19/2018	020495	CINTAS	\$284.73		\$70,515.34
01/19/2018	020496	CORE & MAIN	\$2,036.61		\$68,478.73
01/19/2018	020497	DOMINION OFFICE PRODUCTS	\$7.95		\$68,470.78
01/19/2018	020498	EDILLON & COMPANY	\$1,029.52		\$67,441.26
	020499	J & L ACCOUNTING SERVICE	\$800.00		\$66,641.26
1	020500	JOHN DEERE FINANCIAL	\$5.50		\$66,635.76
01/19/2018	020501	Kenn Co Inc	\$40.00		\$66,595.76

1044404045	1000500			1	፲ ጅሯው ባለለ ሳሳ
01/19/2018	020502	L & M AUTO PARTS, LTD	\$305.38		\$66,290.38
01/19/2018		LEBANON BLOCK & SUPPLY	\$125.30		\$66,165.08
01/19/2018	1	MASTER METER SYSTEMS	\$1,500.00		\$64,665.08
01/19/2018	1	MICHAEL DYE	\$46.00	•	\$64,619.08
01/19/2018	020506	NATIONWIDE EMPLOYEE	\$392.42	4	\$64,226.66
01/19/2018	020507	NEW PEOPLES BANK	\$539.70	4	\$63,686.96
01/19/2018	020508	RAVEN SUPER MARKET	\$201.24		\$63,485.72
01/19/2018	020509	Russell County Treasurer's Office	\$277.42		\$63,208.30
01/19/2018	020510	RUSSELL OIL CO. OF VA, INC.	\$1,255.09		\$61,953.21
01/19/2018	020511	SARATOGA TECHNOLOGIES	\$62.50		\$61,890.71
01/19/2018	020512	THI	\$750.00		\$61,140.71
01/19/2018	020513	TIME WARNER CABLE	\$101.50		\$61,039.21
01/19/2018	020514	TOWN OF HONAKER	\$1,215.69		\$59,823.52
01/19/2018	020515	TOWN OF LEBANON	\$5,689.14		\$54,134.38
01/19/2018	020516	TOWN OF RICHLANDS	\$1,337.35		\$52,797.03
01/19/2018	020517	VERIZON	\$57.89		\$52,739.14
01/19/2018	020518	VIRGINIA UTILITY PROTECTION	\$45.15		\$52,693.99
01/19/2018	020519	WALLACE FURNITURE &	\$468.85		\$52,225.14
01/19/2018	020520	ZELMA R POSEY	\$5.36		\$52,219.78
01/19/2018	020521	NEW PEOPLES BANK	\$200.00		\$52,019.78
01/19/2018	020522	NEW PEOPLES BANK	\$0.00		\$52,019.78
01/21/2018		VA Employment Commission	\$0.36		\$52,019.42
01/22/2018	<del> </del>			\$12,873.19	
01/22/2018	174		\$703.26		\$64,189.35
01/22/2018	174		\$1,063.13		\$63,126.22
01/22/2018	012218	NEW PEOPLES BANK	\$60.00		\$63,066.22
01/23/2018	<u> </u>			\$3,787.38	\$66,853.60
01/23/2018	175		\$20.00		\$66,833.60
01/23/2018	175		\$853.36		\$65,980.24
01/24/2018			-	\$1,708.95	\$67,689.19
01/24/2018	012418	RURAL DEVELOPMENT	\$3,609.00		\$64,080.19
01/24/2018	012418	ANTHEM DENTAL	\$83.50		\$63,996.69
01/25/2018				\$1,765.77	\$65,762.46
01/25/2018	012518	DEBIT CARD	\$20.00		\$65,742.46
01/25/2018	995130	VIRGINIA RESOURCES	\$17,662.75		\$48,079.71
01/25/2018	6728347	VIRGINIA RESOURCES	\$6,925.20		\$41,154.51
01/26/2018				\$2,425.86	\$43,580.37
01/26/2018		RCPSA - CONSTRUCTION			\$52,007.32
01/26/2018	020523	VIRGINIA RESOURCES	\$6,858.47	· · ·	\$45,148.85
01/29/2018	ļ <u>.</u>			\$2,064.07	\$47,212.92
01/29/2018	012918	ALLY	\$927.45	•	\$46,285.47
01/29/2018	012918	RURAL DEVELOPMENT	\$543.00		\$45,742.47
	1	AMERICAN EXPRESS	\$4,164.83	· · · · · -	\$41,577.64
A Company of the Comp	19948	RITA C. BOSTIC	\$890.21		\$40,687.43
01/30/2018	ł	BRANDON GENT	\$414.45	1	\$40,272.98
01/30/2018	:	TRACY GRADY	\$890.53		\$39,382.45
1	19951	HARVEY HART	\$1,403.20		\$37,979.25
01/30/2018	19952	TIMOTHY HONAKER	\$1,007.53		\$36,971.72
5 11 0 01 MO 10	1.000		L 7 1,001 100		+44,41 1.1 Z

19953	JAMES HORN	\$696,951	\$36,274.77
19955	AARON HUNT	\$540.18	\$35,734.59
19956	RHONDA LESTER	\$920,27	\$34,814.32
19957	CARL RHEA	\$327.76	\$34,486.56
19958	MR DAVID C ROBINSON	\$776.86	\$33,709.70
19959	EARLY SAGE	\$560.23	\$33,149.47
19960	LUTHER SAULS	\$892.39	\$32,257.08
19961	BRAD SHORTT	\$534.06	\$31,723.02
19962	DAVID HUGHES	\$1,091.25	\$30,631.77
19962	EDNA F. VANCE	\$1,003.85	\$29,627.92
19963	BLAKE YATES	\$859.39	\$28,768.53
-			\$2,366.20 \$31,134.73
176		\$110.49	\$31,024.24
176		\$4,041.14	\$26,983.10
013118	NEW PEOPLES BANK	\$9.95	\$26,973.15
	19956 19957 19958 19959 19960 19961 19962 19962 19963 176	19955 AARON HUNT 19956 RHONDA LESTER 19957 CARL RHEA 19958 MR DAVID C ROBINSON 19959 EARLY SAGE 19960 LUTHER SAULS 19961 BRAD SHORTT 19962 DAVID HUGHES 19962 EDNA F. VANCE 19963 BLAKE YATES	19955       AARON HUNT       \$540.18         19956       RHONDA LESTER       \$920.27         19957       CARL RHEA       \$327.76         19958       MR DAVID C ROBINSON       \$776.86         19959       EARLY SAGE       \$560.23         19960       LUTHER SAULS       \$892.39         19961       BRAD SHORTT       \$534.06         19962       DAVID HUGHES       \$1,091.25         19963       BLAKE YATES       \$859.39         176       \$110.49         176       \$4,041.14

# Environmental Waste Account Check Register 01/01/18 to 01/31/18

### Balance as of 02/19/18 \$182,977.91

Date	Ref No.	Payee	Payment	Deposit	Balance
01/01/2018		<del>.</del>		\$1,970.51	\$176,610.09
01/12/2018				\$1,576.40	\$178,186.49
01/19/2018		<del>-</del>		\$1,040.12	\$179,226.61
01/26/2018				\$621.37	\$179,847.98

# Long Term Debt Account Check Register 01/01/18 to 01/31/18

### Balance as of 02/19/18 \$42.94

Date	Ref No.	Payee	Payment	Deposit	Balance
01/04/2018			-	\$20.00	

### CD NPB - 12020 Account Register 01/01/18 to 01/31/18 Balance as of 02/19/18 \$89,767.21

Date	Ref No.	Payee	Payment	Deposit	Balance
01/05/2018		Interest		\$225.97	\$89,767.21

## CD NPB - 98737 Account Register 01/01/18 to 01/31/18

Balance as of 02/19/18 \$92,074.08

Date	Ref No.	Payee	Payment	Deposit	Balance
01/07/2018		Interest		\$243,36	\$92,074.08

# Russell County Public Service Authority - Operating Profit and Loss

January 2018

	Jan 2018 .	Jul 2017 - Jan 2018 (YTD)
Income		PIPE MARKOTINAMA (ASAL). 1
4000.0 Water Revenue	\$95,312.32	\$679,796.80
4100.0 Sewer Revenue	\$727.14	\$5,076.78
4200.0 Trash Revenue	\$5,565.04	\$42,553.25
4300.0 Hookup & Reconnect Revenue	\$5,953.11	\$26,923.85
4400.0 Credit Card Fees	\$183.00	\$2,690.00
4500,0 Job Income	\$2,072.80	\$11,565.85
4600.0 Government Income (Reimbursement)	\$11,077.20	\$261,553.57
4900.0 Other Operating Revenue	\$3,378.45	\$22,775.22
Sales of Product Income	\$20.10	\$20.10
Total Income	\$124,289.16	\$1,052,955.39
Cost of Goods Sold		
5000.0 WATER PURCHASES	\$32,401.50	\$199,311.16
5100.0 SEWER FEES	\$758.37	\$5,289.14
Cost of Goods Sold	\$0.00	\$0.00
Total Cost of Goods Sold	\$33,159.87	\$204,600.30
Gross Profit	\$91,129.29	\$848,355.09
Expenses	, ,	
2430.0 401K CONTRIBUTIONS	\$1,569.71	\$12,230.31
6030.0 UNIFORMS	\$225.14	\$2,035.24
6032.0 Employee Physical Exam	· · · · · · · · · · · · · · · · · · ·	\$85,00
6050.0 Employee Health Insurance	\$3,389.17	\$26,332,19
6055.0 HEALTH INSURANCE CREDIT	\$27.78	\$188,16
6070.0 RETIREMENT PLAN	\$1,447.28	\$7,471.53
6080.0 SHORT TERM DISABILITY	\$141.10	\$1,004.50
6100.0 Insurance	\$319.29	\$7,378.59
6110.0 Telephone	\$1,708.35	\$7,230.11
6120.0 Electric	\$459.18	\$1,232.07
6120.3 Electric - Pumps	\$3,360.87	\$15,150.65
6120.4 Electric - Tanks	\$201.63	\$900.27
6130.0 Other Utilities	\$100,80	\$745.44
6180.0 Chemicals		- \$190.00
6185.1 SAMPLES-PUMP 1	1 1 - 1	\$1,079.97
6185.2 SAMPLE-PUMP 2		\$391.31
6185.5 SAMPLES- PUMP 5		\$1,967.98
6185.6 SAMPLES - PUMP 6		\$369.86
6185.7 SAMPLES - CLEVELAND SCHOOL		\$735.48
6190.0 MONITORING	\$53,55	\$320.25
6200,0 Materials & Supplies	\$3,719.83	\$9,821.32
6206.0 R&M OFFICE	\$145.00	\$1,362,54

6210.0 R&M SYSTEM	\$5,750.14	\$28,942.49
6210.1 R&M PUMP 1	\$1,812.83	\$2,073.61
6210.2 R&M PUMP 2	\$5.79	\$7,562.89
6210.5 R&M PUMP 5		\$804.28
6210.6 R&M PUMP 6		\$29.68
6215.6 R&M NEW GARDEN TANK		\$304.20
6220.0 R&M EQUIPMENT	\$2,442.47	\$4,722.01
6240.0 GAS, OIL, GREASE	\$2,903.30	\$14,884.38
6260.0 OFFICE SUPPLIES	\$7.95	\$1,477.13
6270.0 POSTAGE & DELIVERY	\$1,334.21	\$6,227.20
6280.0 PRINTING & REPRODUCTION		\$1,574.68
6300.0 ACCOUNTING FEES	\$455,60	\$10,629.60
6320.1 WATER WORKS OPERATION SWORDS C		\$3,914.65
6320.2 WATER WORKS OPERATION-BELFAST		\$1,911.60
6320.5 WATER WORKS OPERATION-HANSONVIL		\$1,174.10
6320.6 WATER WORKS OPERATION-NEW GARD		\$395.30
6370.1 RENT- LEBANON SHOP	\$539.70	\$3,109.70
6390.0 ADVERTISEMENT	\$126.36	\$217.31
6420.0 Service Charges	\$1,057.96	\$4,944.92
6430.0 DUES & SUBSCRIPTIONS	\$330.00	\$1,280.00
6447.0 Legal Fees	\$301.46	\$301.46
6480.0 TRAINING		\$636.30
66000 Payroll Expenses	\$66,980.33	\$334,785.69
DIRECTOR FEES	\$1,000.00	\$7,000.00
Reimbursements	\$83,20	\$582.40
Total Expenses	\$101,999.98	\$537,708.35
Net Operating Income	(\$10,870.69)	\$310,646.74
Other Income 1255.0 Due To/From Construction Fund	\$6,287.17	\$65,096.26
8000.1 Interest Income	\$469,33	\$1,399.29
Total Other Income	\$6,756.50	\$66,495.55
Other Expenses	φο, του. ο σ	400,400.00
2510.0 N/P SWORDS CREEK	\$3,609.00	\$25,263.00
2610.0 N/P DRILL PROJECT	<b>V</b>	\$9,275.63
2611.0 N/P HIGHLAND ACRES/YATES WSL-16	-	\$3,342.02
2612.0 N/P MILLER CREEK/FRANK'S/HONEY	\$6,925.20	\$13,850.41
2613.0 N/P BIG A MTN. PHASE I WSL-11-9		\$15,594.84
2616.0 N/P BELFAST		\$27,707.99
2617.0 N/P ROSEDALE		\$31,778.61
2618.0 N/P NEW GARDEN/FINNEY	\$17,662.75	\$35,646.47
2619.0 N/P MAINS LINE WSL-40-13E		\$109,970.97
2620.0 N/P GREEN VALLEY ESTATES		\$3,397.80
2630.0 N/P SOUTH RIVER PROJECT		\$1,523.98
2635,0 N/P LONG BRANCH PROJECT		\$2,663.08
2640.0 N/P PINE CREEK		\$5,741.29
2641.0 N/P VRA MOUNTAIN MEADOWS		\$2,095.98

2650.0 N/P Clarks Valley Project		\$13,706.09
2660.0 N/P LYNN SPRING PROJECT	\$543.00	\$3,801.00
2927.0 N/P VSA BIG A MTN PHASE II	-	\$25,579.79
2930.0 N/P GREEN VALLEY WEST		\$17,662.75
2938.0 N/P BACK VALLEY		\$5,420.45
2939.0 N/P iPerl RRM	\$6,858.47	\$9,552,28
2940.0 N/P Rt 656		\$4,729.20
2982.0 ALLEY 2016 SILVERADO	\$927.45	\$6,492.15
2984.0 N/P ALLY NEW TRUCK	\$589,45	\$4,126.15
5235,0 CUSTOMER REFUND DEPOSIT	\$51.36	\$715.77
Reconciliation Discrepancies		(\$583.12)
Total Other Expenses	\$37,166.68	\$379,054.58
Net Other Income	(\$30,410.18)	(\$312,559.03)
Net Income	(\$41,280.87)	(\$1,912.29)

Accrual Basis

# Russell County Public Service Authority - Construction Profit and Loss

January 2018

	Jan 2018	Jul 2017 - Jan 2018 (YTD)
Income	341.2010	
4145.0 Contributions - Govt	. \$11,077.20	\$125,200.17
4300.0 Loan Proceeds		\$66,829.82
4300.4 Route 656	\$14,842.65	\$48,687.30
4300.5 Fincastle Estates		\$13,557.82
4300.6 iPeri Radio Read Meters	\$4,075.52	\$47,821.51
4300.7 Thompson Creek/Tunnel Road	\$4,186.85	\$12,929.19
Total 4300.0 Loan Proceeds	\$23,105.02	\$189,825.64
4400.0 Misc. Income		\$1,357.38
4400.1 Misc. Projects	\$27,757.96	\$150,273.68
4400.2 Sale of Supplies/Materials		\$709.02
Total 4400.0 Misc. income	\$27,757.96	\$152,340.08
7200.0 Grant Contributions		
7200.4 Route 656	\$4,947.55	\$16,229.09
7200.5 Fincastle Estates		\$14,913,46
7200.6 iPerl Radio Read Meters	\$1,018.88	\$11,955.37
7200,7 Thompson Creek/Tunnel Road	\$2,791.24	\$22,441.99
7200.9 Tunnel Road		\$12,839.36
Total 7200.0 Grant Contributions	\$8,757.67	\$78,379.27
Total income	\$70,697.85	\$545,745.16
Gross Profit	\$70,697.85	\$545,745.16
Expenses		
5500.0 Project Expenses		
5510.0 Materials		
5510.4 Route 656		\$16,667.91
5510.5 Fincastle Estates		\$89,779.89
5510.6 iPeri Radio Read Meters		\$3,104.90
5510.7 Thompson Creek/Tunnel Road		\$3,138.70
5510.8 Misc. Projects	\$2,041.84	\$3,729.84
5510.9 Tunnel Road		\$10,977.53
Total 5510.0 Materials	\$2,041.84	\$127,388.77
6520.0 Salaries & Benefits		
5520.4 Route 656	\$335.24	\$17,228.40
5520.5 Fincastle Estates	\$212.59	\$1,735.08
5520.6 iPerl Radio Read Meters	\$261.65	\$25,107.96
5520.7 Thompson Creek/Tunnel Road	\$318.88	\$7,692.24
5520.8 Misc. Projects	\$8,743.49	\$116,177.4
5520.9 Tunnel Road		\$523.19
Total 5520.0 Salaries & Benefits	\$9,871.85	\$168,464.29
5530.0 Hourly Equipment		
	,	

5530.4 Route 656	\$2.68	\$3,761.24
5530.6 iPerl Radio Read Meters	\$161.36	\$2,727.29
5530.7 Thompson Creek/Tunnel Road	\$2,197.58	\$4,668.73
5530.8 Misc. Projects	<b>\$4,382.62</b>	\$18,750.62
5530.9 Tunnel Road		\$5.96
Total 5530.0 Hourly Equipment	\$6,744.24	\$29,913.84
5540.0 Supplies/Miscellaneous		VI-T-
5540.1 New Garden/Finney	· · ·	\$276.22
5540.4 Route 656	\$150.00	\$6,012.46
5540.6 iPeri Radio Read Meters		\$135.50
5540.7 Thompson Creek/Tunnel Road	\$400,00	\$609,98
5540.8 Misc. Projects	\$5,965.84	\$47,080.68
Total 5540.0 Supplies/Miscellaneous	\$6,515.84	\$54,114.84
5550.0 Legal		
5550.5 Fincastle Estates		\$6,999.61
5550.7 Thompson Creek/Tunnel Road		\$6,990.28
Total 5550.0 Legal	\$0.00	\$13,989.89
5580.0 Advertising		
5580.5 Fincastle Estates		\$26.75
5580.7 Thompson Creek/Tunnel Road		\$26,75
Total 5580.0 Advertising	\$0.00	\$53.50
5590.0 Engineering		
5590.4 Route 656		\$4,500.00
5590.5 Fincastle Estates	\$584.00	\$5,282.63
5590.6 iPerl Radio Read Meters	\$2,000.00	\$16,000.00
5590.7 Thompson Creek/Tunnel Road		\$2,000.00
Total 5590.0 Engineering	\$2,584.00	\$27,782.63
Total 5500.0 Project Expenses	\$27,757.77	\$421,707.76
6000.0 Salaries - General Construction	\$2,458.96	\$16,335.97
6030,0 Uniforms	\$1,240.74	\$7,967.89
6101.0 Employee Screening		\$50,00
6110.0 Telephone Lebanon Shop		(\$65.10)
6120.0 Telephone Cell	\$286.21	\$2,027.58
6140.2 Electric Temp Office	\$33.81	\$220.26
6200.0 Supplies	\$486.52	\$1,502,28
6220.0 Repair & Maint.	\$1,050.68	\$8,986.25
6240.0 Gas, Oil, Grease	\$1,174.49	\$7,440.01
6260.0 Office Supplies ·	\$147.17	\$715.65
6270.0 Postage & Delivery	\$24.50	\$258.83
6340.0 Small Tools & Equipment	\$223.78	\$987.87
6390.0 Advertising	\$59.40	\$302.83
6420.0 Finance/Service Charges	\$168.98	\$666.34
6445.0 License/Tags/Inspections	\$48.00	\$163.00
9001.0 Transfer Out To PSA	\$11,077.20	\$125,200.17
Total Expenses	\$46,238.21	\$594,467.59
Net Operating Income	\$24,459.64	(\$48,722.43)
Net Income	\$24,459.64	(\$48,722.43)

Russell County PSA - Construction Outstanding Receivables as of 02/19/18

Description	Materials	Labor	Hourly Equip.	Supplies/Misc	Engineering	Other	Total
School Board Nov 2017	1,022.94	4,504,66	486.40	0.00	00:00	00.00	\$6,014.00
iPerl RRM D/D#17	00.00	261.65	0.00	00.0	2,000.00	00.0	\$2,261.65
Route 656 D/D#19	00.0	335.24	00.0	00.00	00.00	00:0	\$335.24
County Projects Jan-18	00.00	4,015,93	616,45	5,053.48	00.00	00.0	\$9,685.86
Thompson Creek/Tunnel Rd D/D#9	13,699.50	318.88	00.0	00.00	00.00	0.00	\$14,018.38
Fincastle Estates D/D#7	60,398.20	155.35	00'0	00.00	1,659.60	00.00	\$62,213.15
Fincastle Estates D/D#8	26,830.00	220.19	00'0	0.00	00.0	00.0	\$27,050.19
Fincastle Estates D/D#9	75,917.00	212.59	00.0	00'0	584.00	00.0	\$76,713.59
Town of Cleviand D/D#1	17,404.08	00.0	0.00	00.00	00.00	00.00	\$17,404.08
Town of Clevland D/D#2	3,200.00	2,296.57	958.21	689.28	00.0	160.00	\$7,314.07
Town of Honaker - Dog Hollow D/D#2	00'0	00'0	00.0	123.87	00.0	00.0	\$123.87
US Hwy/Hicks	594.76	2,430.99	1,648,51	539.83	00'0	785.91	\$6,000.00
Misc./Glenview/East Crossroads Meters	00.0	00'0	00.00	00.0	00.0	5,198.59	\$5,198.59
Total	\$199,066.48	\$14,752.05	\$3,709.57	\$6,416.47	\$4,243.60	\$6,144.50	\$234,332.67

Total Due to General Construction \$24,606.12

# General Construction Account Check Register 01/01/18 to 01/31/18

### Balance as of 02/19/18 \$4,578.09

Date	Ref No.	Payee	Payment	Deposit	Balance
01/09/2018		RCBOS		\$38,835.16	\$41,290.47
01/09/2018	3727	Russell Oil Co., Inc.	\$840.37		\$40,450.10
01/09/2018	3728	Rogers Group, Inc.	\$9,133.19		<b>\$31,316.91</b>
01/09/2018	3729	D&T Enterprises	\$89.67		\$31,227.24
01/09/2018	3730	Lebanon Block & Supply Co., Inc.	\$563.89		\$30,663.35
01/09/2018	3731	McClure Concrete Materials	\$5,115.25		\$25,548.10
01/09/2018	3732	John Deere Financial	\$15.96		\$25,532.14
01/09/2018	3733	Mountain Materials, LLC	\$217.28		\$25,314.86
01/09/2018	3734	Russell County PSA - Operating	\$11,077.20		\$14,237.66
01/09/2018	3735	Russell County PSA - Operating	\$9,699.26		\$4,538.40
01/09/2018	3736	Dennis White Trucking	\$1,000.00		\$3,538.40
01/09/2018	3737	Russell Oil Co., Inc.	\$109.50		\$3,428.90
01/09/2018	3738	Larry Miller	\$176.00		\$3,252.90
	3739	ARCET Equipment Co.	\$139.50		\$3,113.40
01/09/2018	3740	John Deere Financial	\$9.16		\$3,104.24
01/09/2018	3741	Carter Machinery Co., Inc.	\$1,114.62		\$1,989.62
01/09/2018	3742	Rogers Group, Inc.	\$283.32		\$1,706.30
01/09/2018	3743	Verizon Wireless	\$278.98		\$1,427.32
	3744	Consolidated Pipe & Supply Co.,	\$341.47		\$1,085.85
01/09/2018	3745	L&G Exhaust	\$25.00		\$1,060.85
01/09/2018	3746	Tri-County Driving Academy, Inc.	\$50.00		\$1,010.85
01/09/2018	3747	American Express	\$977.00		\$33.85
01/26/2018	3748	Russell County PSA - Operating	\$8,426.95		(\$8,393.10)
01/26/2018				\$162.63	(\$8,230.47)
01/26/2018				\$2,431.77	(\$5,798.70)
01/26/2018				\$1,763.02	(\$4,035:68)
01/26/2018				\$2,833.88	(\$1,201.80)
01/26/2018				\$889.37	(\$312,43)
01/26/2018				\$2,838.47	\$2,526.04

# Route 656 East Project Account Check Register 01/01/18 to 01/31/18

## Balance as of 02/19/18 \$47.80

Date	Ref No.	Payee	Payment	Deposit	Balance
01/25/2018	<del></del>	VRA		\$19,790.20	\$19,838.00
01/26/2018	1077	Thompson & Litton, Inc.	\$500.00		\$19,338.00
01/26/2018	1078	Consolidated Pipe & Supply Co.	\$1,210.74		\$18,127.26
01/26/2018	1079	Core & Main	\$14,201.62		\$3,925.64
01/26/2018	1080	Blevins Septic Service	\$150.00		\$3,775.64
01/26/2018		, ,	\$889.37	-	\$2,886.27
01/26/2018			\$2,838.47		\$47.80

# iPerl RRM Replacement Project Account Check Register 01/01/18 to 01/31/18

### Balance as of 02/19/18 \$47.80

Date	Ref No.	Payee	Payment	Deposit	Balance
01/25/2018		VRA		\$5,094.40	\$5,142.20
01/26/2018	1025	Thompson & Litton, Inc.	\$2,500.00		\$2,642.20
01/26/2018			\$162.63		\$2,479.57
01/26/2018			\$2,431.77		\$47.80

# Thompson Creek/Tunnel Road Project Account Check Register 01/01/18 to 01/31/18

### Balance as of 02/19/18 \$47.80

Date	Ref No.	Payee	Payment	Deposit	Balance
01/25/2018		VRA		\$6,978.09	
01/26/2018	1010	Consolidated Pipe & Supply Co.	\$2,306.20		\$4,719.69
01/26/2018	1011	John Deere Financial	\$74.99		\$4,644.70
01/26/2018	-		\$1,763.02		\$2,881.68
01/26/2018			\$2,833.88		\$47.80

### VIRGINIA DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year: January, 2018

WATERWORK - Swords Creek -RCPSA PWSID ID: 1167900

### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

		·
Α	Gallons of water purchased from TCPSA-RAVEN/DORAN	7,056,723
В	Gallons of water purchased from HONAKER ELEM SCHOOL METER	
С	Total gallons of water purchased (A + B)	7,056,723
D.	Gallons of water sold to New Garden/Breezer's Branch	
E	Average gallons/day placed into distribution system [C/days in month]	235,224
F	Gallons of water metered to customers - Swords Creek	4,856,910
G	Gallons of water metered for flushing, fire flow, etc.	
Н	Total gallons of water unaccounted for [C - (E+F)]	2,199,813
I	Apparent percent of water lost from the distribution system [100 G/C]	31.17%
J	Number of connections	1310
K	Average gallons/day per connection (F/J)	3708
L	Estimated daily population served	3275

### Distribution system performance goals:

- . less that 30 percent loss of water placed into the distribution system
- . less than 150 gpd of water placed into the distribution system per connection

### CHLORINE RESIDUAL (required 3 days/week)

DATE	Mg/L	DATE	Mg/L	DATE	Mg/L	Date	Mg/L
1		9		17	1.54 - 030	25	
2		10	1.60 - 050	18		26	1.47 - 030
3	1.28 - 010	11		19	1.16 - 020	27	,
4		12	1.40 - 010	20		28	
5	1.00 - 030	13		21		29	.90 - 010
6		14		22	1.31 - 050	30	
7		15	1.11 - 020	23		31	1,39 - 020
8	.92 - 040	16		24	1.00 - 010		

REMARKS (waterline breaks, consumer complaints, service conncetions made) (may be continued on back):

Signed Name: // // // // // // Printed Name: Tracy Grady
Title/Operator Class: Operations Class 5

### VIRGINIA DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year - January 2018 WATERWORKS - BELFAST - RCPSA

PWSID ID: 1167051

### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

Α	Gallons of water purchased from TCPSA - CLAYPOOL HILL	3,442,850
В	Gallons of water purchased from TOWN OF LEBANON	0
С	Total Gallons of water placed into waterworks [A + B)	3,442,850
D	Average gallons/day placed into distribution system [C/days in month]	114,762
E	Gallons of water metered to customers -	2,235,028
F	Gallons of water metered for flushing, fire flow, etc.	
G	Total gallons of water unaccounted for [C - E + F]	1,207,822
Н	Apparent percent of water lost from the distribution system [100 G/C]	35.08%
ı	Number of connections	639
J	Average gallons /day per connection (E/I)	3,498
K	Estimated daily population served	1,575

Distribution system performance goals:

less that 30 percent loss of water placed into the distribution system.

