

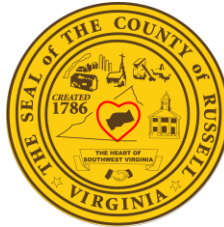
RUSSELL COUNTY
BOARD OF SUPERVISOR'S MEETING
AGENDA – APRIL 3, 2017

Conference Center

Regular Meeting

5:00 PM

Russell County Governmental Center
Lebanon, Virginia 24266



CALL TO ORDER – Clerk of the Board

ROLL CALL – Clerk of the Board

APPROVAL OF AGENDA

EXECUTIVE SESSION (CLOSED)

INVOCATION – Pastor Nate Kiser – Lebanon Baptist Church

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

PUBLIC HEARING

- 1. RC Junkyard Ordinance

APPROVAL OF AGENDA

PRESENTATIONS (Limited to 5 minutes)

- 1. Jennifer Bourne – Sexual Assault Awareness Month Proclamation

BOARD APPOINTMENTS

CASTLEWOOD WATER & SEWER.....A-1

Billy Wayne Wampler 3 Year-Term

Gary Dotson 3 Year-Term

DANTE COMMUNITY CENTER BOARD MEMBERS

- Bobbie Gullet 2 Year-Term
- Earl Jenkins 2 Year-Term
- Arthur Phillips 2 Year-Term
- Fred Patrick 2 Year-Term

RC PLANNING COMMISSION

- Charles Edmonds 4 Year-Term

NEW BUSINESS

1. Approval of Minutes. Consider approval of the minutes of the following meeting of the Russell County Board of Supervisors.....B-1
 - a. Unapproved minutes of March 13, 2017
2. Approval of Expenditures. Consider approval of expenditures presented for payment.....B-2

CITIZEN’S COMMENT PERIOD (Limited to 3 minutes)

CONSTITUTIONAL OFFICER REPORTS AND REQUESTS

COUNTY ATTORNEY REPORTS AND REQUESTS

1. RC School Energy Performance Contract Financing.....C-1

COUNTY ADMINISTRATOR REPORTS AND REQUESTS

REPORTS

1. RC & RCMC Veterans Forum on Healthcare.....D-1
2. Elk Garden School Lease.....D-2
3. Asset Based Community Development.....D-3
4. Regional Agriculture Summit.....D-4
5. RC Website Design.....D-5

REQUESTS

6. Authorization to Advertise & Hire Castlewood Cannery Supervisor.....D-6

- 7. Authorization to Establish RC Solid Waste Commercial Contractors/
Haulers Fee.....D-7
- 8. Authorization of Donations to the “Honaker Red Bud Festival” & “Kids
Fishing Day” & “Honaker Kids Fishing Day”.....D-8
- 9. Authorization of Travel Requests.....D-9

MATTERS PRESENTED BY THE BOARD

ADJOURNMENT

COUNTY AGENCY / BOARD REPORTS:

- Treasurer’s Report.....E
- RC IDAF
- RC PSAG
- Castlewood W&SH
- RC Tourism.....I
- RC Planning CommissionJ
- Conference Center.....K
- RC Fitness Center.....L
- RC Transportation & Safety.....M
- RC Cannery Reports.....N

CLOSED SESSION

Motion made by _____, second by _____ and duly approved by the Board of Supervisors enter into closed session to discuss a prospective personal matter pursuant to Section 2.2-3711(A)(1) of the Code of Virginia and to discuss a litigation matter pursuant to Section 2.2-3711(A)(7).

The vote was:

Aye: _____

Nay: _____

CERTIFICATION OF CLOSED SESSION

Pursuant to §2.2-3712 (D) of the Code of Virginia 1950, as amended, each member of the Board of Supervisors upon the Roll Call certifies that to the best of their knowledge (i) only public business matters lawfully exempted from the open meeting requirements under the Virginia Freedom of Information Act and (ii) only such public business matters that were identified in the motion(s) by which the closed meeting was convened were heard, discussed or considered in the meeting by the Board of Supervisors.

Any member of the Board of Supervisors who believes that there was a departure from the requirements of clauses (i) and (ii) above shall so state prior to the vote, indicating the substance of the departure that, in his or her judgment, has taken place.

Are there any Supervisors who believe a departure has taken place?

Seeing none, if you agree that the matters heard, discussed or considered during the closed meeting were pursuant only to the motion(s) by which the closed meeting was convened, please signify by saying aye or yes.

Tim Lovelace -

Lou Ann Wallace -

Carl Rhea -

Steve Breeding -

David Eaton -

Rebecca Dye -

Mark Mitchell -

APPROVAL TO RETURN TO REGULAR SESSION

Motion made by _____, second by _____ and duly approved by the Board of Supervisors to return to regular session.

The vote was:

Aye: _____

Nay: _____



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Action Item
Presenters - Chairman

Meeting: 4/3/17 5:00 PM

Public Hearing

1. RC Junkyard Ordinance

Staff Recommendation:

Board Discretion.

Suggested Motion:

Motion Required.

ATTACHMENTS:

- Ordinance

RUSSELL COUNTY JUNK YARD ORDINANCE

AN ORDINANCE REGULATING JUNK DEALERS, THE ESTABLISHMENT AND MAINTENANCE OF JUNKYARDS, INCLUDING, BUT NOT LIMITED TO AUTOMOBILE JUNKYARDS, THE STORAGE AND DISPOSAL OF SCRAP, REFUSE, AND JUNK ARTICLES, PROVIDING FOR THE ISSUANCE OF LICENES FOR JUNK DEALERS AND FOR THE MAINTENANCE AND OPERATION OF JUNKYARDS UNDER PRESCRIBED CONDITION, PRESCRIBING REMEDIES FOR THE PRESCRIBING PENALTIES FOR VIOLATORS, AND PROVIDING FOR THE REVOCATION OF LICENSES IN THE EVENT OF NON-COMPLIANCE.

Section 1: Short-Title. This ordinance shall be known and may be cited as "Russell County Junkyard and Refuse and Ordinance".

Section 2: Definitions. "Unless otherwise expressly stated, the following words and phrases shall be construed throughout this ordinance to have the meanings herein indicated:

- a. Person. Shall include any partnership, association, firm, corporation, or individual.
- b. Board. Shall mean the Board of Supervisors of Russell County.
- c. Junk. Shall mean old or scrap copper, brass, rope, rags, batteries, paper, trash, rubber, automobiles or parts thereof, iron, steel, and other old or scrap ferrous or non-ferrous material.
- d. Junk Yard. Shall mean an establishment or place of business which is maintained, operated or used for storing, keeping, buying, or selling junk or operation of an automobile graveyard, and the term shall include garbage dumps and sanitary fills.
- e. Automobile graveyards. Shall mean any lot or place which is exposed to the weather and upon which more than five motor vehicles of any kind, incapable of being operated, and which it would not be economically practical to make operative, are place, located or found.
- f. Junk Dealer. Shall mean any person, as hereinafter defined (1) who shall engage in the business of buying, selling, storing, salvaging, processing, disposing of, or accumulating junk, and (2) who maintains and operates a junkyard within the County of Russell.
- g. License. Shall mean the permit granted to a junk dealer.

Section 3. License. No person shall engage in business as a junk dealer, or maintain a junk yard, or automobile grave yard, without first having obtained a license from the Board, for which license a fee in accordance with the schedule hereinafter set forth shall be paid to Russell County. The license shall be issued for the twelve month period beginning July 1 and ending June 30 of the following year, and each license must be renewed annually or before the first day of July of each year.

Such license shall state the name of the person to who such license is issued and the premises on which such junkyard is to be maintained. Such license shall be posted conspicuously upon the premises licensed thereunder.

Section 4. Application for License.

Application for the license described above shall be made by the person desiring to be licensed. Said application shall be in writing and shall include the following information:

- (1) name, address and telephone of applicant;
- (2) specific location and description of proposed junkyard site;
- (3) a map of site showing boundaries and dimensions, natural drainage and any proposed changes in that drainage, and adjacent landowners.

Section 5. Issuance of Licenses. the Planning Commission shall make a thorough initial examination of the application, taking into consideration the suitability of the property proposed to be used for the purposes of the license, the character of the property located nearby, and the effect of the proposed use, both economic and aesthetic, The Planning Commission shall make a report of its findings to the Board of Supervisors may issue a license subject to such additional terms and conditions, in addition to the regulations contained herein and adopted pursuant to this ordinance, as may be deemed necessary by the Board to carry out the spirit and intent of this ordinance.

Section 6: Review. In cases where the board of supervisors (hereafter "Board") shall issue a denial of a license the Applicant shall have a right of review of the decision as set forth hereafter

Section 6 (a). Informal Fact Finding. The Applicant may within ten (10) days file a written request of informal fact finding. The board or its appointed agent shall schedule a hearing date within twenty (20) days of the request for informal fact finding. Such informal fact finding conference - consultation shall include the right of parties tot eh case (i) to have reasonable notice thereof, (ii) to appear in person or by counsel or other qualified representative before the board or its' subordinates for the informal presentation of factual data, argument, or proof in connection with any case, (iii) to have notice of any contrary fact basis or information in the possession of the Planning Commission upon which the board may rely in any way in making an adverse decision, (iv) to receive a decision within ten (10) days of the date of hearing of any application for a license or renewal thereof and(v) to be informed, briefly and generally in writing of the factual or procedural basis for an adverse decision in any case.

Section 6 (b). Formal Proceedings.

A. In the event the Applicant receives an adverse decision based upon the informal fact finding, he may, within ten (10) days of the date of said adverse decision file a request for formal proceeding with the County Administrator. The County Administrator shall immediately notify the Board of the request for said formal proceeding.

B. The Board shall afford an opportunity for the formal taking of evidence upon relevant fact issues in any case in which an adverse decision has been made.

C. Parties to such formal proceedings shall be given reasonable notice of (i) the time, place, and nature thereof, (ii) the basic law or laws under which the Board contemplates its' possible exercise of authority, and (iii) the matters of fact and law asserted or questioned by the Planning Commission.

D. In all such formal proceedings the parties shall be entitled to be accompanied by and represented by counsel, to submit oral and documentary evidence and rebuttal proofs, to conduct such cross-examination as may illicit a full and fair disclosure of the facts, and to have the proceedings completed and a decision made within ten (10) days of the date of hearing. The burden of proof shall be upon the Proponent or Applicant. The Board, or its subordinates designated for the purpose, shall preside at the taking of evidence. The presiding officer at such proceedings are empowered to (i) administer oaths and affirmations, (ii) receive probative evidence, exclude relevant, immaterial, insubstantial, privileged, or repetitive proofs, rebuttal, or cross-examination, rule upon offers of proof and oversee an accurate verbatim recording of the evidence, (iii) hold conferences for the settlement or simplification of issues by consent, (iv) dispose of procedural requests, and (v) regulate and expedite the course of hearing. Where subordinates preside, they shall recommend findings in a decision, unless the Board shall, by its procedural regulations, provide for the making of findings and an initial decision by such presiding officers subject to review and reconsideration of the Board on appeal to it as of right or on its own motion.

E. Prior to the recommendations or decision of subordinates, the parties concerned shall be given opportunity, on request, to submit in writing, for the record, (i) proposed findings and conclusions and (ii) statement of reasons therefore, In all cases, on request, opportunities shall be afforded for oral argument, (i) to subordinate presiding officers in all case in which they make such recommendations or decisions or (ii) through the Board in cases in which it makes the original decision without such prior recommendations or decisions, the Board shall receive and act on exceptions thereto.

F. All decisions or recommended decisions shall be served upon the parties, become a part of the record, and briefly state or recommend the findings, conclusions, reasons or basis therefore upon the evidence presented by the record and relevant to the basic law under which the Planning Commission is operating together with an appropriate order granting the license or denial thereof.

Section 6(c). Written Notices. All notices of review and all orders of the Board shall be served upon the designated party by certified mail, unless service otherwise made is duly acknowledged by the party receiving same writing.

Section 6 (d). Court Review. Any person effected by or any party aggrieved by a decision of the Board shall have a right to the direct court review thereof by an appropriate and timely court action against the Board in the manner provided by the rules of the Supreme Court of Virginia. Provided, however, that no such right of review shall be brought, unless within twenty-one (21) days of the date of the decision appealed from, there is instituted an action for the review of same in the appropriate court.

Section 7. License Fee. The license fee shall be paid immediately upon the issuance or renewal of a license to the Russell County Board of supervisors. The amount of the license fee shall be ONE HUNDRED (\$100.00) dollars. No tract of land larger than twenty (20) acres, excluding setback areas, shall be used as a junkyard.

Section 8. License Limitation. No person licensed under this ordinance shall, by virtue of one license, maintain more than one junkyard. No person shall engage in business as a junk dealer in any place other than the place designated upon his license, or maintain a junkyard in any place other than the place designated upon his license.

Section 9. Transfer of License. No license issued by the Board shall be transferable by the licensee to any other person unless such a transfer is authorized by the Board. Any person desiring to transfer his license shall notify the Board in writing, which notification shall be accompanied by an application for license, as described in Section 4 of this ordinance, by the transferee.

Section 10. Transfer Fee. In the event the Board shall approve the transfer of a license, the transferee shall immediately pay to the Russell County board of Supervisors a transfer fee of one (\$100) dollars. Licenses do not run with the land.

Section 11. Inspection. Upon presentation of proper identification to the owner or custodian of a junkyard as defined herein the Board of Supervisors or their duly authorized representative, the County Sanitation Officer, may periodically inspect any licensed junkyard; any junkyard for which there has been made an application for a license; or any junkyard as defined herein for which no application for license has been made. The purpose of said inspection is to determine initial and continual compliance with the Regulations of this Ordinance.

Section 12. Regulations. Every person licensed under this ordinance shall constantly maintain the licensed premises in accordance with any special provisions imposed by the Board and in the manner prescribed by this section and any subsequent regulations adopted by the Board;

- a. Such premises shall at all times be maintained so as not to constitute a nuisance or a menace to the health of the community or of residents nearby or a place for the breeding of rodents and vermin.
- b. No garbage or other organic waste shall be stored in such premises.
- c. Whenever any motor vehicle shall be received in such premises as junk, all gasoline shall be drained and removed therefrom. Gasoline in an amount not exceeding five hundred (500) gallons may be stored above ground in said junk

yards provided the same be placed in containers approved by the board. All other gasoline which is kept in the premises shall be stored underground, which underground storage must be approved by the Board.

- d. The manner of storage and arrangement of junk, and the drainage facilities of the premises shall be such as to prevent the accumulation of stagnant water upon the premises, and to facilitate access for fire-fighting purposes.
- e. It shall be unlawful for any person licensed under this ordinance to burn junk within a junkyard at any time except in the manner approved by the Virginia Air Pollution Control Board. However, no oil, grease, tires, gasoline or other similar material that might dangerous or tend to produce obnoxious smoke or odors shall be burned within a junkyard at any time.
- f. The premises to be licensed shall be set back a minimum distance of fifty (50) feet from the right -of-way lines on all streets or roads and a minimum distance of fifty (50) from all other property lines. The area between the setback line and the right-of-way line and all streets and roads and all other property lines, shall be at all times, kept clear and vacant.
- g. **No junkyard shall be hereafter established, any portion of which is within one thousand feet of the nearest edge of the right-of-way of any primary highway or within five hundred feet of the nearest edge of the right-of-way of any other highway or city street, except the following:**
 - (1) **Junkyards which are screened by natural objects, plantings, fences, or other appropriate means so as not to be visible from the main-traveled way of the highway or city street or otherwise removed from sight.**
 - (2) Junkyards which are located in areas which are zoned for industrial use under authority of State law or in unzone industrial areas as determined by the rules and regulations of the State Highway Commission.
 - (3) **Junkyards which are not visible from the main-traveled way of the highway or city street.**
- h. **Each license holder must keep an accurate log book in which each purchase or sale of junk is recorded, and such book shall be subject to inspection, all as provided in Virginia Code §54-832 (1980 supp.).**

Section 13. Violations. Any person who shall fail to obtain a license as required above shall be subject to a penalty of fifty (\$50) dollars. For any other violation of any of the provisions of this ordinance, penalty shall be fixed upon conviction, in an amount not to exceed one hundred (\$100) dollars and the costs of prosecution. Each day's violation of any of the provisions of this ordinance shall constitute a separate offense. Violators will be prosecuted in the General District Court of Russell County.

Section 14. Conformity. Any junkyard, as defined herein, in existence on July 1, 1981, which is unlicensed, shall have ninety (90) days from a final determination made by the board pursuant to paragraph 6 above that it is subject to being licensed, to conform to this ordinance. Any junkyard, as defined herein, which came into existence after July 1, 1981, and which cannot be made to conform to this ordinance, it declared to be a private and public nuisance any be forthwith removed, obliterated or abated by the Board of supervisors or it's representatives. The Board of Supervisors may collect the cost of such removal, obliteration or abatement from the person owning or operating such junkyard and the costs of same shall be a lien against the property until the same is satisfied in full.

Section 15. Abatement of Nuisances. In addition to the remedies provided in Section 12 above, any continued violation of this ordinance which shall constitute a nuisance in fact or which shall in the opinion of the Board constitute a nuisance may be abated by proceeding against the violator in a court of equity for relief.

Section 16. Severability. If any section of this ordinance shall be found to be invalid the other sections of the ordinance shall not be affected thereby.

Section 17. Repeal. All ordinances or parts of ordinance in conflict herewith be and same are hereby repealed.

Section 18. Effective Date. This ordinance shall become effective _____.



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Information Item
Presenters - Various

Meeting: 4/3/17 5:00 PM

Presentations

1. Jennifer Bourne – Sexual Assault Awareness Month Proclamation

Staff Recommendation:

Presentation – Informational Only.

Suggested Motion:

No Motion Required.

ATTACHMENTS:

- Presentations

Sexual Assault Awareness Month

April 2017 PROCLAMATION

Sexual Assault Awareness Month calls attention to the fact that sexual violence is widespread and impacts every person in this community. Every day, women, men and children across Russell County experience the pain and trauma of sexual assault. From verbal harassment and intimidation to molestation and rape, this crime occurs far too frequently, goes unreported far too often, and leaves long-lasting physical and emotional scars. During Sexual Assault Awareness Month, we recommit ourselves not only to erasing the secrecy and shame surrounding sexual assault, but also to raising awareness, expanding support for victims, and strengthening our response.

Whereas, rape, sexual assault, and sexual harassment harm our community, and statistics show one in five women and one in seventy-one men will be sexually assaulted at some point in their lives (Black et al., 2011); and

Whereas, child sexual abuse prevention must be a priority to confront the reality that one in six boys and one in four girls will experience a sexual assault before the age 18 (Dube et al., 2005); and

Whereas, young people experience heightened rates of sexual violence, and youth ages 12-17 were 2.5 times as likely to be victims of rape or sexual assault (Snyder & Sickmund, 2006);

NOW, THEREFORE, I do hereby proclaim April 2017 as Sexual Assault Awareness Month. I urge all residents of Russell County to work together to help expand sexual assault prevention efforts and ensure the next generation fosters attitudes that promote healthy attitudes that promote healthy relationships, equality and respect. I join advocates and communities across the country in taking action to prevent sexual violence. April is Sexual Assault Awareness Month, and each day of the year is an opportunity to create change for the future.

April 3, 2017

Black, M. C., Breiding, M. J., Smith, S. G., Walters, M. L., Merrick, M. T., Chen, J., & Stevens, M. R. (2011). National intimate partner and sexual violence survey: 2010 summary report. Retrieved from the U.S. Department of Health and Human Services, Centers for Disease Control and Prevention, National Center for Injury Prevention and Control; http://www.cdc.gov/ViolencePrevention/pdf/NISVS_Report2010-a.pdf

Dube, S. R., Anda, R. F., Whitfield, C.L., Brown, D. L., Felitti, V. J., Dong, M., & Giles, W. H. (2005). Long-term consequences of childhood sexual abuse by gender of victim. *American Journal of Preventive Medicine*, 28, 430–438. doi:10.1016/j.amcp.2005.01.015

Snyder, Howard N., and Sickmund, Melissa. 2006. *Juvenile Offenders and Victims: 2006 National Report*. Washington, DC: U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention; http://www6.montgomerycountymd.gov/content/council/olo/reports/pdf/Serious_Incident_Report/4.pdf

Adapted from the National Sexual Violence Resource Center.

Russell County Virginia

"The Heart of Southwest Virginia"

Tim Lovelace
District 1

Lou Ann Wallace
District 2

Carl Rhea
District 3

Steve Breeding, Chairman
District 5

David Eaton, Vice-Chairman
District 4

Rebecca Dye
District 6

Mark Mitchell
At-Large

Lonzo Lester
County Administrator

April 2017 PROCLAMATION

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Snyder, Howard N., and Sickmund, Melissa. 2006. *Juvenile Offenders and Victims: 2006 National Report*. Washington, DC: U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention: http://www6.montgomerycountymd.gov/content/council/olo/reports/pdf/Serious_Incident_Report/4.pdf

Adapted from the National Sexual Violence Resource Center.



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Action Item A-1
Presenter: Chairman

Meeting: 4/3/17 5:00 PM

Board Appointments

Appointments of the RC Board Appointments:

CASTLEWOOD WATER & SEWER

Billy Wayne Wampler	3 Year-Term
Gary Dotson	3 Year-Term

DANTE COMMUNITY CENTER BOARD MEMBERS

Bobbie Gullet	2 Year-Term
Earl Jenkins	2 Year-Term
Arthur Phillips	2 Year-Term
Fred Patrick	2 Year-Term

RC PLANNING COMMISSION

Charles Edmonds	4 Year-Term
------------------------	--------------------

STAFF RECOMMENDATION(s):

Board Discretion.

SUGGESTED MOTION(s):

Motion to appoint Board Members.

ATTACHMENTS:

- Applications



COUNTY OF RUSSELL, VIRGINIA

Print Form

OFFICE USE ONLY:

COMMITTEE APPLICATION

Date Received: _____

Letter Sent: _____

Currently Serving On: Castlewood Water & Sewage Authority

NAME: Wampler Billy W.
(Last) (First) (Middle Initial) (Mr., Mrs., Miss, Rank)

HOME ADDRESS: P.O. Box 1342
Lebanon, VA 24264
(Email Address)

TELEPHONE NUMBERS: 276-744-7339 _____
(Home) (Business) (FAX)

PROFESSION/VOCATION: Retired - work part time Food City

BOARDS/COMMISSIONS ON WHICH YOU WISH TO SERVE: Castlewood Water & Sewer
(List no more than 3 -- in order of preference:)

OTHER INTERESTS: Farming -

EDUCATION: Castlewood High School - VA Highlands Comm College

JOB EXPERIENCE: on water Board now - 8 years Board of Supervision

CIVIC OR SERVICE ORGANIZATION EXPERIENCE: Masonic Lodge

ARE YOU CURRENTLY A MEMBER OF A RUSSELL COUNTY BOARD OR COMMISSION? Yes

IF YES, PLEASE NAME: Castlewood Water & Sewer

HAVE YOU PREVIOUSLY SERVED AS A MEMBER OF A RUSSELL COUNTY BOARD OR COMMISSION? Yes

IF YES, PLEASE NAME: Planning Comm - Social Service Board - Castlewood Water Board
Board of Supervision

ARE YOU A REGISTERED VOTER? Yes DISTRICT NUMBER: 1

OTHER INTERESTS (Continued):

JOB EXPERIENCE (Continued): MANAGE Magic Mont - MANAGE Southern States

CIVIC OR SERVICE ORGANIZATION EXPERIENCE (Continued):



COUNTY OF RUSSELL, VIRGINIA

BOARD / COMMITTEE APPLICATION

OFFICE USE ONLY:

Date Received: _____

Letter Sent: _____

Currently Serving On: _____

NAME: DOTSON GARY MR.
(Last) (First) (Middle Initial) (Mr., Mrs., Miss, Rank)

HOME ADDRESS: 8 REGAN DR.
CASTLEWOOD VA 24224 cdotson929@msn.com
(Email Address)

TELEPHONE NUMBERS: 276 762 9803 _____
(Home) (Business) (FAX)

PROFESSION/VOCATION: RETIRED COAL MINING 38 YRS PITTSBURGH COAL

BOARDS/COMMITTEE ON WHICH YOU WISH TO SERVE: Board, Castlewood Water & Sewage Authority
(List no more than 3 -- in order of preference :) Mike Moore
Fred Meade, Jeff Cook

OTHER INTERESTS: GOLF, HIKING, BIKE RIDING, GARDENING
Site Seeing, Community Activities, SPORTS

EDUCATION: CLINTWOOD HIGH SCHOOL, B.S. DEGREE IN BUSINESS
MANAGEMENT FROM UVA WISE

JOB EXPERIENCE: VARIOUS DUTIES WITH PITTSBURGH COAL CO. PURCHASING
QUALITY CONTROL, INDUSTRIAL ENGINEER, 20 YRS AS A SURFACE MINE SUPT

CIVIC OR SERVICE ORGANIZATION EXPERIENCE: RUSSELL COUNTY HIGHWAY SAFETY COMM
CASTLEWOOD WATER & SEWAGE AUTHORITY, CHURCH COMMITTEE'S
LIONS CLUB

ARE YOU CURRENTLY A MEMBER OF A RUSSELL COUNTY BOARD OR COMMITTEE? YES

IF YES, PLEASE NAME: Highway Safety And Castlewood Water & Sewage

HAVE YOU PREVIOUSLY SERVED AS A MEMBER OF A RUSSELL COUNTY BOARD OR COMMITTEE? _____

IF YES, PLEASE NAME: _____

ARE YOU A REGISTERED VOTER? YES DISTRICT NUMBER: 1

To: All Concerned

March 21 2017

Gary Dotson

8 Regan Dr. Castlewood Va. 24224

276 762 9803

OBJECTIVE: To serve and work diligently to create a meaningful atmosphere in which the authority can professionally serve our community providing the best quality of product possible . It is imperative that a skilled work force be maintained to perform duties that can be cost effective therefore keeping the authority in the black thus eliminating liability on the citizen. To help guide the authority to expanded water and sewer to all communities in need while being cost effective. I realize the expansion of these services aide in bringing jobs to our county.

EDUCATION: Clintwood High School in 1966 West Virginia Business College in 1967 a one year certificate

1982 UVA Wise (Clinch Valley College) B.S Degree in Business Management

WORK EXPERIENCE: 38 years 1968 to 2006 Clinchfield Coal (Pittston Coal) doing various duties. The last 20 years as a superintendent of a surface coal mine in which I was responsible for the safety, production, and cost. Duties included supervision along with following a mine plan while complying with federal and state laws. Other duties during my employment existed of purchasing, warehousing, quality control, industrial engineering along with mine management mentioned above.

Mar. 24. 2017 9:50AM

No. 1759 P. 1



RUSSELL COUNTY BOARD OF SUPERVISORS
BOARD / COMMITTEE APPLICATION

DATE OF APPLICATION: March 24, 2017

(Please print or type in black ink)

NAME: Frances "Bobbi" Ballitt BCGJLC@yaho.com.
(First) (Last) (Email Address)

MAILING ADDRESS: P O Box 321

E911 ADDRESS: 316 Straight Hollow Rd

TELEPHONENUMBERS: 276-495-1785 276-495-1903
(Home) (Business) (Cell)

PROFESSION/VOCATION: Office Manager / Bookkeeper

BOARDS/COMMITTEE ON WHICH YOU WISH TO SERVE: Dante Community Center

(List no more than 3 -- in order of preference :)

OTHER INTERESTS: Clean up the Community.
Help Dante Grow and prosper

EDUCATION: High School

JOB EXPERIENCE: Book Keeping for Ine County Job Service - 48 years.

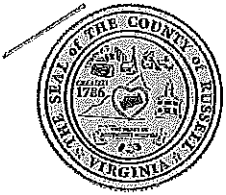
CIVIC OR SERVICE ORGANIZATION EXPERIENCE: Church Treasurer, President of
Dante Lions Cl., Treasurer of Dante Community Service.

ARE YOU CURRENTLY A MEMBER OF A RUSSELL COUNTY BOARD OR COMMITTEE? No

IF YES, PLEASE NAME: _____

HAVE YOU PREVIOUSLY SERVED AS A MEMBER OF A RUSSELL COUNTY BOARD OR COMMITTEE? No

IF YES, PLEASE NAME: _____



COUNTY OF RUSSELL, VIRGINIA

COMMITTEE APPLICATION

OFFICE USE ONLY:

Date Received: _____
Letter Sent: _____

Currently Serving On: _____

NAME: PHILLIPS ARTHUR L MR.
(Last) (First) (Middle Initial) (Mr., Mrs., Miss, Rank)

HOME ADDRESS: 593 UPPER BEAR WALLOW RD
DANTE VA. 24237 (Email Address)

TELEPHONE NUMBERS: 276-495-8761
(Home) (Business) (FAX)

PROFESSION/VOCATION: RETIRED

BOARDS/COMMISSIONS ON WHICH YOU WISH TO SERVE: DANTE COMMUNITY CENTER

(List no more than 3 -- in order of preference :)

OTHER INTERESTS: _____

EDUCATION: _____

JOB EXPERIENCE: _____

CIVIC OR SERVICE ORGANIZATION EXPERIENCE: _____

ARE YOU CURRENTLY A MEMBER OF A RUSSELL COUNTY BOARD OR COMMISSION? YES

IF YES, PLEASE NAME: DANTE COMMUNITY CENTER

HAVE YOU PREVIOUSLY SERVED AS A MEMBER OF A RUSSELL COUNTY BOARD OR COMMISSION? _____

IF YES, PLEASE NAME: _____

ARE YOU A REGISTERED VOTER? YES DISTRICT NUMBER: 7



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Action Item B-1
Presenter: Chairman

Meeting: 4/3/17 5:00 PM

Approval of Minutes

Request approval of the minutes from the following meeting:

- **Unapproved minutes of March 13, 2017**

STAFF RECOMMENDATION(s):

Board discretion

SUGGESTED MOTION(s):

Motion to approve Board Minutes.

ATTACHMENTS:

- Board Minutes

March 13, 2017

A regular monthly meeting of the Russell County Board of Supervisors was held on Monday, March 13, 2017 at 6:00 pm at the Russell County Conference Center in Lebanon, Virginia. A closed session was held prior to the meeting at 5:00 pm.

The Clerk called the meeting to order.