.less than 150 gpd of water placed into the distribution system per connection

CHLORINE RESIDUAL (required 3 days/week)

#### BELFAST/ROSEDALE WATER WORKS

	DELLINGINIO	MM-1 (MI)	11 = 21 11 41 11 14				· · · · · · · · · · · · · · · · · · ·
DATE	Mg/L	DATE		DATE	Mg/L	Date	Mg/L
1		9		17	1.51 - 010	25	
2		10	1.45 - 010	18		26	1.54 - 020
3	1.40 - 010	11	2.1	19	1.55 - 020	27	
4		12	1.55 - 020	20		28	
5	1.32 - 020	13	······································	21		29	1.47 - 030
6		14		22	1.57 - 030	30	
7		15	1.58 - 030	23		31	1.54 - 010
8	1.38 - 030	16		24	1.60 - 010		

REMARKS (waterline breaks, consumer complaints, service connections made) (may be continued on back):

Signed Name: Acting Hardy
Printed Name: Tracy Grady

Title/Operator Class: Operations Class 5

#### RUSSELL COUNTY P.S.A.

### WATER WORKS MONTHLY OPERATION REPORT

Month / Year: January 2018

### **Green Valley Waterworks**

PWSID #: 1167275

Population Served: 175

No. Connections Served 74

Gallons of Water Pumpe 22,817

Water Loss:

0.00%

Galions of Water sold: 355,703

Date	Well 27-A	Well 30-C	Master Meter Reading	CL2	CL2 Residual Sample Point	Comments
1	, , , , , , , , , , , , , , , , , , , ,					
2						
3 4	7,000	22,548	36,074	0.85	0 10	
4	Ö	11,307	12,721			
5	0	19,122	27,120	0.70	0 20	
6						18 to 1 to
7			Henry			
8	0	0	0	0.61	0 30	
9						
10			***	0.65	0 10	
11						
12				0.62	0 20	
13						
14					<del>                                     </del>	
15				0.60	0 30	
16				0.00	<del> </del>	
17		-		0.63	0 10	
18				0.65	0 20	<u> </u>
19 20		ļ		0.00	0.20	
21				<del> </del>	<u> </u>	
22				0.69	0 30	
23		<del></del>		0.00	- 0 00	
24		<del>                                     </del>		0.74	0 10	
25			<del></del>	0.77	1	
26				0.71	0 20	
27	4	<del>                                     </del>	area a marine a marin			
28						
29				0.65	00	
30	`		<u> </u>			
31				0.60	0 10	
Totals		5,107	22,817			

Operator in Responsible Charge: Tracy Grady		
Printed Name		
d u		_
Signature: <u>Jacus Mander</u>	WW License Class:	5
Submit by the 10th of the following month to:		

Office of Drinking Water, Abingdon Field Office

454 East Main Street Abingdon, Virginia 24210

Virginia Department of Health

### VIRGINIA DEPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year - January 2018

WATERWORKS: HANSONVILLE - RCPSA PWSID ID: 1167275

### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

Α	Gallons of water purchased from TOWN OF LEBANON	2,123,380
В	Galloons of water pumped from GREEN VALLEY ESTATES WELLS	22,817
С	TOTAL gallons of water placed in water works (a+b+c)	2,146,197
D	Average gallons/day placed into distribution system [D/days in month]	71,540
E	Total gallons of water metered to customers - Hansonville	1,124,822
F	Total gallons of water metered to customers - Green Vally Estate	355,706
G	Total gallons of water metered to customers - Washington County	212,730
Н	Gallons of water metered for flushing, fire flow, etc.	
I	Total Gallons of water sold	1,693,258
J	Total gallons of water unaccounted for I - (E+F+G+H]	452,939
K	Apparent percent of water lost from the distribution system [100 J/C]	21.10%
L	Number of connections	394
M	Average gallons/day per connections I/L	4,298
N	Estimated daily population served	985

Distribution system performance goals:

less that 30 percent loss of water placed into the distribution system

less than 150 gpd of water placed into the distribution system per connection

### CHLORINE RESIDUAL (required 3 days/week)

DATE	Mg/L - Station#	DATE	Mg/L - Station #	DATE	Mg/L - Station #	Date	Mg/L - Station#
1	3	9		17	1.49 - 040	25	
2		10	1,33 - 030	18		26	1.51 - 020
3	1.45 - 010	11		19	1.45 - 020	27	
4		12	1,45 - 010	20		28	
5	1.38 - 020	13	-	21		29	1.38 - 040
6		14		22	1.50 - 010	30	
7		15	1.51 - 020	. 23		31	1.35 - 010
8	1.35 - 040	16		24	1.46 - 030		

Signed Name: //www//wody
Printed Name: Tracy Grady

Title/Operator Class: Operations Class 5

### VIRGINIA DREPARTMENT OF HEALTH DIVISION OF DRINKING WATER MONTHLY REPORT

Month /Year January, 2018

WATERWORK - New Garden/Finney - RCPSA PWSID ID: 1167540

### DISTRIBUTION SYSTEM PERFORMANCE CRITERIA

Α	Gallons of water purchased from HONAKER-NEW GARDEN METER	770,350
В	Average gallons/day placed into distribution system (C/days in month)	25,678
С	Gallons of water metered to customers	532,899
D	Gallons of water metered for flushing, fire flow, ect.	
E	Total gallons of water unaccounted for [E - (A-C]	237,451
F	Apparent percent of water lost from the distribution system [100 E/A]	30.82%
G	Number of connections	137
Н	Average gallons/day per connection (C/G)	3890
1	Estimated daily population served	343

Distribution system performance goals:

- . less that 30 percent loss of water placed into the distribution system
- less than 150 gpd of water placed into the distribution system per connection

### CHLORINE RESIDUAL (required 3 days/week)

DATE	Mg/L	DATE	Mg/L	DATE	Mg/L	Date	Mg/L
1		9	<b>.</b>	17	1.48 - 010	25	
2		10	1.48 - 010	18		26	1.30 - 020
3	1.36 - 010	11		19	1.51 - 020	27	
4		12	1.70 - 020	20		28	
5	.48 - 020	13		21		29	1.51 - 030
6		14		22	1.38 - 030	30	·
7		15	1.42 - 030	23		31	1.24 - 010
8	.51 - 030	16		24	1.55 - 010		

REMARKS (waterline breaks,	consumer complaints, s	service	conncetions made)	(may be continued on back):	
<b>,</b>	•		Tread Horda		
	Clanad N	lama	1 119 n. A. MARKA		

Printed Name : Tracy Grady

Title/Operator Class: Operations Class 5

# RUSSELL CO PSA PAST DUE BALANCE REPORT REPORTING FOR ACCOUNT BALANCE ACTIVE ONLY SORTED BY LOCATION REPORTING 30 DAY > 58 AND CYCLE 1 \* Indicates 90 Day Balance

	, and care of buy but a		
LOCATION ACCOUNT	AUDICEO3	L LASTPAY	NOTE
001-00000078 104449	MOORE,APRIL 156.94 156.94 5010 HORTON RIDGE RD Mtr#: 75896144 MID/MXU: 16862414 PrvRd TRL AT END OF HORTON RD	* 5/3/17 h:112428	6.100.
001-00001890 104150	BAHN APRIL 545.84 545.84 5065 HORTON RIDGE RD Mir#: 75897542 MID/MXU: 16865570 PrvR	* 11/27/17 d:298789	
001-00004803	BACHMAN, BETTY 59,23 59,2	3 12/19/17	112-6
104017	4803 HORTON RIDGE RD Mt#: 76068572 MID/MXU: 16872214 Pr/R	d:91406	
001-00008000	YOUNG,KEITH 276.98 276.9	12/18/17	4d. 135.00
101007	4907 HORTON RIDGE RD Mtr#: 75896147 MID/MXU: 16866222 PrvR	d:377717	
001-00008870 104230	LESTER:RHONDA 1947.00 1950.0 5040 HORTON RIDGE RD Mtr#: 75896127 MID/MXU: 16864926 PrvR	o* 1 <i>/4/</i> 18 d:310413	7m+ 125
001-00009600	CASEY,BARBARA 146.76 146.	76 12/8/17	<u>Pd. 147.00</u>
100403	10191 SWORDS CREEK RD Mtr#: 75897567 MID/MXU: 16953080 Pr	/Rd:132383	
001-00010030	GARRETT, SAMANTHA 171.64 171.64 171.6	4* 10/20/17	L.O.
104810	10175 SWORDS CREEK RD Mtr#: 75897568 MID/MXU: 16874156 Po	vRd:65166	
001-00011001	RAY, JERRY 216.95 216.9	5* 9/6/17	<u>L.O.</u>
104601	9935 SWORDS CK RD APT # 3 Mh#: 76123140 MID/MXU: 16931478	PrvRd:52401	
001-00011100	EMILY'S COUNTRY,CO 67.65 67:	65 1/22/18	
104526	9929 SWORDS CREEK RD Mir#: 78123144 MID/MXU: 16949380 Prv	Rd:90882	
001-00012000	CAMPBELL, RALPH 1158.51 1160.0	1* 1/8/18	<u> </u>
100015	9871 SWORDS CREEK RD 9871 SWOR Mt#: 75897535 MID/MXU: 1	6872580 PrvRd:17	
001-00015900 100384	**	2* 6/13/17	2.5
001-00018300	WEIR,MICHAEL 115.10 115.	10 12/29/17	PA. 115-10
100415	233 MAPLE GAP RD: Mtr#: 82094415 MID/MXU: 85564894 PrvRd:377	'30	
001-00018650	ROSE,MARY 69.10 69.	10 12/27/17	Pd. 69.10
100688	355 MAPLE GAP RD Mir#: 75896019 MID/MXU: 19000458 PrvRd:146	6438	
001-00018850	HALE, DENNIS 67.00 67	00 12/27/17	1 1-25
100352	145 MAPLE GAP ROAD Mtr#: 75897249 MID/MXU: 19014422 PrvRd:	75248	
001-00019201 104814		34* 1/25/18	100.00
001-00019800	MESSER,DARRYL & PH 109.81 109	.81 12/29/17	4d. 75.00
100093	101 MONROE DRIVE Mtr#: 75897551 MID/MXU: 16959756 PrvRd:3/	25854	
001-00019900 100092	<u>.</u>	55* 1/15/18	7,2-2.
001-00020100	MESSER,ALEXA 83.76 83	.76 12/19/17	9d.39.72
104701	9463 SWORDS CREEK RD Mtr#: 75897534 MID/MXU: 16862546 Pr	vRd:122920	
001-00020730	JOHNSON;BENJAMIN F. 456.55 456.	65* 1/5/18	1129
100587	229 JOHNSON HOLLOW RD MI#: 75897553 MID/MXU: 16937804 F	PrvRd:376877	
001-00024100	NICHOLS,CURTIS 59.40 59	1.40 1/4/18	Pd. 88.40
104537	36 KAIDENS WAY Mtr#: 75897503 MID/MXU: 69532854 PrvRd:5022	2	
001-00099372	RAY,KIMBERLY M 135.06 136	i,06 12/20/17	4 <u>d, 150.0</u> 0
105000	9937 SWORDS CREEK RD APT # 2 Mtr#: 76123145 MID/MXU: 1687	1344 PrvRd:19211	2
001-00100163	LAWSON,RITA 88.41 81	3.41 12/29/17	14.88.4
10483 <del>9</del>	10063 SWORDS CREEK RD Mtr#: 78191769 MID/MXU: 18174014 R	PrvRd:971	
002-00027490 104243	PRICE, DUSTY 86.81 86.81 86.81 22 NATURES WAY Mir#: 75896126 MID/MXU: 17047490 PrvRd:166	3.81 1/22/18 442	4 d. 1.14.54

LOCATION ACCOUNT 002-00027500 100554	NAME ADDRESS GOODMAN.DARRELL 19 MANCHESTER DRIVE Mir#: 7589611	PREVBAL 64,41 19 MID/MXU: 1704659	TOTAL LASTPAY 64.41 1/8/18 96'PrvRd:403652	NOTE
002-00028010 101012	WHITT TAMARA 489 ROBINSON RIDGE Mtdf: 75896109	139.70	:133.70* 11/21/17	2,2.9
004-00003810 100599	MEADOWS,BRADLEY 5 3212 HORTON RIDGE, RD Mtr#: 758960	139.84 39 MID/MXU: 167332	139.84* 10/13/17 296 PrvRd:315093	Pa.50.00
004-00004100	BLANKENSHIP, BYRON	76.06	76.06 12/4/17	<u>Pa.76.0</u> 6
100439	3176 HORTON RIDGE RD Mtr#: 820939	07 MID/MXU: 167590	032 PrvRd:24871	
004-00005200 100483		. 75.05	75.05 1/22/18	212-7
004-00005720	MCGHEE,TONY	66.70	66.70 11/9/17	. <u>4d. 64.7</u> 0
100762	2100 HORTON RIDGE RD Mtr#: 758960	)10 MID/MXU: 16757	504 PrvRd:93207	
007-00062200	COLEMAN,MICHAEL E	429.63	429,63* 9/11/17	1.0.
103080	1414 PINE CREEK RD Mtr#: 82093434	M1D/MXU: 16785158	PrvRd:250	
007-00063200	MAYS,ROLAND	62.86	62.86 1/12/18	4d. 62.86
100341	1801 PINE CREEK R.D. Mt#: 75898034	MÌD/MXU: 16801118	: PrvRd:297351	
007-00063450 100211	RICHARDSON,LINDA 1903 PINE CREEK RD Mir#: 75896037	119.25	119,25* 12/29/17	Post 3/20
007-00063700 100558	MILLER, JONATHAN , 2377 PINE CREEK RD. Mtr#: 31039159	100.62	100,62 12/5/17	700.42
007-00063900	MILLER, CHRIS	96.80	96.80 12/11/17	<u> 1.33.</u>
100588	2534 PINE CREEK RD Mtr#. 75896087	MID/MXU: 16765308	PrvRd:195166	
007-00064270	HUBBARD,HUBERT : 1	179.66	.182,66 1/22/18	<u> 4d. 150.00</u>
102625	2983 PINE CREEK RD Mtr#: 75896088	MID/MXU: 16765604	PrvRd:215305	
007-00064550 100532	MEADOWS,ROY 5 Mir#: 758960	84.08 72 MID/MXŲ: 166857	84.08 1/5/18 84 PrvRd:85808	1,2-13
008-00000109	DYE,CYNTHIA	71.54: <sup>†</sup>	71,54 1/8/18	<u> 4d. 71.54</u>
105086	109 PLASTERS RD 'Mir#: 80601108 MI	D/MXU: 85565018 Pr	vRd;46593	
008-00000225 103353	PERKINS, DANIEL 415 CALL VALLEY ROAD Mtr# NO ME 75897156 19004436	182.90 TER MID/MXU: NO M	182.90* 5/4/16 ND/MXU PrvRd:92590	L.O. 1-30
008-00000462	KEEN,DEANA	67.21	67.21 12/29/17	Pd. 67.21
104553	462 CALL VALLEY RD Mtd: 78787350	MID/MXU: 18181534	PrvRd:168283	
008-00000651 104331	HUGHES,NATASHA 651 CALL VALLEY RD Mir#: 76222509	68.58	68.58 12/22/17	Pd. 70.05
008-00001462	STEVENS, AMBER	89.69	89,69 1/8/18	1-24
104552	488 CALL VALLEY RD Mtr#: 78799901	MID/MXU: 18176524	PrvRd:119581	
008-00002200	REYNOLDS,ALIDA :	339.47	339.47* 1/24/18	9d.50.08
102720	117 PEACEFUL LN Mt#: 75897175 MI	D/MXU: 19017286 Pr	vRd:220581	
008-00002300	PECK,TERESA	1381.57	1381.57* 12/11/17	4d.50.00
102721	94 PEACEFUL LN MG#: 75897180 MIC	NMXU: 19014730 Prv	Rd:214952	
008-00007709 104506	RATUER LÜKE. 56 OAKLAND DR 56 OAKLAND DR Mti 63737709	223,24 r#: 82094495 MID/MX	223.24* 11/8/17 IU: 16952632 PrvRd:9838	4mt 311
008-00080220 100255	PLASTER, JEFF 577 PLASTERS RD. Mfr#: 82093975 N 69269185	62.11 ND/MXU: 16936958 F	62,11 12/12/17 PrvRd:57938	Jd. 120.81

69269185

LOCATION ACCOUNT 008-00081561 104781	NAME ADDRESS SIGMON,LISA R SNYD 440 WYSOR VALLEY, RD Mtr#: 7589	PREVBAL 156.33 97266 MID/MXU; 8210073	TOTAL LASTPAY 156,33 12/7/17 8 PrvRd:406255	NGTE 2-7 156-33
008-00081600 104216	COOK,DYLAN 205 WYSOR VALLEY RD. ROUTE 6	83.48 37 Mtr#; 75897265 MID/M	83.48 11/28/17 IXU: 19015878 PrvRd:2037	<u> 11. 83.48</u> 21
008-00081681 105116	RUNYON,SARAH 634 DRILL RD Mtr#::75897201 MID/	109.75 MXU: 19032754 PrvRd:22	112.75 1/5/18 25145	
008-00081690 102157	MUSICK DEANA 125 HICKORY JCT Mir#: 75897206	411.91 MID/MXU: 19015882 Prvi		Ad. 56.00
008-00081800 100828	HARRIS,CRAIG 474 DRILL RD Mt#: 75897178 MID	59.63 MXU: 19014578 PrvRd:78		70,06.00
009-00000500 101427	HERNDON, ORVILLE JO 4659 CLARKS VALLEY Mtr#: 82094	65,21 069 MID/MXU: 19023138	65.21 12/11/17 PrvRd:58574	
009-00003610 103303	SHORTRIDGE, JASON \ 3610 CLARKS VALLEY RD Mtr#: 82 70589201	86.84 2094088 MID/MXU: 19003	89.84 1/16/18 1414 PrvRd:35139	12-6
009-00018600 104584	CASEY,DONNA 237 MAPLE GAP RD Mtr#: 7841169	125.30 93 MID/MXU: 19015700 P	125.30 1/9/18 ryRd:163984	<u>Pd. 125.30</u>
009-00049110 104877	BURKE, DESARAE 3623 SWORDS CREEK RD Mir#: 6 41032596	· · · 120.54 0903745 MID/MXU: 1903	120.64* 1/6/17 4000 PrvRd:259422	<u>L.O.</u>
009-00091001 104705	DYE, JOEY 1010 CLARKS VALLEY RD Mtr# No 55120835 16725202	. 528,96 O METER MID/MXU: NO	528.96* 3/10/16 MID/MXU PrvRd:581999	L.O.
009-00091150 100149	KEEN TERRY 1109 CLARKS VALLEY RD Mtr#: 8	102,58 2094133 MID/MXU: 1672	102.58 11/27/17 2016 PrvRd:25941	fd. 102.58
009-00091400 100201	JOHNSON,BRIAN 1383 CLARKS VALLEY RD Mir#: 8	64.44 2094135 MID/MXU: 1672	64.44 1/8/18 5318 PrvRd:61819	0,2-15
009-00091851 100238	DYEJOEY 75 MAY DRIVE Mt#: 82094098 MI	208.14 D/MXU: 16723970 PrvRd:		4d-100.00
009-00092950 100485	HARMAN, JEFF RT 9 LOT 41 CLARKS VALLEY RD	4493.93 Mtr#: 54090492 MID/MX	•	·
009-00093000 100487	HARMAN, JEFF RT 9 LOT # 40 CLARKS VALLEY F			-, -, -, -, -, -, -, -, -, -, -, -, -, -
009-00093050 100488	JEFF HARMAN, RT 9 LOT #39 CLARKS VALLEY F			
009-00093100 100496	HARMAN, JEFF RT 9 LOT # 03 CLARKS VALLEY F			·
009-00093300 100543	HARMAN, JEFF RT 9 LOT # 07 CLARKS VALLEY F	RD Mtr#: 54816361 MID/W		
009-00093350 100605	HARMAN & HARMAN I.L RT 9 LOT # 08 CLARKS VALLEY F			
009-00093450 100618	HARMAN & HARMAN LL RT 9 LOT # 09 CLARKS VALLEY I			
009-00093550 100622	HARMAN & HARMAN LL RT 9 LOT # 29 CLARKS VALLEY I	4493.93 RD Mtr#: 54090495 MID/N		
009-00093600 100630	HARMAN & HARMAN LL RT 9 LOT # 27 CLARKS VALLEY	4493.93 RD Mtr#: 54090422 MID/N	4493,93* 9/11/06 IXU: PrvRd:0	<del></del>

LOCATION ACCOUNT 009-00093650 100665	NAME ADDRESS HARMAN & HARMAN LL RT 9 LOT # 25 CLARKS VALLEY RD Mfr#	PREVBAL 4493.93 : 54090409 MID/M	TOTAL LASTPAY 4493.93* 9/11/06 XU: PrvRd:0	NOTE
009-00093800 100685	MIELER;MARY 556 CLARKS VALLEY, ESTATE Mir#: 820		2285.11* 12/21/17 19011570 PrvRd:60768	2.2-6
012-00000812 103947	RAY,TERRI 812 JACKSON CHAPLE RD Mt#: 758972 72045217	99.80 233 MID/MXU: 190	99,80 12/5/17 28888 PrvRd:142696	<u>fd, 99,80</u>
012-00001200	VANCE, JOHNNY 1804 DRILL RD Mt#; 75897141 MID/MXL	82,30	82.30 12/7/17	<u>Id. 82:3</u> 0
101416		J: 19034204 PrvRo	1:74702	Id. 7500
012-00001500 102090	WILLIAMS, CLIFFORD 764 LAUREL BRANCH RD Mi# 8209342	112,66 21 MID/MXU: 1682	: 112.66 11/21/17 1724 PrvRd:20438	<u>10. 100</u> 0
012-00002900 102701	KEATON JR, CLARENCE 237 W M HELTON RD Mt#: 82093579 M		64.19 1/4/18 2 PrvRd:15908	
012-00003337 104151	THARP,CONTESSA	291.46 J: 19003112 PrvRd	291.46* 8/8/17 1:9354	L.O.
012-00003900 104088	KEEN,KIMBA 42 JACKSON CHAPEL RD Mtr#: 7589723 61990354	66.04 34 MID/MXU: 1902	66.04 12/7/17 8004 PrvRd:105709	<u>fd. lele.04</u> 2-V
012-00120750	SAGE,EARLY G.	94,29	94,29* 12/5/17	Pd. 50.00
103669	351 STONE BRANCH:RD Mtr#: 7589718	7 MID/MXU; 19002	2210 PrvRd:130344	
012-00122050	MEADE, WILLARD	96.57	96,57 11/30/17	Pd. 96.57
101362	52 BISHOP ST 52 BISHOP ST Mtr#: 8209	4560 MID/MXU: 10	3805348 PrvRd:27520	
012-00122100	COXTON,MITCH S	113,55	113.55 1/4/18	
101942	49 BISHOP ST THOMAS Mtr#: 82093422	: MID/MXU: 16803	178 PrvRd:23407	
012-00124450 105113	MUSICK, CLINTON ;; 3368 DRILL RD Mtr#: 82093683 MID/MXI GREEN HOUSE ;;		143.98 10/13/17 d:23618	<u>L.O.</u>
012-00125230 102407	MORGAN, TERESA DUKE 5186 DRILL RD Mtr#, 82093401 MID/MXI	74.60 74.64 J: 16805588 PrvR	74.54 · 11/27/17 d;5279	L.O.
012-00125400	CASEY,MORIAH	198.67	· 198.67 1/8/18	41.200.00
104831	64 OLD DRILL RD Mi#: 82093400 MID/M	AXU: 16803132 Pr	vRd:37872	
012-00125750	STILTNER,GARY	198,77	198.77* 9/5/17	
101301	320 OLD DRILL RD Mtr#: 82094209 MID/	MXU: 16803482 P	rvRd:0	
012-00125850	BARTON, SUSAN *** .	323.70	323.70* 2/28/17	112.7
104816	342 OLD DRILL RD RENTAL Mir#: 58634	776 MID/MXU: 16	805668 PrvRd:283239	
012-00126100	GODSEY, JASON & BET.	119.45	119.45 12/7/17	<u>4d. 120.</u> 00
101398	518 OLD DRILL RD Mir#: 82093498 MID	VMXU: 16803730 I	PrvRd:18730	
012-00126500	SMITH, MARY ANN	71.27	71.27 1/15/18	
101316	6430 DRILL RD MI#: 82093500 MID/MXI	U: 16799684 PrvR	d:9282	
012-00127851	STILTNER GARY	467.06	467.06* 9/5/17	L.O.
104734	57 MAPLE CREST RD Mtr#: 82094398 N	ND/MXU; 1728520	8 PrvRd:28856	
012-00128050	OSBORNE,KENT & TER	697,35	· 1/5/16	2.5
101287	302 MAPLE CREST RD Mtr#: 82094354	MID/MXU: 172844	06 PrvRd:0	
012-00128600 101328	MULLINS,LARRY W 13 502 ROMIA ROAD Mr#: 58634878 MID/I	183.89 MXU: 17285108 Pi	183.89* 1/4/18 √Rd:248221	2.5 fd.50.00 pmx 3/05
015-00049321	SIGMONAMITCHEEL : (	838.93	838,93* 2/23/17	4 MJ 4/05
104913	3612 KENTS RIDGE RD Mt#: 82093385	MID/MXU: 19028	170 PrvRd:25516	

		illulcates so Day	Daignico	_
LOCATION ACCOUNT 018-00002500 105095	NAME ADDRESS JUSTUS,RANDY 9072 REDBUD HWY 9050 R	PREVBAL 113.40 EDBUD HW Mtr#: 82094272 MID//	TOTAL LASTPAY 113.40 10/26/17 MXU: 16821538 PrvRd:122	NOTE 2.2 12.75.00
018-00004100 102368	LECTED DONNIE	315.19 5897197 MID/MXU: 19032278 Prv	315.19* 11/16/17	<u>Id. 100.0</u> 0
018-00004600 104623	MCNULTY,MAKENZIE 61 AVONDALE CIRCLE MIT	68.45 #: 75897258 MID/MXU: 19023024		4d.5827
018-00007000 102401	STREET, GARY 7511 FINNEY RD Mtr#: 820	58,27 93378 MID/MXU: 16900276 PrvRd	A54=010	Pd. 1250
018-00009400 104680	8953 REDBUD HWY, Mt#: (	123,26 31990270 MID/MXU: 16824548 Prv	123,26 1711/16 /Rd:363330	Pd. 100.00
018-00012600 104658	BALL EARNEST 9668 REDBUD HWY,#3 MI	· 268.80 r#: 61990303 MID/MXU: 16803292		971-4757
018-00013701 104971	SMITH JAMES S 331 FULLERS BRANCH RD	138.41 Mtr#: 82093747 MID/MXU: 16819		3 85-8308
018-00014000 104591	4	107.18 82094390 MID/MXU: 80840886 Pn		43.
018-00014300 104197	MILLER, JEREMY & BR 737 FULLER BRANCH Mid	81.02 #: 82093745 MID/MXU: 16820404 I		L.D.
018-00015100 102643	<b>,</b> -	470.52 3443 MID/MXU: 16760546 PrvRd:1		
018-00015200 102646		82.12 RD Mtr#: 82094347 MID/MXU: 16		Pd. 50.00
018-00016600 102676		99.72 D Mtr#: 75897165 MID/MXU: 1899	99.72 12/6/17 18702 PrvRd:31546 66.70 11/16/17	329.5331
018-00123651 104758	DAVIS,STERLING 261 AMBERHILL DR Mtr#:	66.70 75897208 MID/MXU: 19023124 Pr		L.O.
018-00123700 101244	BOYD GARY 174 AMBERHILL DR Mtr# 75897210 19003416	344.76 NO METER MID/MXU: NO MID/M/	(U PrvRd:262105	2-7
018-00123701 105170	SMITH,ROBIN 174 AMBERHILL DR. Mir#:	69.39 75897210 MID/MXU: 19003416 Pi		44. 10.00
018-00123801 105204	MUSICK, JENNIFER 161 AMBERHILL DR MU#	72.28 75897147 MID/MXU: 19011764 P		11 91.84
018-01402050 102780		96.84 V RD Mtr#: 82093837 MID/MXU: 1 363.98 .	96.84 12/28/17 6821620 PrvRd:26297 363.98* 11/22/17	Pat 3/2
01A-00000203 104772	• •	: 78411891 MID/MXU: 16724212 F 317.07	363,86 17/22/17 PrvRd:105855 317.07 12/19/17	L.O.
01A-00000448 103352		82093850 MID/MXU: 16953078 Pr 1083.01		L.O
01A-00000681 104198	HURT,ROY 61 FELLOWSHIP DR LOT 2ND. TRL DOWN DRIVEW	# 1 2ND. Mtr#: 76068614 MID/MX AY (TRL. NEXT TO CRE	(U: 16932908 PrvRd:4023	
01A-00002701 104452	HURT,ROY 63 FELLOWSHIP DRIVE 76088615 16931706	432.65 Mtr# NO METER MID/MXU: NO M		2.0 3 85-5689
01A-00002702 105171	HURT, CHRISTOPHER E 63 FELLOWSHIP DRIVE 76068615 16931706	66.37 Mtr#: 76068615 MID/MXU: 169317	66.37 12/6/17 106 PrvRd:149518	

LOCATION ACCOUNT		REVBAL T	OTAL LASTPAY 91,44 1/8/18	NOTE 2.5
01A-00004338 104755	PECK,BRANDON L. 4338 SWORDS CREEK RD Mir#: 75896138 I	MID/MXU: 16865600	PrvRd:123968.	
01A-00007999	JOHNSON, ANISNA	69.35	72.35 1/4/18	01 2-13
105060	7999 SWORDS CREEK RD Mir#: 818185421	MID/MXU; 85573160	PrvRd:52549	
01A-00029730	JONES, JESSICA	92,42	92.42 12/19/17	4d.50.06
104969	8464 SWORDS CREEK RD Mir#: 76068697	MID/MXU: 16952534	PrvRd:93728	
01A-00029731	JONES, JON	562.31 5	62,31* 9/6/17	<u> </u>
101126	8464 SWORDS CREEK RD Mtr#: 76068697	MID/MXU; 16952534	PrvRd:0	
01A-00031010	DAVIS DANNY	96,51	96.51 11/8/17	
101146	8122 SWORDS CREEK RD Mtr#: 75897460	MID/MXU: 18714082	PrvRd:255890	
01A-00031511	WILSON,KEISHA	496.21 4	96.21* 4/6/17	12-12
104896	90 SWIFTLY JOHN RD -Mtr#: 58865227 MIDA	MXU: 16948018 Prvi	Rd:348397	
01A-00035200	MAYS,PAULA	69.06	69.06 11/3/17	1d.69.06
100390	800 LYNN SPRINGS RD Mir#: 76068676 MII	D/MXU; 16949356 Pr	vRd:162372	
01A-00035210	KEENE,SCOTTIE	90.65	90,65 12/29/17	<u>4d. 90.4</u> 5
105195	581 LYNN SPRING RD Mu#: 76068673 MID/	MXU: 16941778.Prvl	Rd:172358	, 2-15
01A-00035220 100566	BOND JR, CARLOS 549 LYNN SPRINGS, RD Mtr#: 76068660 Mt	898.15 8 D/MXU: 16942290 P		1d; 40:24
01A-00035620	BOYD, LATRICIA:M	741.67 7	/41.67* 11/3/17	<u>4d. 60.08</u>
101086		MID/MXU: 16937058	PrvRd:230324	701-4172
01A-00037100 105183	BOARDWINE DEBRA ; 7455 MILLER CREEK RD Mtr#: 76068619 M	84.25 ID/MXU: 16953098 F	84.25 11/14/17	1.1-24
01A-00037300	HONAKER,KEISHIA & <sup>;</sup>	103.24	103.24 1/24/18	1.50.00
105081	7463 MILLER CREEK'RD Mtr#: 76068621 M	ID/MXU: 16933072 F	rvRd:62038	
01A-00037320 104258	CRABTREE, ELLEN R 7465 MILL Mtr#: 7668945093 52126413	656.27 6068616 MID/MXU: 1	356;27* 12/8/17 6933132 PrvRd;139514	Pd. 30.00
01A-00037600	STILTNER,STEVE	58.62	58.62 12/18/17	1,3.5
100268	67 FELLOW SHIP DR. Mtd: 76068612 MID/	MXU: 16953636 Prvl	Rd:319605	
01A-00037900	PRESLEY, JERRY & JE.	146,27	146.27* 1/4/18	40.75.00
100178	5181 SWORDS CREEK RD Mtr#: 76068609	MID/MXU: 16937808	3 PrvRd:206486	
01A-00038500 104821	WHITED, DON 4984 SWORDS CREEK RD Mtr# NO METE: 76068598 16938054	323.47 3 R MID/MXU; NO MID	323,47* 2/3/17 VMXU PrvRd:90974	<u>L.O.</u>
01A-00041900 100839	DYE,C DAVID 4416 SWORDS CREEK RD Mtr#: 76068593	; 61.61 MID/MXU: 1694149	61.61 12/27/17 3 PrvRd:199308	Pd. 61.61
01A-00042200	YOUNG,ANNA LOU	112.55	112.55 12/12/17	···
100358	136 VANDYKE CIROLE Mtr#: 76896135 MIC	)/MXU: 16870680 Pr	vRd:173836	
01A-00042600	CUMBEE, DEBORAH	61.00	61.00 12/29/17	3
100200	4382 SWORDS CREEK, RD 4382 SWOR MI	r#. 76068592 MID/M)	KU: 168,70586 PrvRd:9713	
01A-00044800	RAY,TIMOTHY A	83.69	83.69 12/12/17	- 14
100208	26 BOYD DRIVE MICH 52126442 MID/MXU:	16800710 PrvRd:37	0471	
01A-00046200 100236	KENNEDY, KEVIN & NA 184 J WILSON RD MI#: 76068584 MID/MX		594,23* 11/14/17 409773	DMT. 43
01A-00046911	STEVENS ANGELA	118:03	118.03* 1/19/18	40.152.76
105004	3937 SWORDS CREEK RD APT # 2 Mtr#: 8	2093688 MID/MXU: 1	16931462 PrvRd:1420	
	+v.) a			

LOCATION ACCOUNT 01A-00047050 102815	NAME ADDRESS HOWELL,KARTINA 3975 SWORDS CREEK RD Mir#: 75	PREVBAL 148.67 897101 MID/MXU: 16937	TOTAL LASTPAY 148.67 11/3/17 052 PrvRd:202525	NOTE 2:37 Pd. 148.67
01A-00047100 100581	SMITH,CONNIE 3919 SWORDS CREEK ROAD MI#	84 89	84.89 12/29/17	254.2838
01A-00047150	MCDANIEL EDWARD	471.61	171.61*1/5/18	<del></del>
103334	3964 SWORDS CREEK RD #1 APT.	Mtr#: 75842431 MID/MX	(U: 16937858 PrvRd:126169	
01A-00047171 104776	SHEETZ,RAY E.& DEN 3964 SWORDS CREEK RD. #3 APT 3964 SWORD CREEK RD APT. # 3	479.65 3 Mtr#: 75897098 MID/M.	479.65* 12/15/17 XU: 16932746 PrvRd:12264	_
01A-00049220	MUSICK, JESSIE	351.65	351.65* 4/5/17	L.O.
102113	18 HONEYSUCKLE LN Mir#: 75897	164 MID/MXU: 19003190	PrvRd:131627	
01A-00061350	WILSON, JEFF	143.93	143,93* 10/6/17	980.5180
105032	427 PINE CREEK RD :Mtr#: 8209428	34 MID/MXU: 16803646 P	rvRd:8844	
01B-00003700	RAY,WAYNE - JR	1174.30	1174.30* 12/29/17	112-12
101379	7204 MILLER CREEK RD Mir#: 820	94120 MID/MXU: 190028	88 PrvRd:40992	
01B-00003800	HUTCHINSON JR,EDDI	77.84	77.84 1/8/18	<u>Id. 139.∂</u> 4
101380	92 OAK LEAF LN Mtr#: 82094083 M	IID/MXU: 19027930 PrvRo	d:96457	
01B-00004500	RAY, TIM & SANDY	1488.43	1488.43* 12/29/17	Part. 72
101387	6725 MILLER CEEK RD Mti#; 8209	4093 MID/MXU: 19023094	4 PrvRd:29855	
01B-00004900	BRITTS, SMANATHA	153.00	153.00 12/8/17	Pd. 15300
101391	7 PERKINS HOLLOW RD Mtr#: 820	93974 MID/MXU; 190025	50 PrvRd:41862	
01B-00005600	AILER,NATALIE	65.60	65.60 12/13/17	1, 2-8
104580	270 PERKINS HOLLOW RD Mtr#: 8	2094089 MID/MXU: 1900	2732 PrvRd:14203	
018-00005700	RAY,JACKLYN	133.09	133.09 12/4/17	4 <u>0.184.50</u>
104742	184 PERKINS HOLLOW Mtr#: 8209	4053 MID/MXU: 1902819	8 PrvRd:43558	
01B-00006141	MILLER JAMES D.	66,05	66.05 12/11/17	9d. 64.05
104037	6141 MILLER CREEK RD Mr#: 820	93976 MID/MXU: 190291	36 PrvRd:16038	
01B-00007055 104114	CRABTREE,TRAVIS & 7055 MILLER CREEK RD Mtr#: 758	135.25 196061 MID/MXU: 190041	135.25 11/17/17 52 PrvRd:226087 L.O	fd. 37.00
025-00000438 · 103405	HONAKER/ILUGLINDA 453 CRACKERS NECK Mr#: 7589	232.13 7603 MID/MXU: 1694242	232.13* 11/16/17	
025-00000604	CRABTREE, PHYLLIS' : . 604 CRACKERS, NECK ROAD Mid	1762.64	1762.64* 2/27/17	
103409	METER # 2	± 76068915 MID/MXU: 16	987626 PrvRd:86718	
025-00000833 103412	CRABTREE JERRY	1.160.00 #: 76068894 MID/MXU; ,16	1160.00* 3/12/12 8958410 PrvRd:27	
025-00000911 103413	REYNOLDS, DONALD 911 CRACKERS NECK ROAD Mis	160.95 #: 76068895 MID/MXU: 16	160.95* 1/10/18 3872008 PrvRd:38 ス54・019 み	-
025-00000974 103433	EADS IRA.K. 974 NAT WRIGHT TRAIL Mir#: 750	<u>201</u> ,39 397606 MID/MXU: 169514		
025-00001289	HILEMAN JODY	1043.60	1043.60* 2/17/12	7,2.2.
103418	1289 CRACKERS NECK ROAD MI	tr#: 76068901 MID/MXU:	16867722 PrvRd:10	
026-00000032	NUNN CHARLES	66.70	66,70 11/16/17	4d. 44:70
104318	32 TENNESSE ST Mtr#: 76222559	MID/MXU: 18866366 Pro	/Rd:34861	
026-00000041	HONAKER;ROY & BEVE	68,86	68.86 12/13/17	<u>4d. 111.8</u> 2
104517	41 TUNNEL RD Mtr#: 78480006 M	ID/MXU: 18174414 PrvRo	d:189242	

LOCATION ACCOUNT 026-00000054 104203	NAME ADDRESS PREVBAL TOTAL LASTPAY COOK,GARY & MELISS 1246.15 1246.15* 5/4/16 54 NEW GARDEN EST RD Mtr#: 76223259-MID/MXU: 19011420 PrvRd:32	NOTE
026-00000119 104213	TAYLOR VAN & BETTY: 68.28 68.28 12/8/17 119 J C HILLMAN DR Mtr#: 76223257 MID/MXU: 19011762 PrvRd:93181	4d. 68.28
026-00000179 104338	MUSICK,WALTER DOUG 65.24 65.24 1/8/18 179 ROMANS RIDGE RD Mtr#: 77618076 MID/MXU: 18866190 PrvRd:195702	- Among the statement
026-00000229 104408	HUGHES,BILLY 1271.00 1271.00* 229 PEBBLESTONE DR Mir#: 76222619 MID/MXU: 16978824 PrvRd:34	
026-00000582 104486	JACKSON,SHIRLEY 530.20 530.20* 582 HUBBARD TOWN RD Mt#: 78230547 MID/MXU: 16820460 PrvRd;99816	
026-00000636 104487	JACKSON,BARRY 953.35 953.35* 636 HUBBARD TOWN RD Mtr#: 78493170 MID/MXU: 15158908 PrvRd;88	
026-00000956 104511	MUSICK,MICHELLE * 856.75 856.75* 11/16/15 956 HUBBARD TOWN RD Mtd: 78493171 MID/MXU: 18180908 PrvRd:33	2-4
026-00000983 104514	TAYLOR, DOROTHY 154.34 154.34 12/5/17 983 BREEZERS BRANCH Mtr#: 78230552 MID/MXU: 18175470 PrvRd:1946	<u>Yd. 154.34</u>
026-00002466 104476	TURNER,CHRIS & LAU 301.70 301.70* 1/12/18 2466 FINNEY RD Mir#: 76222585 MID/MXU: 17285192 PrvRd:186521	4pt 423
026-00002608 104339	COOK,ROLAND 731.00 731.00* 3/10/17 2608 JOHN SIMMS HILL RD Mir#: 76222548 MID/MXU: 19015316 PrvRd: 48421	
026-00002720 104366	STINSON, PAUL HENRY 937.35 937.35* 8/17/15 2720 JOHN SIMMS FILL RD Mir#: 76222695 MID/MXU: 16975114 PrvRd:10	2-12
026-0000857 <b>8</b> 104383	SYKES,MICHAEL & NA . 58.54 58.54 12/22/17 8578 NEW GARDEN RD Mir#: 76222515 MID/MXU: 16849952 PrvRd:176607	4d. 113.71
026-00009589 104509	GIBSON,RACHEL :	<u>4d, 140 00</u>
026-00012258 104428	HART,KENNETH 1275.35 1275.35* 12258 NEW GARDEN RD Mtr#: 76222524 MID/MXU: 16821568 PrvRd;10	
027-00003866 104867	MCCOY, JASON & TARA 71.59 71.59 12/29/17 3866 TUNNEL RD Mh#: 80594862 MID/MXU: 80950076 PrvRd:132461	
02F-00030220 102096	COMPTON, JANICE 118.90 118.90 1/17/18 219 FRANKS HOLLOW Mir#; 76068724 MID/MXU: 18715384 PrvRd:137225	7-8
02F-00030240 102097	MOUNTS,AMY 73.68 73.68 1/10/18 307 FRANKS HOLLOW RD Mir#: 76068720 MID/MXU: 16964266 PrvRd:261689	9d. 44.97
02F-00030430 102105	LEE,DAVID 566.55 566.55* 12/5/17 1315 FRANKS HOLLOW Mtr#: 75897476 MID/MXU: 16960632 PrvRd:116027	<u>p n.f. 315</u> Id. 60.06
02F-00030470 104418	BLANKENSHIP,TAMMY 118.07 118.07* 12/8/17 1403 FRANKS HOLLOW Mtr#: 75897477 MID/MXU: 16933140 PrvRd:112079	<u>Yd. 60.06</u>
05-00000000 104570	PHILLIPS,ANTHONY 64.99 64.99 12(15/17 LYNN SPRINGS RD' Mir# NO METER MID/MXU: NO MID/MXU PrvRd:63000	PH: 189.90 . 59.34
05-00050900 100627	WHITT,LONNIE 189.90 189.90* 11/16/17 2467 LYNN SPRING RD Mtr#: 76069005 MID/MXU: 16886646 PrvRd:207119	14.189.90 · 59.34
05-00051550 100638	DYE, JEFFREY 77,21 77,21 11/30/17 230 DYE HOLLOW Mu#: 76068971 MID/MXU: 16942142 PrvRd:263811	1-29
05-00052420 100841	DYE,KEVIN & DEDRA 59.26 59.26 1/29/18 286 TRUEL BROWN RD Mtr#: 76069011 MID/MXU: 16941502 PrvRd:285066	4d. 50.00
	-v.1	

LOCATION ACCOUNT 193-00001028 104053	NAME ADDRESS OWENS,TRAVIS & JEN 1028 CROSSROADS DRIVE Mtr#: 7589	PREVBAL 70.69 97490 MID/MXU: 169	TOTAL LASTPAY 70.69 12/4/17 937966 PrvRd:0	NOTE 25 40.4000
193-00001038 103722	HOBSON,TIM 1038 PURCELL ROAD Mir#: 75896274	1104.00 MID/MXU: 16874698	· 1104,00* 7/19/17 3 PrvRd:0	
193-00002033 103752	JESSEE,BUFORD 163 CROSSRIDGE RD Mtr#: 75897333	1787.15 MID/MXU: 1687341	•	1125
196-00000103 104127	KILGORE, FRANK 103 HIGH MEADOWS DR Mtr#: 758971	35,59 164 MID/MXU: 19011	35,59 11/27/17  448 PrvRd:344742	40.5000 2-12 Pd.5000
197-00001894 105121	MUSICKMIRANDA	288,50 MID/MXU; 85576490	•	2-19
197-00003965 105144	MUSICK;CHESTER & C 1499 CREEKSIDE DR: Mtr#: 82093965	76.04 MID/MXU: 85895542	76.04 12/8/17 PrvRd:13052	<u>4a. 55.00</u>
197-00003984 105129	AUSTIN,DONNA & JOE ; 1314 ELK GARDEN RD: Mir#: 82093984	166.75 4 MID/MXU: 8557599	.166.75* 98 PrvRd:10	<del></del>
197-00004615 105130	OWENS, CHERYLL ! 1310 ELK GARDEN RD Mir#: 8209461	162.40 5 MID/MXU: 830915	.162.40* 48 PrvRd:10	<u></u>
TOTAL	: . COUNT = 146 ,	30769.03	30866.33	

< < < END OF PAST DUE BALANCE REPORT > >>

· .