Roll Call by the Clerk:

Present:

Tim Lovelace
Lou Wallace
David Eaton
Steve Breeding
Rebecca Dye
Mark Mitchell

Lonzo Lester, Clerk

Absent: Carl Rhea

APPROVAL OF THE AGENDA

Motion made by Mark Mitchell, second Lou Wallace and duly approved by the Board of Supervisors to amend the agenda as presented.

The vote was:

Aye: Tim Lovelace, David Eaton, Lou Wallace, Steve Breeding, Rebecca Dye and Mark Mitchell

Nay: None

CLOSED SESSION

Motion made by Mark Mitchell, second David Eaton and duly approved by the Board of Supervisors enter into closed session pursuant to Virginia code 2.2-3711 for discussion concerning a prospective business or industry, land acquisition, actual or probable litigation and personnel matters.

The vote was:

Aye: Mark Mitchell, David Eaton, Tim Lovelace, Lou Wallace, Steve Breeding and Rebecca Dye

Nay: None

Supervisor Carl Rhea joined the closed session meeting at 5:15 pm.

APPROVAL TO RETURN TO REGULAR SESSION

Motion made by Mark Mitchell, second David Eaton and duly approved by the Board of Supervisors to return to regular session.

The vote was:

Aye: Mark Mitchell, David Eaton, Lou Wallace, Carl Rhea, Steve Breeding, Tim Lovelace and Rebecca Dye

Nay: None

CERTIFICATION OF CLOSED SESSION

Pursuant to § 2.2-3712(D) of the Code of Virginia 1950, as amended each member of the Board of Supervisors upon the Roll Call certifies that to the best of their knowledge (i) only public business matters lawfully exempted from the open meeting requirements under the Virginia Freedom of Information Act and (ii) only such public business matters that were identified in the motion(s) by which the closed meeting was convened were heard, discussed or considered in the meeting by the Board of Supervisors.

Any member of the Board of Supervisors who believes that there was a departure from the requirements of clauses (i) and (ii) above shall so state prior to the vote, indicating the substance of the departure that, in his or her judgment, has taken place.

Are there any who believe a departure has taken place? Seeing none, if you agree that the matters heard, discussed or considered during the closed meeting were pursuant only to the motion(s) by which the closed meeting was convened, please signify by saying aye or yes.

Tim Lovelace – AYE

Lou Wallace – AYE

Carl Rhea – AYE

David Eaton – AYE

Rebecca Dye - AYE

Steve Breeding – AYE

Mark Mitchell – AYE

Invocation by Chairman Steve Breeding, followed by the Pledge of Allegiance to the Flag.

PUBLIC HEARING HELD ON THE RUSSELL COUNTY JUNKYARD ORDINANCE

Pursuant to being advertised in a local newspaper for four (4) consecutive weeks, a public hearing was held on the Junkyard Ordinance. The Chairman opened the public hearing for citizen comments.

Several citizens gave opinions, concerns and comments on the ordinance.

The Chairman closed the public hearing.

PUBLIC HEARING HELD ON THE SOLID WASTE MANAGEMENT ORDINANCE

Pursuant to being advertised in a local newspaper for four (4) consecutive weeks, a public hearing was held on the Russell County Solid Waste Management Ordinance. The Chairman opened the public hearing to citizen comments. The County Administrator outlined and explained the ordinance. The Board listened to several comments and the public hearing was closed by Chairman Breeding.

PUBLIC HEARING HELD ON REGIONAL INDUSTRIAL DEVELOPMENT AUTHORITY FACILITIES ORDINANCE

Pursuant to being advertised in a local newspaper for four (4) consecutive weeks, a public hearing was held on the Regional Industrial Development Authority Facilities Ordinance. The Chairman opened the public hearing to citizen comments. One citizen gave his comments on the issue. The Chairman closed the public hearing.

APPROVAL OF THE SOLID WASTE MANAGEMENT ORDINANCE

Motion made by Mark Mitchell. Second Tim Lovelace and duly approved by the Board of Supervisors to approve the Russell County Solid Waste Management Ordinance.

The vote was:

Aye: Mark Mitchell, Tim Lovelace, Lou Wallace, Carl Rhea, Steve Breeding, Rebecca Dye and David Eaton

Nay: None

APPROVAL OF THE REGIONAL INDUSTRIAL DEVELOPMENT AUTHORITY FACILITIES ORDINANCE

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to approve an ordinance that would create a Regional Industrial Development Facilities Authority.

The vote was:

Aye: David Eaton, Carl Rhea, Lou Wallace, Steve Breeding, Tim Lovelace and Mark Mitchell

Nay: Rebecca Dye

Presentations

Dr. Greg Brown, Superintendent Russell County Schools gave a power point presentation on how Russell County teacher salaries compare to other surrounding counties.

Lonzo Lester and Dr. Michelle Meister addressed the Board concerning the Russell County Animal Shelter with a power point presentation.

Shawn Lindsey, Executive Director of Spearhead Trails updated the Board concerning the Dante Trail System and the possibility of establishing other trails in the Honaker and Cleveland areas. He stated that they are requesting a commitment of \$25,000 from each of the surrounding seven counties.

The Chairman declared a ten (10) minutes recess.

The Chairman called the meeting back to order.

Mickey Rhea, Russell County Building Official presented a list of properties that he has received complaints about that could be considered a safety or health hazard to the public, may be unusable or unoccupied.

AUTHORIZATION TO REMOVE, REPAIR OR SECURE UNSAFE, UNUSABLE OR UNOCCUPIED STRUCTURES

Motion made by Lou Wallace, second Mark Mitchell and duly approved by the Board of Supervisors to direct the Building Official to give notice to the owners of those properties/structures that he identified as a safety hazard to the public giving the owner the opportunity to remove, repair or secure each structure to alleviate the hazard. If after 30 days of notification, and pursuant to the Ordinance, the owner has failed to completely address and remove the hazard to public health or safety the Building Official is authorized to remove, repair or secure such buildings/structures.

The vote was:

Aye: Lou Wallace, Mark Mitchell, Carl Rhea, David Eaton, Steve Breeding, Rebecca Dye and Tim Lovelace
Nay: None

Susan White, Clinch Valley Community Action gave a brief update on the Retired and Senior Volunteer Program and their plans to expand the program into areas of Russell County that are not currently being served.

Christina Trail presented a petition to the Board concerning the county's animal control department. She was accompanied by several individuals that also voiced their complaints and concerns.

Tony Powers, a resident of Glade Hill Sub-Division stated that his road is in desperate need of repair and asked the County for any guidance or assistance. He explained that in the winter residents have to park and walk up the road to get to their homes. The sub-division has 31 residents.

Charlene Farthing, Friends of the Russell County Animal Shelter requested that the Board approve an adoption fee of \$85.00 for dogs, \$50.00 of which would be refunded once they have been spayed or neutered. A fee of \$35.00 would be charged for dogs that have already been spayed and neutered. She also asked that anyone wishing to adopt a dog be at least 18 years old and have no animal cruelty convictions.

APPROVAL OF DOG ADOPTION FEES AT THE RUSSELL COUNTY ANIMAL SHELTER

Motion made by David Eaton, second Mark Mitchell and duly approved by the Board of Supervisors to approve an adoption fee of \$85.00 for dogs, \$50.00 of which would be refunded if the dog is spayed or neutered. A fee of \$35.00 would be accessed for dogs that have already been spayed or neutered.

The vote was:

Aye: David Eaton, Mark Mitchell, Lou Wallace, Carl Rhea, Rebecca Dye, Steve Breeding and Tim Lovelace
Nay: None

Presentations, continued:

Tim Long, Sunset Digital stated that they are looking for a buildings and land in Russell County to house their trucks, he added that they will be hiring several people over the next five (50) years.

Board Appointments

The Chairman tabled the appointments to the Russell County Water and Sewage Authority and the Dante Community Center.

LIBRARY BOARD OF TRUSTEES REMOVED FOR NON-ATTENDANCE

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to remove Harry Steffey, Kirby Meadows and Debbie Gibson from the Library Board of Trustees for non-attendance.

The vote was:

Aye: David Eaton, Carl Rhea, Tim Lovelace, Steve Breeding, Rebecca Dye and Lou Wallace

Nay: Mark Mitchell

RANDALL HILLMAN APPOINTED TO THE SWCC LOCAL COLLEGE ADVISORY BOARD

David Eaton nominated Randall Hillman.

Motion made by Mark Mitchell second Carl Rhea that nominations cease and Randall Hillman be appointed to the Southwest Virginia Community College Local Advisory Board by acclamation to fill the unexpired term of Robert Taylor, said term ending June 30, 2019.

The vote was:

Aye: Mark Mitchell, Tim Lovelace, Lou Wallace, Steve Breeding, Carl Rhea, Rebecca Dye and David Eaton

Nay: None

APPROVAL OF THE FEBRUARY 06, 2017 MINUTES

Motion made by Mark Mitchell, second Tim Lovelace and duly approved by the Board of Supervisors to approve the February 06, 2017 minutes and dispense with the reading thereof.

The vote was:

Aye: Mark Mitchell, Tim Lovelace, Carl Rhea, David Eaton, Rebecca Dye, Steve Breeding and Lou Wallace

Nay: None

APPROVAL OF THE FEBRUARY 17, 2017 MINUTES

Motion made by David Eaton second Lou Wallace and duly approved by the Board of Supervisors to approve the February 17, 2017 minutes and dispense with the reading thereof.

The vote was:

Aye: David Eaton, Steve Breeding, Lou Wallace, Carl Rhea and Tim Lovelace

Nay: Rebecca Dye and Mark Mitchell

APPROVAL OF THE FEBRUARY 27, 2017 MINUTES

Motion made by David Eaton second Tim Lovelace and duly approved by the Board of Supervisors to approve the February 27, 2017 minutes and dispense with the reading thereof.

The vote was:

Aye: David Eaton, Tim Lovelace, Carl Rhea, Steve Breeding and Rebecca Dye

Nay: Lou Wallace and Mark Mitchell

APPROVAL OF GENERAL COUNTY INVOICES

Motion made by Mark Mitchell, second David Eaton and duly approved by the Board of Supervisors to approve general county invoices in the amount of \$615,610.24 including withholdings and reoccurring.

The vote was:

Aye: Mark Mitchell, David Eaton, Lou Wallace, Carl Rhea, Steve Breeding, Rebecca Dye and Tim Lovelace

Nay: None

APPROVAL TO PURCHASE SOLID WASTE DISPOSAL EQUIPMENT

Motion made by Mark Mitchell, second David Eaton and duly approved by the Board of Supervisors to approve the purchase of solid waste disposal equipment.

The vote was:

Aye: Mark Mitchell, David Eaton, Tim Lovelace, Carl Rhea, Steve Breeding, Rebecca Dye and Lou Wallace

Nay: None

APPROVAL TO PURCHASE A VEHICLE FOR THE COMMUNITY WORK PROGRAM

Motion made by Mark Mitchell, second Mark Mitchell and duly approved by the Board of Supervisors to approve the purchase of a community work program vehicle.

The vote was:

Aye: Mark Mitchell, David Eaton, Tim Lovelace, Lou Wallace, Carl Rhea, Rebecca Dye and Steve Breeding

Nay: None

APPROVAL OF A TRAVEL REQUEST FOR GENERAL DISTRICT COURT

Motion made by David Eaton, second Carl Rhea and duly approved by the Board of Supervisors to approve a travel request for Kathy Vance, General District Court Clerk.

The vote was:

Aye: David Eaton, Carl Rhea, Tim Lovelace, Rebecca Dye, Lou Wallace, Steve Breeding and Mark Mitchell

Nay: None

APPROVAL OF A TRAVEL REQUEST FROM THE BUILDING OFFICIAL AND ASSESSOR

Motion made by Mark Mitchell, second Rebecca Dye and duly approved by the Board of Supervisors to approve a travel request from the Building Official and the Assessor's office for training.

The vote was:

Aye: Mark Mitchell, Rebecca Dye, Tim Lovelace, Carl Rhea, Lou Wallace, Steve Breeding and David Eaton

Nay: None

APPROVAL TO ADJOURN

Motion made by Mark Mitchell, second Lou Wallace and duly approved by the Board of Supervisors to adjourn.

The vote was:

Aye: Mark Mitchell, Lou Wallace, Carl Rhea, Rebecca Dye, David Eaton, Steve Breeding and Tim Lovelace

Nay: None

Clerk of the Board

Chairman



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Action Item B-2
Presenter: Chairman

Meeting: 4/3/17 5:00 PM

Approval of Expenditures

Request approval of the County's March 2017 Monthly Expenditures:

STAFF RECOMMENDATION(s):

County's March 2017 Monthly Expenditures are in compliance with budget and operational services.

SUGGESTED MOTION(s):

Motion to approve County's March 2017 Monthly Expenditures.

ATTACHMENTS:

- March 2017 Monthly Expenditures

DUPLICATE	DATE	INVOICE	VENDOR	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	3/06/2017	002615	A & A ENTERPRISES	55889	576.30	576.30	4100-031020-5410-	
4/03/2017	3/06/2017	002615	A & A ENTERPRISES	55891	1,573.94	1,573.94	4100-031020-5410-	
4/03/2017	3/06/2017	002615	A & A ENTERPRISES	55894	204.60	204.60	4100-031020-5410-	
4/03/2017	3/15/2017	002615	A & A ENTERPRISES	55997	472.65	472.65	4100-031020-5410-	
4/03/2017	2/20/2017	003325	ADVANCED DIAGNO	17844	2,827.49	2,827.49	4100-031020-5408-	
4/03/2017	3/06/2017	003325	ADVANCED DIAGNO	17860	391.73	391.73	4100-031020-5408-	
4/03/2017	3/08/2017	003845	ALSCO	LR0A744154	364.98	364.98	4100-031020-5408-	
4/03/2017	3/29/2017	003845	ALSCO	LR01748213	756.71	756.71	4100-031020-5408-	
4/03/2017	3/14/2017	003754	AMAZON	166436555103	267.13	267.13	4100-073010-5411-	
4/03/2017	3/17/2017	003754	AMAZON	255601188743	480.82	480.82	4100-073010-5411-	
4/03/2017	3/01/2017	003754	AMAZON	255608098901	15.75	15.75	4100-073010-5411-	
4/03/2017	3/08/2017	003754	AMAZON	25560808287	22.35	22.35	4100-073010-5411-	
4/03/2017	3/11/2017	003754	AMAZON	28071296735	205.93	205.93	4100-073010-5411-	
4/03/2017	2/08/2017	003754	AMAZON	283393493620	67.83	67.83	4100-073010-5411-	
4/03/2017	2/07/2017	003754	AMAZON	283394447875	116.02	116.02	4100-073010-5411-	
4/03/2017	2/19/2017	003754	AMAZON	283398722076	36.43	36.43	4100-073010-5411-	
4/03/2017	2/20/2017	003754	AMAZON	30012139938	55.46	55.46	4100-073010-5411-	
4/03/2017	3/15/2017	000046	AT & T	03152017	368.66	368.66	4100-073010-5411-	
4/03/2017	3/15/2017	000046	AT & T	03152017	40.56	40.56	4100-073010-5411-	
4/03/2017	2/06/2017	003103	AUTO MOTION SER	13399	928.99	928.99	4100-031020-5203-	
4/03/2017	2/14/2017	003103	AUTO MOTION SER	13432	40.91	40.91	4100-031020-5203-	
4/03/2017	2/27/2017	003103	AUTO MOTION SER	13474	7.05	7.05	4100-031020-5203-	
4/03/2017	2/07/2017	002535	BAKER & TAYLOR	50144432303	47.96	47.96	4100-073010-5411-	
4/03/2017	2/07/2017	002535	BAKER & TAYLOR	50144432304	266.19	266.19	4100-073010-5411-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144432305	39.39	39.39	4100-031030-5408-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144443352	24.00	24.00	4100-031020-5408-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144443353	329.58	329.58	4100-073010-5411-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144443354	15.22	15.22	4100-073010-5411-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144443355	561.46	561.46	4100-073010-5411-	
4/03/2017	2/15/2017	002535	BAKER & TAYLOR	50144443355	906.69	906.69	4100-073010-5411-	
4/03/2017	2/27/2017	002535	BAKER & TAYLOR	50144458005	16.31	16.31	4100-073010-5411-	
4/03/2017	2/27/2017	002535	BAKER & TAYLOR	50144458006	15.13	15.13	4100-073010-5411-	
4/03/2017	2/27/2017	002535	BAKER & TAYLOR	50144458007	91.85	91.85	4100-073010-5411-	
4/03/2017	2/27/2017	002535	BAKER & TAYLOR	50144458007	31.66	31.66	4100-073010-5411-	
4/03/2017	2/27/2017	002535	BAKER & TAYLOR	50144458008	664.46	664.46	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713385	13.60	13.60	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713386	13.60	13.60	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713387	13.96	13.96	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713388	13.93	13.93	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713389	22.22	22.22	4100-073010-5411-	
4/03/2017	3/09/2017	002535	BAKER & TAYLOR	50144713390	29.58	29.58	4100-073010-5411-	
4/03/2017	3/06/2017	000084	BEN FRANKLIN PR	37922	2,531.99	2,531.99	4100-013010-3006-	
4/03/2017	3/13/2017	004142	BLEVINS, AMANDA	03132017	515.75	515.75	4100-013010-3006-	
4/03/2017	1/26/2017	003914	BLUE RIDGE CHRY	54613	75.00	75.00	4100-072030-3009-	
4/03/2017	3/14/2017	000092	BONANZA RESTAUR	37609	108.30	108.30	4100-031020-5408-	
4/03/2017	3/25/2017	003154	BOOKPAGE	S29536	108.30	108.30	4100-031020-5408-	
4/03/2017	3/25/2017	003154	BOOKPAGE	S29536	154.20	154.20	4100-011010-5413-	
4/03/2017	3/25/2017	003154	BOOKPAGE	S29536	324.00	324.00	4100-073010-5411-	
4/03/2017	3/25/2017	003154	BOOKPAGE	S29536	324.00	324.00	4100-073010-5411-	

DUPLICATE	DATE	INVOICE	CLASS	GROSS AMT	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	3/13/2017	004161 BREEDING, CRYST	03132017	15.00	15.00	4100-072030-3009-	
4/03/2017	3/13/2017	004162 BREIMANN, KATE	03132017	15.00	15.00	4100-072030-3009-	
4/03/2017	3/23/2017	000101 BRISTOL HERALD	03232017	15.00	15.00	4100-073010-5411-	
4/03/2017	12/27/2016	002301 C HEALTH		197.60	197.60	4100-031020-5409-	
4/03/2017	3/03/2017	003610 CAL-SYD, INC		95.00	95.00	4100-031020-5409-	
4/03/2017	4/04/2017	003898 CARD SERVICES C	04042017	163.75	163.75	4100-031020-5408-	
4/03/2017	2/28/2017	002337 CASKIE GRAPHICS	32633	4,916.94	4,916.94	4100-021060-3006-	
4/03/2017	3/29/2017	003438 CASTLEWOOD WATER	MARCH-2017	49.64	49.64	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	13,052.38	13,052.38	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	26.50	26.50	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	51.00	51.00	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	26.50	26.50	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	53.00	53.00	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	26.50	26.50	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	102.00	102.00	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	53.00	53.00	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	53.00	53.00	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	53.00	53.00	4100-071040-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	26.50	26.50	4100-043020-5103-	
4/03/2017	3/15/2017	003438 CASTLEWOOD WATER	03152017	51.00	51.00	4100-043020-5103-	
4/03/2017	4/03/2017	000142 CLERK OF CIRCUIT NOTARY FEES.		13,574.38	13,574.38	4100-012010-5401-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	30.00	30.00	4100-012010-5401-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	147.87	147.87	4100-012010-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	362.90	362.90	4100-012010-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	74.65	74.65	4100-034010-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	373.69	373.69	4100-012090-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	328.23	328.23	4100-012130-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	108.64	108.64	4100-035850-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	25.11	25.11	4100-072010-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	260.50	260.50	4100-022010-5401-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	173.87	173.87	4100-099000-5000-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	221.45	221.45	4100-021060-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	393.38	393.38	4100-021020-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	146.85	146.85	4100-021010-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	37.48	37.48	4100-022020-5401-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	177.54	177.54	4100-021050-5203-	
4/03/2017	3/15/2017	002488 CPC/BVU OPINET	2253271	285.55	285.55	4100-032050-5002-	
4/03/2017	3/27/2017	003579 GRAY	03272017	3,117.71	3,117.71	4100-012090-5401-	
4/03/2017	4/03/2017	003765 GRUM MATTHEW B	MARCH 2017	300.00	300.00	4100-011010-3002-	
4/03/2017	3/17/2017	000171 CUMBERLAND PLAT	0000855-IN	6,700.00	6,700.00	4100-042010-3002-	
4/03/2017	4/03/2017	002553 DAVIS KAREN	RETIRE. INS.	49,110.89	49,110.89	4100-099000-5000-	
4/03/2017	3/06/2017	000184 DEMCO	6082139	6.00	6.00	4100-073010-5401-	
				86.17	86.17		

DUPLICATE DATE	INV. DATE	VENDOR	DISCOUNT	TIRE C	INVOICE	CLASS	GROSS AMT	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	3/16/2017	000193	DISCOUNT	TIRE C 1276			68.00	68.00	4100-035010-5408-	
4/03/2017	2/09/2017	000193	DISCOUNT	TIRE C 1032			68.00	68.00	4100-031020-5408-	
4/03/2017	2/17/2017	000193	DISCOUNT	TIRE C 1093			68.00	68.00	4100-031020-5408-	
4/03/2017	2/17/2017	000193	DISCOUNT	TIRE C 1094			68.00	68.00	4100-031020-5408-	
4/03/2017	3/17/2017	000198	DOMINION OFFICE	75885			39.90	39.90	4100-012010-5401-	
4/03/2017	3/07/2017	000198	DOMINION OFFICE	77181			28.29	28.29	4100-012010-5401-	
4/03/2017	3/08/2017	000198	DOMINION OFFICE	77187			44.79	44.79	4100-021060-5401-	
4/03/2017	3/10/2017	000198	DOMINION OFFICE	77372			5.59	5.59	4100-012010-5401-	
4/03/2017	3/10/2017	000198	DOMINION OFFICE	77380			48.69	48.69	4100-021060-5401-	
4/03/2017	3/09/2017	000198	DOMINION OFFICE	77395			65.00	65.00	4100-042400-5401-	
4/03/2017	3/15/2017	000198	DOMINION OFFICE	77506			21.89	21.89	4100-012010-5401-	
4/03/2017	3/02/2017	000198	DOMINION OFFICE	77036			20.28	20.28	4100-013020-5401-	
4/03/2017	3/08/2017	000198	DOMINION OFFICE	77261			25.30	25.30	4100-012130-5401-	
4/03/2017	3/09/2017	000198	DOMINION OFFICE	77377			139.98	139.98	4100-012130-5401-	
4/03/2017	3/10/2017	000198	DOMINION OFFICE	77379			23.93	23.93	4100-022010-5401-	
4/03/2017	3/14/2017	000198	DOMINION OFFICE	77501			94.65	94.65	4100-022010-5401-	
4/03/2017	3/17/2017	000198	DOMINION OFFICE	77672			4.99	4.99	4100-022010-5401-	
4/03/2017	3/17/2017	000198	DOMINION OFFICE	77676			5.38	5.38	4100-031030-5401-	
4/03/2017	3/21/2017	000198	DOMINION OFFICE	77811			8.59	8.59	4100-021060-5401-	
4/03/2017	3/22/2017	000198	DOMINION OFFICE	77843			71.17	71.17	4100-035050-5401-	
4/03/2017	2/24/2017	000198	DOMINION OFFICE	76743			107.64	107.64	4100-031020-5401-	
4/03/2017	3/01/2017	000198	DOMINION OFFICE	76853			22.99	22.99	4100-031020-5401-	
4/03/2017	3/06/2017	000198	DOMINION OFFICE	77201			5.49	5.49	4100-031020-5401-	
4/03/2017	2/22/2017	000198	DOMINION OFFICE	76574			40.28	40.28	4100-073010-5401-	
4/03/2017	3/03/2017	000198	DOMINION OFFICE	77035			18.19	18.19	4100-073010-5401-	
4/03/2017	3/07/2017	000198	DOMINION OFFICE	77178			39.90	39.90	4100-073010-5401-	
4/03/2017	3/10/2017	000198	DOMINION OFFICE	77381			9.49	9.49	4100-073010-5401-	
4/03/2017	3/15/2017	000198	DOMINION OFFICE	77505			179.92	179.92	4100-073010-5401-	
4/03/2017	3/17/2017	000198	DOMINION OFFICE	77761			15.00	15.00	4100-073010-5401-	
4/03/2017	3/10/2017	000198	DOMINION OFFICE	77409			62.81	62.81	4100-012090-5401-	
4/03/2017	3/24/2017	000198	DOMINION OFFICE	77946			21.49	21.49	4100-032050-5401-	
4/03/2017	3/24/2017	000198	DOMINION OFFICE	77953			5.87	5.87	4100-021060-5401-	
4/03/2017	3/24/2017	000198	DOMINION OFFICE	77968			295.78	295.78	4100-012010-5401-	
4/03/2017	3/28/2017	000198	DOMINION OFFICE	78065			39.90	39.90	4100-021060-5401-	
4/03/2017	3/28/2017	000198	DOMINION OFFICE	78066			12.00	12.00	4100-012010-5401-	
4/03/2017	3/28/2017	000198	DOMINION OFFICE	78074			71.56	71.56	4100-032050-5401-	
4/03/2017	3/27/2017	004280	E. LUKE GREEN	C 217101-01			1,705.36	1,705.36	4100-094010-7056-	
4/03/2017	3/03/2017	003504	ELK NECK SALES	17094301 RI			600.00	600.00	4100-031020-5408-	
4/03/2017	12/07/2016	003957	EUROPIANS	LANCAS 10491693			954.00	954.00	4100-031020-5408-	
4/03/2017	3/15/2017	004110	EAST GARAGE, IN	03152017			1,874.00	1,874.00	4100-042010-3090-	
4/03/2017	3/23/2017	004110	EAST GARAGE, IN	03232017			280.00	280.00	4100-043020-5408-	
4/03/2017	3/06/2017	004110	FAST GARAGE, IN	03062017			325.00	325.00	4100-043020-5408-	
4/03/2017	3/07/2017	000224	FEDERAL EXPRESS	5-729-38625			725.00	725.00	4100-031020-5408-	
4/03/2017	3/06/2017	001445	FISHER AUTO PAR	397-219626			1,330.00	1,330.00	4100-012090-5401-	
4/03/2017	2/25/2017	000978	FOGLEMAN'S CARP	11559			43.88	43.88	4100-032050-5408-	
4/03/2017	2/25/2017	000978	FOGLEMAN'S CARP	11559			43.88	43.88	4100-032050-5408-	
4/03/2017	2/25/2017	000978	FOGLEMAN'S CARP	11559			2.39	2.39	4100-071040-5604-	
4/03/2017	2/25/2017	000978	FOGLEMAN'S CARP	11559			2.39	2.39	4100-071040-5604-	

DUE DATE	INV DATE	VENDOR	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	2/06/2017	000978 FOGELMAN'S CAMP	11573		116.00	116.00	4100-094010-7056-	
4/03/2017	1/31/2017	003310 FREDDOM FORD	3363		2,559.79	2,559.79	4100-031020-5408-	
4/03/2017	3/10/2017	000244 FRIENDS OF THE	03102017	10	283.96	283.96	4100-073010-5411-	
4/03/2017	3/23/2017	002207 G & K SERVICES	1262132052		980.00	980.00	4100-043020-3008-	
4/03/2017	3/30/2017	002207 G & K SERVICES	12621314871		9.42	9.42	4100-043020-3008-	
4/03/2017	2/17/2017	000854 GALLI'S, LLC	7017048		18.84	18.84	4100-031020-5409-	
4/03/2017	2/21/2017	000854 GALLI'S, LLC	7038270		5.00	5.00	4100-031020-5409-	
4/03/2017	2/21/2017	000854 GALLI'S, LLC	7038271		61.99	61.99	4100-031020-5409-	
4/03/2017	2/21/2017	000854 GALLI'S, LLC	7038296		186.02	186.02	4100-031020-5409-	
4/03/2017	2/22/2017	000854 GALLI'S, LLC	7042291		266.00	266.00	4100-031020-5409-	
4/03/2017	2/22/2017	000854 GALLI'S, LLC	7046945		23.00	23.00	4100-031020-5409-	
4/03/2017	2/25/2017	000854 GALLI'S, LLC	7064662		70.00	70.00	4100-031020-5409-	
4/03/2017	2/28/2017	000854 GALLI'S, LLC	7081238		15.50	15.50	4100-031020-5409-	
4/03/2017	3/02/2017	000854 GALLI'S, LLC	7095033		111.00	111.00	4100-031020-5409-	
4/03/2017	3/08/2017	000854 GALLI'S, LLC	7131700		133.00	133.00	4100-031020-5409-	
4/03/2017	3/08/2017	000854 GALLI'S, LLC	7131705		49.75	49.75	4100-031020-5409-	
4/03/2017	3/08/2017	002374 GRANGER	9381677070		983.25	983.25	4100-071040-5605-	
4/03/2017	3/09/2017	002374 GRANGER	9382864461		18.34	18.34	4100-043020-5405-	
4/03/2017	3/21/2017	001862 GREAT AMERICA I	20362360		39.14	39.14	4100-012100-3006-	
4/03/2017	3/13/2017	004163 HAMILTON, AMY	03132017		263.22	263.22	4100-072030-3009-	
4/03/2017	3/07/2017	000315 HBS-IT	IT-2476	10	610.00	610.00	4100-073010-3002-	
4/03/2017	3/07/2017	000315 HBS-IT	IT-2477	10	55.00	55.00	4100-073010-3002-	
4/03/2017	2/27/2017	004056 HIGHLANDS SIGN	02272017		110.00	110.00	4100-031020-5408-	
4/03/2017	4/03/2017	002335 HONAKER HIGH SC	04032017		20.00	20.00	4100-011010-5413-	
4/03/2017	2/27/2017	002335 HONAKER HIGH SC	YR8K-3	10	250.00	250.00	4100-073010-5411-	
4/03/2017	3/20/2017	000308 HONAKER TIRE SE	72950		430.00	430.00	4100-042400-5408-	
4/03/2017	1/05/2017	003866 INNOVATIVE TECH	1203		12.00	12.00	4100-073010-3002-	
4/03/2017	2/24/2017	003866 INNOVATIVE TECH	1226		211.25	211.25	4100-073010-3002-	
4/03/2017	3/24/2017	003866 INNOVATIVE TECH	1244		391.45	391.45	4100-042400-3003-	
4/03/2017	3/24/2017	003866 INNOVATIVE TECH	1245		1,848.23	1,848.23	4100-012300-3002-	
4/03/2017	3/24/2017	003866 INNOVATIVE TECH	1249		4,323.75	4,323.75	4100-072010-3009-	
4/03/2017	3/24/2017	003866 INNOVATIVE TECH	1257		161.25	161.25	4100-021010-3005-	
4/03/2017	3/24/2017	003866 INNOVATIVE TECH	1264		135.00	135.00	4100-022010-5415-	
4/03/2017	3/07/2017	004199 JONAS PETROLEUM	JPS-15048		165.00	165.00	4100-042400-5413-	
4/03/2017	3/07/2017	004199 JONAS PETROLEUM	JPS-15049		7,235.93	7,235.93	4100-042400-5408-	
4/03/2017	2/16/2017	003355 JONES, MICHELLE	RETIREMENT		462.00	462.00	4100-072030-3009-	
4/03/2017	3/13/2017	004143 KAHLEBAU, SHAWN	03132017		407.40	407.40	4100-035010-5404-	
4/03/2017	3/22/2017	000353 KEGLEY SERVICE	34281		869.40	869.40	4100-072030-3009-	
4/03/2017	2/16/2017	000353 KEGLEY SERVICE	12561		90.00	90.00	4100-031020-5408-	
					255.00	255.00	4100-031020-5408-	
					15.00	15.00	4100-031020-5408-	
					916.78	916.78	4100-031020-5408-	