	Indicates to Day Distance	=	
LOCATION ACCOUNT 141-00025000 102787	ELK GARDEN UNITED 58.00 58 217 HAYTERS GAP RD: Mtr#: 82093704 MID/MXU: 16978612 PrvRd:	.00 11/15/17 \(\frac{1}{2}\) 13192	OTE 2-17 4.105.55 11 2-5
141-00025600 102801	506 HAYTERS GAP RD' Mi#: 82093738 MID/MXU: 16978730 PrvRd:	f-	2-19
141-00221020 101138	ANDERSON,DAVID 1 33.35 33 12914 MOUNTAIN RD Mtr#: 82093705 MID/MXU: 170623.66 PrvRd:	.35 12/11/17 L 9109 A	d. 67.14
14R-00117750 105216	ARNOLD,KRISTIE 40.00 40 817 RATCLIFF LN Mt#: 81904139 MID/MXU: 19029254 PrvRd:2681	.00 <u>**</u> 3	d <u>. 1094</u> 1
158-00000209 103477 -	SHARP GERALD F. 33.35 33 245 CLINCHVIEW DR <sup>1</sup> Mir#: 75897271 MID/MXU: 19032226 PrvRd:9	.35 1/26/18 <u> </u>	
158-00001124 105105	TERRY,NIKI & LES 218.35 218. 124 CLINCHVIEW DR: Mtr#: 75897275 MID/MXU: 19002342 PrvRd:0		100000
158-00030743 103471	COOK,DAVID 33.35 33 30742 US HWY 58 Mfr#: 75897433 MID/MXU: 16873494 PrvRd:9999	.00 [2/[0/]	fd. 42.35
19-00000090 102940	RASNAKE,CARLOS L: 37.70 37.90 DAISY DRIVE Mtr#: 75896248 MID/MXU: 16860926 PrvRd:0	7.70 1/24/18	2.5
19-00000115 105163	HALL,MAKELLIA 73.37 75 115 WARNER SUB. RD. Mtr#: 75896323 MID/MXU: 16867348 PrvR	3.37 11/15/17 <u>/</u> d:99396	1-31
19-00000147 103385	COOK,GREGORY 54.18	#. 10 12/20/1:	P <sub>d</sub> .54.18
19-00000205 103183	LASLEY, JEFF 37.00 3* 1939 COAL TIPPLE HOLLOW Mtr#: 75896275 MtD/MXU: 16874092	7.00 11/20/17 _ PrvRd:0	
19-00000342 103095	STALLARD,THOMAS'D. 650.00 650 342 SCENIC DRIVE :Mtr#: 75896298 MID/MXU: 16874530 PrvRd:0	.00* 12/28/16	1,2.5
19-00000351 103108	DUTY,MARTHA H. 35.20 3 351 FARMLAND DRIVE, Mtr#: 75896249 MID/MXU: 16859678 PrvRo	5,20 1/8/18 1:141439	Pd. 33.90
19-00000380 102902		.05* 2/16/12 _	245
19-00000423 103593	MEISTER MICHELLE 41,76 4 423 ROLLING MEADOWS RD Mtd: 75896293 MID/MXU: 16867084	1.76 12/27/17 Z PrvRd:209918	0.208
19-00000481 102899	ADAMS,ROBERT 55:72 55:481 ROLLING MEADOWS RD Mt#: 75896291 MID/MXU: 16860932	5.72 12/11/17 T PrvRd:398727	d. 110.88
19-00000612 103184	KISER,MELISSA 51.52 51.5	1.52 1/22/18 _ 3 PrvRd;204837	1.2.2.
19-00000938 103943	JESSEE,DEBRA WARNE 94.08 938 GREEN VALLEY RD Mtr#: 75896313 MID/MXU: 16873332 Prvi	4.08 10/26/17 Z Rd:96953	11.128.04
19-00001318 103057	KISER,CHRIS 44.84 4 1318 GREEN VALLEY RD Mir#: 76069400 MID/MXU: 16864518 Pr	4.84 1/5/18 \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\	10. 93.33
19-00001364 103382	PRICE, DONALD & CAT 46.99 46.90 46.9	6.99 12/15/17 <b>2</b> vRd:322958	<u></u>
19-00001388 102904	WISE,EARL : 240.70 24 1388 GREEN VALLEY RD Mtr#: 76069405 MID/MXU: 16872460 Pr	),70* 5/15/17 <u> </u>	1125
19-00002960 103581	ALEXANDER, SHAUNA 31.77 31.77 2960 COAL TIPPLE HOLLOW R Mir#: 75896257 MID/MXU: 16873	11.77 1/8/18 394 PrvRd:152566	<u> 40.31:1</u> 1
19-00007360 103182	RASNAKE,ANTHONY . 588.00 ,58 1961 COAL TIPPLE HOLLOW Mtr#: 75896271 MID/MXU: 1686963	3.00* 6/10/13 . 2 PrvRd:0	
	1.5		

100

LOCATION ACCOUNT 191-00000034 103055	NAME ADDRESS C L DALE CONSTRUCT 34 WOODLANDS DR. GARA	PREVBAL 46,00 AGE Mtr#: 75897295 MID/MXU: 16	TOTAL LASTPAY 46,00 1/29/18 860738 PrvRd:311669	NOTE 2-12
191-00000064 104715	OTADNES INC	46.00 6278 MID/MXU: 16869202 PrvRd	46.00 12/18/17	40.00
191-00000340 103056	DALE,CHRIS :: 34 WOODLANDS CT: Mir#: 7	78.71 75897299 MID/MXU: 16873906 Pr	78,71 1/29/18 vRd:660884	
191-00003409	ELSWICK,DONNIE	37.60	37.60 1/29/18	1,2:13
104677	3409 US HWY 19 Mir#: 7589	97317 MID/MXU: 16870816 PrvRd	:217022	
191-00003861	HAWKINS JAY	91.73	91.73 12/29/17	<u>4d. 40.00</u>
104252	3860 US HWY 19 Mtr#: 7589	97316 MID/MXU: 16862074 PrvRd	1:188925	
191-00008735	SURGUY,REBECCA .	61,30	61.30 11/14/17	40.63.13
104737	3411 US HWY 19 Mtr#: 7942	28735 MID/MXU: 80736434 PrvRå	1:56400	
191-0007373A	LONG, JAY	46.69	46.69 12/29/17	0,2-12.
105118	7373 CLINCH MT ROAD ME	TER # 2 Mtr#: 75897095 MtD/MX	U: 11626589 PrvRd:215630	
192-00000128	DUTY,LORETTA A	58.00	58.00 11/20/17	4d.58.00
103548	128 A HANSON DR Mtr#: 75	5897361 MID/MXU: 16860034 Prv	Rd;80045	
192-00000896	KESTNER JERRY	100.37	100.37 1/19/18	12:16 m
103508	896 US HWY 19 Mt#: 7589	7124 MID/MXU: 16873168 PrvRd	323621	
192-00001615	STATZER,RUSSELL .	44.16	44.16 12/21/17	Pd. 95.76
103535	1322 US HWY 19 Mtr#: 758	97413 MID/MXU: 16871654 PrvRo	d:203329	
192-00002074	THOMPSON,REGINA	34.23	34,23 1/8/18	
104942	49 FLAT ROCK LN Mb#: 75	5897408 MID/MXU: 16872296 PrvI	Rd:110695	
192-00002846	BROOKS,MICKIE	1133.00	1133.00* 12/29/17	
103531	136 APPLE TREE LN Mtd#:	75897445 MID/MXU: 16861548 P	rvRd:0	
192-00006996	HESS,TAMATHA	116.65	116.65 10/16/17	1.0.
104872	6996 CLINCH MTN RD Mtn	#: 75897118 MID/MXU: 16872274	PrvRd:154940	
192-00007088	DOSS, PATRICIA	81.69	166,99 1/12/18	Pd. 85.00
103563	7088 CLINCH MT. ROAD N	Mtr#: 75897117 MID/MXU; 168730	06 PrvRd:63597	
192-00007393	MEADOWS JAMES	49,92	49.92 1/25/18	2.14
103547	16 HANSONVILLE LN MI#	1: 75897377 MID/MXU: 16867196	PrvRd:212051	
192-00007562	RASNAKE,JOY	58.00		90.81.00
103546	134 MOUNTAIN CREEK RI	D Mtr#: 75897362 MID/MXU: 1686		9d.3500
192-000922	FOX,CAROL	168.97		1-31
104690	922 US HWY 19 Mtr#: 7588	97126 MID/MXU: 16869196 PrvRo		11-31
193-00000014 103723	٠, -	62.68 5897343 MID/MXU: 16865730 Pro		10 1 2/e
193-00000060 103709	STILTNER, CHARLES, 60 CROSSRIDGE ROAD I	251.76 Mtr#: 75897350 MID/MXU: 168742	•	<del>Y 1M 13</del>
193-00000073 103708	HAMPTON, CHRISTINE 73 CROSSRIDGE ROAD	1787.15 Mtr#: 75897331 MID/MXU: 168716		Pd. 40.00
193-00000123 103736	, ·	110.67 75897352 MID/MXU: 16859622 Pi		1-31 Id.176.21
193-00000453 104583	FORD, JACK & SONJA PURCELL RD Mir#: 78530	176.21 0453 MID/MXU: 80841054 PrvRd:4		Yantaga
193-00000714	COX,TRAVIS	245.05	245.05* 6/16/17	
103727	714 PURCELL ROAD Min	16871900 #: 75897345 MID/MX#:	PrvRd:0	

LOCATION ACCOUNT 020-02023001 104427	NAME ADDRESS SLONE, JOHATHAN 78 ECHO LN Mtr#: 76223251 MID/MX	PREVBAL 57.54 U: 19028876 PrvRd:2399	TOTAL LASTPAY 57.54 1/8/18	NOTE 2-13 2-9 2-9
021-00000497 103090	POWERS STEVEN 497 TODD HOLLOW ROAD Mtr#: 820	73 72	73.72 1/15/18	Jd. 60.00
021-00000816 105187	HESS ADAM 816 POOR FARM RD Mir#: 82093508	39,26 MID/MXU: 17047616 Pr	→ 39.26 12/29/17 vRd:7589	9d. 4006
021-00002001 105158	BELCHER,LILLIE	199.35 Mt#::82093490 MID/M)		
021-00002200 102712	THOMPSON, DELLA : ; 1320 POOR FARM RD Mtr#: 7622256	58.00 37 MID/MXU: 17051360 F		202-5734
021-00002801 104778	HUNNELL, NANCY			1 2.2
021-00210650 104941	HAGY,BRENDA 519 POOR FARM RD Mir#: 82093535	49.09 5 MID/MXU: 17049662 Pi		Pd.12058
021-00210750 102284	WILMOTH, DAVID 91 THOMAS RD DAVIDS SIGN Mtr#:			70. 618.33
021-00212500 102317	GARRETT,QUENTIN 402 AUTUMN CHASE RD Mt#: 8209	47,02 3456 MID/MXU: 169505		012-6.
021-00212700 102321	WILLIS,SHAWN 438 AUTUMN CHASE RD Mir#: 8209		114.88 11/14/17 70 PrvRd:10084	4a. 8000
022-00000300 100275	MILLER, BRANDY 753 GRANDVIEW COURT Mtr#: 820			PM+2/5
022-0000038 <del>9</del> 104653	CHAFIN,MATTHEW 549 MACFARLANE LN Mtr#: 820943;	154.65 25 MID/MXU: 19032456		
022-00001481 102981	MORGAN,BRIAN 481 MACFARLANE LN iMtr#: 820936	309.54 87 MID/MXU: 88458370	309.54* 1/11/18 PryRd:223187	13-16
022-00001678 103625	STINSON,LARRY 640 REDBUD HWY Mtr#: 82094482	69.83 MID/MXU: 19016628 Prv		7a. 177114
022-00010100 102061	SUTHERLAND, DENVER 426 LAKE HILL DRIVE Mir#: 820943:			012.5 01 54 94
022-00010300 102063	WADE,MARK A & ALYS : 179 SUNSET RD Mu#: 82094327 MI	•		70.54.04 2.5
022-00011800 102078	PERKINS,MARK & TRA 520 SUNSET RD Mtt. 82094622 MI	30.36 D/MXU: 19011854 PrvRo		11 2 5 8 AM
022-00013200 102132	CURRY,DAVID 187 ARCH BARRETT DR Mir#: 8209			11.76.91
022-00016500 103360	RASNAKE,KELLY ". 24 ROSEDALE CIRCLE Mtr#: 82094			10.10.53
022-00019500 102202	DYE,TIM 19 HIGHLAND ST Mtr#: 82094447 M			1-31 W 5681
022-00020900 102224	MCCRACKEN, JEFF & G 54 OAKVALE AVE Mti#: 82094514 N			Pd. 21.8
022-00021000 102225	MCCALL,ROBERT & VA 102 SUNSET RD Mh#: 82094296 MI			2.12 Pd. 90.41
022-00021600 102277	LAMBERT, KENT 149 OAKLAWN CIRCLE Mtr#: 82094	48,92 1445 MID/MXU: 1697812	48,92 12/29/17 O PrvRd:23084	CO IV II

	* Indicates 90 Day Balance	
LOCATION ACCOUNT 022-00022700 102470	NAME ADDRESS PREVBAL TOTAL LASTPAY BOYD,REBECCA 107.63 107.63 12/19/17 455 MACFARLANE LN Mr#: 82094288 MID/MXU: 19032964 PrvRd:36114	N9JE 157.08
022-00024200 102739	QUALITY PORTABLE B 40.00 40.00 12/29/17 5 MACFARLANE LN STE 2 Mtr#; 82094301 MID/MXU: 19026054 PrvRd:5894	<u>Id. 8000</u> Id. 47.91
023-00001670 105066	BUSH,ALEXIS 32.70 32.70 1/4/18 57 ROLLING HILLS COURT Mir#: 75896269 MID/MXU: 17027698 PrvRd:166476	Ya. Giri
023-00001855 103170	BEAVERS,CONNIE 100.05 10/23/17 7187 MOUNTAIN ROAD Mtr#: 75898229 MID/MXU: 17028236 PrvRd:0	Pd. 79.15
023-00002456 103663	DUTY,WILLIAM & KAY 79.15 79.15 12/5/17 14 ROLLING HILLS COURT Mtr#: 75896184 MID/MXU: 16960728 PrvRd:208418	<u>yai 1143</u>
023-00003067 104951	KITTS,AMANDA 419.65 419.65* 1/17/18 65 ROLLING HILLS COURT Mir#: 75896246 MID/MXU: 17026864 PrvRd:202248	Id. 62.35
023-00004694 103152	TAYLOR, DEAN 33.35 33.35 12/29/17 MOUNTAIN ROAD Mtr#: 75897278 MID/MXU: 19002384 PrvRd:4705	10,000
023-00005253 103142	GARRETT,RICKY 53.00 53.00 1/11/18 8415 MOUNTAIN ROAD Mir#: 75896190 MID/MXU: 16952068 PrvRd:57263  BALL TERRY 583.00 583.00* 2/13/17	-
023-00008116 103149	7946 MOUNTAIN ROAD Mtr#: 75896205 MID/MXU: 16941662 PrvRd:4946	Pd. 33.35
023-00008211 103156	8211 MOUNTAIN ROAD Mir#: 75896222 MID/MXU: 16947580 PrvRd:11113	Pd. 30.00
023-00008257 103141	8459 MOUNTAIN ROAD Mir#: 75896217 MID/MXU: 16960552 PrvRd:387501	
023-00008904 104117	8904 MOUNTAIN ROAD Mtr#: 75896240 MID/MXU: 17001276 PrvRd:189661	Pd. 110.09
023-00009065 103998	68 ROLLING HILLS COURT Mtr#: 75896265 MID/MXU: 17025836 PrvRd:241588	
024-000017 103339	712 FAIR VIEW LN 712 FAIR VIEW Mtr#: 70589198 MID/MXU: 16975028 PrvRd:323214	\$4.46.70
024-00220140 102523	190 TWIN OAK CIRCLE Mir#: 61990308 MID/MXU: 16889238 PrvRd:152844  HUFF,ROBERT 1713.19 1713.19* 5/28/09	
024-00220400 102570 024-00220420	13747 US HWY 19 Mtr#: 61990531 MID/MXU: PrvRd:132	Pd.
102572	760 TWIN OAK CIRCLE Mtr#: 61990408 MID/MXU: 16884164 PYVR0.991094	pm+2/5
102580 024-00220610	58 NORFIELD RD Mtr#: 61990336 MID/MXU: 16887440 PrvRd:132700  MILLUNG DUSTIN & T 46.32 46.32 12/28/17	Dd. 44.32
102602 024-00220790	119 OAKLAWN CIRCLE Mtr#: 62026213 MID/MXU: 16978290 PrvRd:500724  VAN DE VEN,DALE 44.68 44.68 12/29/17  VAN DE VEN,DALE 44.68 44.68 12/29/17	. 21
102633 024-00220821	73 WOODBRIAR DRIVE #1 Mtr#: 62026217 MID/MXU: 17066304 Pr/Rd:77700  TAYLOR DEAN 77.14 77.14 12/29/17 149 HOKIE HILL Mtr#: 62026221 MID/MXU: 16976826 Pr/Rd:306354	Pd. 77.14
102864 024-00220880	149 HOKIE HILL MIJJR 62026221 WILDWIND: 16976826 FIVE 3508054  HALE,AMANDA 37.32 37.32 12/11/17 13659 US HWY 19 Mir#: 62026138 MID/MXU: 17049864 PrvRd:410844	
102686 141-00024600 104307	JENKS,RACHEL 36.25 36.25 12/14/17 25 WALNUT RIDGE DR Mtr#: 82093709 MID/MXU: 16974882 PrvRd:14490	
	**	

LOCATION ACCOUNT	NAME ADDRESS PREVBAL	TOTAL LASTPAY	NOTE
010-00000343	MEADOWS,THOMAS,& K 32.16	32.16 1/26/18	<u> 4d. 11.00</u>
103580	203 DIXIE STREET 203 DIXIE S Mt#: 82093466 MID/MXU: 19	011500 PrvRd:18794	2.2.
010-00000600	HESS,GLEN & BRENDA 36,45	36,45 12/29/17	Pd. 33.00
102413	813 J FRANK TAYLOR 'Mtr#: 82093833 MID/MXU: 19011838 P	rvRd:16661	
010-00001100 101371	PRICE,MICHAEL	31.70 12/21/17	25
010-001†2311 100896	FLETCHER, JAMES ALI: 99,55 692 DILLION ST Mtr#; 82094248 MID/MXU: 19003202 PrvRd:1	99.55 11/22/17	1-29
010-00112340 100897	HORTON, DAVID 79.75 652 DILLION ST Mtd# 82093375 MID/MXU: 19003260 PrvRd:3	79.75 1/29/18	40.30.00
010-00112380 101133	GILBERT,GARY & KAR 164.75 651 DILLION ST Mir#: 82094252 MID/MXU: 19003494 PrvRd:	164.75 12/7/17	<u> 9d.144.78</u>
011-00000655 103616	BALL,WESLEY & STEP 48.46 655 BELFAST RD Mtr#: 82093939 MID/MXU: 19032470 PrvRc	48.46 1/16/18	2-12
011-00001300 102511	DUTY,TAMMY 90.20 18998 US HWY 19 Mtr#: 82093940 MID/MXU: 19003048 PrvR	90,20 12/11/17	4d. 70.00
011-00111090 105217	MULLINS JR, JACK 40.00 26457 US HVVY 19 Mtr#: 82093856 MID/MXU: 19011664 PrvR	40.00	Pd. 72.53
011-00111360 100867	ADKINS,BOBBY & AMY . 37.53 156 BETHS LN Mir#: 82094441 MID/MXU: 190111520 PrvRd:	37.53 1/22/18	41. 83.49
011-00111420	CLEVINGER, STEPHANI 33.35	33.35 12/11/17	7.8
104562	166 BETHS LN Mtr#: 82094525 MID/MXU: 19011456 PrvRd:9	281	
011-00112910	HOLMES, CHRIS	· 98.56 1/4/18	Pd, 51.44
100916	39 SUNSET LN Mtdk: 82093786 MID/MXU: 19028626 PrvRd:1	8773	
011-00113030	MITCHELL, SUSAN M. 58.00	58.00 12/4/17	Pd. 94.49
104099	49 SUNSET LN MI#: 82093785 MID/MXU: 19035658 PrvRd:8	391	
011-00113061	CORDLE,DAKOTA 84.03	84,03 12/29/17-	4d. 87.00
105098	71 SUNSET LN Mtr#: 82094340 MID/MXU: 19029150 PrvRd:2	8725	
011-00113360	CEDAR RIDGE TRUCK 91.10	91.10 12/11/17	4d. 130 20
104456	24018 US HWY 19 Mir#: 82093942 MID/MXU: 16724634 PrvF	kd:6810	07-12.
011-00114870	SWORD, LEON 104.47	104.47 11/3/17	Pd. 180.70
100982	25040 US HWY 19 Mir#: 82093595 MID/MXU: 19032442 PrvF	Rd:16533	
011-00115250	SIMMONS,CONNIE . 38.67	41.67 1/4/18	<u>Pd. 7857</u>
100272	474 INDIAN HILLS DR INDIAN HIL Mir#: 82094059 MID/MXU:	19032228 PrvRd:20032	873-1463
013-00000	BLANKENSHIP,MELENA	177.83* 10/13/17 <sup>*</sup>	
104827	340 HICKORY ST Mtr#: 78530503 MID/MXU: 80840554 PrvR	d:83327	
013-00000505	BURLISON,DAVID & J	199.89* 12/28/15	J14761
104645	385 HICKORY ST Mtrl: 78530505 MID/MXU: 82424852 PrvR	d:81763	
013-00000505 105174	MCHALE, JESSICA 166.26 386 HICKORY ST Mtr#: 78530505 MID/MXU: 82424852 PrvR		L.O.
013-00000506 104642	GUY,BRIAN 66,70 391 HICKORY ST Mtr#: 78530506 MID/MXU: 82111984 PrvR		Dd 1110
013-000005 <b>0</b> 9 104644	WESTBROOK,RHONDA <sup>‡</sup> 61.19 265 HICKORY ST MINE 78530509 MID/MXU: 80839882 PrvR		90. 0144 2-2- DJ 114.00
013-00000900	HUBBARD, LEROY & KR 2436.55	` 2436.55* 11/27/17	10.140.00
101365	162 SUMMITT DRIVE, Mtr#, 82093699 MID/MXU: 19031876 I	PrvRd:37224	

	· !	* Indicates 90 Day Balance	
LOCATION ACCOUNT 013-00001387 105038	NAME ADDRESS WILLIAMS,ASHLEY 387 HICKORY ST Mt#x78530510 MID/M		NOTE 41.34
013-00003801 102996	LAFORCE,TODD 3801 MOUNTAIN RD. Mir#: 82093628 M	51.08 51.08 12/11/17 IID/MXU: 19003516 PrvRd:20419	2-7
013-00009445 104605	SARGENT, DENNIS & C 324 HICKORY ST Mu#: 78519445 MID/N		Pd.146.00
013-00011074 104901	REYNOLDS,MARY 1074 SPRING HILL RD Mtr#: 78787349		L.O.
013-00114050 100954	MARTIN,AUSTIN 667 SPRING HILL RD Mtr#: 82094521 N		9M 123
013-00114530 105041	COFFEY, JAMES 86 HILLCREST DR Mir#: 82093658 MIC		<del></del>
013-00114570 100972	KEENERIR; FRANKIR ; . 389 SPRING HILLS RD Mu#: 82093661	60.80 12/28/17 MID/MXU: 19003474 PrvRd:35894	12-2
014-00001375 102951	COMPTON,DIANA 13753 US HWY 19 Mit#: 82093696 MID	32.70 32.70 1/9/18 /MXU: 17026442 PrvRd:5366	4d.61.70
014-00011500 102075	RAY, JOSEPH A 93 CROSS CREEK LN CROSS CREEK	101.92 101.92 11/30/17 Mir#: 82093760 MID/MXU: 16928208 PrvRd:2	9314 1-36
014:00018400 102191	WHITT,ROBERT & BET 19106 US HWY 19 Murt: 82093902 MID	<u> </u>	4d. 33.35
014-00025900 105050	LESTER,KELLY 193 BURKS ST Mtr#: 82093864 MID/MX		2-2. Al. 33.35
014-00117900 105124	YEAPLES,GARY 21128 US HWY 19 Mtr#: 58343339 MID	33.35 33.35 12/18/17 D/MXU: 19003848 PrvRd:212531	<u> </u>
016-00002668 105212	HARRIS,CHEYNNE . 2668 OLD HWY 19 Mtr#: 82084276 Mil		Adj 3335
016-00005210 104691	CANTRELL, BARBARA C. 273 ACRE LANE Mtr#: 82093871 MID/N		Pa. 40.00
016-00161050 102215	LESTER, GREG R. 81 ACRE LANE Mtr#: 82093880 MID/M		12.7
017-00170450 104592	HUBBARD, DOUGLAS 423 YATES ESTATE CIRCLE Mtr#: 820	78.91 78.91 1/5/18 093775 MID/MXU: 19032172 PvRd:39104	14.4111/ D1 5319
020-00001450 103823	GARDNER,ERIC 308 MORGAN LN Mtr#: 76069389 MID.	4	Ta. 5546
020-00002566 104282	FOGLEMAN, FRANK 1478 PISTON RD Mir#, 76222566 MID		
020-02020000 102092	BOWMAN, CINDY :   382 KENNEDY DRIVE Mtr#: 76222537		Pd 8717
020-02020500 105101	LIST, CINTHIA 254 KENNEDY DR Mid: 76222540 MI		1-31 Vd. 49.34
020-02020650 101027	KISER, JAMES & JOYO 178 KENNEDY DR. Mtr#: 76223252 M		Ant 2/20
020-02020800 101030	ι.	6222496 MID/MXU: 80364726 PrvRd: 174661 55.94 55.94 12/11/17	<del>(</del>
020-02021250 101039	SMITH, SHANNON 291 KENNEDY DRIVE Mtr#: 76223239		<del></del>