DUPLICATE	INV. DATE	VENDOR	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	2/24/2017	KEGLEY SERVICE	12365-		537.20	537.20	4100-031020-5408-	
4/03/2017	2/28/2017	KEGLEY SERVICE	12368		606.61	606.61	4100-031020-5408-	
4/03/2017	2/22/2017	KEGLEY SERVICE	33278		50.00	50.00	4100-031020-5408-	
4/03/2017	3/02/2017	KEGLEY SERVICE	35237		284.54	284.54	4100-031020-5408-	
4/03/2017	3/01/2017	KEGLEY SERVICE	35258		60.00	60.00	4100-031020-5408-	
4/03/2017	3/04/2017	KEGLEY SERVICE	35270		197.70	197.70	4100-031020-5408-	
4/03/2017	3/08/2017	KEGLEY SERVICE	35286		258.34	258.34	4100-031020-5408-	
4/03/2017	2/10/2017	KEGLEY SERVICE	35334		16.00	16.00	4100-031020-5408-	
4/03/2017	2/02/2017	LEBANON BLOCK & 186722			2,943.17	2,943.17		
4/03/2017	2/06/2017	LEBANON BLOCK & 187186			25.27	25.27	4100-043020-5407-	
4/03/2017	2/07/2017	LEBANON BLOCK & 187389			21.95	21.95	4100-043020-5407-	
4/03/2017	2/07/2017	LEBANON BLOCK & 187405			72.00	72.00	4100-071040-5605-	
4/03/2017	2/09/2017	LEBANON BLOCK & 187794			29.99	29.99	4100-043020-5407-	
4/03/2017	2/13/2017	LEBANON BLOCK & 188143			6.59	6.59	4100-043020-5407-	
4/03/2017	2/14/2017	LEBANON BLOCK & 188213			10.29	10.29	4100-043020-5407-	
4/03/2017	2/14/2017	LEBANON BLOCK & 188309			43.34	43.34	4100-043020-5407-	
4/03/2017	2/15/2017	LEBANON BLOCK & 188349			71.97	71.97	4100-043020-5407-	
4/03/2017	2/16/2017	LEBANON BLOCK & 188521			19.55	19.55	4100-043020-5407-	
4/03/2017	2/21/2017	LEBANON BLOCK & 189098			5.70	5.70	4100-043020-5407-	
4/03/2017	2/28/2017	LEBANON BLOCK & 190057			90.99	90.99	4100-043020-5407-	
4/03/2017	3/16/2017	LEBANON BLOCK & 192316			6.70	6.70	4100-094010-8065-	
4/03/2017	2/23/2017	LEBANON BLOCK & 189468			16.98	16.98	4100-042400-5408-	
4/03/2017	2/23/2017	LEBANON BLOCK & 189484			65.58	65.58	4100-031020-5401-	
4/03/2017	2/24/2017	LEBANON BLOCK & 189615			14.29	14.29	4100-031020-5401-	
4/03/2017	3/15/2017	LEBANON BLOCK & 192172			22.87	22.87	4100-031020-5401-	
4/03/2017	3/27/2017	LEBANON BLOCK & 193749			1.99	1.99	4100-031020-5401-	
4/03/2017	3/28/2017	LEBANON BLOCK & 193850			6.55	6.55	4100-071040-5605-	
4/03/2017	3/14/2017	LEGAL DIRECTORI 0460706-IN			5.97	5.97	4100-042400-5407-	
4/03/2017	3/13/2017	MILLER, CYNTHIA 03132017			538.57	538.57		
4/03/2017	2/16/2017	MODERN CHEVROLE 93538 RUS			8.75	8.75	4100-021060-5401-	
4/03/2017	3/13/2017	MONK, BARBARA J 03132017			240.00	240.00	4100-072030-3009-	
4/03/2017	11/04/2016	MORGAN MCCLURE 235830			240.00	240.00	4100-072030-3009-	
4/03/2017	3/11/2017	MSE COMPANIES 168086			404.51	404.51	4100-031020-5408-	
4/03/2017	2/16/2017	MY ALARM CENTER 1007607			405.00	405.00	4100-072030-3009-	
4/03/2017	3/23/2017	NASH GWYN 03232017		10	405.00	405.00	4100-031020-5408-	
4/03/2017	3/08/2017	NEW-BOS 72679			95.00	95.00	4100-031020-5408-	
4/03/2017	3/08/2017	NEW-BOS 72680			1,059.09	1,059.09	4100-094010-8065-	
4/03/2017	1/29/2017	O'REILLY AUTO P 1943-163219			1,059.09	1,059.09	4100-094010-8065-	
4/03/2017	1/30/2017	O'REILLY AUTO P 1943-163225			144.00	144.00	4100-073010-3002-	
4/03/2017	1/31/2017	O'REILLY AUTO P 1943-163469			144.00	144.00	4100-073010-3002-	
4/03/2017	2/01/2017	O'REILLY AUTO P 1943-163528			286.00	286.00	4100-011010-5501-	
4/03/2017	2/02/2017	O'REILLY AUTO P 1943-163701			286.00	286.00	4100-011010-5501-	
4/03/2017	2/02/2017	O'REILLY AUTO P 1943-163736			329.16	329.16	4100-042400-5414-	
4/03/2017	2/06/2017	O'REILLY AUTO P 1943-164331			54.26	54.26	4100-042400-5414-	
					383.42	383.42		
					11.97	11.97		
					24.04	24.04		
					67.62	67.62		
					9.99	9.99		
					37.98	37.98		
					625.00	625.00		
					128.68	128.68		

DUE DATE	INV DATE	VENDOR	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	2/06/2017	003123 O'REILLY AUTO	P 1943-164432	10	136.41	136.41	4100-031020-5408-	
4/03/2017	2/06/2017	003123 O'REILLY AUTO	P 1943-164440	10	18.00	18.00	4100-031020-5408-	
4/03/2017	2/09/2017	003123 O'REILLY AUTO	P 1943-164852	10	41.03	41.03	4100-031020-5408-	
4/03/2017	2/14/2017	003123 O'REILLY AUTO	P 1943-165684	10	9.99	9.99	4100-031020-5408-	
4/03/2017	2/14/2017	003123 O'REILLY AUTO	P 1943-165724	10	7.88	7.88	4100-031020-5408-	
4/03/2017	2/14/2017	003123 O'REILLY AUTO	P 1943-165729	10	32.48	32.48	4100-031020-5408-	
4/03/2017	2/16/2017	003123 O'REILLY AUTO	P 1943-167057	10	17.98	17.98	4100-031020-5408-	
4/03/2017	2/24/2017	003123 O'REILLY AUTO	P 1943-167387	10	7.99	7.99	4100-031020-5408-	
4/03/2017	2/17/2017	003123 O'REILLY AUTO	P 1943-168115	10	9.17	9.17	4100-031020-5408-	
4/03/2017	2/13/2017	003041 OVERDRIVE INC	021317	10	1,150.21	1,150.21	4100-073010-5411-	
4/03/2017	2/13/2017	003041 OVERDRIVE INC	021317	10	1,308.71	1,308.71	4100-073010-5411-	
4/03/2017	2/14/2017	003041 OVERDRIVE INC	021417	10	200.84	200.84	4100-073010-5411-	
4/03/2017	3/27/2017	001996 OWENS FUNERAL S 845		10	39.90	39.90	4100-073010-5411-	
4/03/2017	3/17/2017	002869 PATTON BRIAN X	REIMB. DROPBOX	10	1,549.45	1,549.45	4100-053010-6001-	
4/03/2017	3/20/2017	003975 PERFECT AIR, IN	10729	10	800.00	800.00	4100-022010-5401-	
4/03/2017	3/01/2017	000494 PITNEY BOWES	3302951670	10	99.00	99.00	4100-071040-5603-	
4/03/2017	3/01/2017	000494 PITNEY BOWES	3302951670	10	359.67	359.67	4100-071040-5603-	
4/03/2017	3/13/2017	000511 POWERPHONE INC	53034	10	359.67	359.67	4100-021060-5201-	
4/03/2017	3/01/2017	000456 PRISTINE SPRING	222920	10	196.50	196.50	4100-021060-5201-	
4/03/2017	3/29/2017	000456 PRISTINE SPRING	224916	10	9.25	9.25	4100-021060-5401-	
4/03/2017	3/29/2017	000456 PRISTINE SPRING	224924	10	25.20	25.20	4100-023050-7002-	
4/03/2017	3/17/2017	003016 PURCHASE POWER	03172017	10	98.70	98.70	4100-021060-5201-	
4/03/2017	3/17/2017	003016 PURCHASE POWER	03172017	10	510.50	510.50	4100-021060-5201-	
4/03/2017	3/17/2017	003016 PURCHASE POWER	03172017	10	510.49	510.49	4100-031020-5201-	
4/03/2017	3/17/2017	002812 RICOH AMERICAS	5047635978	10	1,020.99	1,020.99	4100-031020-5201-	
4/03/2017	3/02/2017	002812 RICOH AMERICAS	98408293	10	113.16	113.16	4100-012010-3005-	
4/03/2017	3/24/2017	002812 RICOH AMERICAS	1069021147	10	86.94	86.94	4100-073010-3002-	
4/03/2017	3/31/2017	000578 RUSSELL COUNTY	03312017	10	114.85	114.85	4100-021030-5401-	
4/03/2017	3/14/2017	003455 SAFELITE AUTO G	04274-308386	10	314.95	314.95	4100-035030-3001-	
4/03/2017	3/14/2017	000601 SECURITY ELECTCR	12892	10	85,000.00	85,000.00	4100-035030-3001-	
4/03/2017	3/25/2017	003380 SHENTEL	03252017	10	277.39	277.39	4100-031020-5408-	
4/03/2017	3/29/2017	004146 SHORT KIM	REIMB. EQUIP.	10	277.39	277.39	4100-031020-5408-	
4/03/2017	3/18/2017	001299 SIGN SHOP OF SO	2603	10	5.88	5.88	4100-012010-5401-	
4/03/2017	3/02/2017	001700 SOUTHWEST VA VE	03022017	10	78.81	78.81	4100-012010-5401-	
4/03/2017	12/13/2016	002498 SOUTHWEST VIRGI	12132016	10	135.00	135.00	4100-043020-5405-	
				10	219.69	219.69	4100-031020-3005-	
				10	1,340.00	1,340.00	4100-031020-3005-	
				10	1,340.00	1,340.00	4100-031020-3005-	
				10	39.90	39.90	4100-013020-5413-	
				10	39.90	39.90	4100-013020-5413-	
				10	1,454.61	1,454.61	4100-099000-5000-	
				10	1,454.61	1,454.61	4100-099000-5000-	
				10	280.00	280.00	4100-042400-5413-	
				10	280.00	280.00	4100-042400-5413-	
				10	2,002.75	2,002.75	4100-035010-5404-	
				10	2,002.75	2,002.75	4100-035010-5404-	
				10	663,519.47	663,519.47	4100-033010-3009-	
				10	663,519.47	663,519.47	4100-033010-3009-	

DUPLICATE	INV. DATE	VENDOR	STANDARD PRINT	INVOICE	CLASS	GROSS AMT.	NET AMOUNT	G/L ACCOUNT	P.O.#
4/03/2017	2/24/2017	004268	STANDARD PRINT	068468		289.00	289.00	4100-031020-5401-	
4/03/2017	3/14/2017	001665	STONE CELLAR	712280		54.33	54.33	4100-011010-5413-	
4/03/2017	3/23/2017	001665	STONE CELLAR	442348		43.84	43.84	4100-011010-5413-	
4/03/2017	3/06/2017	001817	SUPPLYWORKS	393826367		98.17	98.17	*	
4/03/2017	3/13/2017	001817	SUPPLYWORKS	394538946		104.54	104.54	4100-043020-5407-	
4/03/2017	3/20/2017	001817	SUPPLYWORKS	395182322		1,418.11	1,418.11	4100-043020-5405-	
4/03/2017	3/16/2017	002637	THE GUN SHOP	39024		903.02	903.02	4100-043020-5405-	
4/03/2017	3/03/2017	003513	THE SHERWIN-WILL	4981-4		2,425.67	2,425.67	*	
4/03/2017	3/14/2017	003513	THE SHERWIN-WILL	5315-4		554.66	554.66	4100-031020-5409-	
4/03/2017	3/02/2017	002866	THERMCO	11594		554.66	554.66	*	
4/03/2017	3/07/2017	002866	THERMCO	11601		462.45	462.45	4100-043020-5407-	
4/03/2017	3/16/2017	002852	THOMAS BODY SHO	316171		47.52	47.52	4100-094010-7056-	
4/03/2017	2/25/2017	002133	TREASURER OF VI	02252017		509.97	509.97	*	
4/03/2017	3/01/2017	000706	TWO WAY RADIO I	27716		813.37	813.37	4100-043020-3004-	
4/03/2017	3/01/2017	000706	TWO WAY RADIO I	27729		90.00	90.00	4100-043020-3004-	
4/03/2017	2/17/2017	000706	TWO WAY RADIO I	310996		903.37	903.37	*	
4/03/2017	2/17/2017	000706	TWO WAY RADIO I	310993		1,007.40	1,007.40	4100-099000-5000-	
4/03/2017	2/17/2017	000706	TWO WAY RADIO I	310994		20.00	20.00	4100-035030-3001-	
4/03/2017	2/17/2017	000706	TWO WAY RADIO I	310997		65.00	65.00	4100-031020-7003-	
4/03/2017	2/17/2017	000706	TWO WAY RADIO I	310998		684.00	684.00	4100-031020-7003-	
4/03/2017	2/24/2017	000706	TWO WAY RADIO I	311097		85.76	85.76	4100-031020-7003-	
4/03/2017	3/15/2017	000706	TWO WAY RADIO I	311050		70.00	70.00	4100-031020-7003-	
4/03/2017	4/03/2017	001086	U.S. POSTAL SER	04032017		74.91	74.91	4100-031020-7003-	
4/03/2017	3/12/2017	003229	VERIZON WIRELES	9781984650		70.00	70.00	4100-031020-7003-	
4/03/2017	3/01/2017	000739	VIRGINIA ASSOCI	8402		232.22	232.22	4100-031020-7003-	
4/03/2017	3/21/2017	000749	VELDA	03212017	10	1,351.89	1,351.89	*	
4/03/2017	2/16/2017	001708	WAL MART COMMON	002112		10,000.00	10,000.00	4100-099000-5000-	
4/03/2017	2/16/2017	001708	WAL MART COMMON	03932		10,000.00	10,000.00	*	
4/03/2017	2/13/2017	001708	WAL MART COMMON	06967		2,866.55	2,866.55	4100-031020-5203-	
4/03/2017	2/27/2017	001708	WAL MART COMMON	09783		2,866.55	2,866.55	*	
4/03/2017	2/28/2017	003510	WAYNE MUSICK	4193		350.00	350.00	4100-022010-5401-	
4/03/2017	12/20/2016	003510	WAYNE MUSICK	4054		350.00	350.00	*	
4/03/2017	3/17/2017	004278	WELLS FARGO VEN	98501913		80.00	80.00	4100-073010-5500-	
4/03/2017	2/09/2017	000219	XPRSS LUBE	02092017		10.98	10.98	4100-032050-5401-	
4/03/2017	2/13/2017	000219	XPRSS LUBE	02132017		42.59	42.59	4100-032050-5401-	
4/03/2017	2/15/2017	000219	XPRSS LUBE	02152017		27.40	27.40	4100-012010-5401-	
TOTAL FOR DUE DATE 4/03/2017						896,624.92	896,624.92		
TOTAL DUE FOR FUND- 4100						896,624.92	896,624.92		
NON-DIRECT DEPOSIT						896,624.92	896,624.92		
DIRECT DEPOSIT						.00	.00		
FINAL DUE						896,624.92	896,624.92		

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ACCOUNT #	DESCRIPTION	DATE	REFERENCE/PO#	CURRENT AMT	YEAR-TO-DATE	\$ BUDGET \$
	Office Supplies		FUNDP-100			
	Office Supplies		MAJOR-022010			

022010-5401

	Office Supplies	2016/07	3/03/2017			
	-APPROPRIATION	2016/07	7/01/2016 BA-001-0000112			
	COLLINS WATER	2016/07	7/07/2016 AP-001-06212016			
	DAVIS KLAY	2016/07	7/07/2016 AP-001-381 330			
	DAVIS KLAY	2016/07	7/07/2016 AP-001-381 332			
	DOMINION OFFTC	2016/07	7/07/2016 AP-001-65878			
	CPC/BVU OPINET	2016/08	7/28/2016 AP-001-2024810			
	CPC/BVU OPINET	2016/08	7/28/2016 AP-001-2024732			
	RICOH AMERICAS	2016/08	7/28/2016 AP-001-21586227			
	DAVIS KLAY	2016/08	7/28/2016 AP-001-381335			
	DAVIS KLAY	2016/08	7/28/2016 AP-001-381337			
	DAVIS KLAY	2016/08	7/28/2016 AP-001-381340			
	DOMINION OFFTC	2016/08	7/28/2016 AP-001-664406			
	RICOH AMERICAS	2016/08	8/22/2016 AP-001-5043249643			
	RICOH AMERICAS	2016/08	8/22/2016 AP-001-5043831352			
	CPC/BVU OPINET	2016/08	8/22/2016 AP-001-2053270			
	RICOH AMERICAS	2016/08	8/22/2016 AP-001-21719515			
	CPC/BVU OPINET	2016/08	8/25/2016 AP-001-2053350			
	COLLINS WATER	2016/09	9/01/2016 AP-001-08172016			
	DOMINION OFFTC	2016/09	9/01/2016 AP-001-684457			
	DAVIS KLAY	2016/09	9/01/2016 AP-001-381341			
	CPC/BVU OPINET	2016/09	9/21/2016 AP-001-2081835			
	RICOH AMERICAS	2016/09	9/21/2016 AP-001-5044381679			
	CPC/BVU OPINET	2016/09	9/21/2016 AP-001-2081914			
	LEXISNEXIS	2016/10	9/28/2016 AP-001-85575615			
	DAVIS KLAY	2016/10	9/28/2016 AP-001-381342			
	DAVIS KLAY	2016/10	9/28/2016 AP-001-381343			
	DOMINION OFFTC	2016/10	9/28/2016 AP-001-69054			
	DOMINION OFFTC	2016/10	9/28/2016 AP-001-69747			
	NASH GWYN	2016/10	9/28/2016 AP-001-REIMB..			
	NASH GWYN	2016/10	9/28/2016 AP-001-REIMB..			
	RICOH AMERICAS	2016/10	9/28/2016 AP-001-21851872			
	VIERA, SHERILA	2016/10	9/28/2016 AP-001-09232016			
	VIERA, SHERILA	2016/10	9/28/2016 AP-001-09232016			
	RICOH AMERICAS	2016/10	10/21/2016 AP-001-5044934521			
	CPC/BVU OPINET	2016/10	10/26/2016 AP-001-2110475			
	CPC/BVU OPINET	2016/10	10/26/2016 AP-001-2110595			
	RICOH AMERICAS	2016/11	11/03/2016 AP-001-21982398			
	COLLINS WATER	2016/11	11/03/2016 AP-001-10182016			
	CAMPBELL PRINT	2016/11	11/03/2016 AP-001-36886			
	COMPUTER PROBE	2016/11	11/03/2016 AP-001-16-10-220ME			
	DOMINION OFFTC	2016/11	11/03/2016 AP-001-70051			
	DOMINION OFFTC	2016/11	11/03/2016 AP-001-1981CM			
	DOMINION OFFTC	2016/11	11/03/2016 AP-001-70579			
	DOMINION OFFTC	2016/11	11/03/2016 AP-001-71162			

B.FWD.

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18,900.00

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ACCOUNT #	DESCRIPTION	DATE	REFERENCE/PO#	CURRENT AMT	YEAR-TO-DATE	\$ BUDGET \$
022010-5401	Office Supplies		FUND#-100			
	Office Supplies		MAJOR-022010			
	EFFICIENT OFFI	2016/11 11/03/2016	AP-001-24774	34.40		
	LEXISNEXIS	2016/11 11/03/2016	AP-001-3090677556	267.90		
	LEXISNEXIS	2016/11 11/03/2016	AP-001-3090677556	1,978.20		
	PATTON BRIAN K	2016/11 11/03/2016	AP-001-REIMB. 101420-	38.25		
	RUSSELL COUNTY	2016/11 11/03/2016	AP-001-FEE	75.00		
	CPC/BVU OPINET	2016/11 11/22/2016	AP-001-2139058	220.06		
	CPC/BVU OPINET	2016/11 11/22/2016	AP-001-2138979	106.46		
	RICOH AMERICAS	2016/11 11/22/2016	AP-001-22108902	176.15		
	RICOH AMERICAS	2016/11 11/22/2016	AP-001-5045482318	106.38		
	RUSSELL COUNTY	2016/11 11/22/2016	AP-001-FEES	75.00		
	DOMINION OFFIC	2016/12 11/30/2016	AP-001-71807	94.28		
	RICOH AMERICAS	2016/12 12/21/2016	AP-001-5045985531	189.33		
	CARD SERVICES	2016/12 12/21/2016	AP-001-0543684NPFEM-	14.50		
	RUSSELL COUNTY	2016/12 12/27/2016	VC-001-FEE	75.00-		
	COLLINS WALTER	2017/01 12/29/2016	AP-001-12212016	16.47		
	DOMINION OFFIC	2017/01 12/29/2016	AP-001-71126	43.24		
	DOMINION OFFIC	2017/01 12/29/2016	AP-001-72360	39.90		
	DOMINION OFFIC	2017/01 12/29/2016	AP-001-72685	4.68		
	DOMINION OFFIC	2017/01 12/29/2016	AP-001-73207	29.88		
	DOMINION OFFIC	2017/01 12/29/2016	AP-001-73537	39.90		
	CPC/BVU OPINET	2017/01 12/29/2016	AP-001-2167638	217.49		
	LOWES	2017/01 1/04/2017	AP-001-990327	1,374.65		
	LOWES	2017/01 1/04/2017	AP-001-994440	283.48		
	LOWES	2017/01 1/04/2017	AP-001-915289	331.55-		
	RICOH AMERICAS	2017/01 1/20/2017	AP-001-22242645	176.15		
	CPC/BVU OPINET	2017/01 1/20/2017	AP-001-2196195	237.61		
	CARD SERVICES	2017/02 2/02/2017	AP-001-12152016	258.93		
	RICOH AMERICAS	2017/02 2/02/2017	AP-001-22372503	176.15		
	RICOH AMERICAS	2017/02 2/21/2017	AP-001-5046443441	81.07		
	CARD SERVICES	2017/02 2/21/2017	AP-001-02072017	110.33		
	RICOH AMERICAS	2017/02 2/21/2017	AP-001-504695503	88.89		
	CPC/BVU OPINET	2017/02 2/21/2017	AP-001-2224765	241.41		
	COLLINS WALTER	2017/03 3/07/2017	AP-000-02212017	106.46		
	RICOH AMERICAS	2017/03 3/07/2017	AP-000-22500442	176.15		
	AUDERSON CONST	2017/03 3/07/2017	AP-000-02132017	172.00		
	DAVIS KLAY	2017/03 3/07/2017	AP-000-145552	30.00		
	DAVIS KLAY	2017/03 3/07/2017	AP-000-145556	20.00		
	DOMINION OFFIC	2017/03 3/07/2017	AP-000-75415	39.90		
	DOMINION OFFIC	2017/03 3/07/2017	AP-000-75741	17.99		
	DOMINION OFFIC	2017/03 3/07/2017	AP-000-76421	4.38		
	EFFICIENT OFFI	2017/03 3/07/2017	AP-000-24797	567.95		
	POSTMASTER	2017/03 3/07/2017	AP-000-02232017	345.00		
	-TOTAL EXPENDITURE-			11,895.14		
DEPT TOTAL.....	BALANCE FORWARD				11,895.14	7,004.86
	CURRENT MONTH				11,895.14	.00
	ENCUMBRANCE				11,895.14	.00
	YEAR TO DATE				11,895.14	.00
	BUDGET BALANCE				7,004.86	

FUND TOTAL.....	A S S E T S				
FUND TOTAL.....	L I A B I L I T Y	.00	.00	.00	.00
FUND TOTAL.....	R E V E N U E	.00	.00	.00	.00
FUND TOTAL.....	E X P E N S E	.00	11,895.14	11,895.14	.00
FUND TOTAL.....		.00	11,895.14	11,895.14	.00
	ENCUMBRANCE				.00
COMPANY TOTAL.....	A S S E T S	.00	.00	.00	.00
COMPANY TOTAL.....	L I A B I L I T Y	.00	.00	.00	.00
COMPANY TOTAL.....	R E V E N U E	.00	.00	.00	.00
COMPANY TOTAL.....	E X P E N S E	.00	11,895.14	11,895.14	.00
COMPANY TOTAL.....		.00	11,895.14	11,895.14	.00
	ENCUMBRANCE				.00

P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCEL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	AGE	G/L ACCOUNT	DESC.	BATCH INV. DESCRIPTION
00000	003754	AMAZON	007864507801	2/21/2017		4100-012010-5401-	233.98	573550		Office Supplies		03917
00000	003754		064022774440	2/24/2017		4100-042400-5401-	177.99	573550		Office Supplies		03917
00000	003754		086765091594	2/24/2017		4100-094010-7058-	29.99	573550		Maintenance Building		03917
00000	003754		150322182751	3/08/2017		4100-094010-7058-	62.99	573550		Maintenance Building		03917
							.00			504.91		
										TOTAL		
00000	000026	APPALACHIAN POWER CO	03132017	3/13/2017		4100-043020-5101-	18,672.42	573551		Electrical Services		03917
00000	000026		03132017	3/13/2017		4100-031020-5101-	1,641.26	573551		Electrical Services		03917
00000	000026		03132017	3/13/2017		4100-071040-5101-	976.64	573551		Utilities		03917
							.00			21,290.32		
										TOTAL		
00000	002488	CPC/BVU OPTNET	2253243	3/15/2017		4100-012010-5203-	586.46	573552		Telecommunications		03917
00000	002488		2253244	3/15/2017		4100-031020-5203-	59.95	573552		Telecommunications		03917
00000	002488		2253245	3/15/2017		4100-034010-5203-	76.46	573552		Telecommunications		03917
00000	002488		2253246	3/15/2017		4100-022010-5401-	106.46	573552		Office Supplies		03917
00000	002488		2253247	3/15/2017		4100-073010-5203-	318.19	573552		Telecommunications		03917
00000	002488		2253251	3/15/2017		4100-031020-5203-	556.28	573552		Telecommunications		03917
00000	002488		2253255	4/04/2017		4100-021050-5203-	83.46	573552		Telecommunications		03917
00000	002488		2253289	3/15/2017		4100-073010-5203-	72.95	573552		Telecommunications		03917
00000	002488		2253298	3/15/2017		4100-013020-5203-	224.58	573552		Telecommunications		03917
00000	002488		2253303	3/15/2017		4100-083050-5203-	242.08	573552		Telecommunications		03917
							.00			2,326.87		
										TOTAL		
00000	002488	CPC/BVU OPTNET	2253541	3/15/2017		4100-035010-5203-	202.60	573553		Telecommunications		03917
00000	002488		2253857	4/04/2017		4100-021010-5203-	28.13	573553		Telecommunications		03917
00000	002488		2253906	3/15/2017		4100-072010-5203-	49.95	573553		Telecommunications		03917
00000	002488		2253975	3/15/2017		4100-022010-5415-	75.79	573553		Community Work Program		03917
00000	002488		2254908	3/15/2017		4100-071040-5804-	49.95	573553		Dante Park		03917
00000	002488		2255956	3/15/2017		4100-031020-5203-	270.76	573553		Telecommunications		03917
							.00			677.18		
										TOTAL		
00000	002164	DEPARTMENT OF TAXATION	03162017	3/16/2017		4100-011010-5504-	560.00	573554		Travel (Conferences & Educati	03917	ATTN: TERESA BORN
							.00			560.00		
										TOTAL		
00000	004110	FAST GARAGE, INC	03082017	3/08/2017		4100-035010-5408-	320.00	573555		Vehicle Equipment Supplies		03917
							.00			320.00		ANIMAL SHELTER TRUCK
										TOTAL		
00000	001445	FISHER AUTO PARTS INC	397-219915	3/16/2017		4100-042400-5408-	57.79	573556		Vehicle Repair & Maintenance		03917
							.00			57.79		
										TOTAL		
00000	002207	G & K SERVICES	1262126434	3/09/2017		4100-043020-3008-	9.42	573557		Laundry / Aratex Rental		03917
00000	002207		1262123243	3/16/2017		4100-043020-3008-	9.42	573557		Laundry / Aratex Rental		03917
							.00			18.84		
										TOTAL		
00000	000353	KEGLEY SERVICE CENTER	35253	2/28/2017		4100-043020-5408-	140.00	573558		Vehicle Equipment Supplies		03917
00000	000353		35283	3/08/2017		4100-043020-5408-	102.00	573558		Vehicle Equipment Supplies		03917
							.00			242.00		
										TOTAL		
00000	000904	OLD DOMINION POWER	03102017	3/14/2017		4839-083990-5101-	46.50	573559		Electricity		03917
							.00			46.50		
										TOTAL		

P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCT	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH ACH PWT	G/L ACCOUNT DESC.	BATCH INV DESCRIPTION
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00000	002812	RICOH AMERICAS CORP	22636817	3/10/2017	4100-032050-3005-	112.67	573560			Maintenance & Service Contract03917		
00000	002812		22636818	3/10/2017	4100-012010-3005-	273.97	573560			Maintenance & Service Contract03917		
00000	002812		22636819	3/10/2017	4100-022010-5401-	176.15	573560			Office Supplies	03917	
00000	002812		22636820	3/10/2017	4100-034010-5401-	100.98	573560			Office Supplies	03917	
00000	002812		22636821	3/10/2017	4100-012090-3005-	210.51	573560			Maintenance & Service Contract03917		
00000	002812		22637748	3/10/2017	4100-022010-5415-	41.67	573560			Community Work Program	03917	
00000	002812		22637749	3/10/2017	4100-032050-3005-	159.44	573560			Maintenance & Service Contract03917		
00000	002812		22643527	3/10/2017	4100-012130-3005-	210.50	573560			Maintenance & Service Contract03917		
DISC. TOTAL							1,285.89		.00	CPA PWT TOTAL		
TOTAL												

00000	003380	SHENNETT	03162017	3/16/2017	4100-031020-5203-	87.30	573561			Telecommunications	03917	
00000	003380		03162017	3/16/2017	4100-012010-5413-	87.30	573561			Other Utilities and Supplies	03917	
DISC. TOTAL							261.90		.00	CPA PWT TOTAL		
TOTAL												

00000	000733	VACORP	03142017	3/14/2017	4100-043020-5208-	1,835.00	573562			Insurance Recovery (Liability)03917	# 0802015149726	
DISC. TOTAL							1,835.00		.00	CPA PWT TOTAL		
TOTAL												

00000	002029	VERIZON	0309	3/08/2017	4100-031020-5203-	437.33	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4100-021030-5203-	221.92	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4100-021050-5203-	188.45	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4100-042010-5203-	130.21	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4100-032050-5203-	1,500.51	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4100-072020-5203-	65.11	573563			Telecommunications	03917	
00000	002029		0309	3/08/2017	4839-083990-5203-	69.87	573563			Telecommunications	03917	
00000	002029		0309	3/13/2017	4100-031020-5203-	1,196.78	573563			Telecommunications	03917	
00000	002029		03132017	3/13/2017	4100-073010-5203-	62.40	573563			Telecommunications	03917	
00000	002029		03132017	3/13/2017	4100-021030-5203-	62.40	573563			Telecommunications	03917	
00000	002029		03132017	3/13/2017	4100-012010-5203-	35.81	573563			Telecommunications	03917	
00000	002029		03132017	3/13/2017	4100-099000-5000-	62.40	573563			Expenditure Refunds	03917	
DISC. TOTAL							4,033.19		.00	CPA PWT TOTAL		
TOTAL												

00000	003898	CARD SERVICES CENTER	03102017	3/10/2017	4100-022010-5401-	2,748.28	573564			Office Supplies	03917	
DISC. TOTAL							2,748.28		.00	CPA PWT TOTAL		
TOTAL												

00000	003754	AMAZON	217592930976	5/05/2017	4960-097110-6001-	.72	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097120-6001-	5.60	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097130-6001-	.54	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097140-6001-	5.60	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097210-6001-	.54	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097220-6001-	2.17	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097225-6001-	2.88	573565			Office Supplies	03915	
00000	003754		217592930976	5/05/2017	4960-097600-6001-	802.04	573565			Office Supplies	03915	
DISC. TOTAL							820.09		.00	CPA PWT TOTAL		
TOTAL												

00000	003179	BUNDLY SARAH	03202017	3/20/2017	4960-097130-5501-	8.40	573566			Travel (Mileage)	03915
00000	003179		03202017	3/20/2017	4960-097210-5501-	4.20	573566			Travel (Mileage)	03915
00000	003179		03202017	3/20/2017	4960-097110-5501-	8.40	573566			Travel (Mileage)	03915
00000	003179		316724	3/22/2017	4960-097120-6001-	7.13	573566			Office Supplies	03915
00000	003179		316724	3/22/2017	4960-097130-6001-	.69	573566			Office Supplies	03915
00000	003179		316724	3/22/2017	4960-097140-6001-	7.13	573566			Office Supplies	03915

P.O. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCTL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH ACCTL	G/L ACCOUNT DESC.	BATCH INV. DESCRIPTION
00000 003179		316724	3/22/2017		4960-097210-6001-	.69	573566		Office Supplies	03915
00000 003179		316724	3/22/2017		4960-097210-6001-	.92	573566		Office Supplies	03915
00000 003179		316724	3/22/2017		4960-097220-6001-	2.76	573566		Office Supplies	03915
DISC. TOTAL						4.37			Office Supplies	03915
DISC. TOTAL						3.00			Office Supplies	03915
00000 003816	CAMPBELL PRINTING	37360	2/16/2017		4960-097600-6001-	300.00	573567		Office Supplies	03915
DISC. TOTAL						.00			Office Supplies	03915
00000 004239	CHILDRESS, BRADLEY		3/02/2014		4960-097600-5501-	90.00	573568		Travel (Mileage)	03915
DISC. TOTAL						.00			Travel (Mileage)	03915
00000 003428	COMLFFIELD PROGRESS	01525222	3/03/2017		4960-097110-3800-	4.37	573569		Purchase of Services	03915
00000 003428		01525222	3/03/2017		4960-097120-3800-	33.88	573569		Purchase of Services	03915
00000 003428		01525222	3/03/2017		4960-097130-3800-	3.28	573569		Purchase of Services	03915
00000 003428		01525222	3/03/2017		4960-097140-3800-	33.88	573569		Purchase of Services	03915
00000 003428		01525222	3/03/2017		4960-097210-3800-	3.28	573569		Purchase of Services	03915
00000 003428		01525222	3/03/2017		4960-097220-3800-	13.12	573569		Purchase of Services	03915
DISC. TOTAL						17.49	573569		Purchase of Services	03915
DISC. TOTAL						109.30			Purchase of Services	03915
00000 002488	CFC/BVU OPENET	2002060057	3/15/2017		4960-097110-5230-	6.73	573570		Telecommunications	03915
00000 002488		2002060057	3/15/2017		4960-097120-5230-	69.55	573570		Telecommunications	03915
00000 002488		2002060057	3/15/2017		4960-097130-5230-	6.73	573570		Telecommunications	03915
00000 002488		2002060057	3/15/2017		4960-097140-5230-	60.58	573570		Telecommunications	03915
00000 002488		2002060057	3/15/2017		4960-097210-5230-	8.97	573570		Telecommunications	03915
00000 002488		2002060057	3/15/2017		4960-097220-5230-	17.95	573570		Telecommunications	03915
DISC. TOTAL						53.85	573570		Telecommunications	03915
DISC. TOTAL						224.36			Telecommunications	03915
00000 004241	JACKSON RONALD MARK		3/02/2017		4960-097600-5501-	144.75	573571		Travel (Mileage)	03915
DISC. TOTAL						.00			Travel (Mileage)	03915
00000 004201	KEADS, GARY DOUGLAS		3/16/2017		4960-097600-6001-	217.90	573572		Office Supplies	03915
DISC. TOTAL						.00			Office Supplies	03915
00000 003390	MIRANDA RUBEN		3/07/2017		4960-097110-3010-	2.14	573573		WIB Expenses	03915
00000 003390			3/07/2017		4960-097120-3010-	16.59	573573		WIB Expenses	03915
00000 003390			3/07/2017		4960-097130-3010-	1.61	573573		WIB Expenses	03915
00000 003390			3/07/2017		4960-097140-3010-	16.59	573573		WIB Expenses	03915
00000 003390			3/07/2017		4960-097210-3010-	1.61	573573		WIB Expenses	03915
00000 003390			3/07/2017		4960-097220-3010-	6.42	573573		WIB Expenses	03915
DISC. TOTAL						8.54	573573		WIB Expenses	03915
DISC. TOTAL						53.50			WIB Expenses	03915
00000 000891	MOUNTAIN EMPIRE COMMUNITY 1110-1		3/02/2017		4960-097600-3002-	1,186.95	573574		Professional/Contract Services	03915
DISC. TOTAL						.00			Professional/Contract Services	03915
00000 004158	MULLINS, STEPHEN		3/16/2017		4960-097600-5501-	60.99	573575		Travel (Mileage)	03915
DISC. TOTAL						.00			Travel (Mileage)	03915

P.O. NO.	VENDOR	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCT	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH ACH	ACH ACH	TRAVEL (Mileage)	BATCH INV. DESCRIPTION	
00000 004276	ONE-STOP OPERATOR,	TCBOS	FORM AD-8	3/09/2017		4960-097110-3003-	1,199.15	573576				Operator Contract Services 03915	
00000 004276			FORM AD-8	3/09/2017		4960-097120-3003-	43,870.35	573576				Operator Contract Services 03915	
00000 004276			FORM Y-8	3/10/2017		4960-097220-3003-	4,701.94	573576				Operator Contract Services 03915	
00000 004276			FORM Y-8	3/10/2017		4960-097225-3003-	13,522.94	573576				Operator Contract Services 03915	
00000 004276			FORM-DMP-8	3/09/2017		4960-097130-3003-	923.78	573576				Operator Contract Services 03915	
00000 004276			FORM-DMP-8	3/09/2017		4960-097140-3003-	23,068.08	573576				Operator Contract Services 03915	
DISC. TOTAL													
DISC. TOTAL							87,286.24					87,286.24	
00000 003878	OWENS CARA		FUEL-AGENCY CAR	3/21/2017		4960-097110-5501-	.97	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097120-5501-	.49	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097130-5501-	.97	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097140-5501-	8.73	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097210-5501-	3.40	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097220-5501-	2.91	573577				Travel (Mileage) 03915	
00000 003878			FUEL-AGENCY CAR	3/21/2017		4960-097225-5501-	6.79	573577				Travel (Mileage) 03915	
DISC. TOTAL													
DISC. TOTAL							24.26					24.26	
00000 004277	OWENS, SHANNON		MARCH 2017	3/13/2017		4960-097600-5501-	178.25	573578				Travel (Mileage) 03915	
DISC. TOTAL													
DISC. TOTAL							178.25					178.25	
00000 002923	PATTON, RACHEL		03152017	3/15/2017		4960-097120-6002-	3.70	573579				Food Supplies and Food Service03915	
00000 002923			03152017	3/15/2017		4960-097140-6002-	3.21	573579				Food Supplies and Food Service03915	
00000 002923			03152017	3/15/2017		4960-097220-6002-	1.97	573579				Food Supplies and Food Service03915	
00000 002923			03152017	3/15/2017		4960-097225-6002-	3.45	573579				Food Supplies and Food Service03915	
DISC. TOTAL													
DISC. TOTAL							12.33					12.33	
00000 000485	PEOPLE INC		FORM Y-8	3/07/2017		4960-097220-3003-	1,851.30	573580				Operator Contract Services 03915	
00000 000485			FORM Y-8	3/07/2017		4960-097225-3003-	9,435.56	573580				Operator Contract Services 03915	
DISC. TOTAL													
DISC. TOTAL							11,286.86					11,286.86	
00000 004264	PITTMAN, JIMMY		MARCH 2017	3/13/2017		4960-097600-5501-	252.00	573581				Travel (Mileage) 03915	
DISC. TOTAL													
DISC. TOTAL							252.00					252.00	
00000 002812	RICOH AMERICAS CORP		22645189	3/10/2017		4960-097110-5410-	11.69	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097120-5410-	90.57	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097130-5410-	8.76	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097140-5410-	90.57	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097210-5410-	8.76	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097220-5410-	35.06	573582				Lease and Rental of Equipment03915	
00000 002812			22645189	3/10/2017		4960-097225-5410-	46.75	573582				Lease and Rental of Equipment03915	
DISC. TOTAL													
DISC. TOTAL							292.16					292.16	
00000 000574	RUSSELL COUNTY		10013	3/09/2017		4960-097110-5420-	29.60	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097120-5420-	229.40	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097130-5420-	22.10	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097140-5420-	229.40	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097210-5420-	22.20	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097220-5420-	88.80	573583				Lease and Rental of Space 03915	
00000 000574			10013	3/09/2017		4960-097225-5420-	118.40	573583				Lease and Rental of Space 03915	
DISC. TOTAL													
DISC. TOTAL							740.00					740.00	

P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCEL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH PWT	ACH PWT TOTAL	G/L ACCOUNT DESC.	BATCH INV. DESCRIPTION
00000	003789	RUSSELL COUNTY CONFERENCE	0000	3/02/2017		4960-097110-5420-	4.40	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097120-5420-	34.10	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097130-5420-	3.30	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097140-5420-	34.10	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097210-5420-	3.30	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097220-5420-	13.20	573584			Lease and Rental of Space	03915
00000	003789		0000	3/02/2017		4960-097225-5420-	17.60	573584			Lease and Rental of Space	03915
							110.00				Lease and Rental of Space	03915
							.00					
							122.40	573585			Travel (Mileage)	03915
							.00					
							122.40					
00000	004133	SPICER, ALETA	0000	3/14/2017		4960-097110-3130-	600.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097120-3130-	600.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097130-3130-	900.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097140-3130-	1,800.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097210-3130-	1,200.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097220-3130-	600.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/14/2017		4960-097225-3130-	300.00	573586			Mgmt Consulting Services	03915
00000	004133		0000	3/16/2017		4960-097110-5210-	3.30	573586			Postal Services	03915
00000	004133		0000	3/16/2017		4960-097130-5210-	3.30	573586			Postal Services	03915
00000	004133		0000	3/16/2017		215521266.00	1.64	573586			Postal Services	03915
							.00					
							6,008.24					
							.00					
							6,008.24					
00000	000660	THE LEBANON NEWS	0000	7/13/2016		4960-097120-5420-	21.00	573587			Lease and Rental of Space	03915
00000	000660		0000	7/13/2016		4960-097140-5420-	21.00	573587			Lease and Rental of Space	03915
00000	000660		0000	7/13/2016		4960-097220-5420-	21.00	573587			Lease and Rental of Space	03915
00000	000660		0000	7/13/2016		4960-097225-5420-	128.00	573587			Lease and Rental of Space	03915
00000	000660		0000	7/13/2016		4960-097600-5420-	128.00	573587			Lease and Rental of Space	03915
00000	000660		0000	3/10/2017		4960-097600-3002-	8,291.00	573587			Professional/Contract Services	03915
							.00					
							8,291.00					
							.00					
							8,291.00					
00000	000366	VERIZON WIRELESS	0000	3/29/2017		4960-097110-5230-	21.51	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097120-5230-	35.99	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097130-5230-	22.00	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097140-5230-	62.74	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097210-5230-	46.73	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097220-5230-	13.81	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097225-5230-	22.33	573589			Telecommunications	03915
00000	000366		0000	3/29/2017		4960-097600-5230-	94.75	573589			Telecommunications	03915
							.00					
							319.86					
							.00					
							319.86					

P.O. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCEL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH PWT	ACH PWT G/L	ACCOUNT DRSC.	BATCH INV. DESCRIPTION
00000 004266	VILLANDEVA DAVID A	MARCH 2017	3/13/2017		4960-097600-5501-	107.80	573590	TOTAL		Travel (Mileage)	03915
DISC. TOTAL						.00					
00000 004171	WOODS ROGERS ARTYS RT LAM	323973	2/28/2017		4960-097110-3130-	225.00	573591	TOTAL		Mgmt Consulting Services	03915
00000 004171		323973	2/28/2017		4960-097130-3130-	225.00	573591	TOTAL		Mgmt Consulting Services	03915
00000 004171		323973	2/28/2017		4960-097210-3130-	112.50	573591	TOTAL		Mgmt Consulting Services	03915
DISC. TOTAL						.00				562.50	
00000 004267	YEARLY DANTEL	MARCH 2017	2/28/2017		4960-097600-5501-	160.20	573592	TOTAL		Travel (Mileage)	03915
DISC. TOTAL						.00				160.20	
						155,241.36		TOTAL		155,241.36	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
 THE TOTAL 155,241.36- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE _____ COUNTY ADMINISTRATOR _____



Board of Supervisors

137 Highland Drive
Lebanon, VA 24266

Meeting: 4/3/17 5:00 PM

Action Item C-1

Presenter: Attorney

Attorney Reports & Requests

The County Attorney Reports & Request for April 2017:

REPORTS

1. RC School Energy Performance Contract Financing

STAFFRECOMMENDATION(s):

Board Discretion.

SUGGESTED MOTION(s):

Board Discretion.

ATTACHMENTS:

- Various



QECB Financing Proposal For Russell County and Russell County Board of Supervisors, VA March 17, 2017

Bank of America has increased its current environmental business initiative from \$50 billion to \$125 billion in low-carbon business by 2025 through lending, investing, capital raising, advisory services and developing financing solutions for clients around the world. Bank of America has provided more than \$39 billion in financing for low-carbon activities since 2007.

Holly Andreozzi
Senior Vice President
Energy Services

Banc of America Public Capital Corp
100 Federal street
Boston, MA 02110
Holly.Andreozzi@bamf.com
Tel: (617) 434-7760

March 17, 2017

VIA ELECTRONIC MAIL

Mr. Lonzo Lester
County Administrator
Russell County, Virginia

Re: \$5,637,000 Taxable Direct Pay Qualified Energy Conservation Bond Issue

Dear Mr. Lester:

Thank you for the opportunity to present to you the attached terms and conditions for the financing of the above Qualified Energy Conservation Bonds (the “Bonds” or “QECB”) for Russell County (the “County”) and Russell County Public Schools (the “ School Board”). Banc of America Leasing & Capital, LLC (“BALC” or “Lender”) looks forward to the opportunity to provide our taxable QECB equipment finance services for this important energy and cost saving efficiency transaction.

BALC and our non-bank qualified financing subsidiary, Banc of America Public Capital Corp (“BAPCC”) offers unique financing features and qualifications that can be leveraged on behalf of the County and the Board to complete this transaction at a low interest cost and in a smooth and efficient manner. These features and qualifications include:

1. TAX-EXEMPT PRIVATE PLACEMENT EXPERIENCE: BAPCC/BALC are leading providers of private placement capital to the state government, municipal local government, K-12, housing authority, and higher education tax-exempt markets. Our teams are highly experienced in documenting and closing tax-exempt and taxable QECB private placement transactions;
2. ENERGY EFFICIENCY FINANCING EXPERIENCE: BAPCC’s Energy Services group is a leading provider of financial solutions for energy efficiency, renewable energy, water system, and energy generation equipment and assets; and as such we have experience in working with many energy services companies, including Trane;
3. PRIVATE PLACEMENT BENEFITS: The proposed transaction is a private placement that will not require (i) any additional public ongoing disclosure requirements, (ii) any additional public offering document generation requirements, or (iii) any underwriting or related fees; and

This cover letter and term sheet include only a brief description of the principal terms of the proposed transaction. Please understand that this proposal is not a commitment or offer to lend, and does not create any obligation for Lender, BAPCC, or Bank of America, N.A.. Lender, BAPCC, and/or Bank of America, N.A. will not be responsible or liable for any damages,

consequential or otherwise, that may be incurred or alleged by any person or entity, including Borrower, as a result of this letter. Lender will notify you in writing of its decision if Lender agrees to proceed with the proposed transaction after completing its review and analysis.

This proposal must be accepted within seven business days after the approving resolutions have been adopted by the County Board and School Board meetings. To accept this Proposal, please sign the enclosed copy of this Proposal Letter and return it to my attention at holly.andreozzi@baml.com or fax it to me at 404.532.3026. Thank you for allowing us the opportunity to prepare this proposal for the County and the School Board. We look forward to the opportunity to work with you and t on this important transaction.

Very truly yours,



Banc of America Public Capital Corp

Holly Andreozzi
Senior Vice President of BAPCC and
Authorized Agent of BALC

The undersigned, by its authorized representative below, accepts the above proposal, agrees to furnish Lender, its successors and assigns, any information relating to the business or financial condition of Borrower or its affiliates, and authorizes Lender, Bank of America Corporation and their affiliates to disclose to, discuss with and distribute such information (and any information they may already have) to any other affiliates or proposed assignees or successors of Lender.

AGREED AND ACCEPTED:

Russell County and Russell County Public Schools

By: _____

Title: _____

Date: _____

Tax IDs: _____

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SUMMARY OF TERMS AND CONDITIONS

I. Borrower and Lender - Introduction

Issuer: Virginia Resources Authority (“VRA”)

**Co –Lessees/
Borrower:** Russell County, VA and Russell County Public Schools

Lender: For a taxable, direct pay, QECCB transaction: Banc of America Leasing & Capital, LLC, or its affiliate or designee (“BALC”)

Contact:
Holly Andreozzi
Senior Vice President
100 Federal Street
Boston, MA 02110
Holly.Andreozzi@baml.com

Address for documents:
Attn: Contracts Administration
11333 McCormick Road
Hunt Valley II
Mail Code: MD5-032-07-05
Hunt Valley, MD 21031

Lender Background:

Commitment to energy efficiency and the environment: Bank of America is a proud supporter of energy efficiency and initiatives that have a positive impact on the environment. Attached please find a summary of some of our important environmental announcements, and the following website contains a link to our corporate environmental progress report:

http://environment.bankofamerica.com/?cm_mmc=ENT-Funded--vanity--EF01VN0002_environment--NA

Financial profile and strength: As mentioned, Bank of America is one of the nation’s largest financial holding companies. Our annual report can be found on the following internet link:

<http://investor.bankofamerica.com/phoenix.zhtml?c=71595&p=irol-reportsannual>

Both Banc of America Public Capital Corp (“BAPCC”) and Banc of America Leasing & Capital, LLC (“BALC”) are wholly-owned subsidiaries of Bank of America, N.A. the 2nd largest bank in the United

States with more than \$1+ trillion in assets. Bank of America has been in business since 1928.

Virginia Experience: BAPCC has been funding energy performance contracts in Virginia since 2006. We have financed the Commonwealth's master lease program at various points, and have recently been awarded its \$40 million master lease program for 2016. Recent VA transactions include Newport News Schools, Southampton County Schools, and Orange County Schools.

We are **active purchasers of QECCBs** for our portfolio. The interest rate on the QECCBs is typically set through a direct purchase agreement at the same time locking in the tax-credit rate. **We finance projects both directly with borrowers, and also through conduit issuers. We financed the initial VA SAVES QECCB with Pittsylvania County.**

Our **transaction sizes range from \$2 million to \$100 million.** On occasion, we have financed projects under \$2 million as well. Financing terms can range up to 20 years depending upon the estimated useful life of the project and credit of the borrower.

II. Structure, Project Description

- Purpose:** The purpose of this transaction is to provide financing to the Co-Lessees for the installation and acquisition of certain energy improvements (collectively, the "*Equipment*") for the County's schools under an energy performance contract with Trane (the "Vendor").
- Structure:** This transaction will be structured as a taxable direct pay QECCB Revenue Bond Issue (the "Bonds") between the Lender and the VRA. The VRA's obligations are limited obligations payable solely from the payments made by the Co-Lessees under a Financing Lease between the Co-Lessees and the VRA (the "Lease"). Repayments under the Lease shall be absolute and unconditional, subject only to annual appropriation of funds by the County's governing body and in accordance with the laws of the Commonwealth of Virginia. The Lease will be a net financial lease, and all expenses, including but not limited to insurance, maintenance, and taxes, will be for the account of County.
- Security:** Upon acceptance of the Equipment, title to the Equipment shall be vested in the School Board. The School Board's obligations under the Lease shall be secured by, among other things, a first priority security interest in the Equipment, evidenced by the filing of UCC financing and fixture filing statements – thus legal property descriptions will be needed for the project facilities. At maturity of the Lease, upon payment of all outstanding amounts under the Lease, Lender's security interest in the Equipment shall be released and Board shall retain the Equipment. Board shall be required to maintain the Equipment free and clear of other liens, to insure the Equipment (public liability and property damage insurance), to promptly repair or replace any damaged or destroyed Equipment and to pay any applicable taxes.
- Approximate Proceeds:** \$5,637,000

III. Funding, Interest Rate, Closing

Funding: Proceeds from the Bonds will be deposited into an escrow fund (“Escrow Fund”) acceptable to Lender. Borrower will be required to direct investments in the Escrow Fund and any interest earned will be for the benefit of Borrower. Disbursements will be made from the Escrow Fund to pay for project costs upon delivery by Borrower of a disbursement request and related documents and approval by Lender. The Escrow Fund is subject to compliance by Borrower with all applicable regulations under the Internal Revenue Code, including but not limited to arbitrage reporting. So long as the Escrow Fund investments are from the Escrow Agent’s standard investments for governmental entities, there will not be an escrow fee.

Anticipated Escrow Agent: Bank of America, National Association.

Payments: Please see the attached draft amortization schedule.

Closing Date: Closing is expected in February on a mutually acceptable date. Purely for purposes of this proposal, funding was calculated to be April 27, 2017.

**Indicative
Fixed
Interest Rates:**

Option 1: Taxable Direct Pay QECB (prior to subsidy): 4.57%

The calculation for the Indicative Fixed Interest Rate above is:

12-Yr Bloomberg Treasury SWAP Rate + Applicable Spread Below:*

Swap Term	Swap Rate	Spread	Indicative Rate
12	2.54%	2.03%	4.57%

* As of March 17, 2017, the 12-yr Treasury Interest Rate SWAP as reported by Bloomberg.

Under Option 1, the above taxable, direct pay QECB rate of **4.57%** will float according to the index above. The interest rate will be set and fixed 15 days prior to closing, along with the execution of a Bond Purchase Agreement; the tax credit rate will be locked in at the same time.

Option 2: Taxable Direct Pay QECB (prior to subsidy): 4.60%

**Rate Lock
Procedure:**

For Option 2, the above taxable, direct pay QECB rate of 4.60% will be fixed and held firm for 45 days from the date of this proposal. The tax credit rate will float until the execution of a Bond Purchase Agreement.

If closing of the transaction occurs after such rate lock expiration, the respective Indicative Fixed Interest Rate for the transaction is subject to

repricing at the discretion of Lender 15 business days prior to the scheduled closing date.

PLEASE BE ADVISED THAT THE PROPOSED INDICATIVE PRICING INDEX SET FORTH ABOVE IS ONLY AVAILABLE FOR A TRANSACTION THAT IS FULLY FUNDED OR FOR SPECIFIC EQUIPMENT THAT HAS COMMENCED FUNDING UNDER A QECB PURSUANT TO THIS PROPOSAL WITHIN 90 DAYS. THEREAFTER, LENDER MAY AT ITS DISCRETION ADJUST ITS PRICING TO REFLECT ADVERSE CHANGES IN ITS COST OF FUNDS OR CHANGES GENERALLY IN MARKET CREDIT MARGINS.

PLEASE NOTE THAT THE PRICING AND RATE ABOVE ARE BASED ON THE AVERAGE LIFE OF THE ATTACHED DRAFT AMORTIZATION SCHEDULE. TO THE EXTENT THAT THE AVERAGE LIFE OF THE FINAL SELECTED AMORTIZATION SCHEDULE CHANGES FROM THE ATTACHED, THE RESPECTIVE RATE ABOVE IS SUBJECT TO MODIFICATION BY LENDER TO ACCOUNT FOR ANY LENGTHENING OF THE AVERAGE LIFE OF THE FINAL SCHEDULE.

Closing Costs: Issuer and Borrower will be responsible for its own closing costs, including its own legal costs for providing a legal/validity AND QECB eligibility opinions for the transaction. Issuer and Borrower may include legal and financing costs in the transaction amount up to 2% of proceeds (per tax regulations). Borrower will be responsible for Lender's legal fees which will be capped at \$7,500. This assumes that Lender's Counsel is not providing any legal opinions on behalf of the Borrower.

IV. Prepayment and Other Terms

Prepayment: With 30 days advance notice, Borrower will have the option to prepay the Lease in whole but NOT part on any payment date by paying the applicable Purchase Price which shall be calculated as 102% of the outstanding principal balance of the transaction.

Documents: All transaction documents are subject to review and approval by Lender.

Opinion of Counsel: See Closing Costs above.

QECB Obligation: The Bond payments have been calculated on the following assumptions and representations by Issuer and Borrower that Issuer and Borrower:

1. are a state or political subdivision of a state within the meaning of Section 103(c) of the Internal Revenue Code (the "Code") and duly created and validly existing under the laws of Commonwealth of Virginia;
2. are authorized under the laws of the Commonwealth of Virginia to enter into the Bonds and the transactions contemplated thereby and to perform all of Issuer's obligations thereunder; and

3. have duly authorized the execution and delivery of the Bonds (Financing Lease) under the terms of a resolution of its governing body or by other appropriate official approval, and all requirements and procedures have been satisfied in order to ensure the enforceability of the Bonds (and Financing Lease), and Issuer and Borrower have complied with all applicable public bidding requirements.

Lender is not responsible or liable for the loss or reduction of the QECB direct pay subsidy.

Final Approval:

This proposal and the terms set forth herein are an indication of interest in the transaction, and are not and should not be construed as a commitment nor obligation of Lender or its affiliates to provide any financing. The proposed transaction and the terms set forth herein are subject to all credit, risk, documentation and legal approvals of Lender as well as execution and delivery of documentation acceptable to all parties. All disbursements are subject to no material adverse change in the financial condition of Borrower.