	•	Itteriours y		
LOCATION ACCOUNT 05-00052650 100660	NAME ADDRESS DYE, JEFFERY 671 TRUEL BROWN, RD Mtr#: 760690	PREVBAL 61.19 925 MID/MXU: 16949400	TOTAL LASTPAY 61.19 12/20/17 PrvRd:359574	74. 60.00
05-00052700 105221	DYE,RANDI 837 TRUEL BROWN RD Mir#: 760690	111.30 028 MID/MXU: 16952580		7d. 84.44
05-00053770 100683	SAYERS,KATHY 4885 LYNN SPRING RD Mtr#: 760689	97.34 956 MID/MXU: 17052604	97.34 176716 PrvRd;209806	D1 2 7
05-00054200 104726	BATTON,LINDA 694 JACKIE DYE RD Mtr#: 76069032	90.90 MID/MXU; 16964454 Prv		10
05-00054480 102435	KITTS, VIOLET 5903 LYNN SPRINGS RD Mir#: 76069	158,23 9016 MID/MXU: 1695166		
05-00054610 102733	DYE,KEVIN 370 JACKIE DYE RD Mir#: 76068957	172.37 MID/MXU: 17049312 Pn		<u> </u>
05-00054950 100709	WOLFORD, EMORY 5905 LYNN SPRING RT 632 Mtr#: 760	100.05 069021 MID/MXU: 17048	100.05* 8/18/17 750 PrvRd:29597	11 22 26 11 22 26
05A-00000814 104894	SCARBERRY ANDREA 814 LONG BRANCH RD Mir#: 78088	82:26 963 MID/MXU: 170,44754	82.26 12/15/17 PrvRd:316630 スォン・	1d. 82.24
05A-00000822 103863	WHITED ROBERTS 822 LONG BRANCH RD Mi#: 76068	207.19 964 MID/MXU: 17049308	207.19* 12/11/17	2-7.
06-00060250 100770	RATLIFF, THOMAS S 4361 PINE CREEK RD Mir#: 7589617	344.89 74 MID/MXU: 17045446 F	344.89* 1/4/18 PrvRd:298004	Ad. 119.48
06-00060400 103213	MILLER,KENNY & CIN . 3826 PINE CREEK RD Mtr#: 141084	135,55 15 MID/MXU: PrvRd:153	135,55 11/30/17 6500	4d. 135.56
08A-00080460 100573	BOYD,DANIEL F 172 TRACKSIDE DR. Mtr#: 82094490	62.18 8 MID/MXU: 19033458 Pi	62.18 12/21/17 vRd:59373	109:49
08A-00081000 100645	MUSICK JONATHAN 1240 SWORDS CREEK RD Mir#: 52	390,87 781247 MID/MXU: 19034		7d. 100.00
08A-00081190 101141	MILLER GEORGE W 764 SWORDS CREEK Mtr#: 630693	107.75 47 MID/MXU; 19002838 I		4d.30.00
08A-00081270 104953	JOHNSON KRISTOPHER 168 TRACKSIDE DR Mil#: 8209400	: 138.07 8 MID/MXU: 19028190 P	138.07 1/4/18 rvRd:32561	1122.
12A-00000967 103897	FIELDS, JAMIE 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100.05 3933: MID/MXU: 1687016		<u>4a. 95.10</u>
12A-00001568 103898	HESS,ROGER 1568 MILLER CREEK,RD Mtr#: 8146	552,06 68469 MID/MXU: 168701		
12A-00001572 103899	KEEN, PYHILLIS 1572 MILLER CREEK RD MIH NO N 76068926	672.91 METER MID/MXU: NO MI	672.91* ID/MXU PrvRd:5283	
12A-00002033 103901	HESS STEPHANIE 2033 MILLER CREEK RD Mtd: 758	119.73 96181 MID/MXU: 168655	122.73 1/8/18 82 PrvRd:330892	ALL COLORS OF THE COLORS OF TH
12A-00002765 103911	MEADOWS, JERRY 2765 MILLER CREEK RD Mir#: 758	418,60 97593 MID/MXU: 168534	418.60* 9/12/13 66 PrvRd:0	,
12A-00011568 104550	LOWE, JERRY W 1672 MILLER CREEK RD Mtr#: 760 76068930	373.20 68926 MID/MXU: 168646	373.20* 1/11/18 98 PrvRd:224207	2-19
18A-00017800 102749	BALL, MICHAEL 1026 CHIMMEY ROCK RD Mtr#: 82	64.49 093469 MID/MXU: 16764	64,49 12/21/17 1812 PrvRd:21841	1d. 13852

RUN DATE: 1/30/18

RUSSELL CO PSA PAST DUE BALANCE REPORT
REPORTING FOR ACCOUNT BALANCE
ACTIVE ONLY SORTED BY LOCATION
REPORTING 30 DAY 558 AND CYCLE 1 \* Indicates 90 Day Balance

PAGE NO: 10 BY: EFV

LOCATION ACCOUNT 18A-00018300 NAME ADDRESS

BARTON MELISSA & G

PRÉVBAL 256.07 TOTAL LASTPAY 256.07\* 1/8/18

NOTE, 2-2 45100

102763

10778 REDBUD HWY: Mtr#: 82093646 MID/MXU: 16806308 PrvRd:21819 LAST TRAILER ON LEFTBEFORE COUNTY LINE

-----

TOTAL

COUNT = 201

98813:32

98894.11

< < < END OF PAST DUE BALANCE REPORT > > >

#### CASTLEWOOD WATER & SEWAGE AUTHORITY

Feb-18	AMOUNT		
DANTE SEWER EXPENSES/ SEE ATTACHMENT A	\$	11,636,09	
CWSA FACILITIES/ SEE ATTACHMENT C	\$	829,90	
CAPACITY IN ST PAUL WWTP/ SEE ATTACHMENT D	\$	2,400.00	
WEST DANTE WATER SYSTEM/ SEE ATTACHMENT C	\$	820,00	
GRAND TOTAL DUE	\$	15,685.99	
· · · · · · · · · · · · · · · · · · ·			

PAGE 1

### P O BOX 655 CASTLEWOOD, VA 24224

### EXPENSE REIMBURSMENT REQUEST FOR DANTE WASTEWATER TREATMENT PLANT Feb-18

VENDOR AMOUNT		AMOUNT
ADVANCED AUTO	1	
AMERICAN ELECTRIC POWER	\$	222.74
AQUA-AEROBIC SYSTEMS, INC	\$	2,552.44
BOGGS MUNICIPAL SERVICE	\$	3,553.89
BUCHANAN ALIGNMENT		
COLE ELECTRIC, INC		
CONSOLIDATED PIPE		<del></del>
CONTRACT LABOR (MIKE SABO)	\$	1,400.00
COOK CONSTRUCTION		
EMI	\$	264.00
FERGUSON		
FISHER AUTO PARTS	\$	75.00
FOOD CITY		
GIBSON ENTERPRISES		
GRAYBAR		
H D SUPPLY		
HOMETOWN HARDWARE	\$	134.95
HARBOR FREIGHT	\$	26.31
LEBANON BLOCK		
LOWE'S	\$	265.05
MCI	\$	182.64
ROGERS GROUP		
SHELL GAS CARD #10	\$	300.19
STOP & SHOP SUPERETTE, INC.	*******	
TELEDYNE		
TRI-COUNTY TIRE SERVICE, INC.		
USA BLUEBOOK	\$	166.87
VALVE & ACTUATION SERVICES		
VERIZON	\$	150.24
WATER & WASTE EQUIPMENT		
SALARIES FOR SEWER PLANT EMPLOYEES	\$	4,407.20
PAYROLL TAXES FOR SEWER PLANT EMPLOYEES	\$	295.69
RETIREMENT FOR SEWER PLANT EMPLOYEES	\$	149.97
INSURANCE FOR SEWER PLANT EMPLOYEES	\$	1,806.88
ADMINISTRATION COST	\$_	500.00
OFFICE EXPENSE	\$	1,959.41
DANTE SEWER ADDITIONAL MAINTENANCE	\$	1,687.82
TRUCK USAGE	\$	500.00
VRA LOAN-SEWER PRESS	ļ	
SUB-TOTAL	\$	20,601.29
SEWER REIMBURSEMENT	\$	8,965.20
TOTAL DUE	\$	11,636.09

#### ATTACHMENT-A PAGE 2

#### CASTLEWOOD WATER & SEWAGE AUTHORITY

OFFICE EXPENSE	
Feb-18	 
VENDOR	
ODP	\$ 1,222.38
BVU	\$ 237.48
POSTAGE	\$ 657.30
OFFICE SUPPLIES	\$ 83.99
SALARIES/TAXES	\$ 4,361.41
INSURANCE/RETIREMENT	\$ 3,234.48
TOTAL	\$ 9,797.04
20% TOTAL	\$ 1,969.41

### CASTLEWOOD WATER & SEWAGE AUTHORITY DANTE SEWER ADDITIONAL MAINTENANCE

Feb-18

EMPLOYEE/EQUIPMENT	HOUF	RLY WAGE	HOURS		TOTAL
CECIL MULLINS	\$	18.57	29.5	\$	547.82
MIKE HORTON	\$	24.94	22,5	\$	561.15
JOSHUA FIELDS	\$	19.54	8	\$	156.32
CHAD SLEMP	\$	23.11	7	- -	161.77
FRANK HENSLEY	\$	8.78	20.7	\$	181.75
McKinley Finch	\$	8.78	9	\$	79.02
Roger Trent	\$	9.78		\$	-
				\$	
TOTAL				\$	1,687.82

ATTACHMENT-B PAGE 3

### CASTLEWOOD WATER & SEWAGE AUTHORITY CWSA FACILITIES

Feb-18

METERS	\$ 2,500.00
BUILDING	\$ 1,649.51
TOTAL	\$ 4,149.51
20% TOTAL	\$ 829.90

#### **WEST DANTE WATER SYSTEM**

Feb-18

	AMOUNT	- 04
DAILY SYSTEM CHECK	\$ 620.00	A Dolle
READING METERS	\$ 200,00	Haven & Done No.
WATER PROCESSING/MAINTENANCE		HALLING GO HOL
REVENUE		- Billing this
		none_
TOTAL	\$ 820.00	110

ATTACHMENT-C PAGE 4

### CASTLEWOOD WATER & SEWAGE AUTHORITY RUSSELL COUNTY SEWER 1A SUPPLEMENT

AMOUNT		
\$	2,400.00	
\$	2,400.00	
	\$	

ATTACHMENT-D PAGE 5 APPALACHIAN POWER PO BOX 2440] CANTON, OH 44701-4401

Amount due on or before \$117.76

Bill mailing date is Feb 7, 2018 Account #025-345-647-0-9

SERVICE ADDRESS: CASTLEWOOD WATER & SEWAGE AUTH, WEST DANTE, DANTE, VA 24237 11059-1 30505

CY 07

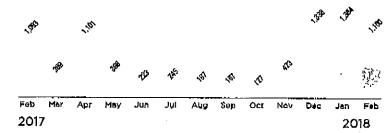
020011059 02 AV 0.37

papalland de la papalland de l

#### Notes from APCO:

Make this the last bill sent in the mail. Gain more security and trust and go paperless to get an email notification when your bill is ready. Today is the day! AEPPaperless.com.

#### Usage History (kWh):



#### Methods of Payment

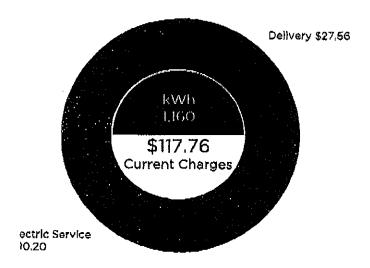
po Box 24413 Canton OH 44701-4413 1-800-611-0964 (\$1.85 fee)

Need to get in touch?

Customer Operations Center: 1-800-956-4237

Current bill summary:

Billing from 01/10/18 - 02/07/18 (29 days)



A tear on dotted line.

Turn over for important informationi \*

k you for your prompt payment, Please Include your account number on your check and return this stub with your payment.

STLEWOOD WATER & SEWAGE AUTH, WEST DANTE, DANTE, VA 24237



Send inquiries To: PO BOX 24401 CANTON, OH 44701-4401 11776 Account #025-345-647-0-9

Amount due on or before \$117.76

Payment Amount \$

Pay \$119.53 after 02/28/2018

The Neighbor to Neighbor program helps disadventaged customers pay their electric bill. I want to help. My payment reflects my gift of

APPALACHIAN POWER PO BOX 24401 CANTON, OH 44701-4401

Amount due on or before 🍖 March 5, 2018 🞝

Bill mailing date is Feb 9, 20 Account #023-028-187-C

SERVICE ADDRESS; CASTLEWOOD WATER & SEWAGE AUTH, 3179 SEVEN SPRINGS HOLLOW RD. CASTLEWOOD, VA 10303-1 17927 020010303 01 AV

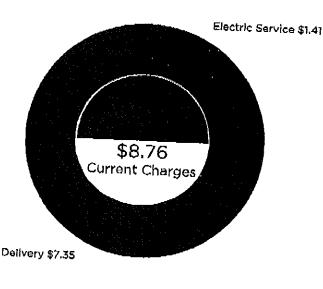
CY

Ալիկիդըուսիդիդիգունանինութիկիգոիհիներ CASTLEWOOD WATER & SEWAGE AUTH PO BX 655 CASTLEWOOD, VA 24224-0655

#### Notes from APCO:

Make this the last bill sent in the mail. Gain more security and tre and go paperless to get an email notification when your bill is rea Today is the day! AEPPaperless.com.

#### Current bill summary: Billing from 01/12/18 - 02/09/18 (29 days)





### Know what's **below.** Call before you dig.

#### **Methods of Payment**

appalachianpower.com

PO Box 24413 Canton OH 44701-4413 1-800-611-0964 (\$1,85 fee)

### Need to get in touch?

Customer Operations Center: 1-800-956-4237

lease tear on dolted line.

nank you for your prompt payment. Please include your account number on your check and return this stub with your payment. Turn over for important information!

:ASTLEWOOD WATER & SEWAGE AUTH, 3179 SEVEN SPRINGS HOLLOW RD, CASTLEWOOD, VA 24224

аснідн

Sond Inquiries To: PO BOX 24401 CANTON, OH 44701-4401

Account #023-028-187-0-9

Amount due on or before March 5, 2018

Payment Amount \$

Pay \$8.89 after 03/05/2018

Make check payable and send to: APPALACHIAN POWER PO BOX 24413 CANTON OH 44701-4413 վիկիլիբիակվերվիրիվիվիվիկիսանիիվի<u>կ</u>

The Neighbur to Neighbur program helps disadvantaged customers pay their electric bill. I want to help. My payment reflects my gift of	\$
Carrier rails of the Of	<b>*</b>

APPALACHIAN
PO BOX 24401
CANTON, OH 44701-4401

Amount due on or before \$96,22

Bill mailing date is Feb 7, 2018 Account #027-103-647-0-0

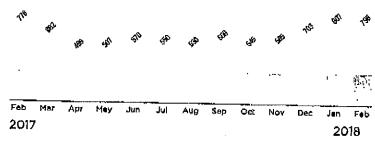
SERVICE ADDRESS: CASTLEWOOD WATER & SEWAGE AUTH, LOWER STREET HOLW, PUMP, DANTE, VA 24237 11059-2 30509

CY 07

#### Notes from APCO:

Make this the last bijl sent in the mail. Gain more security and trust and go paperless to get an email notification when your bill is ready. Today is the day! AEPPaperless.com.

#### Usage History (kWh);



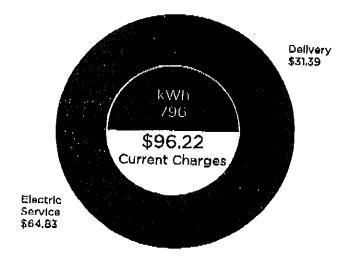
#### **Methods of Payment**

PO Box 24413 Canton OH 44701-4413 1-800-611-0964 (\$1,85 fee)

#### Need to get in touch?

Customer Operations Center: 1-800-956-4237

Current bill summary:
Billing from 01/10/18 - 02/05/18 (28 days)



o tear on dotted line.

Turn over for important information! 3

ik you for your prompt payment. Please include your account number on your check and return this attib with your payment. STLEWOOD WATER & SEWAGE AUTH, LOWER STREET HOLW, PUMP, DANTE, VA 24237

PPALACHIAN OWER

Send inquiries To: PO BOX 24401 CANTON, OH 44701-4401

9622 Account #027-103-647-0-0

Amount due on or before February 28, 2018 \$96.2

Payment Amount \$

Pay \$97.66 after 02/28/2018

The Neighbor to Neighbor program helps disadventaged customers pay their sector bill. I won't o help, My payment reflects my citro.
REIDS DISACVERTAGED CURTOMORE ON

Make check payable and send to:
APPALACHIAN POWER
PO BOX 24413
CANTON OH 44701-4413
IMMINISTRACTION



### AQUA-AEROBIC SYSTEMS, INC.

A Metawater Company

INVOICE

Invoice No.: 1014154

Date: 02/06/18

Cust ID: AT000008

Page 1 of 1

Remit To: Aqua-Aerobic Systems, inc. PO Box 71521

Chicago, IL 60694-1521

3il) To:

Order

Ship

XEMPT. \* ORDER COMPLETE \*

RUSSELL COUNTY WATER SEWER AUTHORITY

PO BOX 655

CASTLEWOOD, VA 24224

Ship Via: BEST WAY - PP&A

INID-TO: RUSSELL COUNTY WATER SEWER

C/O DANTE WWTP 111 WATER LANE ST. PAUL, VA 24283 Tracking Number: 1z6150860374841116 ----

S/O #	Project	Туре	Customer PO#	Order Date	Terms	F.O.B,
84462	104893	PARTS	13715	02/06/18	NET 30	FOB LOVES PARK

Qty.	Qty.	UM	Part Number / Description	Unit Price	Ext. Price
1,00	1.00	EA	2614884 ACTUATOR, ELEC, KEYSTONE E019AHW5PG0	2,518.74	2,619,74
			ORDER SUB-TOTAL		2,518.74
			FREIGHT		33.70
			ORDER TOTAL	<del></del>	2,652.44
			SALES TAX		0.00
OMMEN	 T8:			BALANCE DUE >	\$2.552.44

SEWER

**ORIGINAL** 

Aeration & Mixing | Biological Processes | Filtration | Membranes | Process Control & Monitoring | Aftermarket Parts & Services

Date	Invoice #
12/29/2017	12185

Boggs Municipal Services, Inc. P.O. Box 3466 8905 Santa Ann Road Wise, VA 24293

Bill To

Custlewood Water & Sewage Authority

Attn: Accis. Payable Dept. P.O. Box 655

Castlewood, VA 24224

			P.O. Number	_ Due Date
	·			2/16/2018
Quantity	Item Code	Description	Price Each	Amount
	Repair Labor	2017-10-12  Service call to Dante WWTP to try and repair problem in the PLC program that will not allow the SBRs to go through the correct sequence. A specialized cable will be needed to connect to the PLC. The cable materials were acquired and a cable made at our facility.  3 hours @ \$90 per hour	270.00	270
	Discount	Discount	-60.00	<del>-6</del> 0
	Repair Labor	2017-10-13	450.00	450
		The PLC was interfaced with the fabricated cable and it was determined that the issue that caused SBR #1 to skip the mixed fill step was tied to a float inside of SBR #1. SBR #1 was decanted until the float was no longer up. The SBR sequence was reset and the system began to work properly.  5 hours @ \$90 per hour		
1	Repair Materials	HMI software necessary to trouble shoot the system at our cost	102.96	102.
you for your b	usiness.	Tota	<u> </u>	

Date	Invoice #
12/29/2017	12185

Boggs Municipal Services, Inc.
P.O. Box 3466
8905 Santa Ana Road
Wise, VA 24293

Bill To

Castlewood Water & Sewage Authority

Attn: Acets. Payable Dept.

P.O. Box 655

Castlewood, VA 24224

			P.O. Number	Due Dal
	<del>-,</del>			2/16/201
Quantity	Item Code	Description	Price Each	Amoun
<u>.                                    </u>	Repair Labor	2017-10-18	225.00	22
		The plant was still skipping steps in its program. The SBR #2 float was found not connected. A new customer-supplied float was installed to see if this will correct the issue.		
	Ĭ	2.5 hours @ \$90 per hour		
	Discount	Discount	-100,00	-10
	Ropair Labor	2017-10-23	495.00	49.
		Significant control circuit trace work was performed and SBR #2 was found to have a limit switch that would not allow the decant valve to open. The staff will order a limit switch and notify us when it arrives.		
		5.5 hours @ \$90 per hour	·	
	Repair Labor	2017-10-30	385.00	385
		The digester motor at Dante WWTP was cheeked. A defective starter was found and replaced and the motor was put back into operation.		
		5.5 total hours @ \$70 per hour		
1	Repair Materials	NEMA Size I starter with overload heaters	353,43	353
you for your	business.	Tota	. N	

Bill To

Castlewood Water & Sewage Authority

Attn: Acets. Payable Dept.

P.O. Box 655

Castlewood, VA 24224

			P.O. Number	Due Date
				2/16/2018
Quantity	Item Code	Description	Price Each	Amount
	Repair Labor	2017-11-09	562.50	562,
		The old limit switch was removed from SBR #2 and replaced with the customer-supplied switch.		
		The "weir open" status was still not getting back to the control panel. The wiring from the pontoon back to the junction box was traced. 120V was present in the control box contact but only 12V at the pontoon. A temporary wire was run to replace the defective wire. The "weir open" status was now showing.		
		6.25 hours @ \$90 per hour		
	Repair Labor	2017-11-17	735.00	735.0
		The temporary wire was removed from SBR #2 and new customer-supplied cable was run from the Junction box on the cat walk to SBR #2 junction box. The wires were terminated and operation tested.		
		10.5 total hours @ \$70 per hour		
c you for your	business.	То	tal	\$3,418.8

Due Date

P.O. Number

Boggs Municipal Services, Inc. P.O. Box 3466 8905 Santa Ana Road Wisc, VA 24293

Date	Invoice#
12/20/2017	12291

Bill To Castlewood Water & Sowage Authority Attn: Acets. Payable Dept. P.O. Box 655 Castlewood, VA 24224

			1	
				2/16/2018
Quantity	Item Code	Description	Price Each	Amount
	Repair Labor	2017-12-20	135.00	135.0
		Service call to the C.W.S.A. WWTP to trouble shoot a sumpler.		
		A new unit is required.		
		1.5 hours @ \$90		
	1		1	
nk you for yo	ur businoss.	Τ	otal	\$135

Date:

\*\*\*\*

MICHAEL N. SABO 228-76-3609 / 276-393-5999 P.O. Box 881 5t. Paul, Va. 24283.

To:

Castlewood Water and Sewer

P.O. 80x 655

Castlewood, Va. 24224

276-762-5411

Of	i <b>i inol</b> ita	Pescription 3	Company Control Company	DIA DIA	count Line Total	
1.00	week	JAN 22-28	\$	350.00	\$	350,00
1,00	week	JAN 29 - FEB 4		350.00		350.00

Total Discount

Subtotal \$ 700.00

Sales Tax

Total \$ 700.00

Make all checks payable to Castlewood Water and Sewer Authority
Thank you for your business!

P.O. Box 655, Castlewood, Virginia 24224

Date:

January 22, 2018

MICHAEL N. SABO 228-76-3609 / 276-393-3999 P.O. Box 861 St. Paul, Va. 24283.

To:

Castlewood Water and Sewer

P.O. Box 655

Castlewood, Va. 24224

276-762-5411

OW.	и син	VI PECETOTY			HER THE SHA	<b>TANKS</b>
1.00	week	JAN 8-14	 \$	350.00	\$	350.00
1.00	week	JAN 15-21		350.00		350.00

Total Discount

 Subtotal \$ 700.00

 Sales Tax
 700.00

 Total \$ 700.00

Make all checke payable to Castlewood Water and Sewer Authority
Thank you for your business!

P.O. Box 655, Castlewood, Virginia 24224



### ENVIRONMENTAL MONITORING, INC.

5730 Industrial Park Rd. Norton, Virginia 24273 (276) 679-6544

#### Involce for Services Rendered

Invoice No: 96112

Page 1 of 1

Customer No.:

525

Project No.: 19

Customer: CASTLEWOOD WATER & SEWAGE AUTHOR

P.O. BOX 655

CASTLEWOOD, VA

For Proxessional Services 1/1/2018 Through:

Invoice Date: 1/31/2018

Duc Date: 3/1/2018

Project Desc: DANTE WWTP - E. COLI

Invoice Total:

\$264.00

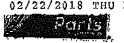
Charge Code		The second secon		
-	Description of Service or Analysis	<u>units</u>	AMOUNT	TOTAL
BC02	E. Coli - Colilert w/numeric result	4.00	22.00	88.00
SN1	CBOD, TSS, AMMONIA	1.00	60,50	60.50
SP1	CBOD, TSS	3.00	38.50	115.50

24224



ist Due Accounts will be charged 1.5% per month late fee.

E-mail EMI Glient Services at chitsevaem@emilah en



#### 02/22/2018 THU 11:11 FAX 276 762 7753 Castlewood Water CASTLEWOOD, VA 24224 276-762-5026



LD TO: STLEWOOD WATER & SEWER AUTH

1 BOX 655 STLEWOOD 24224

NAME BRAND QUALITY AT COMPETITIVE PRICES.... PARTS PROFFESSIONALS FAST DEPENDABLE SERVICE...