Assignment:

Without prior consent of Borrower, Lender shall be entitled to assign its right, title and interest in the Bonds and leased equipment on a private placement basis to qualified purchasers. In addition, Lender shall be entitled to assign its right, title and interest in the Bonds to a trustee for the purpose of issuing certificates of participation or other forms of certificates evidencing an undivided interest in such Bonds, provided such certificates are sold only on a private placement basis (and not pursuant to any “public offering”) to a purchaser(s) who represent that (I) such purchaser has sufficient knowledge and experience in financial and business matters to be able to evaluate the risks and merits of the investment (ii) such purchaser understands neither the Bonds or certificates will be registered under the Securities Act of 1933, (iii) such purchaser is either an “accredited investor” within the meaning of Regulation D under the Securities Act of 1933, or a qualified institutional buyer within the meaning of Rule 144A, and (iv) that it is the intention of such purchaser to acquire such certificates (A) for investment for its own account or (B) for resale in a transaction exempt from registration under the Securities Act of 1933. At any time, Lender may sell, assign or encumber all or any part of its right title and interest in the Bonds; however, in no event shall the Lender assign this agreement as a public offer of participation. Borrower consents to a private placement transaction within the meaning of applicable federal securities laws.

Proposal Expiration

Date:

This proposal must be accepted within ten (10) business days to be valid.

**Payment and
Performance**

Bonds:

The Lessor requires to be listed as dual obligee on the payment and performance bonds provided by the Vendor. No payments to the Vendor will be permitted until such bonds are in place.

**Market
Disruption:**

NOTWITHSTANDING ANYTHING CONTAINED HEREIN TO THE CONTRARY, IN THE EVENT ANY MATERIAL CHANGE SHALL OCCUR IN THE FINANCIAL MARKETS AFTER THE DATE OF THIS PROPOSAL LETTER, INCLUDING BUT NOT LIMITED TO ANY GOVERNMENTAL ACTION OR OTHER EVENT WHICH MATERIALLY ADVERSELY AFFECTS THE EXTENSION OF CREDIT BY BANKS, LEASING COMPANIES OR OTHER LENDING INSTITUTIONS, LENDER MAY MODIFY THE INDEX PRICING DESCRIBED ABOVE.

**USA Patriot Act
Compliance:**

The Lessee acknowledges that pursuant to the requirements of the USA Patriot Act (Title III of Pub. L. 107-56 (signed into law October 26, 2001)) (the "Patriot Act"), the Lessor is required to obtain, verify and record information that identifies the Lessee, which information includes the name and address of the Lessee and other information that will allow the Lessor to identify the Lessee in accordance with the Patriot Act.

Questions:

Please contact Lender with any questions you may have regarding this proposal.

Standard Disclosures and Disclaimers

The transaction described in this document is an arm's length, commercial transaction between you and Banc of America Public Capital Corp ("BAPCC") and its affiliate, Banc of America Leasing & Capital, LLC ("BALC") in which: (i) BAPCC and BALC are each acting solely as a principal (i.e., as a lender) and for its own interest; (ii) neither BAPCC nor BALC is not acting as a municipal advisor or financial advisor to you; (iii) neither BAPCC nor BALC have no fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934 to you with respect to this transaction and the discussions, undertakings and procedures leading thereto (irrespective of whether BAPCC, BALC or any of its affiliates has provided other services or is currently providing other services to you on other matters); (iv) the only obligations BAPCC and BALC have to you with respect to this transaction are set forth in the definitive transaction agreements between us; and (v) neither BAPCC nor BALC are recommending that you take an action with respect to the transaction described in this document, and before taking any action with respect to the this transaction, you should discuss the information contained herein with your own legal, accounting, tax, financial and other advisors, as you deem appropriate. If you would like a municipal advisor in this transaction that has legal fiduciary duties to you, you are free to engage a municipal advisor to serve in that capacity.

This proposal is submitted in response to your Request for Proposal. The contents of this proposal and any subsequent discussions between us, including any and all information, recommendations, opinions indicative pricing, quotations and analysis with respect to any municipal financial product or issuance of municipal securities, are provided to you in reliance on the exemption provided for responses to requests for proposals or qualifications under the municipal advisor rules (the "Rules") of the Securities and Exchange Commission (240 CFR 15Ba1-1 et seq.).

The Staff of the SEC's Office of Municipal Securities has issued guidance which provides that, in order for a request for proposals to be consistent with this exemption, it must (a) identify a particular objective, (b) be open for not more than a reasonable period of time (up to six months being generally considered as reasonable), and (c) involve a competitive process (such as by being provided to at least three reasonably competitive market participants) or by being publicly posted to your official website. In submitting this proposal, we have relied upon your compliance with this guidance.

In submitting this proposal, we are not undertaking to act as a "municipal advisor" to you or any other person within the meaning of the Rules. In connection with this proposal and the transactions described herein, we are not subject to, and we hereby disclaim, any fiduciary duty to you or to any other person. We understand that you will consult with and rely on the advice of your own municipal, financial, tax, legal and other advisors as and to the extent you deem necessary in connection with your evaluation of this proposal and the transactions described herein.

Draft Amortization Schedule – Taxable Direct Pay QECB – Option 1

Par Amount of QECBs	5,637,000.00
Taxable QECBs Interest Rate	4.57%
Federal Tax Credit Rate (as of 03/17/2017)	4.59%
70% Federal Tax Credit Rate	3.21%
Net Effective Rate	1.36%
Final Maturity (yrs.)	19.43
Average Life (yrs.)	11.20
Closing/Funding Date	4/27/17

Pmt. No.	Year No.	Payment Date	Taxable Payment Amount	Taxable Interest Portion	Taxable Principal Portion	Taxable Outstanding Balance	Treasury Subsidy Amount	Net Payment After Subsidy
1	1	10/1/2017	338,908.27	110,200.22	228,708.05	5,408,291.95	72,209.26	266,699.01
2	2	10/1/2018	427,466.18	247,158.94	180,307.23	5,227,984.72	161,952.17	265,514.01
3	3	10/1/2019	431,145.85	238,918.90	192,226.94	5,035,757.77	156,552.84	274,593.01
4	4	10/1/2020	434,742.58	230,134.13	204,608.45	4,831,149.32	150,796.57	283,946.01
5	5	10/1/2021	438,247.55	220,783.52	217,464.02	4,613,685.30	144,669.54	293,578.01
6	6	10/1/2022	441,656.55	210,845.42	230,811.13	4,382,874.17	138,157.54	303,499.01
7	7	10/1/2023	444,962.88	200,297.35	244,665.53	4,138,208.64	131,245.87	313,717.01
8	8	10/1/2024	448,162.33	189,116.13	259,046.19	3,879,162.45	123,919.32	324,243.01
9	9	10/1/2025	451,247.15	177,277.72	273,969.42	3,605,193.02	116,162.14	335,085.01
10	10	10/1/2026	454,209.09	164,757.32	289,451.77	3,315,741.25	107,958.08	346,251.01
11	11	10/1/2027	410,757.41	151,529.38	259,228.03	3,056,513.22	99,290.40	311,467.01
12	12	10/1/2028	413,453.79	139,682.65	273,771.13	2,782,742.09	91,527.78	321,926.01
13	13	10/1/2029	416,026.66	127,171.31	288,855.35	2,493,886.74	83,329.66	332,697.01
14	14	10/1/2030	418,471.85	113,970.62	304,501.22	2,189,385.52	74,679.84	343,792.01
15	15	10/1/2031	420,781.51	100,054.92	320,726.59	1,868,658.93	65,561.50	355,220.01
16	16	10/1/2032	422,947.30	85,397.71	337,549.59	1,531,109.34	55,957.29	366,990.01
17	17	10/1/2033	424,963.32	69,971.70	354,991.63	1,176,117.72	45,849.31	379,114.01
18	18	10/1/2034	426,821.04	53,748.58	373,072.46	803,045.25	35,219.03	391,602.01
19	19	10/1/2035	428,511.33	36,699.17	391,812.16	411,233.10	24,047.32	404,464.01
20	20	10/1/2036	430,026.45	18,793.35	411,233.10	(0.00)	12,314.44	417,712.01
		10/1/2036	8,523,509.06	2,886,509.06	5,637,000.00		1,891,399.90	6,632,109.15

Draft Amortization Schedule – Taxable Direct Pay QECB – Option 2

Par Amount of QECBs	5,637,000.00
Taxable QECBs Interest Rate	4.60%
Federal Tax Credit Rate (as of 03/17/2017)	4.59%
70% Federal Tax Credit Rate	3.21%
Net Effective Rate	1.39%
Final Maturity (yrs.)	19.43
Average Life (yrs.)	11.21
Closing/Funding Date	4/27/17

Pmt. No.	Year No.	Payment Date	Taxable Payment Amount	Taxable Interest Portion	Taxable Principal Portion	Taxable Outstanding Balance	Treasury Subsidy Amount	Net Payment After Subsidy
1	1	10/1/2017	339,890.92	110,923.63	228,967.29	5,408,032.71	72,209.26	267,681.66
2	2	10/1/2018	428,441.07	248,769.50	179,671.56	5,228,361.15	161,944.40	266,496.66
3	3	10/1/2019	432,139.77	240,504.61	191,635.16	5,036,725.99	156,564.11	275,575.66
4	4	10/1/2020	435,754.23	231,689.40	204,064.83	4,832,661.16	150,825.57	284,928.66
5	5	10/1/2021	439,275.47	222,302.41	216,973.06	4,615,688.10	144,714.81	294,560.66
6	6	10/1/2022	442,699.18	212,321.65	230,377.53	4,385,310.57	138,217.52	304,481.66
7	7	10/1/2023	446,018.49	201,724.29	244,294.20	4,141,016.37	131,318.83	314,699.66
8	8	10/1/2024	449,229.06	190,486.75	258,742.31	3,882,274.06	124,003.40	325,225.66
9	9	10/1/2025	452,322.98	178,584.61	273,738.37	3,608,535.68	116,255.32	336,067.66
10	10	10/1/2026	455,291.84	165,992.64	289,299.20	3,319,236.49	108,058.18	347,233.66
11	11	10/1/2027	411,844.73	152,684.88	259,159.85	3,060,076.63	99,395.07	312,449.66
12	12	10/1/2028	414,543.15	140,763.53	273,779.62	2,786,297.01	91,634.48	322,908.66
13	13	10/1/2029	417,115.77	128,169.66	288,946.11	2,497,350.90	83,436.11	333,679.66
14	14	10/1/2030	419,558.23	114,878.14	304,680.09	2,192,670.81	74,783.57	344,774.66
15	15	10/1/2031	421,862.54	100,862.86	320,999.68	1,871,671.13	65,659.88	356,202.66
16	16	10/1/2032	424,020.15	86,096.87	337,923.28	1,533,747.85	56,047.49	367,972.66
17	17	10/1/2033	426,024.99	70,552.40	355,472.59	1,178,275.26	45,928.32	380,096.66
18	18	10/1/2034	427,868.30	54,200.66	373,667.64	804,607.62	35,283.64	392,584.66
19	19	10/1/2035	429,540.77	37,011.95	392,528.82	412,078.80	24,094.10	405,446.66
20	20	10/1/2036	431,034.43	18,955.62	412,078.80	(0.00)	12,339.77	418,694.66
		10/1/2036	8,544,476.07	2,907,476.07	5,637,000.00		1,892,713.83	6,651,762.24



Board of Supervisors
137 Highland Drive
Lebanon, VA 24266

Action Item D-1 – D-5
Presenter: Administrator

Meeting: 4/3/17 5:00 PM

County Administrator Reports & Requests

The County Administrator Reports & Request for April 2017:

REPORTS

1. RC & RCMC Veterans Forum on Healthcare.....D-1
2. Elk Garden School Lease.....D-2
3. Asset Based Community Development.....D-3
4. Regional Agriculture Summit.....D-4
5. RC Website Design.....D-5

REQUESTS

6. Authorization to Advertise & Hire Castlewood Cannery Supervisor.....D-6
7. Authorization to Establish RC Solid Waste Commercial Contractors/
Haulers Fee.....D-7
8. Authorization of Donations to the “Honaker Red Bud Festival” & “Kids
Fishing Day” & “Honaker Kids Fishing Day”.....D-8
9. Authorization of Travel Requests.....D-9

STAFFRECOMMENDATION(s):

Board Discretion.

SUGGESTEDMOTION(s):

Board Discretion.

ATTACHMENTS:

- Various

Southwest Virginia Veterans Forum on Healthcare

Serving those who served us.

Southwest Virginia Veterans Forum on Healthcare

Thursday, April 20th

10:30 a.m. VFW Ribbon Cutting | 12 p.m. to 7 p.m. Healthcare Forum

Russell County Government Center

137 Highlands Drive. | Lebanon, VA

Representatives from the Virginia Department of Veterans Services:

Deputy Commissioner Steven J. Combs

Virginia Department of Veterans Services Board Members

Veteran Benefit Counselors

Will be on hand to provide details about the Veterans Choice Program.

The medical staff from Russell County Medical Center and Mountain States Health Alliance will provide free health screenings as well as physician presentations and education on pertinent healthcare topics relating to veterans.

Make plans to attend this free and informative event. No registration is required. For additional information, please contact the Russell County Medical Center administrative office at 276-883-8100.



People. Trust. Experience.

Sponsored by:

- Russell County Board of Supervisors
- Russell County Medical Center
- Southwest Virginia Community College
- Mountain States Health Alliance
- Virginia Department of Veteran Services



2

THIS LEASE AGREEMENT, made in duplicate, this _____ day of _____, 2015, by and between the **SCHOOL BOARD OF RUSSELL COUNTY, VIRGINIA**, a political subdivision of the Commonwealth of Virginia, Grantor, herein referred to as "Landlord", whose address is P.O. Box 8, Lebanon, VA 24266; and **THE TAZEWELL DISTRICT CONFERENCE OF THE UNITED METHODIST CHURCH**, Grantee, herein referred to as "Tenant", whose local address is _____:

WITNESSETH:

WHEREAS, Landlord is the sole owner of the following described real estate situate in the Lebanon Magisterial District of Russell County, Virginia, and more particularly described in that certain Deed to the School Board of the Elk Garden District No. 4 of Russell County, Virginia, from H. M. Browning, single, and Martha M. Browning, widow, by Deed dated May 25, 2916, of record in the Circuit Court of Russell County, Virginia, in Deed Book 54, at page 1, as follows, to-wit:

"All that certain tract of land lying and being in the Elk Garden Magisterial District of Russell County, Virginia, bounded by the lands of the parties of the first part and of J. H. A. Smith's Heirs and the main Fincastle Road being more particularly described by metes and bounds, as follows:

Beginning at a stake in the center of the Old Fincastle Road a corner to J. H. A. Smith's Heirs S. 5-1/2 W. 24.6 poles to a stake, S. 67 W. 12.84 poles to a stake, N. 36 W. 26.12 poles to a stake in the middle of the Old Fincastle Road a corner to J. H. A. Smith's Heirs and with their lines N. 57 E. 4. 76 poles to a stake, N 77-1/2 E. 26.32 poles to the Beginning, containing by recent survey, 3.333 acres."

WHEREAS, Tenant desires to lease the premises for legitimate purposes.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

DESCRIPTION OF THE PREMISES

Landlord agrees to lease, and Tenant agrees to rent, the above-described real estate, hereinafter referred to as "the premises".

It is understood and agreed that Tenant will be responsible for providing their own office equipment and supplies and/or furniture and/or appliances for usage in the premises.

It is further understood and agreed that the Landlord will have thirty (30) days to remove the equipment and/or furniture and/or supplies currently located in the premises.

TERM OF LEASE

The term of this Lease shall begin October 1, 2015, and extend through September 30, 2018 ("the initial term"). Tenant acknowledges that the Landlord may sell the premises at some time in the future. In the event the Landlord does decide to sell the premises, Landlord will give Tenant ninety (90) days notice of its intent to sell.

BASIC RENT

Tenant agrees to pay rental as follows: ten dollars \$10.00 per month. Tenant also agrees to perform all maintenance and upkeep for the premises for the duration of the lease.

Delinquent Rental Payments: Any installment of Basic Rent or Additional Rent or any other charges payable by Tenant under the provisions hereof which shall not be paid when due, which failure shall continue for more than five (5) days following written notice thereof to Tenant, shall bear interest at the maximum rate of **eight percent (8%)** from the date when the same is due hereunder until the same shall be paid, but in no event in excess of the maximum lawful rate permitted to be charged by Landlord against Tenant.

In addition, any installment of Rent which shall not be paid when due, which failure shall continue for more than five (5) days following written notice thereof to Tenant, shall be subject to a late payment fee of **five percent (5%)** of the unpaid amount. Tenant acknowledges that their failure to pay Basic Rent or Additional Rent when due may cause Landlord to incur unanticipated costs. The exact amount of such costs are impractical or extremely difficult to ascertain. The parties agree that such charge specified above represents a fair and reasonable estimate of the costs Landlord will incur by reason of such late payment and acceptance of such late charge does not constitute a waiver of Tenant's default or limit any other remedy of Landlord. The late charge shall be deemed Rent and the rights to require it shall be in addition to all of Landlord's rights and remedies hereunder or at law.

Independent Obligations: Any term or provision of this Lease to the contrary notwithstanding, the covenants and obligations of Tenant to pay Basic Rent and Additional Rent hereunder shall be independent from any obligations, warranties or representations, express or implied, if any, of Landlord herein contained.

USE OF PREMISES

The parties expressly agree that this Lease is executed in order that Tenant may use the herein described premises for legitimate purposes such as meetings for Boy Scouts, Girl Scouts, AA and NA, senior citizens activities, a satellite location for a food bank, after school reading and tutoring programs and non-denominational worship services under the leadership of the United Methodist Church. Tenant agrees that the demised premises shall not be put to any other use without the prior written consent of Landlord. Tenant further specifically agrees that the premises will not be used as any form of school. Tenant shall have the right to access and use the premises at all times during the term of this Lease. Tenant hereby agrees that animals will not be permitted on the premises, with the exception of service animals.

Tenant hereby agrees that in its use of the premises, all federal and state laws shall be complied with, specifically the First Amendment of the Constitution of the United States of America. Further, Tenant agrees that its use of the premises shall not subject Landlord to liability under any federal and state laws or regulations.

UTILITIES

During the term of this lease, Tenant will be responsible for any and all costs associated with the installation and use of all utilities, including but not limited to, electricity, hot and cold running water, sewer, heating, ventilating and air conditioning, internet, telephone and television services to the premises as well as janitorial and/or trash removal services to the premises. Tenant shall be responsible for paying the charges of the utility providers for the premises and payment of any janitorial and trash removal services. Tenant shall be responsible for any and all snow/ice removal and mowing services, at the sole cost of Tenant. Tenant shall be responsible for all other costs of every kind and description associated with Tenant's use of the premises.

ASSIGNMENT AND SUBLEASE

This Lease may not be assigned or transferred, and the premises may not be sublet, either in whole or in part, by Tenant without Landlord's prior written consent, which consent shall not be unreasonably withheld, delayed or conditioned.

REPAIRS

Tenant will exercise due care in the use and maintenance of the demised premises, keeping it in good repair and in a condition at least equivalent to the condition at the commencement of this Lease. Further, Tenant shall be responsible for all repairs, maintenance, upkeep, and repairing any damages to the premises done by it in its usage of said premises. Notwithstanding anything to the contrary contained in this Lease, Tenant shall comply with all legal requirements pertaining to Tenant's use of the Property, and any alterations performed by Tenant following the Commencement Date

RENOVATIONS

Tenant expects renovations will be necessary in order to conduct the purposes for which the premises are leased. Said renovations may include, but not be limited to, installation of a handicapped restroom and entrance ramp and a handicapped access to the second floor. All renovations performed by Tenant shall only occur with the prior written approval of Landlord, and shall be constructed in such a manner as to meet applicable building codes.

RIGHT OF ENTRY TO REPAIR

Landlord reserves the right for itself, its agents and employees to enter upon the premises at any reasonable time to make repairs, alterations or improvements; provided, however, that such repairs, alterations, or improvements shall not unreasonably interfere with Tenant's operations. Such right to enter shall also include the right to enter upon the premises for the purposes of inspection. Landlord shall give Tenant reasonable prior notice of its intent to enter the Premises (except in the case of an emergency when no notice shall be required) and shall be prepared to provide identification acceptable to Tenant prior to such entry.

INSURANCE

Landlord shall insure the building and all public or common areas for fire, casualty, hazard, and liability. Tenant shall maintain the demised premises in a hazard-free condition. Tenant shall be responsible for insuring its personal property and shall be responsible for all liability upon the demised premises, except to the extent caused by the negligence or willful misconduct of Landlord, its agents or employees. Tenant agrees that it shall maintain in full force and effect during all times of this Lease a comprehensive liability insurance policy naming Landlord as an additional insured with minimum single limits payments of at least Ten (10) Million Dollars. Landlord shall be furnished with a copy of this policy at its inception and annually thereafter.

Notwithstanding anything to the contrary contained in this Lease, each party hereto hereby releases the other respective party from any claims such releasing party may have for damages to the Building, the Premises or any of such releasing party's fixtures, personal property, improvements and alterations in or about the Premises, the Building or the Land that is caused by or results from risks insured against under any insurance policies actually carried by such releasing party or required hereunder to be carried by such releasing party. Each party hereto shall cause each such insurance policy obtained by it to provide that the insurance company waives all rights of recovery by way of subrogation against the other respective party and the other released parties in connection with any matter covered by such policy.

INDEMNITY

The Tenant shall protect, indemnify and save harmless the Landlord from and against all losses, liabilities, obligations, claims, damages, penalties, causes of action, and costs and expenses (including reasonable attorney's fees and expenses) imposed upon, incurred by or asserted against the Landlord on account of (1) any failure of the Tenant to comply with any of the terms and provisions in this Agreement, (2) any claim or loss or damage to the premises or any injury or claim of injury to, or death of, any person or property that may be occasioned by any cause whatsoever pertaining to the premises or Tenant's use, occupancy or operation thereof, or (3) any failure of the Tenant to comply with any law, rule or regulation regarding the use, occupancy or operation of the Property that is the obligation of Tenant under this Lease. The indemnity provided for herein shall extend to the Landlord, its successors and assigns. Notwithstanding the foregoing, the indemnity preceding shall not apply to any losses, liabilities, obligations, claims, damages, penalties, causes of action, and costs and expenses resulting from the negligence or misconduct of Landlord, and in no event shall Tenant have any liability whatsoever for special, indirect or consequential damages, losses or costs.

BANKRUPTCY OR INSOLVENCY

It is expressly agreed that if at any time during the term of this lease, Tenant shall be adjudged bankrupt or insolvent by any Federal or State Court of competent jurisdiction, Landlord may, at its option, declare this lease to be terminated and canceled, and may take possession of the demised premises. In the event of the bankruptcy or insolvency of the Landlord, or in the event the premises are sold, Tenant may elect to terminate this lease, but will not be required to do so.

DAMAGE OR DESTRUCTION BY FIRE OR NATURAL CAUSES

If, during the term of this lease, the building or the demised premises is destroyed by fire, natural causes, or other casualty, or so damaged thereby that it cannot be repaired with reasonable diligence within one hundred twenty (120) days, this lease shall terminate as of the date of such damage or destruction. However, if said building or the premises can with reasonable diligence be repaired within 120 days, said building and/or premises may be, at the sole option of Landlord, repaired as quickly as is reasonably possible, and this lease shall remain in full force and effect; provided, however, rent shall be abated for any part of said building or premises which is rendered unfit for occupancy for the period that such unfitness continues.

HAZARDOUS SUBSTANCES

(a) Tenant represents and warrants to Landlord that, during the term of this Lease, no Hazardous Substance (defined below) will be spilled, released, discharged,

disposed, placed or otherwise caused to be located in the air, soil, or water in, under or upon the Property by Tenant in violation of Applicable Environmental Law.

(b) For purposes of this Lease, the term "Hazardous Substance" shall mean any substance, chemical, or waste that is or shall be listed or defined as hazardous, toxic, or dangerous under Applicable Environmental Law (defined below), and any petroleum products, except that Tenant shall be permitted to use office supplies or products (such as copier fluids or cleaning supplies) customarily used in the conduct of general business office activities, provided that the same are used, stored and disposed of in accordance with Applicable Environmental Law.

(c) For purposes of this Lease, the term "Applicable Environmental Law" shall include, but not be limited to, the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. §§ 9601 et seq.; the Resource Conservation and Recovery Act ("RCRA"), 42, U.S.C. §§ 6901 et seq.; the Federal Water Pollution Control Act, 33 U.S.C. §§ 1251 et seq.; the Clean Air Act, 42 U.S.C. §§ 7401 et seq.; the Hazardous Materials Transportation Act, 49 U.S.C. §§ 1471 et seq.; the Toxic Substances Control Act, 15 U.S.C. §§ 2601 through 2619; the Safe Drinking Water Act, 42 U.S.C. §§ 300f through 300j; as they have been amended from time to time, and their concomitant regulations; and any similar state and local laws and ordinances and the regulations implementing such statutes.

DEFAULT ON PAYMENT OF RENT

If any monthly installment of rent as herein called for remains overdue and unpaid, and such failure shall continue for more than five (5) days following written notice thereof to Tenant, Landlord shall impose a penalty of **FIVE (5)** percent of the monthly rental amount for each month overdue. If any monthly installment of rent and interest as herein called for remain overdue and unpaid for **THIRTY (30)** days following written notice thereof to Tenant, Landlord may, at its option, at any time during such default, declare this lease terminated and take possession of the demised premises pursuant to any lawful means.

COLLECTION COSTS

In the event of a breach of this Agreement by either party, the party determined to be the breaching party by a Court of competent jurisdiction shall be responsible for the payment of reasonable attorney fees and costs of the other party required in the enforcement of this Agreement.

APPLICABLE LAW

This Agreement shall be construed in accordance with the law and statutes of the Commonwealth of Virginia.

The parties, having read and understood the provisions of this Lease, agree for themselves, their heirs, administrators, personal representatives, executors, successors and assigns, to be bound thereby.

IN WITNESS WHEREOF, the parties have executed this Lease on the ____ day of _____, 2015.

**THE SCHOOL BOARD OF
RUSSELL COUNTY,
VIRGINIA, a Political Subdivision of
The Commonwealth of Virginia**

By: _____(SEAL)
_____, Chairman

**THE TAZEWELL DISTRICT
CONFERENCE OF THE
UNITED METHODIST CHURCH**

By: _____(SEAL)
_____, Title

**STATE OF VIRGINIA
COUNTY OF RUSSELL, to-wit:**

I, a Notary Public in and for the County and State aforesaid, do hereby certify that _____, **Chairman and duly authorized agent of the School Board of Russell County, Virginia, a political subdivision of the Commonwealth of Virginia**, whose signature appears on the foregoing instrument on behalf of said entity, has personally acknowledged the same before me in my County and State aforesaid, this ____ day of _____, 2015.

NOTARY PUBLIC Whose Comm.
Expires _____
Registration No. _____

STATE OF VIRGINIA
COUNTY OF RUSSELL, to-wit:

I, a Notary Public in and for the County and State aforesaid, do hereby certify that _____, _____ **and duly authorized agent of The Tazewell District Conference of the United Methodist Church**, whose signature appears on the foregoing instrument on behalf of said entity, has personally acknowledged the same before me in my County and State aforesaid, this _____ day of _____, 2015.

NOTARY PUBLIC Whose Comm.
Expires _____
Registration No. _____



[Home](#) / [Learning Journeys](#)

Asset-Based Community Development

See what's possible when a network of rural communities comes together to define a new future for themselves. St. Paul, Virginia is a historic coalfield town that was stuck in economic decline, but is now embracing strategies that create opportunity beyond coal. Years of grassroots organizing and community engagement through initiatives like Clinch River Valley Initiative, The Crooked Road, Friends of SW Virginia, and UVA Wise have led to new possibilities for community-led development strategies. This cluster of small towns is leveraging their environmental assets for economic opportunity and community benefit. They've blended funding from various sources, including federal, state, and philanthropic entities. The latest example of their bold vision is the Clinch River Ecological Campus, which "will help provide education opportunities to learn about, protect and restore the unique ecosystems of the Clinch River while generating economic activity such as entrepreneurship, ecotourism, downtown revitalization and outdoor recreation opportunities." This campus will help transform St. Paul into a hub for environmental education and asset-based economic development in the region. On this site visit, you'll visit the future site of the Campus, see the vision and plans for the area, and explore the revitalized town of St. Paul, a once booming town that has used its abundant natural resources for community development.



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Southwest Va. looking at ag to aid former coal-miners

By JONATHAN CRIBBS
Associate Editor

(March 28, 2017) Coal mining in southwest Virginia has been on the decline for decades, and over the last several years, the problem has only worsened.

More than 3,000 industry jobs have disappeared in the region over the last four years.

A possible solution: A lot of coal workers also happen to be farmers, said Jonathan Belcher, executive director of the Virginia Coalfield Economic Development Authority.

"I think if you look historically at our region, before coal mining came ... this was an agricultural economy," said Belcher, whose organization has worked to diversify the region's economy. "There is a knowledge and know-how that has been passed generation to generation in agriculture. It has worked in the region. But can it be expanded?"

It's the central question for several organizations supporting a new study underway at Virginia Tech's Office of Economic Development to revive and boost agricultural opportunity in the region.

The study, due in the fall, will identify opportunities for further economic and workforce development and job creation within agriculture.

Belcher and representatives from Southwest Virginia Community College and several other regional organizations recently gathered with the study's steering committee, including several university researchers overseeing the study. A preliminary review will be released at the community college's agricultural summit in Richlands, Va., in September, according to a statement from the development authority. The summit will be a daylong collaboration between the local and regional agricultural community, including farmers, landowners, financial investors, economic development specialists and educators.

One idea that's been suggested: dedicating former strip-mining sites to agriculture. Strip mining, wherein mountains or hilly surfaces are bulldozed and flattened during the coal extraction process, has been used afterward for agricultural purposes, Belcher said. Virginia Tech's Powell River Project has been working to restore mined areas in the region since its creation in 1980. Planting valuable crop trees on former mining sites is among its goals.

"Agriculture made it through the Depression. It's going to continue to make it," said David Eaton, vice chairman of the board of supervisors in Russell County, one of seven counties that comprise the state's western tip, wedged between West Virginia, Kentucky and Tennessee.

Eaton, who raises goats, cattle and horses and spent nine years in the mining industry, said he was one of the drivers behind starting the initiative. Two of the state's seven canneries are in the region, and he said he envisions a future where farmers could supply a regional brand — "Southern Appalachia" is his mind — that would ship apple butter, peas and other agricultural products to markets nationwide.

"I always thought my grandmother made the best apple butter in the world, and if we could can it and sell it, we could make a fortune," he said.

Other organizations within the region are also promoting agriculture. Russell County's public school system recently built greenhouses at its three high schools, a program that could expand to its middle and elementary schools, Eaton said.



This Week's Headlines

- [Va. farmers urged to try hard red winter wheat \(Top Story\)](#)
- [Southwest Va. looking at ag to aid former coal-miners](#)
- [Alpaca farms looking at agritourism for growth](#)
- ['Bee man' advocates polinator-friendly solar projects](#)
- [EPA worker protection standards in effect](#)
- [Promote the Ag Tag in Maryland \(Editorial\)](#)



Lonzo Lester

From: Tyler Libell <Libell@civicplus.com>
Sent: Tuesday, March 21, 2017 11:53 AM
To: Jacob Musick
Cc: Lonzo Lester
Subject: RE: FW: VA-Russell County: Website documents and meeting

Hi Jacob,

I can definitely help with this. What is the best number to reach you at?

Talk soon,

Tyler Libell, CivicPlus

Project Manager
Main (785) 323-1591
libell@civicplus.com
www.CivicPlus.com



Join us on [CivicPlus Connection!](#)

Lead Project Manager Shane Pope is available at pope@civicplus.com should you have any project-related needs.

From: Jacob Musick [mailto:musick.jacob@gmail.com]
Sent: Tuesday, March 21, 2017 10:37 AM
To: Tyler Libell <Libell@civicplus.com>
Cc: Lonzo Lester <lonzo.lester@russellcountyva.us>
Subject: Re: FW: VA-Russell County: Website documents and meeting

Hey Tyler,

Quick Question. I am filling out the DNS Form. We want to transfer to you guys. In the section that says "Paste DNS File Text", I'm not sure where the DNS Text file is on Godaddy (which currently hosts us). Can you help?

Thanks,
Jacob

On Tue, Mar 21, 2017 at 10:41 AM, Lonzo Lester <lonzo.lester@russellcountyva.us> wrote:

Lonzo Lester, MBA, CPC, UCO

Russell County Administrator

137 Highland Drive

Lebanon, Virginia 24266

[276-889-8000](tel:276-889-8000) (Office)

[276-880-4396](tel:276-880-4396) (Cell)

[276-889-8011](tel:276-889-8011) (Fax)

E-mail: Lonzo.lester@russellcountyva.us

From: Tyler Libell [mailto:Libell@civicplus.com]
Sent: Thursday, March 16, 2017 11:18 AM
To: Lonzo Lester <lonzo.lester@russellcountyva.us>
Subject: VA-Russell County: Website documents and meeting

Hi Lonzo,

I hope all is well.

Can you please let me know what a good time this afternoon is so I can set it up on my calendar? I am open this afternoon as well.

As for the sites below, you will need to fill out the design discovery forms and submitted photos and logos to the box.com account. I know we have your seal already from the splash page but we also need some photos for design. Do you have those photos available. Attached is the photo requirements guide and below are the forms I sent you previously as well as the link to the box.com account to upload photos.

- Submit the [Design Discovery Form](#)
- Submit the [DNS Form](#)
- Upload photos to Box.com: <https://civicplus.box.com/s/aaltpqfz47ba7kha3ber0sy7zjulcyqe>

We can discuss this on the phone later today. Please let me know what a good time to call is.

Thanks,

Tyler Libell, CivicPlus
Project Manager
Main (785) 323-1591
libell@civicplus.com

www.CivicPlus.com



Join us on [CivicPlus Connection!](#)

Lead Project Manager Shane Pope is available at pope@civicplus.com should you have any project-related needs.

From: Lonzo Lester [<mailto:lonzo.lester@russellcountyva.us>]
Sent: Thursday, March 16, 2017 6:41 AM
To: Tyler Libell <Libell@civicplus.com>
Subject: Website Models

Tyler,

Russell County has reviewed and selected these website models:

<https://co.caroline.va.us/>

<http://virginiasmtnplayground.com/>

<http://www.goochlandva.us/>

<http://www.greenecountyva.gov/>

Lonzo Lester, MBA, CPC, UCO

Russell County Administrator

137 Highland Drive

Lebanon, Virginia 24266

[276-889-8000](tel:276-889-8000) (Office)

[276-880-4396](tel:276-880-4396) (Cell)

[276-889-8011](tel:276-889-8011) (Fax)

E-mail: Lonzo.lester@russellcountyva.us



Project Meeting Key Points & Summary

Please contact your Project Manager if you have a question regarding any of the items in this document.

Your CivicPlus Project Team

- Project Manager
- Art Director
- Website Development Team
- Content Developer(s)
- Trainer
- Support Team
- Account Manager

Project Communication

- Project communication will be sent only to your primary point of contact.
- Your Project Manager will respond to emails as soon as possible and within one business day.
For example, if you send an email Monday, you should receive a response no later than the end of the day Tuesday.
- For planned time off, contact information for an alternative project manager will be provided.

Communication Plan

You will receive the following communication from your project manager to keep the project on track:

- Project timeline
- Calendar invitations for meetings and due dates
- Meeting wrap-up emails
- Due date / action item reminder emails
- Project status updates by request

Website Development Process

- Each step of the development process for your project will be outlined in your project timeline.
- Agendas and resources for meetings and due dates are available in your shared Box.com folder.

Preliminary Action Items (Homework)

Logos and / or Seals

- Submit logos to be used for design via your shared Box.com folder.
- Submit seal(s) to be used for design via your shared Box.com folder.
- Please submit your logo(s) and / or seals in the highest quality format you have available. If you have multiple file formats, please submit all formats you have available.
- You will have an opportunity to indicate specifications / preferences for the treatment of your logo(s) and / or seal(s) via the Design Discovery Form.

Photos

- Submit photos to be used in the design of your website for backgrounds, slideshows or other large profile areas of your site via your shared Box.com folder.
- Do not submit content-related photos – for example, staff photos to be placed on a department page.
- Photos should be in raw format – uncropped and unedited, unless by a professional photographer.
- Photos must be a minimum of 2200 pixels wide to be used in your design. Images smaller than this specification will not be considered for your design.
- Suggested subject matter includes landscapes, main street views, important landmarks, photos of people at community events.
- Reference the [Photo Requirement Guidelines document](#) for more information.

Design Discovery Form

- The Design Discovery Form is an online form that will submit directly to your Project Manager.
- This form will be used by your Art Director to prepare for the Website Optimization Meeting.
- Schedule a one-hour meeting for your entire website team to review the questions on this form and come to a consensus for how you would like to answer each question; responses should reflect the overall consensus of the group.
- Designate one individual from your team (we recommend your primary point of contact) to complete this form with your agreed-upon responses.

DNS Form

- The DNS Form is an online form that will submit directly to your Project Manager.
- The information submitted in this form will help us assess your needs for our DNS (Domain Name System) services before your new site goes live.
- This form is usually best completed by someone in your IT Department and does not require a group review.

Branding Guide

- If you have a branding guide that our team needs to follow when creating your design, upload it to your shared Box.com folder.
- *If you are currently completing a branding initiative, you will need to finish that project and supply us with your new branding guide before we proceed with your project, as we will be unable to complete your design without this information.*



IMAGE REQUIREMENTS

Take Your Website to the Next Level

Play your strengths. If you have breathtaking scenery, landscape photos often make beautiful websites. If not, photos featuring people often give the website a human element. Think about the message you'd like to send through your site, and reflect that through your images.

SIZE & QUALITY

- Images should be at least 2200 pixels wide (or 1 MB in size)
- Non-manipulated imagery will yield the best results (no Photoshop effects or cropping)
- File Types: JPEG, TIFF, PSD, PNG (GIF format is not recommended)
- Resolution: 72 dpi or higher
- Color Mode: RGB or CMYK (we can easily convert CMYK to RGB)

RECOMMENDED SUBJECT MATTER

- People & Activities
- Parks (if possible, parks that are not void of activity or people)
- Landscapes & Cityscapes
- Culture & Art
- Nature & Animals

COMPOSITION & RECOMMENDATIONS

- Good images have an area of interest, include simple shapes, and create an impression or elicit emotion
- Provide images that can be used during any time of the year. For instance, do not provide holiday imagery, businesses, churches, etc if you do not want them displayed on the homepage.



Russell County Virginia

"The Heart of Southwest Virginia"

Tim Lovelace
District 1

Lou Ann Wallace
District 2

Carl Rhea
District 3

Steve Breeding, Chairman
District 5

David Eaton, Vice-Chairman
District 4

Rebecca Dye
District 6

Mark Mitchell
At-Large

Lonzo Lester
County Administrator

April 5, 2017

RE: Russell County Solid Waste Commercial Collector/Hauler Permit

To: Solid Waste Contractor/Hauler:

Effective March 13, 2017, the Russell County Board of Supervisors enacted the Russell County Solid Waste Management Ordinance pursuant to authority contained in §15.2-930, §15.2-1426, §15.2-1200, §33.2-802 and Chapter 14, Title 10.1 of the Code of Virginia 1950, for every commercial collector or hauler disposing of solid waste in Russell County, Virginia, to obtain from the Russell County Board of Supervisors a commercial collector/hauler permit before engaging in the collection and disposing of trash, garbage, or sludge.

The Russell County Solid Waste Management Ordinance regulates all Commercial Garbage and Waste Collection Haulers, Contractors, or businesses located within or doing business with Russell County, Virginia, makes it unlawful to transfer, dump, store, burn, bury, destroy or otherwise dispose of garbage, trash, refuse or any other solid waste generated within the limits of the County except at the Russell County Transfer Station or a facility of the County designated for solid waste disposal. Unless such solid waste in question is not accepted at said Transfer Station pursuant to §15.2-933 of the Code of Virginia, 1950.

Every commercial collector or hauler shall make application on enclosed form and pay **annual fee of \$500 per waste hauling vehicle** approved to operate in the county by May 15, 2017. The annual collector/hauler permit will expire on Jan 15, 2018. Failure of payment of annual fee or violation of permit will result in it unlawful to engage in trash, garbage collection and/or hauling of trash, garbage, and sludge for disposal in the county. Any hauler or collector found to be in violation of any provision of the ordinance or failure to obtain a permit will result in penalties as set forth in the Russell County Solid Waste Management Ordinance.

Sincerely,

Lonzo Lester, MBA, CPC, VCO
Russell County Administrator



**RUSSELL COUNTY, VIRGINIA
SOLID WASTE COLLECTOR/HAULER PERMIT APPLICATION**

INSTRUCTIONS: Submit completed application to the Russell County Board of Supervisors, P.O. Box 1208 Lebanon, Virginia 24266. Please make sure to complete & sign form before mailing and also keep a copy for your records. **Note: A complete application includes submission of payment of annual fee as established by the Russell County Board of Supervisors and a list of commercial establishments, institutional, and industrial entities/sites for which services are provided for in the county.** The Collector/Hauler permit will expire January 15 following the year for which issued. Renewal of permit will be required before expiration of permit. Payment of annual permit fee should be made payable to the Treasurer of Russell County, Va.

HAULER/CONTRACTOR INFORMATION

NEW APPLICATION RENEWAL

WASTE HAULER OR COLLECTOR

COMPANY OR CORPORATION

COMPANY/CORPORATE NAME: _____

CORPORATION COMMISSION ID NO. (if applicable): _____

PHYSICAL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ EMAIL: _____

CONTACT PERSON: _____

AGENT FOR SERVICE OF LEGAL PROCESS: _____

PHYSICAL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PERSON COMPLETING THIS APPLICATION: _____

LICENSE FEE INFORMATION

WASTE HAULING VEHICLES TO BE USED: (include proof of insurance for each vehicle)

MAKE	MODEL	VIN
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ANNUAL FEE DUE: \$250 PER _____ TRUCKS USED FOR A TOTAL ANNUAL FEE OF _____



**RUSSELL COUNTY, VIRGINIA
SOLID WASTE COLLECTOR/HAULER PERMIT APPLICATION**

APPLICANT CERTIFICATION & SIGNATURE

THE UNDERSIGNED APPLICANT SHALL COMPLY WITH ALL APPLICABLE REQUIREMENT OF THE RUSSELL COUNTY SOLID WASTE MANAGE ORDINANCE AND FURTHER AGREES TO THE FOLLOWING:

- A. TO ONLY US COLLECTOR/HAULING VEHICLES IDENTIFIED WITHIN RUSSELL COUNTY, VIRGINIA;
- B. TO PROVIDE ALL REQUIRED CERTIFICATIONS OF COMPLIANCE, INSURANCE, BONDS, AND LICENSES UPON ISSUANCE OF A COLLECTOR/HAULER PERMIT;
- C. TO DISPOSE OF ALL SOLID WASTE COLLECTED IN RUSSELL COUNTY AT THE RUSSELL COUNTY TRANSFER STATION UNLESS SUCH SOLID WASTE IN QUESTION IS NOT ACCEPTED AT SAID TRANSFER STATION, OR IS SPECIFICALLY EXEMPTED FROM DISPOSAL AT THE COUNTY TRANSFER STATION PURSUANT TO VIRGINIA CODE SECTION 15.2-933.
- D. PERMIT ISSUED IS NOT TRANSFERABLE TO ANY PERSON, BUSINESS OR CORPORATION, FROM THE PARTY TO WHOM IT WAS ORIGINALLY ISSUED.
- E. EACH INDEPENDENT OR PRIVATE COLLECTOR/HAULER MUST ABIDE BY THE COUNTY REPORTING & DOCUMENTATION REQUIREMENTS. DOCUMENTATION SHALL PROVIDE AT TIME OF APPLICATION AND AT OTHER TIMES UPON REQUEST AN ACCURATE LISTING OF ALL COMMERCIAL ESTABLISHMENTS, INSTITUTIONAL, AND INDUSTRIAL ENTITIES/SITES FOR WHICH THEY PROVIDE WASTE PICK-UP FOR IN THE COUNTY. INFORMATION DETAILING THE SIZE (CUBIC YARD MEASUREMENT) OF WASTE CONTAINERS AND NUMBER OF PICK-UPS PER EACH RESPECTIVE ENTITY.

THE APPLICANT UNDERSTANDS THE RUSSELL COUNTY, VIRGINIA BOARD OF SUPERVISORS MAY APPROVE THIS APPLICATION CONTINGENT UPON THE APPLICANT SUBMITTING PROOF OF BOND AND INSURANCE, PAYMENT OF THE LICENSING FEE, AND/OR CORRECTION OF ANY OTHER DEFICIENCIES THAT MAY EXIST AND THAT THE COLLECTOR/HAULER PERMIT WILL NOT BE ISSUED UNTIL REQUIREMENTS ARE MET. ANY CHANGES TO THE APPLICATION INFORMATION ABOVE SHALL BE THE APPLICANT'S RESPONSIBILITY TO SUBMIT TO THE COUNTY. THE UNDERSIGNED FURTHER CERTIFIES, UNDER PENALTY OF PERJURY, THAT ALL THE INFORMATION SUPPLIED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF THE UNDERSIGNED APPLICANT'S AND BELIEF.

APPLICANT SIGNATURE: _____ DATE: _____



Honaker Redbud Festival, Inc.

P.O. Box 1592, Honaker, Virginia, 24260

February 15, 2017

Mr. Lonzo Lester
County Administrator
Russell County Board of Supervisors
P.O. Box 1208
Lebanon, VA 24266

Dear Mr. Lester:

Please accept this letter as an official request to the Russell County Board of Supervisors for an annual contribution to the Honaker Redbud Festival, Inc. The Redbud Festival will celebrate its 36th Anniversary in 2017 in support of the Town of Honaker's designation as "The Redbud Capital of the World".

An annual contribution from the County will allow our all – volunteer committee to have sufficient resources to provide a top-notch experience to the some two to three thousand people who attend our Festival each year. Held over a week-end in April to celebrate the natural and cultural assets of "Redbud Country", the Festival includes some 10 or so events. They include everything from a canoe race and a bird walk along the Clinch River to a full day of fun, games and entertainment in downtown Honaker, including a car show, a pet show, arts and crafts, and a Redbud Idol Talent show.

Thank you and the Board of Supervisors for consideration of our request for support of Russell County's longest-running community festival.

Sincerely,

Ann Taylor
President

cc: C.H. Wallace, Mayor of Honaker

Mayor
CH Wallace

Clerk
Cyndi Hale

Public Works Director
Earnest Short



Council:
Cathy Ray
Darrell Dye
Richard Vandyke
Scott McGlothlin
Tony Bailey
Connie Harris

March 8, 2017

Greetings:

We would like to take this opportunity to let you know about an event that we are currently organizing in the Town of Honaker. We are happy to announce that we will be having a Kids Fishing Day on Saturday May 6 in the area along New Peoples Bank. This is our first Kids Fishing Day event and as we are just getting started we are asking for your help in making this event a success. We will have to purchase the fish necessary to stock the stream, and we are also planning on having some prizes and giveaways for the kids that participate. We are asking for any donations that you might be able to contribute to this event whether it is monetary or by donating some items that may be used as prizes, any and all help with this event would be greatly appreciated. With your help this event can be a great success and hopefully become an annual event for our community. Thank you for your time and consideration in this matter.

Thank you,
Scott McGlothlin
Vice-Mayor
Town of Honaker

Russell County Kids Fishing Day

22nd Annual

Saturday

May 20 2017

9:00 a.m. - 2:00 p.m.

Ages 1 - 15

Adults" CAN NOT FISH" until after 2:00 p.m.



Lunch will be served at 11:45 a.m.

For more information contact:

Linda Couch (276) 254-1669

Judy Farmer (276) 220-6319

Donna Sue Musick (276) 889-3618 or 889-5384

DIRECTIONS

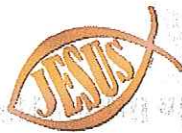
ON ROUTE # 82 BETWEEN LEBANON and CLEVELAND. Take Rt.# 640 Onto River Mountain Road, go to the Pinnacle Natural Area Preserve and someone there will assist you with parking

Sponsored by

Cleveland Virginia Rural Development, Inc.

Virginia Department of Game and Inland Fisheries, Businesses and Individuals donations

Hosted by: Virginia Dept. of Conservation and Recreation



No pre - registration
required



"CHILDREN WILL BE FURNISHED A FISHING POLE AND BAIT WHILE SUPPLIES LAST"

Russell County Kids Fishing Day
P.O. Box 2245
Lebanon, Virginia 24266
Email: cvrd2005@yahoo.com
Phone (276) 254-1669 or (276) 220-6319
Fax: (276) 883-5371
"Put a Smile on a Childs Face"

March 01, 2017

"22nd ANNUAL RUSSELL COUNTY KIDS FISHING DAY"

Dear Friend,

Each year the Virginia Department of Game and Inland Fisheries, local government, local businesses and concerned individuals of Russell County, sponsor an annual "Kids Fishing Day" at Big Cedar Creek at the Pinnacle Natural Area Preserve. We are asking for your participation and financial support once again to have a successful "Kids" Fishing Day on May 20, 2017.

Monetary gifts are greatly needed and will be most appreciated. If you would like to donate articles, such as pens, pencils, magnets, etc., that would advertise your business, we'll be happy to distribute those items to everyone at the Kids Fishing Day.

Lunch will be served for free to all those attending the fishing day event. Based on our previous events we are expecting around 250 or more attendees. Therefore, we really need your support, to make this an enjoyable event for the children of Russell and surrounding counties. We welcome all volunteers and if someone would like to volunteer their time for this wonderful day, contact one of the phone numbers listed above.

All donations will be spent solely for Kids Fishing Day. Thank you in advance for your support. If you should have any questions, please contact Linda Couch at (276) 254-1669 or Judy Farmer (276) 220-6319 or Donna Sue Musick at (276) 889-5384. If you wish to call, we will come by and pick up any donations.

Sincerely,
Donna Sue Musick, Chairman and members of
the Russell County Kids Fishing Day Committee

Please mail donations to:
Russell County Kids Fishing Day Fund
P.O. Box 2245
Lebanon, Va. 24266



Russell County Kids Fishing Day items that we will need:

“ANY DONATIONS APPRECIATED”

May 20, 2017

Food Trays
Hotdog Buns
Wieners
Chili
Onions
Mayonnaise
Mustard
Ketchup
Potato Chips
Snack Cakes
Bottle water
Soft Drinks
Spoons
Forks
Napkins
Cups
Salt
Pepper
Trash Bags
Paper Towels
Charcoal
Fishing Poles (150)
Hooks, Sinkers, Bobbers, Stringers
Power Bait/Corn



Baked Beans Ingredients

Green Peppers
Bacon
Ketchup
Mustard

Cole Slaw Ingredients

Cabbage/Carrots- Packages
Slaw Dressing

Chili Ingredients

Hamburger Meat
Ketchup/ Chili Powder



HONAKER KIDS FISHING DAY

**KIDS 15 & UNDER
SATURDAY MAY 6, 2017
9:00 A.M. - ??**

**AT THE AREA AROUND NEW PEOPLES BANK AND THE
HONAKER LIBRARY.**

THERE WILL BE A DRAWING FOR PRIZES!!

**HONAKER POLICE DEPARTMENT WILL HAVE A
CONCESSION FOR A FUNDRAISER AVAILABLE.**

BRING YOUR OWN ROD, REEL AND BAIT.

**FOR QUESTIONS CONTACT
SCOTT MCGLOTHLIN @ 276-701-3647
ALL VIRGINIA FISHING REGULATIONS WILL APPLY**



Russell County Board of Supervisors

276-889-8000

Travel Request Approval Form

Date Submitted					
Employee Name(s)	Eliza Williams				
Department	Commissioner of Revenue				
Phone	276-889-8018				
Email (optional)	COMREN@BUU.NET				
Destination	Hendover County				
Purpose of Travel	Commissioner of Revenue Certification Class				
Anticipated Expenses					
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt Approved
Airfare					
Ground Transportation					
Conf/Registration Fees	Roles & Responsibilities of the COP Class			150.00	
Lodging	Hampton Inn - North Ashland		3	240.54	
Meals and Tips					
Mileage	328 miles each way / county vehicle				
Other					
				Grand Total	309.54
Employee Signature	<i>Eliza Williams</i>			Date Signed	3/30/17
Co Admin Signature				Date Approved	

***** Employee must submit two signed copies at time of request*****

Russell County Board of Supervisors

276-889-8000

Travel Request Approval Form


Date Submitted							
Employee Name(s)	Frede Sweeten						
Department	Commissioner of Revenue						
Phone	276-889-8018						
Email (optional)	COMREV@BVA.NET						
Destination	Hanover County						
Purpose of Travel	Commissioner of Revenue Certification Class						
Anticipated Expenses							
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt Approved		
Airfare							
Ground Transportation							
Conf/Registration Fees	Roles + Responsibilities of the GOR Class			150.00			
Lodging							
Meals and Tips							
Mileage							
Other							
				Grand Total	150.00		
Employee Signature	Frede Sweeten			Date Signed	3/30/17		
Co Admin Signature				Date Approved			

***** Employee must submit two signed copies at time of request *****

Russell County Board of Supervisors

276-889-8000

Travel Request Approval Form

Date Submitted						
Employee Name(s)	Eliza Williams					
Department	Commissioner of Revenue					
Phone	276-889-8018					
Email (optional)	COMREV@BVAUNET					
Destination	Denver County					
Purpose of Travel	Commissioner of Revenue Certification Class					
Anticipated Expenses						
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt Approved	
Airfare						
Ground Transportation						
Conf/Registration Fees	Roles & Responsibilities of the COB Class			150.00		
Lodging	Hampton Inn - North Ashland		3	240.54		
Meals and Tips						
Mileage	328 miles each way / county vehicle					
Other						
				Grand Total	309.54	
Employee Signature					Date Signed	3/30/17
Co Admin Signature					Date Approved	

***** Employee must submit two signed copies at time of request*****

Russell County Board of Supervisors

276-889-8000

Travel Request Approval Form

Date Submitted					
Employee Name(s)	Frede Sweetney				
Department	Commissioner of Revenue				
Phone	276-889-8018				
Email (optional)	COMREV@BLU.NET				
Destination	Hanover County				
Purpose of Travel	Commissioner of Revenue Certification Class				
Anticipated Expenses					
Type of Expense	Description of Expense	Daily Expenses (Except Airfare)	# of Days	Total Expenses	Amt. Approved
Airfare					
Ground Transportation					
Conf/Registration Fees	Roles + Responsibilities of the CFO Class			150.00	
Lodging					
Meals and Tips					
Mileage					
Other					
				Grand Total	150.00
Employee Signature	Frede Sweetney			Date Signed	3/30/17
Co Admin Signature				Date Approved	

***** Employee must submit two signed copies at time of request *****

-
- Search for:
- [Home](#)
- [Who We Are](#)
 - [What We Stand For](#)
 - [Districts and Localities](#)
 - [Officers](#)
 - [Past Presidents](#)
 - [Recognition](#)
 - [Constitution/Bylaws](#)
 - [Code of Ethics](#)
- [Getting the Job Done](#)
 - [Legislative Update](#)
 - [Calendar of Events](#)
 - [Staffing Standards](#)
 - [Strategic Plan](#)
- [A Successful Future](#)
 - [Standing Committees](#)
 - [Career Development Program](#)
 - [Career Development Documents](#)
 - [Job Postings](#)
- [Get Involved](#)
 - [Event Registration](#)
 - [CORPAC](#)
 - [Calendar of Events](#)
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- [Contact Us](#)
 - [Office Contacts](#)
 - [Mass Email](#)

[Home](#) » [Get Involved](#) » [Event Registration](#)

Event Registration

Please verify your registration details:

Event Name/Cost:	CDP Course - Roles & Responsibilities of the COR - Hanover - 150.00
Registering Name:	Eliza Williams
Email Address:	comrev@bvu.net
Number of Attendees:	1
Order Details:	1 REG-R & R of the COR 150.00

• Search for:

- [Home](#)
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- [Contact Us](#)
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[Home](#) » [Get Involved](#) » [Event Registration](#)

Event Registration

Please verify your registration details:

Event Name/Cost:	CDP Course - Roles & Responsibilities of the COR - Hanover - 150.00
Registering Name:	Freda Sweeney
Email Address:	comrev@bvunet.net
Number of Attendees:	1
Order Details:	1 REG-R & R of the COR 150.00

Registration for L0102 and/or L0103

Taylor, Donna (VDEM) [Donna.Taylor@vdem.virginia.gov]

Sent: 3/14/2017 1:03 PM

To: "Boehles, Stephanie (VDEM)" <Stephanie.Boehles@vdem.virginia.gov>, "Foster, Melissa D." <melissa.foster@lynchburgva.gov>, "Embrey, Matthew" <membrey@spotsylvania.va.us>, "Jacobson, Hilary (VDH)" <Hilary.Jacobson@vdh.virginia.gov>, "Lohman, Elizabeth (DEQ)" <Elizabeth.Lohman@deq.virginia.gov>, "Nugent, Mark" <m.nugent@co.middlesex.va.us>, lopett@olsongroupltd.com, "Summerfield, Betsy" <betsy.summerfield@sw.edu>, celliot@fluvannacounty.org, "Joyner, Mark" <m.joyner@manassasparkva.gov>, paul.lupe@fairfaxcounty.gov, robinmardre-garrett@svhec.org, "Patrick, Kevin (DFS)" <Kevin.Patrick@dfs.virginia.gov>, "Peterson, Megan (GOV)" <Megan.Peterson@governor.virginia.gov>, jess.powers@russellcountyva.us, "Schlabach, Keith" <kschlabach@carrollcountyva.org>, "Whitt, Chris (DMME)" <Chris.Whitt@dmme.virginia.gov>, "Opett, Lauren (VDEM)" <Lauren.Opett@vdem.virginia.gov>

Cc: "Barnack, Candice (VDEM)" <Candice.Barnack@vdem.virginia.gov>

Congratulations!

You have been selected to enroll in the following EMPP Basic Academy courses. (Please see below for detailed course descriptions.)

Apr 17-19, 2017	L0102 Science of Disasters	N. Chesterfield, VA
Apr 20-21, 2017	L0103 Planning: Emergency Operations	N. Chesterfield, VA
August 14-15, 2017	L0104 Exercise Design	N. Chesterfield, VA
August 16-17, 2017	L0105 Public Information and Warning	N. Chesterfield, VA

Please confirm your commitment to enroll by sending a reply email to me at donna.taylor@vdem.virginia.gov. Please specify which course(s) you select. Please send your email confirmation to me by March 17, 2017.

We will enter your enrollment in the Virginia Learning Center (VLC). A confirmation email will automatically be generated when this is complete. If you have decided not to enroll in any of these classes, please let me know as well.

Again, congratulations!

Donna

EMPP Basic Academy - Curriculum Overview

The EMPP Basic Academy is a five (5) course entry-level program for individuals pursuing a career in emergency management. It is also suitable for experienced emergency management personnel who want to expand their knowledge across all mission areas and contexts. The first course in the program is L0101 Foundations of Emergency Management, which is required to enroll in the four subsequent courses. These subsequent courses build on the introductory concepts introduced in L0101 to provide students with a more in-depth understanding in key knowledge areas.

L0102 Science of Disaster (3 days): This course provides participants with an overview of scientific principles and concepts that come into play in the management of a wide range of disasters.

Emergency management professionals should have a baseline understanding of biological, chemical, and weather related event. Students will learn the science behind events and disasters that shape our increasingly dangerous world.

L0103 Planning: Emergency Operations (2 days): This course is designed to give students an introduction to the basic concepts and steps involved in the planning aspects of emergency operations. Planning is a critical component in the effective management of emergencies and their consequences. Building on the core principles introduced in L0101, L0103 provides learners with a more in-depth exploration of the planning process and its critical role in all phases of emergency management.

L0104 Exercise Design (2 days): Exercises are a fundamental component in the preparing for emergencies. This course provides learners with an introduction to the fundamentals of exercise design. The course prepares students for participation in exercises as well as roles in the exercise implementation and evaluation processes.

L0105 Public Information (2 days): This course introduces students to the role of the Public Information Officer (PIO) in emergency management. Students are also introduced to basic of the Integrated Public Alert and Warning System (IPAWS).