VOICE REPRINT 2/06/2018

13:29

F #	ACCT # P.O. # 741663 13716	9LM 3147	PG 1	INV DATE 2/06/2018	TYPE CHARGE	INVOICE # 402-457047	TIME 13;29
<u>Y</u>	LINE PART NUMBER	DESCRIPTION		LIST	COST	EXTEND	TAX
1	962 M796	WILMAR		.02	75.00	75.00	
1	BATT FRT LABOR	MISC	CORI		N-TAX 75.00	TAXABLE	TAX
מיאיד על כ	·						

TNING

PAY THIS AMOUNT ==>

75.00

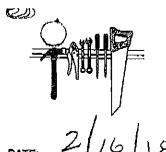
OICE MUST ACCOMPANY RETURNED MERCHANDISE RETURN OF ELECTRICAL PARTS ONCE INSTALLED

Quality Automotive Parts and Accessories The special contract of the co

### HOME TOWN HARDWARE LLC.

P.O. Box 414 • 16610 Russell Street Suite 1 • ST. PAUL, VA 24283 (276) 738-4291 • HomeTownHardware33@yahoo.com

(276) 738-4291 · HomeTownHardware33@yahoo.com



5019

CHE	FOMER ORD, NO:	CAS		CHARCE			MDDC DET	
	3717	CAC	A1	- UNANGE	, , , , , <b>C.O.D.</b>		MDOE HETT	<i>.</i>
QUAN.	PART#		DESCRIPTI	ON .	(1) 建二氢基苯基	PRICE	AMOU	NT . Z
	869341	Sym	p Pun	<u> </u>	~~~		134	95
		***	1				i	
		, , , , , , , , , , , , , , , , , , ,			**************************************	· · · · · · · · · · · · · · · · · · ·		
					·		}	
							I	
			· · · · · · · · · · · · · · · · · · ·		<u>.</u>		j	
			······································					
			56.106	77	<del>- Sewer</del>		<u>1</u>	-
•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						<del> </del>	
					*******		, , , , , , , , , , , , , , , , , , ,	
			,				1	
1.00		101 7	ilit				i 1	
		-					i	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				ALES TAX	} 	
IVED IN	V.					TOTAL		. •
		ALL CLAIMS AND GOO	D OCT I DNETWALE	T PE ACCOMON				

#### HARBON FREIGHT TOOL Continy I de la at Bleiselaurly L.

WISE. VA #00727 129 RIDGEVIEW RD SW SIE WISE, VA 24293 Telephone: (276) 679-2132

#### SALE

Customer Name:

Castlewood Water

Customer Number

999045530970

69560 13PC 1/2DR SAE IMPACT DEE

\$24.99

Sublotal

\$24.99

Sales lex 5.3000%

\$1,32

Total

Visa

\$26.31 \$26.31

Card No. XXXXXXXXXXXXXXXXXXXXX Expiration Date XK/KX

SEWER

Auth. No. 007155

VISA CREDIT

Chir Read

Stanature Verified

Mode: Issuer

9ID: A000000031010 TVR: 8000008000

IAD: 06010A03A02000

1\$I: 6800 ARC: 00

Please Relain for Your Records

Store: 00727

Rea: 03

Tran: 071552

Date: 2/7/2018 排:58:24 AM

Resoc: XXXXXX

Ticket: 0371552

Ilam(s) Sold: 1 Item(s) Returned: 0

ELIZABETH served you loday. Thank you for shopping at WISE VA #00727

Proof of Purchase Required for Returns/ Exchanges Within 90 Dows of Purchase.

### GET MORE COUPONS

Text TOOLS1 to 222377

for Coupons and Sale Alerts

Unio 4 coupon measones per month, message and data rates may apply, consent not required for purchase, text TEXTSTOP to Concel.

> Or signup at www.harborfreisht.com

For Sever Plant



LOWE'S HOME CENTERS, LLC 201 WOODLAND DATVE S.W. W1SE, UA 24299 (276) 376-1370

#### - SALE -

SALESH: \$1670C82 2019975 | TRANSH: 2235702 07-21-10

618031 KOB 26GAL OIL FREE MIA CO 265.05 279.00 DISCOUNT EACH "13.95

> 8UPTOTAL: 265.05 TOTAL TAX: 0.00 INVOICE 02412 TOTAL; 265.05

LCC: 265.05

TOTAL DISCOUNT: 19.95

LCC:XXXXXXXXXXX9199 AMOUNT:265.05 AUTHCD:001230 SWIPED REFID:666515 02/21/10 12:54:59

LBA/PO: SEWER

STORE: 1676 | TERMINAL: 02 | 02/21/18 12:57:01

\* OF ITEMS: PURCHASED:

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHUPPING LOVE'S.
SEE REVERSE SIDE FOR ACTURN POLICY.
STORE MANAGER: JASAN MURABIJD

LOUE'S PRICE MATCH QUARANTEE
FOR MORE DEFAILS, VISIT LOVES.COM/PRICEMATCH

YOUR OPINIONS COUNT!

REGISTER FOR A CHANCE TO BE

ONE OF FIVE \$300 WINNERS DRAWN MONTHLY!

AREGISTRESE EN EL SORPEO HENSUAL

PARA SER UNO DE LOS CINCO GARABURES DE \$300!

REGISTER BY COMPLETING A GUES" SATISFACTION SURVEY

HITHIN ONE WEEK AT: www.lowen.com/eurvey

YOUR ID # 02412 1678 052

no purchase necessary to enter on vin.

. VOID WHERE PROBIBITED, HUST HE TO UR OLDER TO ENTER. \*

■ OFFICIAL RULES & BINNERS AF: DUG. TOUBS. COM/SURVEY

· 陈兴江中汉祖宋汉字中中女子(宋汉祖文字《宗史》(字公宗字)(宋八文法》(宋宋代/文文文士子子/广大清凉/《大木木

STORE: 1678 [ERMINAL: 0] 02/21/10 12:57:01

MCI Account; Télephone:

2DG73301 276 762-2208 Statement Date February 11, 2018

Customer Service: 1 800 444–2222

Page 1 of 8

#### **Summary of Charges**

Past-Due Charges Due	UPON RECEIPT
Acros Anni Maria M	and a viction of a constant of the same of
Total Amount Due	\$257.48
Control of the second s	
Current Charges	\$182.64
Balance Forward	\$74.84
Paymente through 02/09/18	\$,00
Previous Charges	\$74.84

with the control of t

>- HLEASE HOL			
Statement Date: Payment Due Date:	February 11, 2018 UPON RECEIPT	MCI Account; Balance Due:	2DG73301 \$257.48
Moving? Check he	ere and see	Indicate	

իրևերական անակաների հայարական հանական անական ան

#BWNBMMR \*\*\*\*\*0004-000-000763 MB1 .419 #2DG73301UC000006# 790 \*3318\*50\*01\*\* RUSSELL OO WATER

SEWAGE AUTHORITY PO BOX 855 CASTLEWOOD, VA 24224-0655 amount paid

Piease make check or money order
PAYABLE TO MCI. DO NOT SEND CASH.
Return this form with your payment.

MAIL TO:

tallahdadig)laldablaabiaHd(g)ladig MCI COMM SERVICE PO BOX 15049 ALBANY, NY 12212-5043

201529 02131607030300017 149112219 00018264 00025748

SEWER

Account: \*\*\*\* \*\*\*\* 9754

Trans	Trane	Trans			<b>A</b>	Meg	Prod	F T	<b></b>
Date	Time	ΙD	Location/Description 17.804 GAL UNLEADED	842.00	Quantity	Code	Code	Exempt Tax	Amount
01/22	11:56	0796169	8hell 10071645005 CASTLEWOOD VA		17,974	ø	UNL	\$6.21	\$44.20 V
U 1/22	11,00	0)80109	17.974 GAL UNLEADED	644.20	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	V. 1.2	****	•
1/20	14:00	0995977	Shell 10086666004 LEBANON VA	• = = = =	19,113	8	UNL	66,61	847.00 ℃
0 1/40	11140	***************************************	19,113 GAL UNLEADED	\$47.00		•	- , , _		
01/25	14:15	0155572	Shell 10071695006 SAINT PAUL VA	·	17,486	ð	UNL	\$6,04	543.00 L
			17 496 GAL UNLEADED	<b>\$43.00</b>					
01/28	07:40	0832477	Shell 10071645005 CASTLEWOOD VA	<b>i</b>	16.661	8	UNL	\$5.76	\$40.97
			16.661 GAL UNLEADED	<b>\$40.97</b>					
01/30	13:59	0172946	Shell 10071695006 SAINT PAUL VA		17.486	8	UNL	\$6.04	\$43.00 V
			17.496 GAL UNLEADED	\$43.00					
02/01	08:20	0855346	Shell 10071645005 CASTLEWOOD VA	<b>.</b>	15.860	8	UNŁ	\$5.48	\$39.00 🗸
			15.060 GAL UNLEADED	\$39.00					
CARD I	NUMBER	0010	on-s Gas / Sewer	CARD NUMBER 0007 TOTAL	238.97₽			\$64,33	\$577.18
01/10	19:07	0105064	Shell 10071635006 SAINT PAUL VA		21,500	1	DSL	69.50	\$58.05 🗸
			21.800 GAL DIESEL	20.82\$					4.
01/19	11:06	0746412	8hs# 10071645005 CASTLEWOOD VA	•	19,970	8	DSL	\$8.62	652,30 L
			19,370 GAL DIESEL	952.30					
01/17	11:18	0767418	Shell 10071645005 CASTLEWOOD VA	•	19,936	9	DSL	\$B.61	\$52.19 V
			19.336 GAL DIMAEL	\$52.19					
01/29	11:18	0147751	Shell 10071635006 SAINT PAUL VA		31.181	1	DSL	\$19.88	\$86.03 🗸
		0400504	91,101 GAL DEEPEL	886.03	44.44		D.O.I	<b>A</b> D 54	254 22 1
1/29	11:00	0168591	Shell 10071835006 SAINT PAUL VA	APR CO	19,125	,	DSL	\$8,51	<b>\$</b> 51.62
			19.125 GAL DIESEL	#51.62 CARD NUMBER 0010 TOTAL	110 F10			A40.48	#200 40
^ A 23 Ch 1	иџмвен	0010		CARD NUMBER OUTS TOTAL	110.512			\$49.15	<b>5</b> 200.19
01/06	190MOF 18:34	0091702	Shell 10071635006 BAINT PAUL, VA		14.782	A	UNL	\$5,11	\$34.00
.,,,,,	00.0	VV+174M	14,782 GAL UNLEADED	834.00	, ,,, ,,,	-	-,,,	00111	<b>\$54.00</b>
01/08	17:35	0099516	Shell 10071695006 SAINT PAUL, VA	·	20,443	8	UNL	\$7,06	847.00
			20.449 GAL UNLEADED	947.00		-			-
1/08	17:98	0099564	Shell 10071635006 SAINT PAUL VA			1	MIŞ	\$0.00	\$85.24
			SALES TAX	\$3.29					
			MISC.	<b>919.99</b>					
			MISC.	419.99					
			MISC.	\$19.99					
			Mtag.	<b>\$19</b> 9					
01/11	06:15	0107078	Shell 10071635008 SAINT PAUL VA		18.65	Ġ	UNL	\$6,44	\$44.00
			10.651 GAL UNLEADED	\$44.00	_				
1/17	06:22	0127226	Shell 10071695006 SAINT PAUL VA		17,380	9	UNL	\$6,00	\$41.00
a lan	67 66	0400440	17.380 GAL UNLEADED	<b>041.00</b>				*	
11/18	07:00	0193419	Shell 10071635006 SAINT PAUL VA	*** 00	19.141	8 -	ŲNL	\$4.54	\$31.0D
1/23	14:18	0148963	Shell 10071695006 SAINT PAUL VA	<b>#31.00</b>	17,486	8	UNL	60 O4	846.60
1,20	14.14	V 140000	17.486 GAL UNIMADED	\$43.00	11,460		DINL	\$6.04	\$43.00
1/25	08:35	0154500	Shell 10071695006 SAINT PAUL VA	7.0.00	15.660	8	UNL	\$5.40	\$98.50
		,	18.650 GAL UNLEADED	636.50	10,000	٠	CIVL	BUAG	<b>ന</b> മ്മാരം
1/30	21:29	0173930	Shell 10071695006 SAINT PAUL VA		16,175	e	UNL	85,59	\$39.76
			16,175 GAL UNLEADED	<b>939.76</b>	1	_	*** <b>**</b>	<b>55,00</b>	24411.0
				CARD NUMBER 0012 TOTAL	133.708			846.18	9383.50
			GRAND TOTAL		1,004.366			\$405,21	\$2,850.95

Meseage Codes;

- 1 Electronic Sale with Authorization
- 2 Keyed Sale with Authorization
- 4 Electronic Sale without Authorization 5 Keyed Sale without Authorization
- 8 Electronic Sale at Pump 9 Manual Sale

YEAR-TO-DATE SUMMARY	
Total Gallons Purchased this Statement	1 004 388
Total Gallona Purchased in 2018	1,962.904

PAGE NO.

1 of 1

DATE

01/17/18

#### **ABlueBook** Get the Best Treatment"

Remit To: P.O. Box 9004 Gurnes, IL 60031-9004

TEL: (847) 688-3000 FAX: (847) 689-3001 TOLL FREE: 1-800-493-9878 F.E.I.N.: 52-2418852

View online at: http://usabluebook.bllltrust.com Web Enrollment Token:

INVOICE NO.

466496

CUSTOMER NO.

75314

QMZ PSV FFZ

SHIP TO: 3

INVOICE

CASTLEWOOD WATER & SEWAGE ATHY 111 WATER LN SAINT PAUL VA 24283-3667 USA

Attention: 0019 DAN ERVIN

BILL TO: 76314

818 1 MB 0.424 E0123X 10183 03233171557 S2 P5024233 0001:0002

#### 

CASTLEWOOD WATER & SEWAGE ATHY ATTN: BRENDA SALYER PO BOX 655 CASTLEWOOD VA 24224-0655

Ordered by: 0019 DAN ERVIN

								muoni yong pr		V 15 T		
<u>0,</u>	SHIP DATE	\$LP	TERMS		TAX	(CODE	BAL	LES ORDER NO.	W/H	FREIGHT		SHIP VIA
	01/17/18	HEB	NET 30		VAE	XEMPT		131795	33	PREPAID		UPS
				ORDE	RED	SHIPPE	D	BACKORDER	U/M	PRICE	PER	MOJENSTAS
ם-א	ex Gloves 8 mil	Nitrile		5		5		0	ВX	21,90		109.5
5	i0 ea/bx X-Larg	<ul><li>9.5' Lengt</li></ul>	ከ									1
				1		1		0	BX	29.95	ВX	29.9
1	0" 0-100 Bx/100	24001661-	001								271	20.0
								j				ĺ
							- 1					
												i
							- 1					
					ľ		- 1					
					ł							
							- 1			I		
	Hor	01/17/18 DE N-Dex Gloves 8 mi 50 ea/bx X-Larg Honeywell Circular	01/17/18 HEB  DESCRIPTION  N-Dex Gloves 8 mil Nitrile 50 ea/bx X-Large 9.5' Lengt Honeywell Circular Chart 7day	01/17/18 HEB NET 30  DESCRIPTION  N-Dex Gloves 8 mil Nitrile 50 ea/bx X-Large 9.5' Length	01/17/18         HEB         NET 30           DESCRIPTION         ORDE           N-Dex Gloves 8 mtl         Nitrile         5           50 ea/bx         X-Large         9.5' Length           Honeywell Circular Chart         7day         1	01/17/18         HEB         NET 30         VAE           DESCRIPTION         ORDERED           N-Dex Gloves 8 mil Nitrile         5           50 ea/bx X-Large 9.5' Length         5           Honeywell Circular Chart 7day         1	DESCRIPTION   DESCRIPTION	SHIP DATE   SLP   TERMS   TAX CODE   BAI	DESCRIPTION         ORDERED         SHIPPED         BACKORDER         NORDERED         SHIPPED         BACKORDER           N-Dex Gloves 8 mil Nitrile         5         5         0           50 ea/bx X-Large         9.5' Length         1         1         0	SHIP DATE   SLP   TERMS   TAX CODE   SALES ORDER NO.   W/H	SHIP DATE   SLP   TERMS   TAX CODE   SALES ORDER NO.   W/H   FREIGHT	SHIP DATE   SLP   TERMS

THANK YOU for your business!
1.5% MONTHLY FINANCE CHARGE ON AMOUNTS 30 DAYS PAST DUE Discounts Apply to Merchandisa Only

MERCHANDISE	MISCELLANEOUS	DISCOUNT	TAX	FREIGHT	TOTAL
139.45	00,0	0.00	0.00	27.42	166.87

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Insure Proper Credit to Your Account

#### S⁄\_BlueBook Get the Best Treatment"

#### \*\*\*\*IMPORTANT\*\*\*\*

Please Include this customer # on the face of your remittance check.

INVOICE NO.	CUSTOMER NO.	DATE	TOTAL
466496	75314	01/17/18	166.87

CASTLEWOOD WATER & SEWAGE ATHY ATTN: BRENDA SALYER PO BOX 655 **CASTLEWOOD VA 24224-0055** 

REMITTANCE ADDRESS

Mallallandindlihallallankillandidd **USABlueBook** P.O. Box 9004 Gurnee, IL 60031-9004

verizon<sup>v</sup>

Billing Dale: 01/23/18 Page 1 of 8
Telephone Number: 276 762-2206
Account Number: 000027573353 32Y

How to Reach Us: See page 2

RUSSELL CO WATER

#### **Account Summary**

Previous Charges	\$149.21		
Payment Received Jan 25. Thank You.	-149.21		
Balance Forward	\$.00		

New Charges	
Verizon	\$150.24
Total New Charges due Feb 22	\$150.24
Total Due	\$150.24

#### Your New Condensed Invoice is Here!!

Your account is now set up to receive a condensed paper invoice, The new format provides your monthly billing essentials without the details or additional paper. To view all billing details for your invoice see instructions on the back of the remit stub and sign-up to use our secure portal and access your account online.



This bill was mailed on 01/29/18

Mall Payments to:

Verlzon, PO Box 4830, Trenton, NJ 08650-4830.

Change of Address

Go to verizon.com/billingaddress or call us.

Return only this slub with your payment. We will not review or honor other written notifications. Visit verizon.com,

Account:

000027573353 32Y

New Charges Due: 02/22/16

Total Due: \$150,24

Amount Pald;

\$ \_ \_ \_ \_

0000902 01 MB 0.421 D4002611 0003 33

RUSSELL CO WATER SEWAGE AUTHORITY PO BOX 656 CASTLEWOOD VA

24224-0655

րկիլիիկիկիկիկիկիկիկիկիկիլիոր այստանուն անագրանություններ

- Արիայի արդանականի հարարի արդանի արդի

VERIZON PO Box 4830 TRENTON NJ 08660-4830

10900000275733533033090000000000000000000015024300000

#### Gross Wage by Department

2/22/2018 9:34:39 AM

**CASTLEWOOD** 

Page:1of 1

Reporting Period:	1/24/2018	To 2/22/2	2018				
Department:	GENERA	AL PAYROLL					•
EmpID							
Gross Pay	Fed Gross	Sta Gross	Soc Gross	Med Gross	Ret Gross	Ret Match	Soc Match
Tax Fringe	Fed Tax	Sta Tax	Soc Tax	Med Tax	Ret Tax	Med Match	
88 D	ANIEL MCNEI	L ERVIN					
\$3,173.89	\$2,706.15	\$2,706.15	\$2,812.49	\$2,812.49	\$0.00	\$0.00	\$174.37
\$0.00	\$188.82	\$122.00	\$174.37	\$40.78	\$0.00	\$40.78	
Department Count:	1	ŗ	Department Name:	GENERAL I	PAYROLL		
Department Totals:	:						
\$3,173.89	\$2,706.15	\$2,706.15	\$2,812,49	\$2,812.49	\$0.00	\$0.00	\$174.37
\$0.00	\$188.82	\$122.00	\$174.37	\$40.78	\$0.00	\$40.78	
Report Summary:							
Gross Pay	Fed Gross	Sta Gross	Soc Gross	Med Gross	Ret Gross	Ret Match	Soc Match
Tax Fringe	Fed Tax	Sta Tax	Soc Tax	Med Tax	Ret Tax	Med Match	-
\$3,173.89	\$2,706.15	\$2,706.15	\$2,812.49	\$2,812.49	\$0.00	\$0.00	\$174.37
\$0.00	\$188.92	\$122.00	\$174.37	\$40.78	\$0.00	\$40.78	

3173.89 3174.378 Jons Retirement 3380,000

# 🛆 DELTA DENTAL'

P O Box 758722, Baltimore, MD 21275 Deta Dental of Virginia

# (800) 237-6060

# Billing Details

000310629-00001111-0000 CASTLEWOOD WATER AND SEWAGE AUTHORITY

INC 30%

March-2018

Invoice

\$578,25		Subtotal				
\$57.55	March, 2018	Charge for Mar, 2018	Subscriber-Spouse	MARSHA	STANLEY	229213084
\$103,58	March, 2018	Charge for Mar, 2018	Family	CHAD	SLEMP	229317752
\$27.78	March, 2018	Charge for Mar, 2018	Subscriber	AHLOWIL	SABO	225258613
\$57.55	March, 2018	Charge for Mar, 2018	Subscriber-Spouse	CHRISTINA	ROSE	300842372
\$57.55	March, 2018	Charge for Mar, 2018	Subscriber-Spouse	JUSTIN	MULLINS	226512759
\$27.78	March, 2018	Charge for Mar, 2018	Subscriber	CECIL	MULLINS	223419966
\$57.55	March, 2018	Charge for Mar, 2018	Subscriber-Spouse	ROY	MARKHAM	223024318
\$103.58	March, 2018	Charge for Mar, 2018	Family	KEVIN	HORTON	231277186
\$27.78	March, 2018	Charge for Mar, 2018	Subscriber	JOSHUA	FIELDS	224318150
\$57.45 \$5	March, 2018	Charge for Mar, 2018	Subscriber-Spouse	DANIEL	ERVIN	227907852
Ауроліп	Silling Modiff	Bilino De cription	Rate Code	e de la composition della comp	Lativane	(alitedrace)





CASTLEWOOD WATER & SEWER AUTHORITY MARSHA STANLEY P.O. BOX 655 CASTLEWOOD, VA 24224

#### INVOICE SUMMARY

Involce Date:

01/15/2018

Group Number:

NV03341

Account Number:

10001

Questions? 1-877-717-4455

Monday through Friday 8AM to 8PM EST

#### **ACCOUNT NAME: CASTLEWOOD WATER & SEWER AUTH**

CMPLOYEE NAME: ERVIN. DANIEL M	ID NUMBI:	H 6100169545 CLAS	5 1		
	ì	£	BASIC	******	
PRODUCT	COV WVR	BENEFIT/MCP	PREMIUM	AĐÌ	
LIFE	E	50,000	\$8.00		
AD&D	Ē	60,000	\$2.00		
STD	. E	241	\$18.80		
		SUBTOTAL	\$28.80	\$0.00	
		TOTAL PREMIUM:	\$2B.80		

EMPLOYEE NAME: FIELDS, JOSHUA	ID NUMB	R 6100169536 CLAS	S 1	Pad No. 194
		B	ASIC	
PRODUCT	COV WVR	BENEFIT/MCP	PREMIUM	ADĴ
LIFÉ	Ė	50,000	\$8.00	
AD&D	E	50,000	\$2.00	
STD	Ę	274	\$21.37	
		SUBTOTAL	\$31.37	\$0.00
		TOTAL PREMIUM:	\$31,37	

EMPLOYEE NAME: HORTON, MIKE	ID NUMBER 6		*	14 1 N	
	3.43	BA	8 C		
PRODUCT	COV WVR	BENEFIT/MCP	PREMIUM	ADĴ	
LIFE	Ē.	50,000	. 88,00		
AD&D	Ē	50,000	\$2.00		
STD	Ē	270	\$21.06		
		SUBTOTAL	\$31.06	\$0.00	
		TOTAL PREMIUM:	\$31.06		

EMPLOYEE NAME: MULLINS, CECIL	ID NUMBER	R 6100169537 CLAS	:\$1 ,		
PRODUCT LIFE AD&D	COV WVR	BENEFIT/MCP 50,000 60,000	PREMIUM \$6.00 \$2.00	lda	
6TD	E	248 SUBTOTAL T <b>OTAL PREMIUM</b> :	\$19.34 \$29.34 <b>\$</b> 29.34	\$0.00	

EMPLOYEE NAME: MULLING, JUSTIN	ID NUMBER (	5100223881 CLAS	SS 1	
PHOOUCT LIFE · AD&D STD	COV WVR	BENEFIT/MCP 50,000 50,000 252	BASIC PREMIUM \$8.00 \$2.00 \$19.86	ADJ
		SUBTOTAL TOTAL PREMIUM:	\$29.66 <b>\$29.66</b>	\$0,00

EMPLOYEE NAME: PHILLIPS, JAMES	ID NUMBER 6100223882	CLASS 1	
		BASIC	



#### Billing Summary

Invoice No.: 020180250	5048	Group Name: Group Number:	CASTLEWOOD M12024	WATER & SEWAGE
	Billing Period:	03/01/2018 to 04/	/01/2018	
	Date Billed:	02/01/2018		
	Due Dare:	03/01/2018		
Billing Summary	1			^ ()
Prior Billing ANTHEM Sub'Fotal	Net Amount Due \$20,854.92	Amount Pald \$10,427.46	Balance \$10,427,46	\$10.427.46
Current Billing				JUL ,
ANTHEM SubTotal	\$10,427.46	\$0,00	\$10 <u>,4</u> 27,46 <b>*</b>	\$10,427,46
Total Amount Due	ar a manufacture on and the			\$20,864.92

<sup>&</sup>quot;Applicable fees are included in the premium amounts.