Donna Blankenship Taylor, Ph.D.
Academic Support Coordinator
Virginia Department of Emergency Management
(804) 897-9843 (o)
(804) 385-6852 (c)

NOTE: If you need help or have questions about a VDEM course, please contact the Help Desk at 804-897-9995, 8-5 M-F or email: LMSHelp@vdem.virginia.gov.



RUSSELL COUNTY HEAD START REGISTRATION DAY

**Children who will be 3 years old by
September 30th, 2017**

When: April 11th 10:00am-2:00pm

Where: Cleveland Community Center

Or

Castlewood Community Center

(Old Castlewood Rescue Building)

Provide: Please provide the following items:

- ✓ *Proof of Income (W-2 forms from previous year)*
- ✓ *Proof of Birth*
- ✓ *Insurance Card*
- ✓ *Physical, Immunization Record*

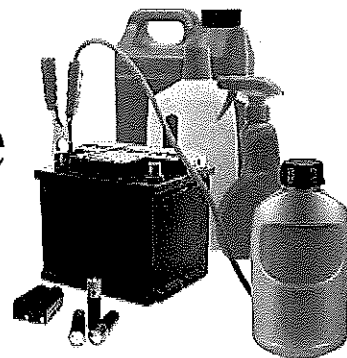
For more information contact: *Mary Rash @ (276) 883-5368*

MONTHLY BANK BALANCES

February 28, 2017

Regular Account	2,124,274.66
Honaker Library Donations	4.93
IDA Debt Reduction	1.00
Employee Insurance	578,319.39
Employee Claims Account	1,000.00
Knox Coal Insurance Fund	414.84
Russell Co. Housing Fund	4,424.36
School Textbook	39,347.50
Sheriff Domestic Violence	2,396.08
Sheriff Seized Assets	26,079.78
Sheriff Restitution	9,392.96
Sheriff Forfeited Assets	10,595.64
Comm Attorney Forfeited Assets	31,147.09
Federal Comm Attorney Forfeited Assets	1,030.06
Sheriff Federal Forfeited Assets	120,313.06
Comm Attorney Fed Justice Forfeited Assets	123,916.12
Commonwealth Attorney Abandoned Property	500.00
Sheriff Federal Justice Forfeited Assets	8,344.49
SSI Recipients	8,170.59
First Sentinel Bank	14,511.55
Bank of Honaker	38,712.49
New Peoples Bank	319,090.64
Certificates of Deposit General	49,575.00
Treasurer's Money Market	3,479,522.50
Certificate of Deposit Library Donations	24,788.80
Certificates of Deposit Knox Creek Ins.	240,027.19
Certificate of Deposit Employee Insurance	1,056,187.57
Total Cash In Bank	8,312,088.29
Cash In Office	1,600.00
Petty Cash	100.00
TOTAL CASH	8,313,788.29

Household Hazardous Waste Collection Day



ELECTRONICS
also
being accepted
during our
event.

* *Safely dispose of any Household Hazardous waste that is laying around your garages, basements, and cabinets.*

Acceptable Items:

- Paint, polishes & varnishes
- Ni-Cad, Alkaline and Dry Cell Batteries
- Paint related materials
- Turpentine
- Aerosol cans
- Adhesives
- Antifreeze
- Fuel Additives
- Gasoline
- Mercury
- Pesticides
- Transmission fluid
- Bleach and Pool Chemicals
- Any Electronics

Items that will not be accepted:

- Needles & Sharps
- Oxygen containers
- Chemotherapy/ radioactive substances
- Pressurized canisters
- Commercial/Industrial waste
- Tires
- Radioactive Material
- Explosives
- Bullets
- All Cylinders

• *Please take Used Motor Oil to Advance Auto or designated location for Recycling!*

**Drive Through and Drop off
10 a.m.— 2 p.m. THURSDAY MAY 25, 2017**

**At the Russell County Governmental Office Parking Lot
137 Highland Dr - Lebanon, Virginia**



For more Information Contact:
276-889-8000 or Email: litter@russellcountyva.us

*Sponsored by the Russell County and the Cumberland
Plateau Regional Waste Management Authority*



Prevent accidental poisonings. Protect the environment.



HIKE *for* HOPE

The path does not end, but becomes easier to travel...

Saturday, April 1, 2017

12:00 P.M. The Channels

Kids, beginning & experienced hikers welcome!

First name: _____ **Middle:** _____ **Last:** _____

DOB: ___/___/___ **Gender:** ___ Male ___ Female ___ **Age:** _____

Email: _____

Phone: _____ **Emergency Contact:** _____

Mailing Address: _____

T-Shirt Size: ___ S ___ M ___ L ___ XL ___ 2XL ___ 3XL

**All T-shirt sizes are adult sizes. *Children must be 5 years old or older to participate.*

**Hikers are responsible for obtaining a Land Access Permit prior to the hike.*

Proud Partners

Outdoor Adventure Centers, LLC
 Cumberland Mountain
 Community Services
 LEAD Tazewell County
 Russell County Commonwealth's
 Attorney's Office
 Tazewell County Commonwealth's
 Attorney's Office
 Tazewell County Victim Witness
 Assistance Program
 Tazewell County V-STOP Program
 GROW – Tazewell County
 Health Department
 Russell County Victim Witness
 Assistance Program

**There is not a registration fee
 for this event. Free T-shirts will be
 available for the first 50 registrations!**

MAIL REGISTRATION FORM TO:
 CVCA c/o FCS
 P.O. BOX 188
 NORTH TAZEWELL, VA 24630
 Due: March 16, 2017
 Questions?
 Call Christie Marshall 276-988-5583

Limitations: Unregistered hikers and walking with dogs are prohibited on the trail in order to assure hiker safety and to comply with liability insurance requirements. Firearms are prohibited. Hikers are not permitted to climb the fire tower. Please be mindful and respectful of wildlife in the area.

Waiver: In consideration of the acceptance of this entry, I hereby for myself, my heirs, executors, administrators, and assigns, and anyone entitled to act on my behalf, release and discharge **Clinch Valley Community Action, Inc., Outdoor Adventure Centers, LLC, The Channels Natural Area Reserve (Virginia Department of Forestry)** plus any and all partners, their representatives and successors, promoters, managers, directors, officials, agents, employees and volunteers, from any and all claims of injury, or liabilities of any kind, illness or damages suffered by me, or from the participation of the minor for whom I am signing for, as a result of participating in, or traveling to this event. I know hiking is a potentially hazardous activity. I should not enter and hike unless I am medically able. I agree to abide by any decision of an event official relative to my ability to safely complete the hike. I assume all risks associated with participating in this event, including, but not limited to falls, contact with other participants, the effects of the weather (including high heat or humidity), conditions of the hike, all such risks being known and appreciated by me. I realize this is a strenuous event which requires proper physical conditions. I hereby certify I am in such physical condition and good health. I also give my permission for the free use of my name and picture in any written account, broadcast or telecast of this event for any legitimate purpose.

Signature _____

Parent or legal guardian –For those under 18 years of age

Date _____



Jennifer Bourne [jbourne@clinchvalleycaa.org]

Thursday, March 16, 2017 9:36 AM

Alan Addison; Allison Steele; Ashley Bise; Brenda Hess; Brian Hooker; Brian Patton; Brittany Richardson; Carla Fletcher; Charles Adams; Chief Cassell; copopo930@yahoo.com; David Scammell; Debi Campbell; Dennis Price; Doug Hubbard; Erica Bostic; Gary Hess; Georgia McCoy; Glenda Breeding; Greta Morrison; Gwyn Nash; Jennifer Woodlief; Jessica Jackson; Jo Harding; Kim Hooker; Lloyd Sheets; Lonzo Lester; Loretta Vance; Lynn Ramsey; Mary Ragland; Megan Amburgey; Melissa Cook; Melissa Gent; Mike Puckett; Mindy Mullins; Miranda Martin; Nathan Breeding; Pam Barton; Pat Bussard; Paula Banner; Reece Hale; Reece Henry; Rex Parker; Rhonda Watson; Rita Honaker; Shannon Franklin; Sharon Owens; Sheila Adams; Stefanie Rasnake; Stephanie Burke; Stephanie Keagly; Susan Raines; Sussan Smith; Tabitha Hicks; Tony Bush; townofcleveland@gmail.com; Townofhonaker@verizon.net; Trevor Coleman; Vanessa Martin; Vickie Honaker; William Puckett

CVCA-FCS Hike for Hope & Paintin' on the Patio

RegistrationForm.docx

Subject:

Attachments:

Dear Friends,

We are busy planning for April as Sexual Assault Awareness Month, and we hope that you will continue to be a part of our activities! If you would like to learn more about any of the projects listed below, please contact us at 276-988-5583 or jbourne@clinchvalleycaa.org.

Hike for Hope

Kick off April by joining us on a six-mile hike at The Channels. Hiking options are available for the beginner and experienced hiker, as well as for children ages 5 and up. There is not a registration fee, and the first 50 entries will receive a free T-shirt. *(Please note: the attached registration form has the deadline of March 16. Registrations will be accepted until the day of the hike.)* The hike will be held on Saturday, April 1st at 12:00 pm. Shout out to our partners for working with us on this event: Outdoor Adventure Centers, LLC, Cumberland Mountain Community Services, GROW – Tazewell County Health Department, LEAD Tazewell County, Russell County Commonwealth's Attorney's Office, Russell County Victim Witness Assistance Program, Tazewell County Commonwealth's Attorney's Office, Tazewell County Victim Witness Assistance Program, and Tazewell County V-STOP Program.

Paintin' on the Patio

We are hosting a paint night at Fisher & Company on Thursday, April 6 from 6-8pm. Paint a beautiful canvas, enjoy delicious cookies, and show your support for happy, healthy & safe relationships. Ages 10 & up are welcome. Space is limited;

please register by March 31. Beth Elswick will be our instructor. The registration fee is \$40.00. Proceeds support our work to eliminate domestic violence & sexual assault. To register, please reply to this email or call 988-5583. #paintinonthe patio #canvasandcookies

As always, thank you for your support and your commitment to eliminating domestic violence & sexual assault in our community. If you would like to stop receiving these emails, please reply with *Unsubscribe* in the Subject line.

Thanks!
Jennifer

Jennifer R. Bourne
Family Crisis Services Director/Planner
Clinch Valley Community Action, Inc.
200 East Riverside Drive
P.O. Box 188
North Tazewell, Virginia 24630
276-988-5583
276-988-4041 (fax)
www.clinchvalleycaa.org

Join us AS WE

Bless the Season

WITH

“Dinner on the Grounds”*

and the “Dedication of our new symbol of **“LOVE”**”

Saturday May 20, 2017

Buffet luncheon Presented by Charlie Howard and

The Farmers Table begins at 12:00 noon

The dedication of the Tourism Love Sign begins at 2:00

Russell County Historical Courthouse

US Hwy 58 Castlewood, Va.

Menu Includes: Quiche Lorraine, Ham Frittata, Russell County Beef Stew, Sugar Snap Peas...
Tickets go on sale for \$25.00 April 5th thru May 16 at the Extension Office, the Dickenson Bundy Craft House and the Russell Co. Tourism Office.

***A fundraising Event for the Historical Society of Russell County**

Sponsored by: Historical Society, Cooperative Extension and the Russell Co. Tourism Committee
Contact: Helen Owens [276-889-3383](tel:276-889-3383)

Donna Meade



DONNA MEADE

Family & Consumer Science Extension Agent

Serving Russell and Tazewell Counties

Russell Co. [276-889-8081](tel:276-889-8081)

Tazewell Co. [276-988-0405](tel:276-988-0405)

Cell [276-880-5088](tel:276-880-5088)

www.future.ext.vt.edu

<https://www.facebook.com/virginiacooperativeextension.russellcounty/?fref=ts>

<https://www.facebook.com/Russell-County-Health-Coalition-572452446242721/>

Lifelong Learning Program:



THE BASICS OF SOCIAL MEDIA

APRIL 4TH – MAY 2ND, 2017

ARE YOUR CHILDREN AND GRANDCHILDREN ALWAYS TALKING ABOUT FACEBOOK, INSTAGRAM, AND TWITTER? THIS CLASS WILL INTRODUCE YOU TO FACEBOOK, TWITTER, BLOGS, LINKEDIN, INSTAGRAM, AND YOUTUBE. BRING YOUR OWN CELL PHONE OR OTHER DEVICES.

9:00 – 10:30 AM

WANT TO LEARN TO
USE SOCIAL MEDIA?

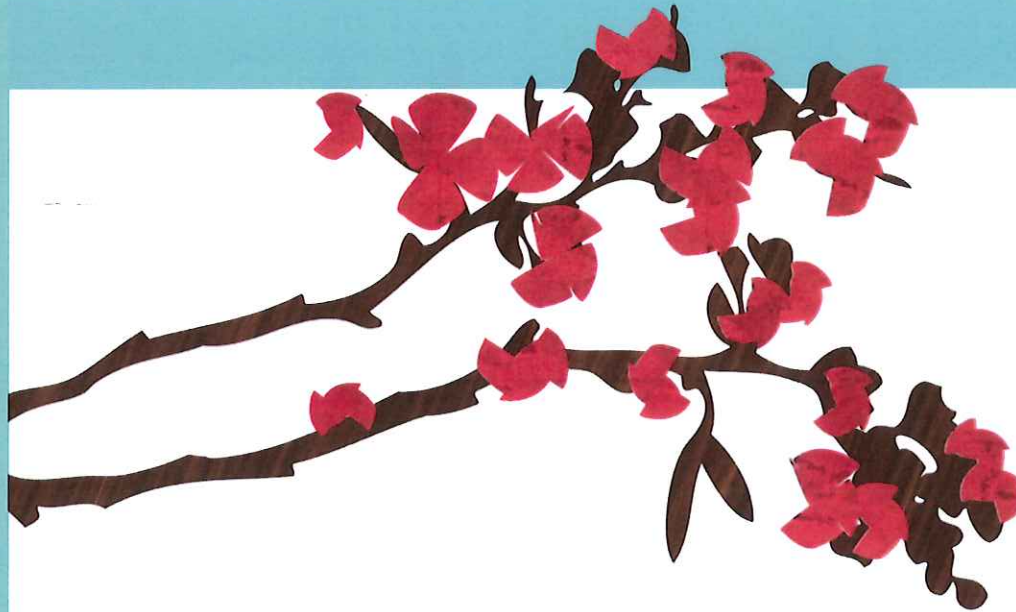
COST: \$30

MASTER YOUR
CELLPHONE OR
TABLET!

SIGN UP TODAY!

SWCC - CENTER
FOR EDUCATION &
TRAINING

Lebanon, VA
276-964-7229
or 276-964-7581



LIFELONG LEARNING
PROGRAM PRESENTS:

CREATIVE WRITING

BEGINNING THURSDAY:

APRIL 6TH – MAY 4TH, 2017

10:45- 12:15 PM

SOUTHWEST VIRGINIA COMMUNITY COLLEGE - CENTER FOR
EDUCATION AND TRAINING
LEBANON, VA

Learn to free your creative spirit in telling and writing a good story. A variety of prompts will be used to get the creative minds moving. The focus will be on what makes for a good story as well as strategies for giving yourself space, time, and permission to create some. Classes will be taught by local authors and members of the Reminiscent Writers Group of Southwest Virginia. Class cost: \$30

To register call : 276- 964-7229 or 276-964-7581

<http://sw.edu/cwes/lebanon-education-and-training-center>



**SOUTHWEST VIRGINIA COMMUNITY
COLLEGE'S CENTER FOR EDUCATION AND
TRAINING IN LEBANON, VA PRESENTS:
LIFELONG LEARNING
PROGRAM**

Have you retired and have a desire for intellectual stimulation and social interaction? Now that you have time on your hands-go back to school just for the fun of it! The SWCC Lebanon Center for Education and Training will be customizing personal enrichment courses ranging from learning a new language, computers, history, and wellness. Courses will be in five weeks terms and are scheduled mornings and afternoons during weekdays. Volunteer instructors prepare and teach the courses. The fee is \$30.00 for a five weeks course which covers all supplies and includes all the courses you wish to take during the session! Coffee will be provided. Come out and meet new folks and learn something new!

Sign up today!!

Only \$30!

**Fun, Interactive,
Informative
classes!**

Free Coffee!

**Learn something
new and meet new
people!!**

Anyone who **stops**
learning is old,
whether at twenty
or eighty. Anyone
who **keeps learning**
STAYS YOUNG.
— Henry Ford

GROW IT, PREPARE IT, & PRESERVE IT

FEATURED BY:

LIFELONG LEARNING PROGRAM

SOUTHWEST VIRGINIA COMMUNITY
COLLEGE'S

CENTER FOR EDUCATION AND TRAINING



LEARN TO CAN,
FREEZE AND
DRY FOODS

•
MAKE HERBAL
VINEGAR!

What will be covered?

- Class dates: April 13, 27 & May 4, 11, and 18, 2017
- Class runs from 2:45- 4:15 PM
- Class will be taught by Family and Consumer Science Virginia Cooperative Extension Agent Donna Meade.

- First class includes: Gardening in containers, vacuum sealing fruits and vegetables, and freezing.
- Second class includes: herb gardening, herb blends, dehydrating
- Third class includes: gardening by the square (foot and bale).
- Fourth class includes: vertical and otherwise, flavoring vinegars, and canning low acid foods.
- Final class includes: for the bees and me, strawberry jam, and canning acid foods.



Contact us today about registering for this exciting class!
276-964-7584

PRESERVING THE PAST

LIFELONG
LEARNING
PROGRAM



- Learn the importance of preserving your past
- Class will feature experiences and folkways from days gone by
- Thursdays: April 6th – May 4th, 2017 from 1:00- 2:30 P.M.

Class will be taught by SWVA native Sam Varney.

\$30 for this and three other exciting classes!

Everyone has his or her own experiences which can and should be saved for future generations. Class will discuss the importance for saving your life's experiences and the ease and methods for doing same. Folkways and experiences of a time that will never be again will be shared during the class. Join us as we walk, through memory, back to a time "When Roads Were Dirt."

Southwest Virginia Community College's Center for Education & Training
| Lebanon, VA | 276-964-7581/276-964-7229 |



GET YOUR TAXES DONE FOR FREE!

IRS-certified volunteers will help you receive the maximum tax refund and help determine if you are eligible for the earned income tax credit. If you or your family earned less than \$54,000 in 2016, you may qualify for this free service.



- ✓ Free Tax Preparation
- ✓ Free e-Filing
- ✓ Free Printed Copy



AVAILABLE JANUARY 28 - APRIL 15, 2017

Please bring the following items:

- Photo ID. For married filing joint, both spouses must be present
- Social Security cards or Taxpayer Identification Number (ITIN)
- All income statements: W-2, W-P, W-2G & 1099, etc. for you and all dependents
- Voided check for direct deposit
- Expense documents: dependent care, education-related expenses, home mortgage interest payments
- Total paid to daycare provider and their tax ID number
- Proof of health insurance coverage, i.e. form 1095A, insurance card, Medicare or Medicaid card
- A copy of last year's tax return

Locations

Southwest Virginia Community College

Learning Lab
141 Highlands Road
Lebanon, VA 24641

Tuesdays 10 a.m.- 2 p.m.

Western Region Training Center

450 Commerce Drive
Abingdon, VA 24210

Saturdays 10 a.m.- 2 p.m.

Bristol Public Library

701 Goode Street
Bristol, VA 24201

Saturdays 10 a.m.- 2 p.m.

Tuesdays 5:30 p.m. - 7:30 p.m.

Appalachian School of Law

1012 Walnut Street
Grundy, VA 24614

Mon-Thurs 10 a.m.- 2 p.m.



Lebanon Lifesaving Crew, Inc.
PO Box 516 · 60 South Church Street
Lebanon, Virginia 24266
(276)889-2674

March 20, 2017

Dear Mister Lester,

*The Lebanon Lifesaving Crew will be hosting a motorcycle ride fundraiser on
June 24th of this year.*

*I humbly ask you for permission to use the Government Building parking lot as a
start and end point of our run. With your permission we would be setting up
for registration at 8:30 that morning and plan to start our ride no later than
10:30am.*

*If you have any question you can contact me personally at (276)202-3323 or
email me at doro20martin@gmail.com.*

Thank you for your time and kind consideration.

Sincerely,



*Doro Martin, NREMT
Member Lebanon Life Saving Crew*



Serving Russell County Since 1961

ACCOUNT	DATE	February 28, 2017
	DEBIT	CREDIT
Cash in Office	1,600.00	
Cash in Bank	8,312,088.29	
Petty Cash	100.00	
General Fund		5,401,037.37
Sheriff In State Trip		23,002.87
Sheriff Dare Fund		100.00
Sheriff Seized Assets		26,079.78
Sheriff Restitution		9,392.96
Sheriff Forfeited Assets		10,595.64
Comm Attorney Forfeited Assets		31,147.09
Federal Comm Atty Forfeit Assets		1,030.06
Honaker Library Donations		24,788.80
Russell County Housing Fund		4,424.36
Sheriff Federal Forfeited Assets		120,313.06
Sheriff Domestic Violence		2,396.08
Comm Attorney Abandoned Prop		500.00
Comm Attorney Fed Justice		123,916.12
Sheriff Fed Justice Forfeited		8,344.49
Social Services		(579,584.14)
Swva Asap		10,425.75
Coal Road Improvement		50,747.71
CSA		(425,962.68)
School Fund		1,028,240.54
School Food		7,412.47
School Textbook		39,347.50
Regional Adult Education		299,795.84
Litter Fund Trash Pickup		(10,365.16)
Current Credit		(0.79)
Current Debit		14.44
Title XX		11,321.05
SSI Recipients		8,170.59
Damage Stamp Fund		2,823.98
IDA Debt Reduction		1.00
Valley Heights		38,117.85
Dante Sewer		49,575.00
Employee Health Insurance		1,634,506.96
Knox Coal Insurance		240,442.03
Employee Insurance Claims		1,000.00
Law Library		42,193.73
Special Welfare		45,387.85
Housing Fund #2		7,700.00
Russell Co Health & Fitness		24,761.24
Cannery		(36,510.90)
WIB		37,157.75
Total	8,313,788.29	8,313,788.29

February 9, 2017

The Regular monthly meeting of the Industrial Development Authority of Russell County, Virginia was held on February 9, 2017, at 5:30 P.M. at Higher Education Center Jefferson Room, Highland Drive, Lebanon, Virginia.

MEMBERS

PRESENT: Becki Joyce, Chairman
Roger Sword, Vice Chairman
Richard Lockridge
Ernie McFaddin, Member
Carlton Elliott, Member
Mike Hincer, Member
David Mullins, Member

ABSENT: Scott Gilmer, Member
Jarred Glass, Member

STAFF: Katie Patton, Attorney
Lonzo Lester, Russell County Administrator

GUESTS: Evan Willis, Appalachian Meat Processing, Inc.
Benny Willis, Appalachian Meat Processing, Inc.
James Greer, St. Paul Block Project
Josh Sawyers, Lab 20
Mark Mitchell, Chief of Police Lebanon, VA

The Chairman called the meeting to order at 5:30P.M.

Secretary called the roll and recorded the roll call.

APPROVAL OF MINUTES

Upon motion made by Richard Lockridge, second by Ernie McFaddin and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the minutes of January12, 2017 meeting.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hincer, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

FINANCIAL REPORT

Financial report was presented by Carlton Elliott

Upon motion made by Ernie McFaddin, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the Financial Report of February 9, 2017 as presented.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J. Glass

Nay: None

PUBLIC COMMENT

Evan & Benny Willis presented their plan to bring a slaughter house and processing facility to Russell County. The plan would result in the creation of 15 jobs and a possible retail outlet for the meat products. Evan and Benny Willis submitted a company overview to the IDA board for further review.

James Greer, St. Paul Block project, submitted a business plan to the IDA. The plan included employment up to seven by the end of the first year. The Chairman directed the finance committee to review the business plan and present their opinion at the March meeting.

Josh Sawyers, Lab 20, presented information on changing the platform of the IDA's web site and continual updates.

Upon motion made by Roger Sword, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the Chairman to secure three quotes for web site maintenance and award project pursuant to the Virginia procurement act.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J. Glass

Nay: None

Mark Mitchell, Chief of Police, presented the need for a mental health intake facility. Cumberland Mental Health has been awarded a reoccurring grant for \$300,000.00 to fund the operation of the facility. Estimated job creation from the facility would include a director at approximately \$60,000.00 per year and two assistants at approximately \$50,000.00 each per year. In addition the facility would employ an estimated 15 part time positions at \$20.00 per hour. Chief Mitchell asked the IDA for a possible land grant to construct a 1000 square foot facility to meet this need.

Upon motion made by Ernie McFaddin, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the attorney to draft a letter of moral obligation to donate property for the CIT assessment facility. The attorney shall investigate the legality of the industrial land grant for this purpose before drafting letter.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hincer, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

COMMITTEE REPORT

The Chairman informed the board Mr. Glass has been updated the IDA Facebook account. This has brought much more activity to the account and hopefully more awareness of Russell County. The Chairman also expressed a need for marketing materials for the IDA when presenting to prospected clients.

The property committee reported the lease has not been signed with DSS and the door replacement is on hold until a lease is signed.

OLD BUSINESS

The IDA's across the region will meet to see if the Legislative Reception will be continued next year.

NEW BUSINESS

The Chairman will be presenting to the local Rotary Club February 16th

Mr. Lockridge reported he had been in discussions with Carl Knoblock in regard to an entrepreneurial challenge offering a NASA licensure as the prize.

CLOSED SESSION

Upon motion made by Ernie McFaddin, second by Roger Sword and duly approved by the Industrial Development Authority of Russell County, Virginia to go into Closed Session as permitted by, VA Code #2.2-3711 (4) Privacy of Individuals (5) Prospective unannounced industry (7) Legal Counsel.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

RECONVENE TO PUBLIC SESSION

Upon motion made by Richard Lockridge, second by Roger Sword, and duly approved by The Industrial Development Authority of Russell County, Virginia, the Chairman called the meeting back into regular session and requested the "Certification Motion after reconvening in Public Session".

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

CERTIFICATION AFTER RECONVENING IN PUBLIC SESSION

The Industrial Development Authority of Russell County, Virginia hereby certifies that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be so discussed under the provision of the Virginia Freedom of Information Act cited in that motion.

The Roll Vote Was:

Becki Joyce	Yes	Ernie McFaddin	Yes
Carlton Elliott	Yes	Davis Mullins	Yes
Scott Gilmer	Absent	Roger Sword	Aye
Mike Hinchler	Yes	Richard Lockridge	Yes
Jarred Glass	Absent		

ADJOURNMENT

Upon motion made by Ernie McFaddin, second by Carlton Elliott, and duly approved by the Industrial Development Authority of Russell County, Virginia adjourning this meeting at 10:41 PM.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hincer, D. Mullins

Absent: S. Gilmer, J. Glass

Nay: None

February 27 2017

Special called meeting of the Industrial Development Authority of Russell County, Virginia was held on February 27 2017, at 4:00 P.M. at Higher Education Center Jefferson Room, Highland Drive, Lebanon, Virginia.

MEMBERS

PRESENT: Becki Joyce, Chairman
Roger Sword, Vice Chairman
Richard Lockridge, Member
Ernie McFaddin, Member
Carlton Elliott, Member
Mike Hincer, Member
David Mullins, Member

ABSENT: Scott Gilmer, Member
Jarred Glass, Member

STAFF: Ben Chafin, Attorney
Lonzo Lester, Russell County Administrator

GUESTS: Russell County Board of Supervisors
Jim Baldwin, Cumberland Plateau Planning District

The Chairman called the meeting to order at 4:04P.M.

Secretary called the roll and recorded the roll call.

PUBLIC COMMENT

Senator Ben Chafin presented the legislature's plan for a regional marketing program for the coalfield counties of Southwest Virginia. Funding for this program from VCEDA and the Tobacco Commission will begin July 1, 2017. The fiscal agent for the program will be shared by Lenowisco and Cumberland Plateau Planning Districts.

The Chairman called a recess for the evening meal at 5:39P.M.

The Chairman called the meeting back to order at 6:15P.M.

CLOSED SESSION

Upon motion made by Roger Sword, second by Richard Lockridge and duly approved by the Industrial Development Authority of Russell County, Virginia to go into Closed Session as permitted by, VA Code #2.2-3711 (5) Prospective unannounced industry.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

RECONVENE TO PUBLIC SESSION

Upon motion made by Mike Hinchler, second by Ernie McFaddin, and duly approved by The Industrial Development Authority of Russell County, Virginia, the Chairman called the meeting back into regular session and requested the "Certification Motion after reconvening in Public Session".

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J.Glass

Nay: None

CERTIFICATION AFTER RECONVENING IN PUBLIC SESSION

The Industrial Development Authority of Russell County, Virginia hereby certifies that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be so discussed under the provision of the Virginia Freedom of Information Act cited in that motion.

The Roll Vote Was:

Becki Joyce	Yes	Ernie McFaddin	Yes
Carlton Elliott	Yes	Davis Mullins	Yes
Scott Gilmer	Absent	Roger Sword	Yes
Mike Hinchler	Yes	Richard Lockridge	Yes
Jarred Glass	Absent		

ADJOURNMENT

Upon motion made by Ernie McFaddin, second by Carlton Elliott, and duly approved by the Industrial Development Authority of Russell County, Virginia adjourning this meeting at 10:41 PM.

The Vote was:

Yea: R. Sword, C. Elliott, E. McFaddin, R. Lockridge, M. Hinchler, D. Mullins

Absent: S. Gilmer, J. Glass

Nay: None

RUSSELL COUNTY PUBLIC SERVICE AUTHORITY
 Monthly Meeting of the Board of Directors

February 20, 2017

MEMBERS PRESENT

MEMBERS ABSENT

Carter McGlothlin
 Clifford Hess
 Donnie Christian
 Larry McGlothlin
 Steve Newberry
 James Kiser
 Harvey Hart
 Visitor's: Rita Baker and Danny Stanley with T&L

Meeting called to order by Carter McGlothlin at 7:03 p.m.

Prayer: Steve Breeding

Pledge of Allegiance: James Kiser

Minutes – January, 2017 reviewed by Board – Motion approved by Donnie Christian , second by Clifford Hess, Passed Yes-6 – No-0

Adjournment – Motion made by Clifford Hess, second by Steve Newberry at 7:42 pm

Financial Report:

Financial Report given by Harvey Hart.