FEES - ACA Insurer Fee, \$208.06

#### Membership Detail

ID#	Subscriber	Product	Volume	Contract Type	No Chy	Rate* Chg	Subscriber Amount	Dep Ameunt	Premium Antount	
					<u>_</u>	<u> </u>		· - <del></del>		
	PRIME BANKS M	ayv moj		itu/sp	62 62 61		\$1,548,37 \$1,648,37	\$0,000 \$0,011,12	0.00	
	DERVIN, BONNIEL RI	110 x 100 x		HANSE.	6.0				\$2,165,05	
	4 FIELDS, JOSHUA L	BVY MO J		BR			\$7.60	\$0.00	\$7.60	
	4 PHELDS, JOSHUA L	GO 200X		Elt	10		\$512,67	\$0,00	\$512.67	
923M9133	9 HENSLEY, FRANK G	GD 200X		1711	<u>Ω1</u>		\$535.71	00,02	\$535.71	
612M69924	4 HORTON, KEVIN	BAA WOJ		ED/CH/	04		\$20.94	\$0.00	\$20.94	
612M6992	HORTON, KEVIN	GD 200X		КРСН	0-1		\$594.13	\$1.116.67	\$1.710.80	
R14M63482	3 MULLINS, CPCIL I	BYV MO 3		EE	01		\$7.60	\$0.00	\$7.60	
	3 MULLINS, CECIL J	GD 200X		EE	(11)		\$467,00	\$0.00	\$467.00	
905M39191	ubose christina m	NVV MQ 3		ne zo.	EQ.		\$13.72	\$0,00	313,72	
QUSTASO LOT	Prose Christinan	Citi zone		Pill/gir	04 04		多的生产	\$506.00	群省1.70	•
333M59253	SABO JR, TIMOTHY S	BVV MO 3	•	EË	01		\$7.66	\$6,00	\$7.60	,
333M5925;	3 SAHO JR, TIMOTHY S	OD 200X		1212	0.6		\$506.0X	\$0,00	\$506.08	
598M59XX0	O SLEMP, CHAD B	BVV MO 3		EI7CH/	04		\$20.94	\$0.00	\$20.94	
598M59880	SLEMP, CHAD B	GD 200X		EBICHI	(14		\$545.17	\$1,116.67	\$1,661,84	
VALIMEUNE)	i stanley marshan	EDM MOCH		MR/SP	03		\$13:72	\$Q.DQ	\$13,72	
44 14 7 7 16 16	i stanley. Mansha it	GD 200%		ur sp	(13) (12)		5803.15	- 3917:53	\$1.720 AK	
	ip Detail Subtotal				1.	-			. 45441.50 p.22	
memmeran	ib meran yantota)						\$5,653,83	\$4,773.63	910,427.46	

\*Rate Chango Legend:

H™New Age Rate C=New Area Category D™New Age Rate & Area Category

12 Next Bill Reflects New Age Rate Far New Area Category & Next Bill Reflects New Age Rate

Tratobacco Use Premium Adjustment



Anthem Health Plans of Virginia, Inc. trades as Anthem Blue Cross and Blue Shield in Virginia, and its service area is all of Virginia except for the City of Fairfax, the Town of Vienna, and the area east of State Route 123. Independent licensee of the Blue Cross and Blue Shield Association. ®ANTHEM is a registered trademark of Anthem Insurance Companies, Inc. The Blue Cross and Blue Shield names and symbols are registered marks of the Blue Cross and Blue Shield Association.

#### **Transaction Journal Report**

2/22/2018 9:48:29 AM

Page 1 Of

### CASTLEWOOD WATER & SEWAGE AUTHORITY

By Service: Date Typ	e: Transaction Date	Date Range: 1/24/2018	То	2/22/2018
Service Name		Service Amount	•	Count
CW SEWER U- FEE			\$1,772.3	9 67
SEWER			\$8,965.2	0 235
SERVICE CHARGE			\$70.0	0 2
WATER			\$88,748.7	1 1821
MOREFIELD SEWER			\$1,112.3	6 35
PENALTY			\$1,507.5	7 288
CW SEWER 1A			\$4,964.7	2 68
	Totals		\$107,140.9	5 2516

By TransactionType:

 Transaction Type
 Amount
 Count

 UB Pay
 \$107,140.95
 1884

 Totals:
 \$107,140.95
 1884

By Service and Type:

Service	Transaction Type		Amount	Cou	nt
CW SEWER 1A					
	UB Pay			\$4,964.72	68
CW SEWER U- FEE					
	UB Pay			\$1,772.39	67
MOREFIELD SEWER					
	UB Pay			\$1,112.36	35
PENALTY				*	
GEDVICE CILLEGE	UB Pay			\$1,507.57	288
SERVICE CHARGE	UB Pay			\$70.00	2
SEWER	OB Fay			\$70.00	4
DLW DR	UB Pay			\$8,965.20	235
WATER	op i nj			фо,505/20	235
	UB Pay			\$88,748.71	1821
		Totals:		\$107,140.95	2516

Report was run by Operator:

12

PAYMENT PROCESSING

ALL CUSTOMERS



#### **BILLING SUMMARY**

Previous Balance Payment(s) Received	1,051.67 -1,051.67			
Balance as of 1/24/18	\$0.00			
Current Electric Charges Current Unmetered Charges Current Taxes and Fees	1,101.52 120.70 0.1 <u>6</u>			
Total Current Charges as of 1/24/18	\$1,222,38			
Total Amount Bue	\$1,222,38			

Mailed 1/25/18 for Account # 3000-0490-5943

AMOUNT DUE

DUE DATE *2/20/*18

Account Name: Service Address: CASTLEWOOD WATER

111 Water Rd SAINT PAUL VA

Dollne Payments:

lge-ku.com

Customer Service:

(800) 383-5582 M-F, 8am-6pm ET

Walk-In Center:

1000 Park Avenue, NW

Norton, VA 24273 M-F, 9am-5pm ET

Next read will occur 2/21/18 - 2/23/18 (Meter Read Portion 16)

#### CURRENT BILLING · / ELECTRIC (kWh) MONTHLY USAGE PERIOD 252 2 5752 JAN 45° NOV DÉC SEP oct JUL AUG JUN MAY MAR APR JAN FEB 2018 2017 31° 410 66° 481 75° 74° B7° 64" 69° 43° 45° 80° 18.57 17.18 21.91 30.93 35.95 23.36 20.45 25.89 21.17 22.19 34.76 37.55 31.97

Please return only this portion with your payment. Make checks payable to ODP and write your account number on your check.

Amount Due <b>2/20/18</b>	\$1,222.38
After Que Date, Pay this Amount:	\$1,238.90
WinterShare Donation:	
Total Amount Enclosed:	

**BILLING PERIOD AT-A-GLANCE** 

W Avg. Electric Charges per Day

Avg. Electric Usage per Day (kWh)

Average Temperature

Number of Days Billed

Account # 3000-0490-5943 Service Address: 111 Water Rd

e PPL company

PO Box 9001954 LouisvIIIe, KY 40290-1954

THIS YEAR LAST YEAR

34

\$31.97

312.65

31°

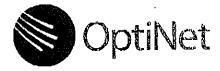
34

\$35.95

349.03

#312400414 B# 310001221 01 MB CASTLEWOOD WATER & SEWAGE AUTHORITY PO BOX 655 CASTLEWOOD, VA 24224-0655

որկը(ԱրժԱնդայինի գինի գիկին գում Արգևինի գույ



PO Box 8100

. Bristol, VA 24203-8100

#### Important Information

#### Account Information

200205725 Account Number:

Please see the detail starting on page 3 for service

location(s) detail.

02/15/2018 Statement Date: 2441029

Invoice Number: 03/04/2018 Due Date: \$474.78 Total Due:

#### Summary of Charges

\$474.60 Previous Balance Jan 16 OptiNet Payment (AQ2)

-Thank Youl

Past Due Balance (Dire Immediately)

**%**237.30 our printed manufactual or process.

One Time Charges and Credits Monthly Charges

Taxes and Surcharges Total Current Charges \$207.95 \$26.40

\$3.13

as left transprint for Fe



CONTACT US Mon - Fri 8:00am - 8:00pm 866-835-1288

PAY YOUR BILL on the web at www.bvu-optinet.com. > - VISIT US AT OUR MAIN OFFICE Mon - Fri 8:00am - 4:30pm



PO Box 8100 Bristoi, VA 24203-0100 Address Service Requested

000000104 I=0001 <u>┩╒</u>╬╒┦╒┠╒┩╒┩╒┩╒┩╒┩╒┩╒┩╏╒╃╒╂┰┎┷┰╌┦┼┩┋┯╍┰╌┎╌┦┦╏╻┸╌┩╏┋┋╒┰╻┨┌┎

> PO BOX 655 CASTLEWOOD WATER & SEWAGE AUTHORITY CASTLEWOOD VA 24224-0655

Account Information

Account Number: 200205725 Statement Date: Past Due Balance (Due immediately) Current Charges Due Date for current charges only:

Payment Amount:

r programma (n. 1864) e a de la central La central de la central d

P.O. BOX 8100 BRISTOL VA 24203-8100

0200205725

000047478

000000000

Electronic Confirmation Acceptance Notice

#### **USPS** Generated

Note to Mailer: Your electronic postage statement has been submitted to the USPS PostalOne! system on Jan 30, 2018 08:06 AM.

The labels and electronic mailing information associated to this form, must match the physical mailing being presented to the USPS® with this form.

Postage Statement ID: Post Office of Permit: Mailing Group ID: Account Holder:

Account Number: Permit Holder:

Permit Type and Number:

Mail Agent:

Mail Owner Name:

Mail Owner's Permit Type and Number:

CRID:

Customer Reference ID:

Mail Class and Price Eligibility:

Processing Category: Single Piece Weight Declared by Mailer: Total Mail Pieces:

Total Weight: Total Postage Amount:

Permit Account for Insufficient Affixed Postage:

Total Postage Affixed: Total Postage Due: Handling Unit:

295353362

Post Office St Paul VA 24283-9998

206679953

CASTLEWOOD WATER & SEWAGE

AUTHORITY

745080

CASTLEWOOD WATER & SEWAGE

AUTHORITY

PI 40

CASTLEWOOD WATER & SEWAGE

AUTHORITY

CASTLEWOOD WATER & SEWAGE

AUTHORITY

6995622

First-Class - Regular PostCards only 0.0080 lbs (.13 oz) 1,878 pieces 15.0240 lbs

Hours

\$657.30

\$0.00

<b>XO27.</b> T	Q					
i' MM Trays	2' MM Trays	2' EMM Trays	Flor Trays	Sacks	Pallets	Other
	]					

#### Important: Please bring your mailing by - Feb 06, 2018

#### Post Office of Mailing Mon 09:00 AM - 01:00 PM & 02:00 PM - 03:00 PM ST PAUL BMEU 16552 RUSSELL Tue 09:00 AM - 01:00 PM & ST SAINT PAUL, VA 242839998 02:00 PM - 03:00 PM Wed 09:00 AM - 01:00 PM & 02:00 PM - 03:00 PM 09:00 AM - 01:00 PM & Thu 02:00 PM - 03:00 PM Fri 09:00 AM - 01:00 PM &

02:00 PM - 03:00 PM Sat Closed Sun Closed

Note:

\*This mailing may be subject to additional verification at the time of acceptance.

\*This mailing cannot be processed at the self service terminal.



INVOICE

1528

Office Product Procurement Services

Invoice

### Wytheville Office Supply, Inc. 146 West Main Street • P.O. Box 40 • Wytheville, Virginia 24382

ACCOUNT ( 4572 DATE: 01/31/18 TIME: 03:45PM

Phone (800) 344-0356 • (276) 228-5537 (800) 867-4032 • (276) 228-6067

ORDER#: 562018

www.wythevlileofficesupply.com OPER: CADE HOLLIDAY Over 27,000 Office Products

PAGE: 1

BOLD TO: CASTLEWOOD WATER & SEWAGE

AUTHORITY PO BOX 655

CASTLEWOOD, VA 24224

276-762-5411

SHIP TO: CASTLEWOOD WATER & SEWAGE

111 WATER LANE

SAINT PAUL, VA 24283

	FROM THIS INVOICE *		★ TERMS: NET 10 DA	YS ★
TERMS	P.O. NUMBER DEPARTMENT	REG DATE	SALESREP	
NET 10	13422	01/31/18	TODY COE	
SHIP VIA	SHIPPING INSTRUCTIONS	ATTENTION	FRT	<u> </u>
REGULAR DELIVE	RY	TINA		

QTY QTY	QTY BO QTY BO QTY BO QTY BO U QTY BO TONER, F/HP P1606, BK	UNIT PRICE 83, 990	EXTENDED PRICE 83.99
	EXPLORE www.wythevilleofficesupply.com TC	י אאמני	
1	na Ropa		

A FINANCE CHARGE IS COMPUTED ON A PERIODIC RATE OF 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% ON ANY PREVIOUS BALANCE NOT PAID WITHIN 30 DAYS.

HAWORTH change by design







\*\*\* TOTAL \*\*\*

Sub Total

83. 99

83. 33

#### **Gross Wage by Department**

2/22/2018 9:35:12 AM

CASTLEWOOD

Page:1of 1

Reporting P	eriod:	1/24/2018	To 2/22/2	2018				
Department:	•	GENERA	L PAYRÔLL					
EmpID Grosa Pa Tax Fring	_	Fed Gross Fed Tax	Sta Gross Sta Tax	Soc Gross Soc Tax	Med Gross Med Tax	Ret Gross Ret Tax	Ret Match Med Match	Soc Match
105	C	HRISTINA MR	OSE					
\$1,77 \$	77.05 80.00	\$1,605.53 \$91.71	\$1,605.53 \$79.00	\$1,605.53 \$99.54	\$1,605.53 <b>\$23.28</b>	\$0.00 \$0.00	\$0.00 \$23.28	\$99.54
99	М	ARSHA STANI	LEY					
\$2,30	07.20	\$1,883.92	\$1,883.92	\$2,017.46	\$2,017.46	\$0.00	\$0.00	\$125.08
\$	00.00	\$197.26	\$86.00	\$125.08	\$29,26	\$0.00	\$29.26	
Department	Count	2	Į	Department Name:	GENERAL I	PAYROLL		
Department	Totals:							
\$4.08	34.25	\$3,489.45	\$3,489.45	\$3,622.99	\$3,622.99	\$0.00	\$0.00	\$224.62
•	00.00	\$288.97	\$165.00	\$224.62	\$52.54	\$0.00	\$52.54	
Report Sum	mary:							
Gross Pa	ay .	Fed Gross	Sta Gross	Soc Gross	Med Gross	Ret Gross	Ret Match	Soc Match
Tax Fring	-	Fed Tax	Sia Tax	Soc Tax	Med Tax	Ret Tax	Med Match	
\$4,08 \$	34.25 60.00	\$3,489.45 \$288.97	\$3,489.45 \$165.00	\$3,622.99 \$224.62	\$3,622.99 <b>\$</b> 52,54	\$0.00 \$0.00	\$0.00 \$52.54	\$224.62

- Retriement - 170.84
Mousha Starley - 170.84
Christian Rose - 158.43

Officosolous & Japtotal
4361.41

SEWER

sewer Plant

EMPLOYEE: JOSH	VA L. FZELDS	
DATE	Sewer	TOTAL HRS
02-15-12 65 W	Sewer ER LEAK	5 HPS
as till		
mployee Signature		02-20-16 Date
upervisor's Signature		Date



sewer Plant

EMPLOYEE:	CK, n/cy f, heh	
DATE	Sewer	TOTAL
2-15-18 Sev	sec bearing	9/1/8
ployes Signature		Dute
ervisor's Signature		
		Dale



#### **OVERTIME FORM**

EMPLOYEE: ChAZ SLEMP

DATE	REASON FOR OVERTIME	TOTAL HRS
2/5	Sele Plant	7.10
2/6	sew rlant	203
2/9	Leekand hork	5
2/10	wekend work	8
2/11	Weekens work Instar straight Hollow	12
2/15	Sewer Plant	2,50
2/16	Leckenthor Sewer Plant	8.28
4/17	hocker book	4
2/18	heekend herk	4
Charle	250	2/19/18
Employee Si	gnature	Date
Supervisor's	Signature	Dale

M. hRS Sewer

SEWER

EMPLOYEE: MIKE HORTON		
DATE SEWER  1/32 VALVE  DRAIN TANK	7/2	is is
		9.5
Supervisor's Signature	Date	] -
, vignature	Date	-



sewer Plant

EMPLOYEE: M/KIHOATOR	
----------------------	--

DATE	Sewer	TOTAL HRS	
2/14	HELP BOGGS	Γ'	
2/15	<i>I</i> ' //	8	
			13
			-
	0		
Om	Mad VH-VIM		
Employee Sign	nature	Dale	
Supervisor's S	Ignature		
<del></del>		Date	

sewer Plant



Sewer	TOTAL HRS
orgin tank	2/2/3
	· ·
	215
	912
	Dete
	Date

Sewer plant



sewer Plant

EMPLOYE	E: Cecil Mulling	
DATE	Sewer	TOTAL HRS
2/15/17	sever leak	831
		0-1/-
· .		
Employes Sigr	ature	Date
		Oniç
Supervisor's S	gnature	Date

SEWER

OVERTIME FORM

EMPLOYEE: Frank Hensley

DATE	REASON FOR OVERTIME	TOTAL HR	3
1-26-18	was king at sener Plant Helping	Dan 6-213n	7
			-
			$\left( \begin{array}{c} 1 \\ 1 \end{array} \right)$
			6
		6.43	TOTAL Hrs
Employee Signa	ture	2-4-18 Date	
Supervisor's Sig	nature	Date	
		Dale	



sewer Plant

EMPLOYEE:	Frank Holy	
DATE	Sewer	TOTAL HE
2/14/18	HOLPING DAN	. 5
2/15/18	Sewer Leak	9
· <b>/</b>	A	14
Employee Signatu	Adroly 19	2/18/18 Date
Supervisor'a Signa	ture	Date

#### **DECEMBER 11. 2017**

A regular monthly meeting of the Castlewood Water & Sewage Authority Board of Directors was held at the Castlewood Water Authority Building in St Paul, Virginia on Monday 11, 2017.

#### PRESENT:

Tracy Puckett
Gary Dotson, Secretary / Treasurer
James Kiser, Vice Chairman
Darrell Puckett, Member
Jeff Lewis, Member
Stephen Mullins, Counsel
Crossroads Engineering
Mike Owens
Marsha Stanley

#### ABSENT:

Bradley Patton, Member Darrell Johnson, Chairman

#### CALLED TO ORDER:

Christina Rose

Called to order by James Kiser, Vice Chairman, @ 6:00 P.M.
Gary Dotson led prayer, James Kiser followed with the Pledge of Allegiance.

#### **PUBLIC COMMENTS**

Fred Rife, Dante Virginia, had questions concerning his account balance. He was informed that the receipt was from 2012 and his account was correct on the balance he owes.

Carthel Bush requested his meter to be moved out of cow pasture closer to his house or if that could not be done just remove the meter all together.

Eddie Dotson, Chiggersville, expressed his appreciation for the work that Tracy Puckett, Mike Horton, and line crew has done in Chiggersville.

#### CROSS ROADS

See Attachment

#### CWSA BOARD MEMBERS PAY

#### Motion

Motion made by Gary Dotson, member, and second by Darrell Puckett, member, to decrease the monthly pay from \$200.00 to \$125.00 per month for all CWSA Board Members.

AYE: James Kiser, Darrell Puckett, Jeff Lewis, Gary Dotson.

NAY: None

#### **AUTHORIZATION OF WEST VIEW DOCUMENTS**

#### Motion

Motion made by Gary Dotson, member, and second by Jeff Lewis, member, authorize Tracy Puckett to execute the West View contract project documents.

AYE: James Kiser, Darrell Puckett, Jeff Lewis, Gary Dotson.

NAY: None

#### **CLOSED SESSION**

#### <u>Motion</u>

Motion made by Darrell Puckett, second by Gary Dotson and duly approved by all Board of Directors pursuant to 2.2-3711 of the Virginia Code to go into closed session at 7:02 p.m. to discuss the following exempt purposes: A1-Personnel, A-28 Contracts.

A1-Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplines, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be

permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher make a written request to be present to the presiding officer of the appropriate board.

A29-Discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body.

#### **OUT OF CLOSED SESSION**

Upon coming out of closed session, Vice Chairman, James Kiser took a roll call vote asking each member to certify that to the best of each members knowledge (I) only public business matters lawfully exempted from open meeting requirements under Virginia Code Section 2.2-3711 as outlined in the motion were discussed and (II) only such public business matters as were identified in the motion by which the closed meeting was covered or heard, discussed or considered in the meeting by public body to take a roll call vote.

Roll Call Vote:

AYE: James Kiser AYE: Gary Dotson AYE: Darrell Puckett AYE: Jeff Lewis

#### APPROVAL OF BOARD MINUTES

#### Motion

Motion made by Darrell Puckett, member, and second by Jeff Lewis, member, and duly approved by all Board of Directors to approve the minutes of the November 2017 board meeting.

AYE:, James Kiser, Gary Dotson, Darrell Puckett, Jeff Lewis.

NAY: None

#### APPROVAL OF ACCOUNTS PAYABLE

#### Motion

Motion made by Jeff Lewis, member, and second by Darrell Puckett, member, and duly approved by all Board of Directors to approve accounts payable for November 2017.

AYE: James Kiser, Gary Dotson, Darrell Puckett, Jeff Lewis.

NAY: None

#### APPROVAL OF ACCOUNTS RECEIVEABLE

#### <u>Motion</u>

Motion made by Jeff Lewis, member, and second by Darrell Puckett, member, and duly approved by all Board of Directors to approve accounts receivable for November, 2017.

AYE: James Kiser, Gary Dotson, Darrell Puckett, Jeff Lewis.

NAY: None

#### ADIQUEN

The meeting was adjourned at 8:35 p.m. Motion made by Gary Dotson, member and second by Darrell Puckett, member to adjourn and duly approved by all board members.

AYE: James Kiser, Bradley Patton, Darrell Puckett, Jeff Lewis.

NAY: None

Darrell Johnson, Chairman

Gary Dotson, Secretary/Treasurer



#### **MINUTES**

Russell County Tourism Committee Regular Meeting January 23, 2018 at 11:30am Vincent's Vineyard

Members Present: Betsy Gilmer, Jim Lyttle, Jennifer Chumbley, Donna Meade, Patsy Phillips, Alice Meade, Jeff Hess, Jackie Hubbard, Ann Monk, Susan Hilton (by phone)
Guests: Rick Barton, Christy Ferrell Asbury, Kelly McBride Delph, Kitty Barker
Ex-Officio: Kim Short, Lou Ann Wallace

Meeting called to order by Betsy Gilmer

Motion to approve agenda by Donna Meade, seconded by Jim Lyttle, all aye, motion passes.

Motion to approve December 19, 2017 minutes by Alice Meade, seconded by Donna Meade, all aye, motion passes.

Kim Short gave brief update on website and word press.

Committee reviewed attendance policy, Jennifer Chumbley read aloud resignation letter from Kathy Stewart. Motion by Jim Lyttle to move Patsy Phillips to the Town of St. Paul Representative on the tourism committee, no second.

Ann Monk mentioned there was not a Moccasin representative on the committee. Kim Short advised it could be recommended to the Board of Supervisors.

Kim Short went over the budget and monies spent, brochures, distribution of brochures with VA Tourism. Committee discussed a budget request and how much funds should be available.

Kitty Barker spoke with committee about distributing brochures, using welcome centers and print distribution with basic tools ready to go. She advised committee on pros and cons of locating billboards in SWVA and asked, "what is the purpose as a tourism group", she further discussed how to prepare brochures that sell your products, create websites with purpose, including a marketing plan and strategy, and using digital copies of brochures with social media as one of the biggest tools. Kitty Barker advised we could plan and meet to update and create marketing plan.

Rick Barton spoke to committee about Living Local Facebook and how it aims to create marketing to local businesses.

Jeff Hess advised about billboards that others use for marketing not specifically in their area, and gave an example of creating billboards on Rt. 19 to Paintsville KY.

Kim Short advised the MLP Grant had been submitted and Karen would find how much has been spent.

Lou Ann Wallace spoke to the committee about reprinting brochures, and selling ads for those brochures, she advised that the committee must find a way to make money, and a stipend is your stipend.

Jim Lyttle advised the committee he had been asked by businesses about website advertising. Kitty Barker advised one price, includes all ads, one amount and one check. She explained that the committee represents every business in the county, and that you can't leave people out but you can charge for enhanced listing. She further recommended a click on map.

Betsy Gilmer spoke to the committee about signage. She has spoken with VDOT about trail signs, and they will not install free signs, she has used OMAR Printing in the past and that could be an option. Rick Barton recommended speaking to local legislation about creating and installing trail signs to scenic locations. Betsy advised we would need size and mileage, ect to each destination. Kitty Barker advised to speak with property owners and how to create effective signs that can be seen at 55mph. The committee discussed signs and cost, implying the need to install signs for people to find locations inside the county. Jeff Hess advised would need a VDOT permit based on size, if they are seen from the roadway. Susan Hilton advised Jane Thornhill is last house and may allow sign for the Channels on her property. Kitty Barker spoke about the need to correct google so that people will come through Russell County to get to the Channels, therefore spending money in Russell County. Betsy appointed a sign committee to start process on obtaining and locating signs, committee will consist of Rick Barton, Jennifer Chumbley, Jackie Hubbard, Kim Short and Jeff Hess. Lou Ann Wallace advised some locations are in the hands of DCR and discussed lobbying state and DCR, and Kitty advised DCR is charged as well. Locations discussed for signs such as Pinnacle, Channels, Barrens, Clifton Farms Bike Route.

Kitty Barker gave the committee copies of her power point presentation. Kitty spoke to the committee about the Heart of Appalachia being the Regional Tourism Authority, and she explained that for 25 years they have set up the infrastructure, so that every county can increase their product, sales and marketing. The mission is to improve economy of region through tourism. Kitty spoke about when the economy was based on coal, and how that has died down. The 2015 growth in this region was at 0% growth, and Kitty advised the need to create a new way to do things. The motto being More Heads in Beds, this New Year's Resolution is to gain weight and gain more people. Kitty advised the need to get people to stay overnight and spend money in the region. The businesses make money when people stay, so the messaging is now about spending the night and how to help small entrepreneurs, like mom and pop shops. This is the 25<sup>th</sup> Anniversary and there will be a marketing campaign on highlighting big attractions. First Friday and Appalachian Back Roads are a couple of the campaigns. Kitty spoke about motorcycles and how they come in groups and spend money. Spearhead trials is another focus. Heart of Appalachian does a lot of marketing for these, including footage, and social media, and stressed YouTube. She advised to let people know when the Barrens is officially opened because they can help with that. Kitty explained the marketing committee and need to come up with 25 vacation trip ideas, in the 8 localities with 2 trip ideas each, these will need to be fun and creative. She will need 2 from Russell County with excellent photographs. She advised two sweepstake vacations will be given away and that we could partner with Tazewell County to get free tickets and such to create this marketing campaign. There is a photo contest called Share the Love with contest drawings. November  $10^{
m th}$  will be the celebration and fundraiser. There could be recognition for the Town that has grown the most and business with spectacular customer service. Kitty Barker also encouraged expanding the motorcycle route and trips. Sprits of Russell County could be a good trail name, and she advised the waterfalls in the area are another, as well as a bicycle routes. She advised that the route would need to start in Lebanon, then route through the county. Kitty advised Clinch River is huge and kayaking is huge. Kitty advised that

many do not take their vacation days, and they will be doing a giant social media campaign with 3-5 trip ideas from the committee with lodging, eatery, recreation, and/or festival, and activities. She provided examples like hiking, eating, painting, and Spirit Resort by Julia and Greg. She advised a long weekend trip idea around an event. Kitty advised that ¼ page ad can be offered for \$500, and the RC Tourism committee can partner. Kitty advised that Spear Head Trails builds things and that no one in region has a jeep trail, which would be good for Russell County, she further advised equestrian trials which they are working on to improve and connect, and there would be a need for maps and ways to market. There is a class to prepare communities for ATV's being offered as well. There is a mountain biking project, however no maps, GPS or parking or skill level. Kitty spoke of the need to locate all this info in one place, so that people would not have to go to different sites to put together their trip. Spearhead will be building pump tracks. Kitty advised of the goal to add access points to the river. Drone footage is also needed. Kitty advised the committee's assignment is Crush Friday, 4 or 5 trip ideas and 2 vacation ideas with weeklong to enjoy Russell County, also need the calendar of events for the entire year, need to start photo/video library, and tourism asset inventory. She advised people enjoy visiting small towns, and downtowns are back, with bicycles in town, and they want to help small towns prosper. Committee was very receptive and spoke of ideas and ways to create and help further these ideas.

Lou Ann Wallace advised that Kitty Barker is great about getting things to happen and what she has done for Heart of Appalachia. Lou Ann advised that a couple of years ago RC wanted to enter into agreement with VDOT to put a trash center on a small parcel of land which is ST. Paul and Russell County, which did not happen. VOT held the property and said to Russell County and St. Paul if they could enter into agreement to decide what to do with property they would work with them, and they have entered MOU with town and county to do a visitor's center, which is first line of site to Clinch river and center to whole entire region. VDOT has granted the property to Russell County. She advised they are pressing forward and creating a committee and Kim Short will be part of that, and all angles are being looked at it to put a destination/Visitor's Center on the property. The Town of St. Paul is working on the outlining area, however Russell County will have a location for Kitty to be centrally located and has been worked with through CRVI.

Lou Ann Wallace advised the Western Front Hotel will be opening on February 12<sup>th</sup> and that the hotel has already completed booked for a solid week by a motorcycle group. Lou Ann advised that motorcycles are a way to get people in and that people came from Germany to ride the curvy roads.

Rick Barton spoke about OAC and Laurel Bed Lake with hiking.

Kim Short advised the cover of Virginia Tourism Guide is Russell County and photo was taken by Billy Bowling. Kim would like to organize or tag onto an event, and get a blow up of the photo to recognize him. Kim further discussed the Mountain of Music Homecoming list and deadlines. Kim advised when she finished the MLP Grants, she had to do performance measures, and according to those numbers, in Russell County, expenditures are up 4%, tax receipts up 4%, occupancy up 8%, job creations 3%. Kim advised about the pictures of the frozen waterfall (Tank Hollow Falls) in Cleveland, which was on Lebanon News and WCYB and that actions on page in last 28 days and other views are up tremendously.

Jim Lyttle spoke about many people visiting Russell County to simply visit family, and explained they are a built-in group, because they visit their family, graveyards, and come family reunions, so we need to market to these people as well. Jim provided the committee with the agenda for the Agrotourism meeting in March.

Rick Barton spoke about interviewing Muskrat Artrip and the history he provided.

Betsy spoke about a calendar of events, and how to get that into the newspaper. Jim advised that he and Betsy spoke about having the calendar of events for people to cut out and put on refrigerator, and the need for older generations to be able to see those, and how Facebook rolls the events whereas the newspaper would be a great way to keep up with those events.

Jim Lyttle made a motion to use some money for ads with Blueridge Outdoors for whatever months still available up to four, Donna Meade seconds, all aye, motion passes.

Meeting Adjourned.

Next regular meeting date is February 20, 2018 at Vincent's Vineyard beginning at 11:30 am.

## Russell County Tourism Committee Member Listing

BOARD MEMBERS:	TERM EXPIRES:	Renewal Month
Alice Meade	June 30, 2019	April 2019
Ann Monk	June 30, 2019	April 2019
Patsy Phillips	June 30, 2019	April 2019
Donna Meade	June 30, 2019	April 2019
Susan Hilton	June 30, 2019	April 2019
James Lyttle	June 30, 2019	April 2019
Betsy Gilmer	August 30, 2019	June 2019
Town Representatives		
Jackie Hubbard (Lebanon)	February 1, 2020	December 2019
Jennifer Chumbley (Cleveland)	March 7, 2020	January 2020
Jeff Hess (Honaker)	August 30, 2019	June 2019
Ex-Offico		
Lou Wallace	December 31, 2019	October 2019
Kim Short	June 30, 2018	April 2018
Angela Carpenter	September 19, 2021	July 2021

### RUSSELL COUNTY TOURISM COMMITTEE ATTENDANCE RECORD

### 2017

	Alice	Ann	Betsy	Jackie	Jennifer	Jeff	Jim	Patsy	Donna	Susan	Kathy
	Meade	Monk	Gilmer	Hubbard	Chumbley	Hess	Lyttle	Phillips	Meade	Hilton	Stewart
01/17/2017	٧	٧	٧	٧	no	√	٧	٧	V	٧	V
02/21/2017	٧	٧	٧	٧	٧	√	V	٧	٧	V	no
03/21/2017 ®	no	٧	٧	no	٧	no	٧	٧	٧	no	no
04/18/2017 ®	٧	٧	٧	٧	٧	no	٧	no	no	٧	no
04/26/2017 *	٧	٧	٧	٧	٧	no	٧	no	٧	٧	no
05/16/2017	V	٧	٧	٧	V	V	٧	٧	٧	V	٧
06/20/2017	No	No	٧	٧	√	no	V	no	no	V	٧
07/18/2017	٧	√	٧	٧	V	V	٧	√	√	no	no
08/15/2017	٧	V	٧	٧	V	٧	٧	٧	No	٧	٧ .
09/19/2017	V	V	٧	V	٧	٧	٧	no	٧	٧	٧
10/17/2017	٧	٧	٧	V	√	٧	٧	٧	٧	٧	no
**	٧	V	٧	V	√	no	٧	no	√	V	no
11/30/2017											
12/19/2017	٧	V	٧	V	V	٧	٧	no	٧	٧	no
01/23/2018	V	٧	٧	٧	٧	٧	٧	٧	٧	V	no
02/20/2018											

- Special meeting \* passed bylaws (04/26/2017)
- No quorum ® (03/21/2017, 04/18/2017)
- WITH UPDATES BY MEMBERS
- Special called meeting \*\*- yearly elections

### **Russell County Planning Commission**

#### February 19, 2018

The Russell County Planning Commission met on Monday, February 19, 2018 in the lobby of the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Dr. Lebanon VA.

**Members Present** 

**Members Absent** 

**Others Present** 

**Jack Compton** 

Harry Ferguson

Charlie Edmonds

Kevin Tiller Esq.

John Mason

Chmn. Kirby Meadows

Mark A. Mitchell

Vice Ch. Andy Smith

Roger Sword

Wayne Young

Dustin Keith

Chairman Meadows called the meeting to order at 6:30 p. m.

Invocation and Pledge of Allegiance given.

Agenda approved. Motion by Charlie Edmonds, seconded by Jack Compton.

January meeting minutes approved. Motion by Charlie Edmonds, seconded by Andy Smith.

#### **New Business**

Mr. Sword will talk to IDA about Comprehensive Plan update.

Roger Sword gave IDA update.

Group discussion about local economy.

Dustin Keith reported project of Castlewood High School FBLA students, Youtube Channel careers in Southwest Virginia.

Re-Subdivision of property Oliver Boyd and Michael Bentley. Motion by Mark A. Mitchell, seconded by John Mason to recommend to the Board of Supervisors to approve re-subdivision of said property, approved.

#### **Review of Plats**

Reviewed of 01/16/2018 - 02/19/2018 transactions.

#### **Other Business**

Mark A. Mitchell report from Board of Supervisors Meeting.

Dustin Keith recommended that the Residential Segment of the Comprehensive Plan add – Development of More Affordable Rental Property in the County.

Meeting adjourned. Motion by Dustin Keith, seconded by Charlie Edmonds.

	Kirby Meadows, Chairman
Attest:	
Mark A. Mitchell, Secretary	

#### January 16, 2018 - February 19, 2018

- 1. Billy Osborne and Josh Finch 1.69 acre Route 611 Castlewood, survey only.
- 2. D. R. Price land .336 on Route 67 Swords Creek with metal building.
- 3. Rita Perkins 1.32 from a 3.5 acre Tract, road frontage Route 603 Belfast.
- 4. Rita Perkins to John Watson 24.14 acres on Right of Way, Belfast.
- 5. Michael Bentley and Oliver Boyd .656 and .294 division of Lot # 6 to Board for approval, Dante Road Route 63.

#### **RUSSELL COUNTY PLANNING COMMISSION**

TELEPHONE: (276) 889-8000

#### **AGENDA**

#### March 19, 2018

- I. Call to Order Chairman Meadows
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Agenda
- V. Minutes of February 19, 2018
- VI. New Business
- VII. Review of Plats
- VIII. Other Business
- IX. Adjourn

### RUSSELL COUNTY CONFERENCE CENTER

February 1, 2018

The following is a list of the Russell County Conference Center events for the month of February.

Date	Event	Event Type	Space
02/02/18	Girl Scouts Sleeper Over	Individual	Full
	Kim Yates	Event	\$125
02/09/18	The Learning Center Valentines Dinner and Cake	Individual	Fu <b>il</b>
	Auction	Event	\$125
02/10/18	90 <sup>th</sup> Birthday Party	Individual	Full
	Anna Jones	Event	\$125
02/12/18	Mountain Movers Kaylin Erwin	Community Event	Full Free \$125
02/13/18	Farm Bureau Kick Off Dinner	Individual	Quarter
	Cuba Porter	Event	\$75
02/15/18	WDB Meeting	Community	Full
	Amanda Helton	Event	\$155
02/15/18	Russell CO. CO-OP Spring Meeting	Community	Full
	Sabrina Fleenor	Event	\$135
02/17/18	Sabika Bingo MMEO Memorial Fund	Community	Full
	Ruth Johnson	Event	\$165

02/20/18	VDOT Highway Incident Responder Meeting Eric Malone	Community Event	Quarter Free \$75
02/20/18	DMME VA Gas and Oil Meeting	Community	Full
	Teresa Flanary	Event	\$210
02/22/18	New Peoples Bank Annual Retail Awards Event	Individual	Full
	Lisa Doyle	Event	\$240
02/24/18	Weeding	Individual	Full
	Tammy Woodard	Event	\$185
02/25/18	Birthday Party	Individual	Full
	Carrie Yates	Event	\$125

(Total: \$1,835.00)

- \$200

Final Total = \$1,635.00

### Russell County Health & Fitness

	Membership											
	July	August	September	October	November	December	January	February				
Members / Class												
Packages	145	144	137	144	141	146	165	214				
Pay Per Class	8	2	8	0	5	12	28	11				
Total Engagement	153	146	145	144	1.46	158	193	225				

			S	ales				
Sales Month to Date *	\$3,580.00	\$3,231.00	\$ 2,995.00	\$ 3,526.00	\$ 3,158.00	\$ 3,620.00	\$4,050.00	\$ 4,957.00

			Pa	yroll		a dengana da ali		
Instructor / Trainer								
Payroll	\$1,285.00	\$1,405.00	\$ 1,285.00	\$ 1,225.00	\$ 1,115.00	\$1170.00	\$1,140.00	\$ 1,290.00

<sup>\*</sup> Reporting from 1/22/2018 - 2/27-2018

Februa	ry 2017	
Members	131	+61%
Pay Per Class	19	-57%
Total Engagment	150	+66%
Sales	\$3,622	+73
Instructor Payroll	\$1,635	-22%

<sup>\*</sup> Completed purchase of equipment from Xtreme Health & Fitness

<sup>\*</sup> Record membership numbers for second consecutive month

<sup>\*</sup> Record sales for month

<sup>\*</sup> Move of newly acquired equipment currently underway

### THE RUSSELL COUNTY TRANSPORTATION AND SAFETY COMISSION MET AT THE BONANZA RESTAURANT IN LEBANON VIRGINIA FEBRUARY 13<sup>TH</sup> 2018

#### MEMBERS & GUEST PRESENT

EUGENE FERGUSON EMORY ALTIZER HENRY STINSON GARY DOTSON MIKE OQUINN BARBARA COX JOHNNY JESSEE TONY MAXFIELD LINDA CROSS TIM LOVELACE JEFF BUCHANAN

#### **GUARD RAILS**

1-GUARD RAILS THROUGHTOUT THE COUNTY EMERGENCY AREA'S BEING REPAIRED FIRST 2- RT. 63 DANTE MTN. NEEDS ADDITIONAL RAILING INSTALLED SEVERAL PLACE'S DOWN THE MOUNTAIN

3-DANTE PIGEON HILL NEEDS GUARD RAIL INSTALLED PAST THE SWITCH BACK CURVE 4- RT. 613 JUST BEFORE TOWER RD. GUARD RAIL RUSTED NEEDS REPLACED

#### SHOULDER REPAIRS AND POT HOLES

1-RT-613 THREE DROP OFF AREA'S BETWEEN THE FIRST HOUSE ON THE RIGHT & THE SWITCH BACK CURVE NEEDS RIP RAP PLACED ALONG THE CREEK CROSSINGS WARNING SIGNS HAVE BEEN INSTALLED

2-RT 633 CLARKS VALLEY ROAD WATER CUTTING PAVEMENT CREATING A HOLE HALF WAY UP THE HILL NEAR THE SUBDIVISION

3-RT 67 AT E. DILLION ENTERANCE NEEDS A HOLE PATCHED ON THE SIDE OF THE ROAD 4-CASTLEWOOD ROLLING HILL'S SUBV. ON HENLEY ST. POT HOLE & ROUGH ROAD NEAR HOUSE #36

5-RT 819 STROUGH OFF MILLER RD. BIG HOLE IN THE ROAD

6-RT 58 EAST LANE ACROSS FROM QUARRY RD. SEVERAL POT HOLES

7-RT 19 NORTH LARGE POT HOLE NORTH OF CEDAR CREEK BUSINESS BRIDGE

#### SCHOOL BUS SAFETY AND OTHER CONCERNS

1-RT 19 THREE BRIDGES FROM RT 654 COAL TIPPLE HOLLOW TO CEDAR CREEK NEEDS WARNING SIGNS INSTALLED THAT BRIDGES ICE OVER FIRST VDOT STATED SIGNS ARE ORDERED 2-RT 71S/604 MOLLS CREEK ENTERANCE NEEDS BANK SCALED BACK FOR VISIBILITY 3-RT 58 WEST NEEDS WARNING SIGNS AND A LONG TURNING LANE INSTALLED FOR THE NEW TRASH SITE TRAFFIC

4-RT 678 UPPER COPPER CREEK NEEDS DITCH PULLED GRADE AND GRAVELED 5-RT 67 AT GARDENERS ROCKS SLIDE INTO ROAD

6- RT 67 PINE CR. OLD SCHOOL HOUSE CLIFF ROCK HAS SLIDE INTO THE DITCH IN SEVERAL PLACES

7-FLETCHER LANE AT DOG TOWN WATER FLOODING ONTO THE ROAD

8-RT 645 ONE MILE AFTER CROSSING CLINCH RIVER DITCH LINE HIGHER THAN THE ROAD

9-RT 58 EAST BETWEEN QUARRY RD. AND CRYSTAL SPRINGS TREE HANGING ON THE WALL

#### ITEMS REPORTED CORRECTED

- 1- CASTLEWOOD GUARD RAIL BANGED UP AT THE SIGNAL LIGHTS RT. 58 WEST END
- 2- RT 19 NEAR YATES ESTATE BRUSH NEEDS TO BE CUT WILL DO SO THIS SPRING
- 3- CHURCH HILL ROAD TREES NEED TO BE CUT FOR VISIBILITY AT THE CHURCH
- 4- RT 605 PORTER HOLLOW DRAINAGE PIPE EXPOSED WASHING OUT THE ROAD
- 5- RT 678 LOWER COPPER CREEK NEEDS SPEED LIMIT SIGNS
- 6- RT 71 SOUTH NEEDS CHEVRON CURVE WARNING SIGNS INSTALLED IN SEVERAL LOCATIONS ESPECILLY COMING FROM SCOTT COUNTY ON THE FIRST CURVE AT BEAR WALLOW
- 7- RT 615/870 CURVE WARNING SIGNS HAVE BEEN INSTALLED

NEXT METTING WILL BE MARCH 13<sup>TH</sup> 2018 WE THANK ALL WHOO ARE INVOLVED IN KEEPING OUR ROADWAYS SAFE AND OUR GUEST PARTICAPTION

SAFETY MATTERS!!!!!!

PREPARED BY GARY DOTSON

Russell County Board of Supervisors Russell County Building Official 137 Highland Dr.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### **DILAPIDATED STRUCTURE ORDINANCE REPORT**

Property Owner	Address	Tax Map I.d	Evaluation Date	Cert. Notification	Response Date	Public Notification	Publication Source
				Letter Sent		Date(s)	
Wayne Merlette	Bunch Town Rd Dante, VA	159 RIA 2138	05/03/2016	03/27/2017	5/23/2017	05/17/2017 05/24/2017	The Lebanon News
Comments	<u> </u>				<u> </u>		<u> </u>
	.7: Owner stated that tin	ne and financial st	rains were issue:	s that were impe	eding compliance.		
	.7: Currently awaiting co			•	0 ,		
							1
Jimmy A.	173 Red Oak Ridge Rd.	156 RE 2880	02/13/2017	04/13/2017	05/08/2017	N/A	The Lebanon
Marshall	Castlewood, VA 24224						News
Estate							
Comments				. , .			
	7: Owner contacted Build	-					
	7: Owner asked for inform					1 21/2	
Jessee		157 RID 1733	02/13/2017	05/12/2017	05/23/2017	N/A	
Hensley	Ridge Rd.						
	Castlewood, VA						
	24224						
Comments		and Burnell Count	Duilding Office	ha waa in measa	as of sourceting is		
	.7: Property owner inform		•	ne was in proce	ss or correcting is:	sues.	
	<ul><li>.7: Property owner conting</li><li>.7: Owner deciding on eit</li></ul>			orting to storage	o unite		
	.7: Owner declaing on eit .7: Property owner stated				e units.		
The second of th	.8: Property owner has re			порегсу.			
Jessee	<del></del>	157 RID 1734	05/03/2016	03/27/2017	5/23/2017	05/17/2017	The Lebanon
Hensley	Ridge Rd.	137 KID 1734	03/03/2010	03/2//2017	3/23/201/	05/24/2017	News
Herisicy	Castlewood, VA					03/21/201/	1.000
	24224						
Comments	<u> </u>						
	 .7: Property owner inform	ned Russell County	Building Office l	he was in proces	s of correcting iss	ues.	
	.7: Property owner contin				Ü		
	.7: Owner deciding on eitl			erting to storage	units.		
	.7: Property owner stated						
James C.	13465 US HWY. 19	79 L 3460 A	02/13/2017	04/13/2017	04/17/2017	N/A	
Rasnake	Lebanon, VA 24266		· 				
	s: Property Owner stated	that corrections l	nave been made.				
Vivian		156 RE 2889	2/13/2017	04/13/2017	04/19/2017	05/242017	The Lebanon
Cheryl	Ridge Rd.					05/31/2017	News
Blevins	Castlewood, VA						
	24224						
Comments	S:	<del></del>	· · · · ·				

04/19/2017: Owner Stated intent to comply.

07/31/2017: In process of boarding up mobile home windows and underpinning home

Russell County Board of Supervisors Russell County Building Official 137 Highland Dr.

Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### DILAPIDATED STRUCTURE ORDINANCE REPORT

Property	Address	Tax Map I.d	Evaluation	Cert.	Response	Public	Publication
Owner			Date	Notification	Date	Notification	Source
				Letter Sent		Date(s)	
Warren	4478 Red Oak Ridge Rd.	158 RSB 1831	11/21/2017	-			
& Lesha	Castlewood, VA 24224						
Kiser							
Comments							
	7 Observation of Mickey R						
	e roof, which would allow t						
existence.	Structure, in my opinion, i	s unsafe, uninhab	itable, and a da	nger, as well as	a safety hazard	to public, due to acc	essibility.
Owner	1115 Red Oak Ridge Rd.						14/11/14/14
unknown	Castlewood, VA 24224						
	: Address could not be loc			1	1		
Bobby	1865 Memorial Dr.	156 RE 2888	11/21/2017				
Ramey	Castlewood, VA 24224		<u> </u>				
Comments							
	7 Observation of Mickey R		uilding Official,	Nothing observe	ed seemed to fa	ll within the parame	ters of the
Dilapidated	l House/Structure Ordinar	nce.	<del></del>		T		
Clinton	79 Red Oak Ridge Rd.	156 RE 2887	11/21/2017		ingini 4444		
Salyers	Castlewood, VA 24224						
Comments							
11/21/2017	7: Observation of Mickey	Rhea, Russell Co.	<b>Building Officia</b>	l, Nothing obser	ved seemed to	fall within the paran	neters of the
Dilapidated	l House/Structure Ordinan	ce.					
Robert	391 Bunchtown Rd.	159 RIB 2166	12/15/2017				
Fields, Jr.	Dante, VA 24237						
Comments							
	7 Observation by Mickey R	hea, Russell Co. B	uilding Official,	Structure is a t	otal loss and is	in violation of the Di	lapidated
	cture Ordinance.		<del>-</del> *				
William	403 Bunchtown Rd.	159 RIB 2167	12/15/2017				
C. Dean	Dante, VA 24237		1				Ì

#### Comments:

12/15/2017 Observation by Mickey Rhea, Russell Co. Building Official, home has an AEP service drop, meter to meter socket, and a red tag indicating power is to top meter only, metal roof appears to be in good shape, siding and windows are in need of some repair. With moderate repair, home could be habitable. Cannot say home violates ordinance at the current time.

Russell County Board of Supervisors Russell County Building Official 137 Highland Dr. Lebanon, VA 24266

Phone: 276-889-8012 Fax: 276-889-8009



#### Russell County Animal Control/Animal Shelter Monthly Shelter Report

#### February 23, 2018

	Dog	Cat	Other	Total
Incoming Animal Source				
Owner Surrendered	34	0	0	34
Dropped Off Outside Shelter	0	0	0	0
Strays	30	0	0	30
Totals				64
Sent to Rescues	34	0	0	34
Adopted	1	0	0	1
Owner Reclaimed	9	0	0	9
Deceased or Died	0	0	0	0
Euthanized	0	0	0	0
Sick/Injured	0	0	0	0
Escaped	0	0	0	0
Totals				44
Investigations				
Rabies Exposure	0	0	0	0
Dangerous Dog	0	0	0	0
Welfare Checks	4	0	0	4
Totals				4
Vaccinations Given				
Vaccinations Given	25	0	0	25
Gave Care in Office	7	1	0	8
Totals				33
Dispatch Calls				
Total Calls to Dispatch	0	0	0	50
Total Calls to Shelter	42	0	0	42
Totals				92