Motion to approve by Donnie Christian, second by James Kiser – Motion passed Yes-6 - No-0

Amendments to Agenda:

Operations Acct	Jan. 2017	Check #	19011	19129
Environmental Waste Acct.	Jan. 2017	Check#	120	121
Long Term Debt Acct	Jan. 2017	Check #		1103

REVIEWED:

CHECKS: – Given by Harvey Hart – Reviewed by Board

PROFIT AND LOSS: – Given by Harvey Hart – Reviewed by Board

WATER LOSS: – Given by Harvey Hart – Reviewed by Board

PAST DUE ACCT: – Reviewed by Board

PROJECT UPDATE:

Route 656 East Extension – Project started and progressing along

I-Pearl Radio Read Meters – Installing meters

Fincastle Project to start after 656 is completed

NEW PROJECTS:

Waiting on funding:

Fincastle

Route 603

Tank to Arrowhead Subdivision

Russell County Trash Sites

NEW BUSINESS:

County Administrator wanting RCPSA to change oil in loaders for all 3 counties at the Cumberland building.

Motion made by Donnie Christian, second by Larry McGlothlin for Rita Baker to get PER for Glade Hollow Project. Motion passed – Yes-6, No-0

Carter McGlothlin made a motion for PSA office to move into Government Center, Motion second by Larry McGlothlin, Motion passed – Yes -6, No-0

OLD BUSINESS:

Next Board meeting March 20, 2017 6:00 p m – Lebanon office

Carter McGlothlin
Chairman RCPSA

February 15, 2017

A regular monthly meeting of the Castlewood Water & Sewage Authority Board of Directors was held at the Castlewood Water Authority Building in St Paul, Virginia on Wednesday, February 15 2017.

PRESENT:

Darrell Johnson, Chairman
Bill Wampler, Vice Chairman
Darrell Puckett, Member
James Kiser, Member
Gary Dotson, Member
Bradley Patton, Member
Stephen Mullins, Counsel
Christina Rose
Marsha Stanley
Joshua Fields
Crossroads
Mike Owens

ABSENT:

Roy Markham, Executive Director

CALLED TO ORDER:

Called to order by Darrell Johnson, Chairman @ 6:00 P.M.
Gary Dotson led the prayer, Darrell Johnson followed with the Pledge of Allegiance.

APPROVAL OF BOARD MEETING AGENDA

Motion

Motion by Bradley Patton, member, and second by, Darrell Puckett, member and duly approved by all Board of Directors to approve the agenda for the meeting of February 15, 2017.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None

PUBLIC COMMENTS

None

CROSSROADS

1. Service Meters/Master Meters/SCADA - A majority of the service meters have been installed with Mew Road still remaining to finish.
2. Dante to St. Paul Sewer - VMRC JPA permit application has been completed and received. Railroad permits have been submitted to CSX, they are currently reviewing the final crossing. We have preliminary plans for the force main line from Dante to St. Paul and surveyors should be finished this month on the gravity portion. PER amendment has been submitted to DEQ, awaiting approval.
3. Castlewood Sewer (Westview) - Still working on obtaining the last few easements, Stephen is working on his opinion on rights-of-way to forward to RD.
4. Castlewood Sewer (Phase IB) - We plan to target the areas in Couch's Bottom, Greystone and Memorial Drive in the next couple months for interest.
5. Lake Bonaventure to South Clinchfield Line Replacement - Finalizing plans for preparation of materials list. Josh will excavate the ends of the casing pipe at the road crossing near the intersection to install gate valves. We received the categorical exclusion on the environmental permit from VDH. Provided updated equipment and labor cost information to VDH for approval of force account request. At that point we can solicit bids for materials.
6. Heralds Valley Water Line - Materials are ready for delivery, pending arrival of the CWSA backhoe to unload.
7. Water Plant Improvements and Memorial Drive to Trout Farm Road Line Replacement - Submitted categorical exclusion request to VDH, awaiting approval.

8. Carbo Water Treatment Plant PER - PER revisions due to RD comments scheduled to be submitted by end of February.

FIRE HYDRANTS

Motion

Motion made by James Kiser, and second by Gary Dotson, member and duly approved by all Board of Directors to authorize Joshua Fields to order refurbishing kits for the eleven (11) hydrants that are not currently in working order.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None

HIGHWAY HAZARD SIGNS

Motion

Motion made by James Kiser, and second by Bradley Patton, member and duly approved by all Board of Directors to authorize Joshua Fields to order ten (10) highway hazard work signs and five (5) replacement stands.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None

APPROVAL OF BOARD MINUTES

Motion

Motion made by Bill Wampler, member, and second by Bradley Patton, member, and duly approved by all Board of Directors to approve the minutes of the January 2017 board meeting.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None

APPROVAL OF ACCOUNTS PAYABLE

Motion

Motion made by Bradley Patton, member, and second by Darrell Puckett, member, and duly approved by all Board of Directors to approve accounts payable for January 2017, with the addition of the add-ons.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None

APPROVAL OF ACCOUNTS RECEIVABLE

Motion

Motion made by James Kiser, member, and second by Gary Dotson, member, and duly approved by all Board of Directors to approve accounts receivable for January 2017.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.


NAY: None

ADJOURN

The meeting was adjourned at 7:35 P.M Motion made by Bill Wampler, member and second by Darrell Puckett member to adjourn and duly approved by all board members.

AYE: Darrell Johnson, James Kiser, Darrell Puckett, Gary Dotson, Brad Patton, Bill Wampler.

NAY: None



Darrell Johnson, Chairman



Gary Dotson, Secretary / Treasurer

AGENDA

RUSSELL COUNTY TOURISM COMMITTEE

March 21, 2017

11:30 AM

Vincent's

Welcome and Call to Order

Chairperson Alice Meade

Roll Call of Members

Secretary – Treasurer

Approval of Agenda

Chairperson Alice Meade

Old Business:

1. Approval of minutes (February, 2016)
2. Brochure distribution
3. By laws
4. LOVEwork unveiling

New business:

1. Roads Scholar Itinerary
2. Scenic River needs
3. Five county events

Member Comments

Adjournment

Event	How Often	How Often Series	Inside	Outside	Brief Description	Sponsor	Facilities	Admission	Contestant
	Periodic		Gov Center	On Green			Cost	Cost	Cost
Auction/Sale: Chores for Charity	X		X	X	Volunteers auction off services for chores to highest bidder.	County/Charity	Rental Fee	Free	N/A
Auction/Sale: Date Night	X		X	X	Volunteers auction of a "date" to highest bidder.	County/Charity	Rental Fee	Free	N/A
Auction/Sale: Estate Sales	X		X	X	Estate sales and/or general merchandise auction/sale	County/Charity	Rental Fee	Free	N/A
Auction/Sale: Picnic Basket (other item)	X		X	X	Volunteers auction off picnic basket with items to highest bidder.	County/Charity	Rental Fee	Free	N/A
Auction/Sale: You bring it, We sell it	X		X	X	General Auction for merchandise brought to event for sale	County/Charity	Rental Fee	Free	15% of gross
Celebration: Anniversary of something	X		X	X	Celebration of anniversary of events, organizations, etc.	Renter	Rental Fee	Free	c
Celebration: Harvest/Fall or Spring	X		X	X	Celebration of season: crafts, art, foods, entertainment vendors	County	Rental Fee	Admission	N/A
Celebration: Victory (of something)	X		X	X	Celebration of winning some event	County	Rental Fee	Free	N/A
Children: Kids Field Events Day	X		X	X	Festival with rides, shows, and entertainment for children	County	N/A	Free	N/A
Children: Petting Zoo	X		X	X	Set up petting zoo for children	County	N/A	Free	N/A
Competition: Academic	X		X	X	Such as debate team, academic team, mock trial, etc	County/Schools	Rental Fee	Free	N/A
Competition: Baking	X		X	X	Contestants bring their best baked goods for judging & auction sale	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Battle of the Bands	X		X	X	Competing bands are judged based on performance	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Celtic Sports (kilts req)	X		X	X	Music/Clares/foods/dance/celtic games (caber toss, fiddle, etc.)	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Cooking (Chili/Ribs/etc)	X		X	X	Contestants bring their favorite food for judging & auction/sale	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Cooking (Gourmet)	X		X	X	Contestants bring their favorite food for judging & auction sale	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Cooking: (Comfort Foods)	X		X	X	Contestants bring their favorite comfort food for judging & auction sale	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Costumes	X		X	X	Contestants create their own costumes for judging & auction/sale	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Dancing ("not with stars")	X		X	X	Individuals compete in various dance styles for judges	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Eating (pie, hot dog, etc)	X		X	X	Individuals compete in eating events	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Fitness Events	X		X	X	Competitors compete in fitness endurance tests for judges	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Jeopardy	X	X	X	X	Contestants compete in Jeopardy Style game for prizes	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Karaoke	X	X	X	X	Open Mike: Individuals are judged based on performance	County/Charity	Rental Fee	Free	Free
Competition: Motor Sports Events	X		X	X	Lawn mowers, golf carts, etc compete in tests for judges	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Pets Show/Expo	X		X	X	Individuals bring pets to compete for prizes in classes	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Photo	X		X	X	Photo artists show and compete their works for judging & auction sale	County/Charity	Rental Fee	Admission	Free
Competition: Rodeo	X		X	X	Individuals compete in rodeo events for prizes	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Russell Co Olympics	X		X	X	Individuals compete in Olympic like events in special classes	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Spelling Bee	X		X	X	Individuals compete in spelling bee for prizes	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Talent (RC has talent)	X	X	X	X	Individuals show case their special talent on stage for top prize	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Team Obstacle Course	X		X	X	Teams traverse obstacle course in accordance with rules & judges	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Tractor Pull	X		X	X	Individuals compete in tractor pull & other farm related events	County/Charity	Rental Fee	Admission	Entry Fee
Competition: Trivia Contest	X		X	X	Individuals/Teams compete in trivial pursuit type event for prizes	County/Charity	Rental Fee	Admission	Entry Fee
Demonstration: apple butter	X		X	X	Artisans demonstrate how to make apple butter, jams, jellies, etc.	County/Charity	Rental Fee	Free	Free
Demonstration: molasses, etc.	X		X	X	Artisans demonstrate how to make molasses and other farm foods	County/Charity	Rental Fee	Free	Free
Demonstration: old farming related	X		X	X	Artisans demonstrate historic farming techniques and farm work	County/Charity	Rental Fee	Free	Free
Event: 50s Party (60s, 70s, 80s, etc)	X		X	X	Bands play music of past eras, dancing, food, drinks	County/Charity	Rental Fee	Admission	Free
Event: Aerobic Dance Marathon	X		X	X	Individuals compete in marathon dance contest for top honors	County/Charity	Rental Fee	Admission	Entry Fee
Event: Antique Show: (what is worth?)	X	X	X	X	Individuals bring in their "priceless" antiques for valuation by experts	County/Charity	Rental Fee	Admission	Free
Event: Art Show	X		X	X	Artists show and compete their works for judging & auction sale	County/Charity	Rental Fee	Admission	Free
Event: Ballroom Dance Class	X	X	X	X	Instructors will teach various styles of ball room dancing	County/Charity	Rental Fee	N/A	Entry Fee
Event: Beach Dance Party	X		X	X	Dance on simulated beach to beach music from local bands	County/Charity	Rental Fee	Admission	N/A
Event: Bike Show & Ride	X		X	X	Bicycle show and ride for biking enthusiasts	County/Charity	Rental Fee	Admission	Entry Fee
Event: Board Games Night	X	X	X	X	Bring your favorite board game and compete with other enthusiasts	County/Charity	Rental Fee	Admission	Free
Event: Book or CD Signing	X		X	X	Author/Artist will be available for signing of book/CD purchased	County/Charity	Rental Fee	N/A	N/A
Event: Car & Motorcycle Show	X		X	X	Car & Motorcycle owners compete in various classes for fun & ferris	County/Charity	Rental Fee	Admission	Entry Fee
Event: Casino Night	X		X	X	Players buy "chips" and try to grow it throughout the evening for auction	County/Charity	Rental Fee	Admission	N/A
Event: Celebrity	X		X	X	Celebrities are available for meeting, lecture, promotions, etc.	County/Charity	Rental Fee	Admission	N/A
Event: Christmas Bazaar	X		X	X	Vendors bring their Christmas wares to display and sell	County/Charity	Rental Fee	Free	Entry Fee
Event: Civil War Reenactments	X		X	X	Participants dress in uniform and reenact famous battles & events	County/Charity	Rental Fee	Free	N/A
Event: Community Bingo	X	X	X	X	Come play bingo for prizes & goods	County/Charity	Rental Fee	Free	Entry Fee

Event	How Often Periodic	How Often Series	Inside Gov Center	Outside On Green	Brief Description	Sponsor	Facilities Cost	Admission Cost	Contestant Cost
Event: Concert Series	X	X	X	X	Concerts by various groups scheduled over season	County/Charity	Rental Fee	Admission	N/A
Event: Dinner & Dance	X	X	X	X	Dinner & Dance provided with live music of varying style	County/Charity	Rental Fee	Admission	N/A
Event: Dog Grooming/Washing	X			X	Individual bring their dogs to event to have them cleaned and groomed	County/Charity	Rental Fee	Admission	N/A
Event: Easter Egg Hunt	X			X	Children hunt for Easter eggs	County/Charity	Rental Fee	Free	N/A
Event: Flea Market & Yard Sale	X	X	X	X	Bring all that "other man's treasure" for sale	County/Charity	Rental Fee	Admission	Free
Event: Food & Wine Tasting	X		X	X	Local vendors provide food & wine for tasting	County/Charity	Rental Fee	Free	Vendor Fee
Event: Fourth of July	X		X	X	Celebrate Liberty Day with fireworks, food, artisans, music, and movie	County/Charity	Rental Fee	Admission	Entry Fee
Event: Gala Night	X		X	X	Dress to the nines for a formal gala with food, live music, and dancing	County/Charity	Rental Fee	Admission	Free
Event: Game Show Enactment	X	X	X	X	Various game shows held on stage for local participants	County/Charity	Rental Fee	Admission	Free
Event: Garden Shows & Tours	X			X	Bring you best flower for class judging and then attend local garden tour	County/Charity	Rental Fee	Free	Free
Event: Halloween	X		X	X	Games, music, food, drinks, competitions in safe environment	County/Charity	Rental Fee	Free	Free
Event: Handmade Fashion Show	X		X	X	Contestants show their hand made garments for judging & auction sale	County/Charity	Rental Fee	Admission	Entry Fee
Event: Homes Tour	X		X	X	Attend tour of local homes and view seasonal decorations	County/Charity	Rental Fee	Admission	Free
Event: Howl At The Moon 5K (night run)	X			X	Individual compete in 5K night race in varying classes	County/Charity	Rental Fee	Free	Entry Fee
Event: Kentucky Debby Party (live strn)	X		X	X	Food, drinks, games, fun and live streaming of Debby race	County/Charity	Rental Fee	Free	Free
Event: Lectures - Presentations	X		X	X	Groups/individuals/organizations hold lectures, presentations for public	Renter	Rental Fee	Free	N/A
Event: Live Streaming College Sports	X		X	X	Tailgate party, food, drinks, pre game competitions, live streaming game	County/Charity	Rental Fee	Admission	Free
Event: Live Streaming Concerts	X	X	X	X	Live streaming free local and regional concerts food, drinks, games	County/Charity	Rental Fee	Admission	Free
Event: Live Streaming Debates	X		X	X	Live streaming public debates, food, drinks, comments, discussion	County/Charity	Rental Fee	Free	Free
Event: Live Streaming Lectures	X		X	X	Live streaming public lectures, food, drinks, comments, discussion	County/Charity	Rental Fee	Free	Free
Event: Live Streaming Other Events	X		X	X	Live streaming other events of interest, food, drinks, etc	County/Charity	Rental Fee	varies	Free
Event: Live Streaming Sport Events	X		X	X	Live streaming other sporting events of interest, food, drinks, etc	County/Charity	Rental Fee	Admission	Free
Event: Luau	X		X	X	Break out the old grass skirts, coconut bras, and flip flops, food, dance	County/Charity	Rental Fee	Admission	N/A
Event: Movie Marathon	X		X	X	Come early stay late, dusk til dawn/early morn movie marathon	County/Charity	Rental Fee	Admission	N/A
Event: Movie Nights (scary/action, etc)	X	X	X	X	Come to a movie, food, drinks, popcorn, music, etc	County/Charity	Rental Fee	Admission	N/A
Event: Murder Mystery Evening	X		X	X	Interactive play, help solve the mystery and it unfolds, food, drinks, fun	County/Charity	Rental Fee	Admission	N/A
Event: New Years Party	X		X	X	Bring in the new year in a safe environment, food, drinks, music, dancing	County/Charity	Rental Fee	Admission	N/A
Event: Presentations, Video, etc	X		X	X	Presentation, video for community and/or civic group functions	Renter	Rental Fee	Varies	N/A
Event: Recitals (music, dance, etc)	X		X	X	Piano, dance, gymnastics, and other recitals	County/Charity	Rental Fee	Admission	N/A
Event: Revolutionary War Camp	X		X	X	Individuals dress in historical mode for reenactments of events	County/Charity	Rental Fee	Admission	N/A
Event: Roasts	X		X	X	Noteworthy individual and public figures are "roasted" by so called friends	County/Charity	Rental Fee	Admission	N/A
Event: Something-A-Thon	X		X	X	Varies with subject	County/Charity	Rental Fee	Admission	N/A
Event: Sports Clinics - Mini Camps	X			X	Sports clinic, mini camps	Clinic	Rental Fee	Free	Entry Fee
Event: Street Dance (beach/rock/soul)	X			X	Block off the streets for live music, food, drinks, and dancing	County/Charity	Rental Fee	Admission	N/A
Event: T.G.I.F Series (music, food, etc)	X	X	X	X	Various social events with music, dancing, games, etc held on Fridays	County/Charity	Rental Fee	Admission	Varies
Event: Theme breakfast/lunch/dinner	X		X	X	Themes like, wild game, scotch/Irish, Italian, French, country, grommet, etc	County/Charity	Rental Fee	Admission	N/A
Event: Variety Show	X		X	X	Showcase of local talent performing for local folk	County/Charity	Rental Fee	Admission	N/A
Event: Wheelchair Rally	X		X	X	Wheelchair competitions in various events and challenges	County/Charity	Rental Fee	Free	N/A
Event: Fishing/Hunting Expo	X		X	X	Vendors show their hunting & fishing gear for sale	County/Charity	Rental Fee	Free	N/A
Festival: Arts & Crafts	X		X	X	Arts & crafts vendors sit up for sale, food, drinks, games, music, etc.	County/Charity	Rental Fee	Admission	Entry Fee
Festival: Celtic (Clans-Sports)	X			X	Mini Grandfather Mt event, kilts/clans/dancers/dancing/games/fassies/etc.	County/Charity	Rental Fee	Admission	Entry Fee
Festival: Old West Days: Cowboys!	X		X	X	Dress the part and enter the old west competitions, food, drinks, music	County/Charity	Rental Fee	Admission	Entry Fee
Festival: Renaissance	X		X	X	Dress in renaissance style and compete in renaissance games and fun	County/Charity	Rental Fee	Admission	Entry Fee
Festival: Seniors (60+)	X		X	X	Festival catering to our senior citizens with appropriate music & events	County/Charity	Rental Fee	Admission	N/A
Festival: Storytelling	X	X	X	X	Storytellers (not fibbers) retail local and regional historic tales, food, fun	County/Charity	Rental Fee	Admission	N/A
Festival: Veterans Appreciation	X		X	X	Veterans oriented festival with service related themes and entertainment	County/Charity	Rental Fee	Admission	N/A
Theater: Best of Broadway Series	X	X	X	X	Series of local theater groups perform different plays on seasonal basis	County/Charity	Rental Fee	Admission	N/A
Theater: Courthouse Players Group	X		X	X	Formation of a local theater group for community theater presentations	County/Charity	Rental Fee	Admission	N/A
Theater: Dinner Theater	X	X	X	X	Have dinner and enjoy a play without driving to Wytheville or further	County/Charity	Rental Fee	Admission	N/A
Theater: Historical Events	X		X	X	Performances based on local/regional historic events or tales	County/Charity	Rental Fee	Admission	N/A
Tournament: Basketball	X	X	X	X	Basketball tournaments held at local various gyms/courts	County/Charity	Rental Fee	Admission	Entry Fee

Event	How Often		How Often Series	Inside Gov Center	Outside On Green	Brief Description	Sponsor	Facilities		Contestant	
	Periodic	X						Cost	Cost	Admission	Cost
Tournament: Cards (bridge, poker, etc)	X		X	X		Bridge/Poker/Texas Holdem card tournaments held at local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Corn Hole	X		X	X		Corn Hole tournaments held at local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Dodge Ball	X		X	X		Dodge Ball tournaments held at local gyms	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Flag Football	X		X	X		Flag Football tournaments held at various local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Paint Ball	X		X	X		Paint Ball tournaments held at various local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Softball	X		X	X		Softball tournaments held at various local fields	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Tennis	X		X	X		Tennis tournaments held at various local courts	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Volleyball	X		X	X		Volleyball tournaments held at various local gyms	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Wacky Sports	X		X	X		Off Beat Sports tournaments held at various local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost
Tournament: Wiffle Ball	X		X	X		Wiffle Ball tournaments held at various local locations	County/Charity	Rental Fee	Admission	Entry Fee	Cost

RUSSELL COUNTY PLANNING COMMISSION

TELEPHONE: (276) 889-8000

AGENDA

April 17, 2017

- I. Call to Order – Chairman Meadows
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Agenda
- V. Minutes of March 20, 2017
- VI. New Business
- VII. Review of Plats
- VIII. Other Business
- IX. Adjourn

Russell County Planning Commission

March 20, 2017

The Russell County Planning Commission met on Monday, March 20, 2017, in the lobby of the Board of Supervisors' Meeting Room at the Russell County Government Center, 133 Highland Dr. Lebanon VA.

Members Present

Jack Compton

Charlie Edmonds

John Mason

Chmn. Kirby Meadows

Mark A. Mitchell

Andy Smith

Vice Ch. Greg Stoots

Roger Sword

Wayne Young

Members Absent

Don Cross

Others Present

Harry Ferguson

Kevin Tiller Esq.

Chairman Meadows called the meeting to order at 6:30 p. m.

Invocation and Pledge of Allegiance given.

Agenda approved. Motion by Charlie Edmonds, seconded by Greg Stoots.

February meeting minutes approved. Motion by John Mason, seconded by Andy Smith.

New Business

Guest speaker Mayor Jennifer Crumley of Cleveland

Main 3 Grants

Goals for this year

Walking path with bridge

River Park and Campground (7 full hook ups, 10 tent spots, 1 bath house)

Working on sewer updated and water updates

Repairing roof on old Town Hall

Resolving easement issues

Discussion about cell and internet service in Cleveland

Craft Vinyl Sign discussion; whether or not to apply.

Discussion about Junkyard Ordinance.

Discussion about stipend based on attendance.

Review of Plats

See attached.

Reviewed of 02/21/2017 – 03/17/2017 transactions.

Other Business

5:00pm – 6:00pm Tuesday nights Surveying Class at Southwest Virginia Community College Learning Center.

Try to get someone (Scott Gilmer) to speak about Lebanon Revitalization of Downtown.

Meeting adjourned. Motion by Mark Mitchell, seconded by Charlie Edmonds.

Kirby Meadows, Chairman

Attest:

Mark A. Mitchell, Secretary

February 21, 2017 – March 17, 2017

1. Patricia Powers US Highway 58 road frontage 29.74 acres. Survey only.
2. Brandon Gent 30.00 acres survey of 3.20 road frontage with house located on Porter Hollow Road.

RUSSELL COUNTY CONFERENCE CENTER

March 1, 2017

The following is a list of the Russell County Conference Center events for the month of March.

Date	Event	Event Type	Space
03/03/17	Teresa Musick Baby Shower	Individual Event	Full \$190
03/05/17	Emily Bise Birthday Party	Individual Event	1/2 \$100
03/05/17	Zantara Harrison Birthday Party	Individual Event	1/4 \$75
03/10/17	Becky Johnson Faith and Promise Dinner (The Learning Center)	Community Event	Full \$135
03/11/17	Jacqueline Helton Baby Shower	Individual Event	Full \$180
03/12/17	Kara Meadows Birthday Party	Individual Event	Full \$125
03/13/17	Board of Supervisors Monthly Meeting	Community Event	Full Free -\$175
03/18/17	Randi Collins Birthday Party	Individual Event	Full \$100
03/21/17	Penn Stuart Depositions	Individual Event	1/4 \$75

03/21/17	VA Gas and Oil	Community Event	Full \$210
03/23/17	Scott Jesse	Community Event	Full \$135
03/25/17	Geneva Hess Wedding Shower	Individual Event	1/2 \$100
03/30/17	VCEA PE Seminar Barbara Altizer (Virginia Coal Alliance)	Individual Event	Full \$460
03/31/17	Cumberland Plateau Planning District 49 th Annual Meeting	Individual Event	Full \$240

(Total: \$2,300.00)

- \$175

Final Total = \$2,125.00

Russell County Health & Fitness

Membership								
	August	Sept	October	Nov	Dec	January	February	March
Members / Class Packages	87	92	93	92	101	124	131	126
Pay Per Class	33	16	11	5	18	22	19	26
Total Engagement	120	108	104	97	119	146	150	152

Sales								
Sales Month to Date *	\$2,207.00	\$2,887.19	\$3,542.35	\$2,039	\$2,542.64	\$3,423.00	\$3,622.00	\$3438

Payroll								
Instructor / Trainer Payroll	\$1,226	\$1,661	\$2,143	\$1,625	\$1,455	\$1,405.00	\$1,635.00	1615

* Reporting from 3/1/17 - 3/28/17

* Monthly donations in the amount of \$1500

* Donation being used to purchase several pieces of equipment (valued at \$25,000 new)

THE RUSSELL COUNTY TRANSPORTATION AND SAFETY COMMISSION MET AT THE BONANZA RESTURANT IN LEBANON VA. ON MARCH 14, 2017

MEMBERS AND GUEST PRESENT:

EUGENE FERGUSON JOHN JESSEE BARBARA COX MIKE OQUINN GARY DOTSON
TIM LOVELACE JEFF BUCHANAN VDOT MIKE MUSICK VDOT

GUARD RAILS:

- GUARD RAIL CONCERNS THROUGHTOUT THE COUNTY : EMERGENCY AREA'S BEING REPAIRED FIRST
- RT 613 THREE DROP OFF AREA'S ABOVE THE FIRST HOUSE ON THE RIGHT PAVEMENT BREAKING OFF
- RT 622 MILLER CR. REQUEST GUARD RAIL IN SEVERAL PLACES ROAD NARROW VDOT TO INSTALL SIGNS INSTEAD
- RT 604 JUST OFF ENTERANCE TO MOLLS CR. FOR APPROXIMATELY 400 FT. NEEDS FILLED AND MARKERS INSTALLED

SHOULDER REPAIR AND POT HOLES:

- RT 58 WEST BOUND AT THE CASTLEWOOD RED LIGHT ROAD HOOVED UP
- HORTON RIDGE SEVERAL POT HOLES
- RT 19 NORTH AT SOULS HARBOR CHURCH PAVEMENT SUNK DOWN
- RT 80 TOP OF HILL FROM RT.67 INTERSECTIONM ROAD SUNK DOWN
- RT 622 SEVERAL POT HOLES
- RT 19 SOUTH RIGHT LANE SMALL POT HOLE NEAR BRIDGE AND RT 770
- RT 669 SMALL POT HOLE APPROXIMATELY 50YDS TOWARD TRASH DUMP
- RT 63 NORTH NEAR LOWER BEAR WALLOW SEVERAL POT HOLES
- RT 19 SOUTH NORTH OF RT 660 COAL TIPPLE HOLLOW NEEDS PAVED

SCHOOL BUS SAFETY AND OTHER CONCERNS:

- RT 633 CLARK VALLEY ROAD NEEDS A SCHOOL BUS SIGN IN THE BLIND CURVE
- RT 19 CROSS OVER NEAR VALERO LOOSE GRAVEL NEEDS CLEANED UP AND PAVED
- RT 816 LONG BRANCH NEEDS BRUSH CUT COMING OUT IN THE ROAD
- RT 662 SPRING CITY HILL NEEDS WIDNED AND NEED TO FILL IN THE DEEP DITCH
- RT 58 WEST/QUARRY ROAD THE TREES NEED TO BE TRIMMED ALONG THE GUARD RAIL FOR APPROXIMATELY 300 FT. CREATING BETTER VISIBILITY ENTERING RT 19
- RT 615/870 NEEDS TREES REMOVED OFF THE BANK CREATING BETTER VISIBILITY IN THE CURVE LOOKING TOWARD RT 63
- RT 615/870 THE DOUBLE YELLOW LINE NEEDS TO EXTEND THROUGH THE CURVE SHOWING THE CONTINUATION OF THE CURVE
- RT 683 TROUT POND SIGN PAINTED OVER ON ONE SIDE
- RT 71N/58 SIGN HAS BEEN FLIPPED NEEDS TO BE TURNED AROUND

- DANTE HOSPITAL HOLLOW SIGN NEEDS STRAIGHTENED UPRIGHT
- CASTLEWOOD G.B. SHORT AND BANNER STREET SIGN LEANING OVER

ITEMS REPORTED FIXED:

- RT 606/678 AT THE NEW BRIDGE NOT ENOUGH SHOULDER ROOM TO INSTALL GUARD RAILS WILL INSTALL SIGNS INSTEAD PER VDOT
- RT 669 AT N71 INTERSECTION LARGE HOLE IN ROAD HAS BEEN REPAIRED
- RT 676 CLINCH VALLEY TO BE PAVED THIS SUMMER 2017
- RT 623 BOSTIC HOLLOW GRAVEL HAS BEEN PLACED WHERE SCHOOL BUS TURNS
- RT 645 WATER CROSSING UNDER THE ROAD UNDER CUTTING PAVEMENT REPAIRED

NEXT MEETING WILL BE APRIL 11TH 2017. WE THANK ALL WHO ARE INVOLVED IN KEEPING OUR ROADS SAFE AND FOR OUR GUEST PARTICAPTION.

SAFETY MATTERS!!!!!!!

PREPARED BY GARY DOTSON